

# NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit  
and  
Allied Works and Authors

VOLUME ONE  
REVISED EDITION



UNIVERSITY OF MADRAS

1968

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AN ALPHABETICAL REGISTER OF SANSKRIT  
AND  
ALLIED WORKS AND AUTHORS

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UNIVERSITY OF MADRAS  
1968

dras University Sanskrit Series 30

VOLUME ONE

A—अ

REVISED EDITION



## PREFACE TO THE SECOND REVISED EDITION

The first edition of Volume One of the New Catalogus Catalogorum was published in 1949 when owing to the prevailing war-conditions, printing was most difficult. Apart from the delays in printing and the shortcomings in carrying out the corrections, only two hundred and fifty copies of the work could be printed. Naturally there had been continuous demand for copies of the first volume and the University of Madras sanctioned its revised edition in one thousand copies. Thanks are due to the University Grants Commission for their special grant for this edition. The work was entrusted to the Bharati Vijayam Press who were concurrently printing Volume Two of the New Catalogus Catalogorum which was completed in the end of 1965. Because of the greater urgency for bringing out the further volumes and the bottleneck on Presses capable of doing this type of work, the work on Volume One was stopped with page 300, to enable the publication of Volumes III (1967) and IV (1968). The work was resumed early this year and completed, thanks to the co-operation of the Bharati Vijayam Press.

The present revised edition of Volume One, extending to over a hundred pages more than the first edition, embodies many corrections, additions and references to several papers and publications that had appeared since 1949.

When the work of the New Catalogus Catalogorum was begun, I had to collect the printed catalogues and arrange for hand-lists of collections which had been at that time not catalogued at all or only partly catalogued. I had to locate also several collections vaguely reported or not known at all. With the fixing of the Catalogues and lists to form the basis of the work the further sources for bibliographical, historical and chronological data bearing on works and authors, data on textual criticism relating to texts, nebulous texts and text complexes had to be assembled. The scheme of abbreviations, the system of arrangement of the material, the order and style of citing the references, the quantum of information to be given under each entry, all these were fixed following the plan of Aufrecht and adapting or amplifying it where necessary. Side by side with the indexing of Catalogues and hand lists references to works and authors known only from citations had to be collected directly from works in print and manuscripts or from such detailed analyses of these as were available in research journals.

In addition to all this work for facilitating future work and saving time I worked up also the material relating to a number of authors and works falling into large natural groups because of their inter relation by family or teacher-pupil connections or by belonging to a common type or form of literature. These had to be brought together and worked upon

irrespective of the alphabetical order in which the volumes had to be prepared. Alphabetical work continuously involves subject-wise work also. Thus material was prepared by me for works, authors and subjects spread over different alphabets upto the end.

During my visits to different centres for conferences and other work, I had always visited the manuscripts libraries, examined important and rare manuscripts and prepared notes wherever the entries or descriptions in the Catalogues or hand-lists were not adequate or satisfactory. Thus both at the beginning stages of the work and during the preparation of the different volumes, material relating to works and authors under all the alphabets were accumulated for ready reference and use.

In the revision of the first edition of Vol. I for the present second edition I have been assisted by C. S. Sundaram and N. Gangadharan.

I wish to record here my thanks to the authorities of the University of Madras, particularly Dr. A. L. Mudaliar, Vice-Chancellor, and Sri K. Balasubrahmaniam Iyer, Chairman of the Publication Committee, and also to the University Grants Commission. I wish to express here my gratitude especially to the very large circle of my friends in the world of scholars and authorities of manuscripts libraries, in India and abroad, who had continuously been helpful to me in this great work.

30-12-1968

*Vaikuntha Eklid's*  
University of Madras

V. RAGHAVAN

## PREFACE TO THE FIRST EDITION

In 1935, the University of Madras considered a letter from the late Dr A. C. Woolner, Vice Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late Prof S. Kuppaswami Sastri, and decided to undertake the preparation and publication of a complete and up to date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis.

The University of Madras appointed an Editorial Board with the late Prof S. Kuppaswami Sastri as the Editor in Chief and the late Prof P. P. Subrahmanya Sastri and myself as members of the Board. Dr V. Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum*. The work was started in the last week of November 1935. In December 1937 a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A—An (अ—अन) was issued with a view to elicit opinions and suggestions from scholars.

In 1938 the work was transferred to the Department of Sanskrit in the University, with myself as the Editor in Chief and it continues to be done in my department. From 1912 onwards Dr V. Raghavan has been doing the work singlehanded. I have directed the work at all stages. Besides indexing numerous lists, many of them handwritten, Dr V. Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists and compare them both in respect of works and authors to fix the correct entry. He has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible. He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University, in his work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature.

The printing of the first volume of the *New Catalogus Catalogorum* comprising entries under the first letter of the alphabet (अ) was started in 1943 and the delay in issuing this volume is due to difficulties of printing during and after the war.

The plan followed in the *New Catalogus Catalogorum* is, generally speaking, the same as that of Aufrecht's work. Among the changes and additions introduced, the most important is the inclusion of Buddhist, Jain and Prakrit works and authors. All references under a title are arranged alphabetically. Under each work, reference is added to one or more important editions, if it is printed, as also to any valuable point of textual criticism that could be made. Under an author, besides his work together with a few important references, his date is, wherever possible, entered. References to critical notices of works and authors in research journals are added. Works and authors known through citations are also incorporated.

The need for such a new undertaking is self-evident; and one has only to compare the material utilised by Aufrecht with that of the present work to realise the latter's value.

UNIVERSITY OF MADRAS,  
11-1-1949 (VATKUNTHA EKADASI).

C. KUNHAN RAJA,  
*Head of the Department of Sanskrit  
and Editor-in-Chief, New Catalogus  
Catalogorum*

## ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the *New Catalogus Catalogorum* by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand written, several scholars sent information about collections and catalogues extracts from manuscripts, references citations and other useful information and suggestions. In addition to the institutions and individuals figuring in the list of catalogues, etc., given below separately, the following have to be specially mentioned.

### *Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries*

Adyar Library, Adyar (C. Kunban Raja and G. Srinivasamurti)  
 Ānandaśrama (D. V. Apte)  
 Anglo Sanskrit Library, Nabadwip (Janaranjan Roy, Secretary).  
 Anand Public Library, Beani Bazar, P O Sylhet, Assam (Secretary)  
 Anup Sanskrit Library, Bikaner (C. Kunban Raja and K. M. K. Sarma)  
 Bhandarkar Oriental Research Institute, Poona (P. K. Goda)  
 Bharatiya Itibasa Samśodhak Mandal, Poona (D. V. Potdar)  
 Bharatiya Vidya Bhavan, Bombay.  
 Bibliothèque Nationale, Paris (J. Fillozat)  
 Bihar and Orissa Research Society, Patna (Secretary).  
 Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay  
 Dabulaxmi Library, Nadiad (P. V. Yajnik, President)  
 Deccan College Post Graduate and Research Institute, Poona (R. G. Harshe)  
 Government Oriental Library, Mysore (successive curators)  
 Greeter India Society, 120-2, Upper Circular Road, Calcutta  
 Gujarath Vidyalaya, Ahmedabad (P. G. Deshpande, Secretary)  
 Imperial Library, Calcutta (Librarian)  
 India Office, London  
 Jind State Public Library, Sangrur, Jind State (Secretary)  
 Kṛṣṇadevaraya Āndhra Bhaṣa Nilaya, Hyderabad, Deccan (Prof. Hanumanta Rao, Hyderabad)  
 Library of Congress, India Section, Washington, U.S.A. (H. I. Poleman).  
 Madras Govt. Oriental Manuscripts Library, Madras (successive curators).  
 Madura Tamil Sangam, Madura  
 Mimamsa Vidyalaya, Poona (N. A. Gore)  
 Oriental Institute, Baroda (B. T. Bhattacharya) He procured also the Jain Manuscripts Catalogue from Chappi

- Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary).
- Sanskṛta Sāhitya Pariṣat, Calcutta (Secretary).
- Scindia Oriental Institute (Prācya Grantha Saṁgraha) Ujjain. (Curator and S. L. Katra).
- Société Asiatique, Paris (J. Fillozat and M. Lalou).
- Tanjore Maharajah Serfoji's Sarasvati Mahal Library, Tanjore (Secretary).
- Tolung Academy, Coonoor (Secretary).
- Travancore University Oriental Manuscripts Library, Trivandrum (successive curators).
- Trivandrum Public Library, Trivandrum (Librarian).
- Vaṅgīya Sāhitya Pariṣat, 243-1, Upper Circular Road, Calcutta.
- Varendra Research Society, Rajshahi, Bengal.
- Vedaśāstra Uttejaka Sabha, Poona.
- Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad, Deccan.

### *Universities, Colleges and Schools*

- Andhra University, Waltair (Librarian).
- Annamalai University, Annamalaiagar, Chidambaram (Head of the Sanskrit Dept.).
- Bombay University, Bombay (Librarian).
- Calcutta University, Calcutta (Librarian).
- Cambridge University and Trinity College, Cambridge (Librarian).
- Dacca University, Dacca. Ramna (S. K. Do).
- D. A. V. College, Lahore (Librarian).
- Fergusson College, Poona (Dr. Paranjpe).
- H. P. T. College, Nasik (T. A. Kulkarni, Principal).
- Normal School, Silchar (Pranada Charan Banerjee, Superintendent).
- Osmania University, Lallaguda, Hyderabad (Librarian).
- Punjab University, Lahore (Librarian). Secured and sent lists of mss. in his Library, and Jain Bhandars in the Punjab, Rohtak and Delhi.
- Serampore College, Serampore, Bengal (G. H. C. Angus, Principal).

### *Museums and Archaeological Departments*

- Archaeological Dept., Jodhpur (Visbhushvarnath Rau).
- Archaeological Survey of India (Director-General).
- Colombo Museum, Colombo.
- Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College, Parikhimidi, supplied the list).

Indian Museum, Calcutta (Superintendent)  
 Municipal Museum, Allahabad (B M Vyas)  
 Prince of Wales Museum, Bombay (Curator)

### *Sanskrit College and Pathasālas*

Maharajah's Sanskrit College Mysore  
 Maharajah's Sanskrit College, Vizianagaram  
 Prajñā Pathasāla, Wai, Satara Dt (Lakshman Sastri Joshi, Editor, Dharmakośa)  
 Rameśvaram Devasthanam Pathasāla, Madura  
 Samskrita Pathasāla Rajapur, Ratnagiri Dt (Raghunatha Krishna Patankar)  
 Sanskrit College, Udipi (M Ramachandra Rao, Principal)  
 Ubhayavedānta Sanskrit College, Sriperumbudur, S I  
 Vedaśāstra Pathasāla Pudukottah, S I

### *States and Estates*

Ajaigarh (Central India)  
 Bharatpur (Secretary to President, State Council)  
 Bhor (Curator, Palace Library)  
 Burdwan  
 Cochin (I N Menon, Director of Public Instruction, Cochin State)  
 Dharmapur (President, State Council)  
 Gadwal (S Aravamuda Ayyangar)  
 Jeypore Orissa (Maharajah of Jeypore, lists of Manuscripts with him and some  
     pandits of his state)  
 Kashmir (N Gopalaswami Ayyangar)  
 Keonjhar (Dewan)  
 Kotah (Major Gen Ap Onkar Singh)  
 Pudukottah (Administrator)  
 Udaipur (R M Antani, Education Minister)  
 Vizianagaram (Manager)

### *Jain Institutions*

Anilak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan  
 Amritlal Maganlal Shah, Jaina Vidyasala, Ahmedabad  
 Carukirti Panditacarya Jaina Bhandar, Sravanabelgola, Mysore State (A Subbia  
     Sastri)  
 Central Jain Library (Jaina Siddhanta Bhavan Arrah, K Bhujbal Sastri)  
 Digambara Jaina Bhandars, Delhi (Pannalal Jain Agrawal, Darikkalan, Delhi)  
 Digambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain)

- Jain Mandir Bhandar, Panipet, Tha Punjab (Jai Bhagavan Jain, Panipet)  
 Jain Temple, Dhilaoli, Ghior P.O Mampuri Dt U P. (Johari Lal Jain, Kamta Prasad Jain of Aliganj)  
 V Lokanatha Sastri Vira Vani Vilasa Jaina Siddhanta Bhavana, Moodbidri (liste of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri, Karkala, Waranga and Humnucce)  
 Santinatha Jaina temple, Aliganj, Etah U P. (Kamta Prasad Jain)  
 Syadvada Jain Mahavidyalaya Bhadeni, Benares City  
 A N. Upadhye Rajaram College Kolhapur (3 liste of manuscripts in Jain Mutts in Kolhapur and Svadi)

### *Hindu Mutts and Temples*

- Ahobilam Mutt, Srirangam, S I  
 Kallalagar Devasthanam, Madura, S I  
 Kanol Kamakoti Sanharacarya Mutt, Kumbhakonam, S I.  
 Krishnapur Mutt Udipi, S Canara  
 Nathdwara Udaipur (Home Minister of Udaipur)  
 Pejawar Mutt, Udipi  
 Prativadibhayanar Mutt, Kanol (Secretary, 80 Fanewadi Bombay 2)  
 Ranganathaswami Devasthanam Museum and Library, Srirangam (S Parthasarathi Ayyangar)  
 Sringeri Sankaraoarya Mutt, Sringeri, Mysore State  
 Upanishadbrahma Mutt, Kanol (Conjeevaram, S I T R Chintamani)

### *Other Institutions*

- Aesam Govt Book Depot (B R Chari)  
 Ayurvedic Chemical Works Kolhapur (S A Jagatap & Sons, Proprietors and P K Gode)  
 Matrbhumikaryalaya, Gwalior (B N Mundi)  
 Nirnaya Sagar Press, Bombay  
 Patilaoarya Press, Mysore (through R Shama Sastri)  
 Reddy Hostel, South Bazar, Hyderabad, Deccan (S Pratapa Roddy)

*Individuals who sent lists of their collections and helped in securing lists and catalogues from different places*

- V S Agrawala (a list of manuscripts from Lucknow)  
 Anujan Aohan State Archaeologist, Trichur, Cochin (Palayam family collection, Cochin State)  
 L D Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society, London prepared by him)



- P C. Divanji (lists of manuscripts in private collections)
- S G Chatto, Nagpur (lists of manuscripts with himself and in private possession in Nagpur)
- T R Chintamani (4 lists of manuscripts in private possession)
- S C Goswami, Inspector of Schools Jorhat, Assam (A Descriptive list of manuscripts in private possession in Assam)
- R K Handique, Assam (a list of manuscripts in private possession in Maugaldai, Assam)
- M B Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172 manuscripts with him)
- K. Kunjunn Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin State)
- D R Maukad (two lists of manuscripts in private possession in Jodia, Kathiawad).
- S Pratapa Reddy Hyderabad (list of manuscripts in Hyderabad and Gadwal)
- S K Ray, Calcutta (a list and partly printed Catalogue of his manuscripts)
- R A. Sastri (4 Vols of his diary of search for manuscripts all over India, with an Index and some lists of manuscripts in private possession and other useful information)
- H Sessa Ayyangar, formerly of the Madras University (two lists of manuscripts in private possession)
- A L Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot).
- The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him)
- Paul Tuxon (the Copenhagen Catalogues)
- Umesh Mishra, Allahabad University (a list of his manuscripts and those of Gangauath Jha)
- V P Vaidya (list of manuscripts with himself and some others in Bombay and Nasik)
- Venkatachala Aiyar, East Street, Kadayannallur, Via Tenkasi, S I (a list of manuscript with him)
- J B Venkatacharyulu, Amarohinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him)

*Individuals who sent lists of small collections of manuscripts with themselves*

- Amolak Singh Aftab Punjab General Book Agency, Lahore
- Atmananda Baru Chamba, The Punjab
- Har Dutt Sharma
- G Harihara Sastri, formerly of the Madras University
- R V Krishnamacharya Kumbhakonam
- Kshetresh Chandra Chattopadhyaya, Allahabad University

Bankupalli Mallayya Saetri, Narasannapeta, Ganjam Dt

Amaravadi Narayanaacharya, Warangal, Girmajpet.

Paira Mall, Dhabkhatikan, Amritsar.

M. Raghavacharyulu, S. R. R. College, Bezwada.

Anoor Rama Saetri, Anoor, Chintamani, Kolar.

Sakti Saetrigal, Aykudi, Via Tenkaei, S. I.

M. R. Telang, Retd. Sheristadar, Karwar, Kanara Dt.

P. S. Sundaram Iyer, Tanjore.

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*Scholars who sent lists of works and authors known from citations in other works and other useful information*

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# CATALOGUES, LISTS ETC USED IN THE NEW CATALOGUS CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN** A list of 6 manuscripts in the Kṛṣṇadevaraya Āndhra Bhāṣa Nīlaya, Hyderabad, Deccan
- Accankulam** A hand list of 11 Sanskrit manuscripts in the Accankulattu Vāriyam, Trichur, Cochin, Korala State.
- ACW** A list of 253 Āyurvedic manuscripts in the Āyurvedic Chemical Works (Props Rajavaidya S A Jagatap & Sons), Kapilātthi, Kolhapur City, 1943
- Aithyan Nambūdrīpād** A list of 110 Sanskrit manuscripts in the Ādhyān Nambūdrīpād's Housu, Vadakkumbhagattu Mana, Eravur, Trippunittura P.O., Cochin, Kerala State
- Adyar** A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library Part I, 1926 Part II, 1928 Quoted by parts and pages
- Adyar** Without reference to parts or pages, refers to manuscripts in the Adyar Library, added subsequent to publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V Krishnamacharya, under the supervision of C Kunhan Raja Adyar Library, Adyar, 1944
- Adyar D.** Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar. Some of the volumes were prepared under the supervision of C Kunhan Raja.  
 Vol. I Vedic by K Madhava Krishna Sarma 1942  
 Vol IV Stotras by Paramesvara Aithal 1968  
 Vol. V. Kāvya Nāṭika, and Alāṅkāra by H G Narahari, 1951.  
 Vol VI Grammar, Prosody and Lexicography by Pandit V Krishnamacharya, 1947.  
 Vol IX Mīmāṃsā and Advaita Vedānta by V Krishnamacharya, 1952  
 Vol X Viśiṣṭadvaita and other Vedāntas by V Krishnamacharya, 1950.
- Adyar Library** 'A partial list of rare manuscripts belonging to the Adyar Library' Contains the names of 60 works.
- Adyar PL.** A Preliminary List of the Sanskrit and Prakrit manuscripts in the Adyar Library By the Pandits of the Adyar Library Madras, 1910
- Adyar Up** A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library Vol I. Upaniṣads by F. Otto Schrader Madras, 1903.
- Aftab** A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore
- Ahmedabad** A hand-list of 409 manuscripts in the Gujarat Vidyāpīṭha Granthalaya, Ahmedabad
- Ahobila** A hand list of 53 manuscripts in the Ahobila Mutt, Srirangam These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurantakam, Chingleput Dist.
- Ajaigarh** A list of two manuscripts in the State Library, Ajaigarh State.
- AK.** Report for the Search of Sanskrit Manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95. By Abaji Vishnu Kathavate, Bombay, 1901
- Akalamannattu Mana.** A hand list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O., Cochin, Kerala State.

- Aliganj*: A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj, Dt. Etah (U.P.).
- Allahabad*: A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers.
- Alph. List Beng. Govt.*: An alphabetical list of manuscripts purchased upto 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI. Calcutta, 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Shastri.
- Alwar*: Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis*: A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon. by James D'Alwis; in 3 volumes. Vol. I. Colombo, 1870.
- Amarcinta*: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātaka-vidvanmapi Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions.
- America*: A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven, Connecticut, 1938. Quoted by numbers.
- AMG. II*: Annales du Musée Guimet. Tome Deuxieme. Paris 1881. Pp. 181-578. Analyse du Kandjour, A. Caoma de Kōrōs and M. Leon Feer; and Abergé des Matières du Tandjour by Ceoma de Kōrōs. Quoted by pages.
- AMG. V*: Annales du Musée Guimet. Tome Cinquieme. Fragments Extraits du Kandjour. Traduite du Tibetain Par M. Leon Feer. Paris, 1883.
- Āmpallūr*: A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eleḍattu Manakkal. Mulanthurthy P.O., Cochin, Kerala State.
- Ānandāsrama*: A hand list of 8518 manuscripts in the Ānandāsrama, Poona. Numbering slightly irregular in places. Quoted by library numbers.
- Ani*: A hand list of manuscripts in the Ani Pundit Library, P. O., Beani Bazar, Sylhet, Assam. Some of the entire here could not be deciphered.
- Ann. Uni.*: A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalai-nagar, Chidambaram.
- AR*: Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-98. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur; Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur; and pp. 553-585, abstract of the contents of the Bstan-hgyur By Alexander Caoma Korosi.
- Arrah I*: A Catalogue of the Sanskrit, Prākṛita and Hindi works in the Jaina Siddhānta Bhavana, Arrah. Edited by Snpārshwa Dae Gupta, B.A., Arrah, 1919.
- Arrah I. A*: A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue.
- Arrah II*: A supplementary hand-list of manuscripts in the Jaina Siddhānta Bhavana, Arrah.
- AS*: Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Paṇḍit Kunja Vihari Kāvya-tīrtha under the supervision of Haraprasād Shāstri. Calcutta, 1901.
- Ashburner*: 11 manuscripts preserved in the India Office Library. See under Jones.

- Assam :** A typed descriptivelist of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript.
- Assamese MSS :** A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Goswami published by the University of Calcutta on behalf of the Government of Assam. 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.
- AU :** A hand-list of manuscripts in the Andhra University Library, Waltair.
- Āvaṇapparamba Mana :** A hand-list of 199 Sanskrit manuscripts in the Āvaṇapparamba Manakkal, Vadakkanoheri P. O., Cochin, Kerala State.
- B :** A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh and Khandes. Compiled under the superintendence of G. Bühler. Four fascicles. Bombay 1871-73.
- BA :** Report of Sanskrit Manuscripts. 1874-75, by Bühler. 21 pages. Girgaum, 1875.
- Baroda :** An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I. Compiled by Raghavan Nembiyar. Geokwad Oriental Series XXVII. Baroda, 1942. Quoted by library numbers.
- BBRAS :** A Descriptive Catalogue of Sanskrit and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society. By H. D. Volankar. 4 volumes in 3 parts. 1926, 1928 and 1930. Last part, Jain and Vernacular literature.
- BO :** A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell.
- Bl :** Report of the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91. By R. G. Bhandarkar, Bombay, 1897.
- Ben :** A Catalogue of manuscripts in the Library of the Benares Sanskrit College. Published as a supplement to the Pandit Vols. III-LX. Benares, 1864-74.
- Ben. Jain :** A hand-list of 62 Jain manuscripts in the Śrī Syādvāda Digambara Jain Mahā-vidyālaya, Bhadeni, Benares City.
- Bejawada :** A List of 11 manuscripts, mostly on medicine, in the family of M. Raghavacaryulu, S. R. R. College, Bezawada.
- Bh :** A Report on 122 manuscripts by R. G. Bhandarkar. Dated Bombay, 7th July 1880. 37 pages. Quoted by numbers.
- Bharatpur :** A hand-list of manuscripts in the State Library, Bharatpur.
- Bhan Dāji :** Catalogue of manuscripts and books belonging to the Bhan Daji Memorial. Bombay, 1882. Quoted by pages.
- Bhk :** A Report on the search for Sanskrit manuscripts during the year 1881-82 by R. G. Bhandarkar. Dated Poona, 1st June 1882. 39 pages.
- Bhor :** A typed list of 193 manuscripts in the Palece Library, Bhor State.
- Bho :** A Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R. G. Bhandarkar. Bombay, 1884. Quoted by numbers.
- Bik :** A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner. Compiled by Rajendraśala Mītra. Calcutta, 1880. Quoted by Catalogue numbers.
- Bikaner :** A Catalogue of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. Prepared by C. Kunhan Raja and K. Madhava Krishna Sarma. Numbers not in the Ptd. Catalogue refer to a hand-list prepared by Dr. C. Kunhan Raja.

- Bikaner Rajasthani** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscript in the Anup Sanskrit Library, Bikaner, 1947
- BISM, BISM Nasik Patwardhan** Two lists of Sanskrit manuscripts in the Bharatiya Itihas Samvedhak Mandal, Poona Copied from their card-index
- Bl** Report on Sanskrit Manuscript 1872-73 Seven and seventeen pages Bombay, 1874
- BL** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893
- B. Mallayya** A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri Narasannapeta Ganjam Dt
- Bombay 1879 82** List of Skt Mss collected for the Govt of Bombay in 1879 80 and 1881-82 Quoted by pages
- Bomb Uni** A Descriptive Catalogue of the Sanskrit and Prakrit Manuscripts (Bhagavat Singhji and H. M. Bhadhamkar Memorial collections) in the Library of the University of Bombay By G. V. Devaathali University of Bombay Bombay, 1944
- Bonn** Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornati Fasciculus VII. Bonnae, 1876.
- BORI** Manuscript in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library A copy of the complete card index of the BORI. manuscripts prepared in 1940
- BORI D** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4
- |            |       |  |                          |
|------------|-------|--|--------------------------|
| Vol        | I     | Vedic Literature 1 Samhitae and Bruhmanas  | 1916                     |
| Vol        | II.   | Grammar 1 (Vedic and Paniniya)<br>by S K Belvalkar   | ... 1938                 |
| Vol        | IX    | Vedanta 1, ii by S M Katre   | { 1919<br>1955           |
| Vol        | XII   | Alankara, Saṅgita and Natya by P. K. Gode  | 1936                     |
| Vol        | XIII  | Kavya 1, ii, Stotras iii by P. K. Gode   | { 1940<br>1942<br>1950   |
| Vol        | XIV   | Nāṭaka by P. K. Gode   | 1937                     |
| Vol        | XVI.  | Vaidyaka 1 by H. D. Sharma   | 1939                     |
| Vol        | XVII. | Jain Literature and Philosophy<br>(Āgama Literature) i-v by H. R.<br>Kapadia                             | 1935 1936 1940 1948 1954 |
| Vol. XVIII |       | (Logic Metaphysics etc) 1 by H R Kapadia   | 1932                     |
| Vol. XIX   |       | (Hymnology)<br>1 Śvetāmbara works by H R Kapadia,<br>ii Śvetāmbara and Digambara works by H R<br>Kapadia | 1957<br>1962             |
- BORI List** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Bikaner Rajasthani:** Refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscript in the Anup Sanskrit Library, Bikaner, 1947.
- BISM, BISM Nasik Patwardhan:** Two lists of Sanskrit manuscripts in the Bhāratīya Itihās Samśodhak Maṇḍal, Poona. Copied from their card-index.
- Bl:** Report on Sanskrit Manuscripts, 1872-73. Seven and seventeen pages, Bombay, 1874.
- BL:** Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893.
- B. Mallaya:** A hand-list of 4 manuscripts with Bankupalli Mallaya Sastri, Narasannapeta, Ganjam Dt.
- Bombay 1879-82:** List of Skt. Mss. collected for the Govt. of Bombay in 1879-80 and 1881-82. Quoted by pages.
- Bomb. Uni:** A Descriptive Catalogue of the Sanskrit and Prakṛta Manuscripts (Bhagavat Singhji and H. M. Bhadkamkar Memorial collections) in the Library of the University of Bombay. By G. V. Devasthali. University of Bombay, Bombay, 1944.
- Bonn:** Catalogi Librorum Manuscriptorum Orientalium a Ioannis Gildemistero adornati Fasciculus VII. Bonnas, 1876.
- BORI:** Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library. A copy of the complete card index of the BORI manuscripts, prepared in 1940.
- BORI. D.** Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4.
- |      |        |   |     |      |
|------|--------|---|-----|------|
| Vol. | I.     | Vedī Literature. i. Samhitās and Brāhmaṇas    | ... | 1916 |
| Vol. | II.    | Grammar. i. (Vedī and Pāṇiniya)               | ... | 1938 |
|      |        | by S. K. Belvalkar                            | ... | 1949 |
| Vol. | IX.    | Vedānta. i, ii by S. M. Katre                 | ... | 1955 |
| Vol. | XII.   | Alaṅkāra, Saṅgita and Nāṭya by P. K. Gode     | ... | 1936 |
| Vol. | XIII.  | Kāvya i, ii; Stotras iii by P. K. Gode        | ... | 1940 |
|      |        |   | ... | 1943 |
|      |        |   | ... | 1950 |
| Vol. | XIV.   | Nāṭaka by P. K. Gode                          | ... | 1937 |
| Vol. | XVI.   | Vaidyaka i. by H. D. Sharma                   | ... | 1939 |
| Vol. | XVII.  | Jain Literature and Philosophy                |     |      |
|      |        | (Āgama Literature) i-v. by H. R.              |     |      |
|      |        | Kapadia. 1935. 1936 1940. 1948. 1954          |     |      |
| Vol. | XVIII. | (Logic, Metaphysics etc.) i. by H. R. Kapadia |     | 1952 |
| Vol. | XIX.   | (Hymnology)                                   |     |      |
|      |        | i. Śvetāmbara works by H. R. Kapadia,         |     | 1957 |
|      |        | ii. Śvetāmbara and Digambara works by H. R.   |     |      |
|      |        | Kapadia                                       |     | 1962 |
- BORI. List:** A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since

- Chirayattu Muttatu* A band list of 50 Sanskrit manuscripts in the Chirayattu Muttatu house Irinjelakkuda, Cochin Kerala State
- CLB* Catalogue of Manuscripts in the Central Library Baroda Vol I Vedio by G K Srigondekar and K. S. Ramaowamy Sastri Gacward Oriental Series, XXVII 1925 A list with an appendix of extracts from some manuscripts
- Colombo* List of Pali, Sinhalese and Sanskrit manuscripts in the Colombo Museum JPTS 1882 pp 46 58
- Colombo D* Memoirs of the Colombo Museum Series A No 4 A Catalogue of Palm leaf Manuscripts in the Library of the Colombo Museum  
Vol I by W A de Silva Colombo 1938
- Copenh* Codices Indici Bibliothecae Regiae Havniensis enumerati et descripti a N L Wes tergaard Havniae 1846 Principally from the collection made by Erasmus Rask
- Copen Pali* List of Pali Manuscripts in the Copenhagen Royal Library JPTS 1893 pp 147 149
- Cordier* Catalogue du Fonds Tibetain de la Bibliotheque Nationale par P Cordier Paris mdcccxcix Part II mdcccxcv Part III 1933 Quoted by pages
- CPB* Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar By Ret Babadur Hiralel Nagpur 1926
- Cr* A list of non medical manuscript collected in Bengal January 1898 and June 1900 and sent by P Cordier from Pondicherry to Th Aufrecht
- Cranganore* Two hand lists of the manuscripts 867 and printed books in the library of the Cranganore Palace Cranganore Kerala State
- Os* A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College Prepared by Hrishikesh Sastri and Siva Chandra Gupta Vols I & II 1895-1906  
Vol VII—A Alamkara, B Cbandas, C Artha Shastra D Kośa  
Vol X—A Vaidyaka, B Vaiṣṇava C Jaina
- OU Add* A section of Sanskrit Manuscripts in the University Library Cambridge
- Cuttack* A hand list of manuscripts collected for the Govt of Orissa during 1938 40 and deposited in the Provincial Museum, Cuttack
- D* A Catalogue of the Collections of Manuscripts deposited in the Deccan College By Sridhar R Bhanderkar Bombay 1888
- Dacca* An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal A copy of their card index Quoted by the library numbers
- Dahilaksmi* A hand list of the Sanskrit manuscripts in the Dahilaksmi Library, Nadiad
- Damodar* A scroll in manuscript containing titles of Sanskrit works with author-names numbering 738 Written at the instance of his brother Nilanbara by Pandit Damodar Sastri son of Sahob Ram and late teacher in His Highness's Sanskrit School Kashmir  
The scroll was secured from the private library of the late H Jacob
- DAVCI* A hand list of the manuscripts (under 'A') in the Lalchand Research Library D A V College Lahore 349 manuscripts
- Delhi* Five hand lists of Jain manuscripts in five Digambara Jain Bhandars Najamandir Dharmpuri (2) Patiyati Mandir, Masjid Khajur (2) and Kuficsoth Delhi



- Delhi MJP* A printed list of the manuscripts in the Mahavir Jaina Pustakalaya, Delhi 1932  
289 manuscripts
- Deo* A hand list of the manuscripts of the Deo family of Nagpur prepared and supplied by S G Obatto of Nagpur The Deo Collection is now preserved in the U P. Research Society, Nagpur
- Devpr 79* Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879  
Prepared by Pandit Devi Prasāda Allahabad 1879 Quoted by pages
- Dharampur* A list of 3 manuscripts in the Palace Library, Dharampur State
- Dharmanath Sastri, Assam* A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri Sanskrit Teacher, Government High School, Mangaldai Assam Published in an Assamese Daily
- Dhilaoli* A hand list of 15 Sanskrit manuscripts in the Jaina Temple at the village Dhilaoli, P O Ghiror Dt Manipuri (U P) under the management of Joharilal Jain, Zamindar.
- Duanys* A list of 15 manuscripts with (the late) P O Divany, Retd Judge Santa Cruz, Bombay
- DMG* Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft II Leipzig, 1891 pp 2-10
- Edinburgh University* (marked by Edinburgh University or Edinburgh Un) A hand list of 15 manuscripts preserved in the Edinburgh University Library Sent on request to Aufrecht by Julius Eggeling
- Elankulattu Kurur Bhattatiri* A hand list of 52 Sanskrit manuscripts in the Elankulattu Kurur Bhattatiri Manakkal, Ernakulam P O, Cochin Kerala State
- Elankunnappzha Kotilakam* A hand list of 20 Sanskrit manuscripts in the Elankunnappzha Nattakkal Kovilam Narakkal P O, Cochin Kerala State
- E. Turkestan* Manuscript Remains of Buddhist Literature found in East Turkestan by A FR Hoernle Vol I Oxford 1916
- Fausboll* A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the Kings Library at Mandalay) By V Fausboll Published originally in JPTS 1896 pp 1 52
- Filholat I* Bibliotheque Nationale Department des Manuscrits Etat des Manuscrits etc de la collection Palmyr Cordier Par Jean Filholat, Extrait du Journal Asiatique, Jan March 1934 Paris
- Filholat II* Bibliotheque Nationale Department des Manuscrits de la Collection Emile Senart. Par Jean Filholat Extrait du Journal Asiatique, Jan March 1936
- Firenze* P E Pavolini I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze Firenze 1907
- Fl* Florentine Sanskrit Manuscripts examined by Theodor Aufrecht Leipzig, 1892
- Fl J* The Florentine Jaina Manuscripts By Count F L Pullé A specimen containing a short list of 6 titles of the canonical texts (Vol 1 pp 217-18 of the Transactions of the 9th International Congress of Orientalists London 1893) 65 manuscripts
- Fl J II* Les Manuscrits de l Extra Siddhanta (Gamas) de la Bibliotheque Nationale Centrale de Florence Par F L Pullé (pp 17-24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894) In six sections
- Gadwal I* A hand list of 6 manuscripts in the Library of the Gadwal Samasthanam, Hyderabad Dn.

- Gadwal II:* A band-list of 7 manuscripts with Gnnde Rao, Retd. Judge, Gadwel State, Hyderabad, Dn.
- GB:* Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.
- GD:* A Descriptive Catalogue of the Sanskrit manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- Glasgow:* A Catalogue of the manuscripts in the Library of the Hunterian Museum, University of Glasgow. By John Young and P. Henderson Aitken. Glasgow, 1908.
- Goldstuecker:* A few original manuscripts now preserved in the University Library of Strassburg.
- Göttingen:* Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen. Philologisch-Historische Klasse 1930. Heft I. pp. 65ff. Kielhorns Handschriften-Sammlung. By R. Fick. Berlin, 1930. Last part of the catalogue with Index.
- Gough:* Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.
- Gov. Or. Libr. Madras:* Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras, 1893. Quoted by pages.
- Granthappura:* A Revised Catalogue of the Palace Granthappura (Library), Trivendrum. By K. Sambesive Sestri. Trivandrum, 1929. A list of manuscripts and printed books.
- Gu:* Report on the results of the search for Sanskrit manuscripts in Gujaret, during the year 1871-72. By G. Bühler. Dated Suret, 30th August 1872. 11 pages.
- Guerinot:* Essai de Bibliographie Jaina. Par A. Guerinot, Paris, 1906.
- H:* Über eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Printed in ZDMG. Vol. 40, 1. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.
- Hall:* A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.
- Har Dutt Sarma:* A list of 7 manuscripts with (the late) Dr. Har Dutt Sarma.
- Haribara Sastri:* A list of palm-leaf manuscripts in the possession of G. Haribara Sastri of Samhurvadakarai, Tenkasi (sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras). These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras-4.
- Harisinghji:* A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H. H. the Maharaja of Jammu & Kashmir. Sri Harisinghji Bahadur. By Ramachandra Kak and Harabhatta Shastri. Poona, 1927. With Introduction, Extracts and Index.
- Harshe:* A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorho collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by manuscript numbers.
- With an appendix giving a consolidated list of manuscripts in possession of Messrs. Gaṅgādhara Rāmākṛṣṇa Dharmādhikārī, Śaṅkara Viśāyaka Nidre and Śaṅkara Bālākṛṣṇa Lmupāthakī, of Pupatāmba, District Ahmednagar (cited by page numbers of the above catalogue).
- Haug:* Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in München. München, 1876. Compiled by Dr. Georg Orterer.

- Hod Bud* Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection) By E B Cowell and J Eggeling JRAS NS 1876, pp 1-50 Also notes by L D Barnett on 4 additional Hodgson manuscripts, acut by him to the New Catalogue Catalogorum
- Homb cca* A hand list of 286 Sanskrit and Kannada manuscripts in the Jaina Matha in Hombucca Sent by V Lokanatha Sastri of the Sri Vira Vant Vilasa Jaina Siddhanta Bhavana, Moodbidri
- H<sub>1</sub> r* Notices of Sanskrit Manuscripts Second Series By Hara Prasada Shastri. 4 volumes Govt of Bangal, Calcutta 1900 1904 1907 1911. Quoted by numbers
- H<sub>2</sub>* Reports on Sanskrit manuscripts in Sontharu India by E Hultzsch 3 volumes. Government Press Madras 1895 1896 1905
- HO* A Catalogue of the Sanskrit and Prakrit manuscripts in the Indian Institute Library, Oxford By A B Keith Clarendon Press, Oxford 1903
- HO Stein* A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library Oxford By G L M Clauson (363 manuscripts) JRAS 1912, pp 687-627
- IL* A hand list of the Sanskrit manuscripts in the Imperial Library, Calcutta 110 manuscripts Quoted by the Library numbers
- IM* A hand list of the 11236 Sanskrit manuscripts in the Indian Museum Calcutta These manuscripts which originally belonged to the Archaeological Survey of India ara now deposited in the Royal Asiatic Society of Bengal, Calcutta Numbering mistaken there being a repetition from 9448-9477
- IO* A Catalogue of Sanskrit and Prakrit manuscripts in the India Office Library By Julius Eggeling 2 parts (London 1887, 1896) and Vol II in 2 parts by A B Keith with a supplement—Buddhist manuscripts—by F W Thomas London 1935
- IO Pal* Catalogue of Pali manuscripts in the India Office Library By H Oldenberg London 1882 Appendix to the JPTS, 1882
- J A 1927* "La version tibetaine du Ratnakūṭa", Journal Asiatique Oct Dec 1927, pp 233 259
- J A 1929* "La version tibetaine des Prajñāparamitā par M Lalou Journal Asiatique, Juillet-Sept 1929, pp 87-102
- Jac* Liste der indischen Handschriften im Besitze des Prof H Jacob Printed in ZDMG Vol 33, pp 693 697
- Jainagranthaval* Jainagranthavali published by the Jain Śvatambara Conforonae, Bombay 1902 A List of Jain works with Indexes Wrong pagination from 318
- Jambusar* A typed list of 52 Jaina manuscripts of Jambusar Broach Dt, secured and sent by P C Divanji
- JASB 1907* The Journal of the Asiatic Society of Bangal Now Series Vol III A description by Satis Chandra Vidyabhusan of Sanskrit works on Literature Grammar, Rhetoric, and Lexicography as preserved in Tibet pp 121 132, and of books on Indian Logic as preserved in Tibet pp 95-102, 241-55, and 511-51
- JASB 1908* The Journal of the Asiatic Society of Bangal Now Series 1908 Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bangal on pp 407-110 as also a descriptive list of works on Madhyamika philosophy by Satischandra Vidya bhushana on pp 367 370 and a descriptive list of some rare Sanskrit works on

Grammar, Lexicography and Prosody recovered from Tibet by the same author on pp 593-598.

- J As. cov* La Collection Tibetaise Schilling von Canstadt a la Bibliotheque de L'institut. Par Jacques Bacot Journal Asiatique cov. 1924 pp 321-348.
- J Assam R. S.* Journal of the Assam Research Society, Vol III Pt. 4. Contains a list of 80 Sanskrit manuscripts in Kamarupa
- Jaṭāsankar* A hand list of 95 manuscripts forming part of the private collection of Jaṭāsankar K Sastri, Rajkot, Kathiawad
- JBhP. I* A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab, Part I. By Banarsi Das, Oriental College, Lahore.
- JBORS* The Journal of the Bihar & Orissa Research Society, Patna, Vols XXI 1, pp 21-43, Sanskrit Palm leaf manuscripts in Tibet, XXII 1 App D-J a list of Buddhist logio works, XXIII 1 p 1-57, Sanskrit Palm leaf Manuscripts in Tibet, and XXIV. iv pp 143-163, Sanskrit manuscripts in Tibet, all given by Rabula Sankrityayana
- Jesalmere* A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere Gaekwad Oriental Series XXI.
- Jey Pal. Orissa* A typed list of 94 manuscripts in the Libray of the Jeypore Palace, Jeypore, Orissa
- Jhā* A hand list of the manuscripts of Ganganath Jha, Allahabad—in two sections A—Palm-leaf and B—Paper manuscripts.
- Jhalrapatan* A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanamavali. 1933
- Jinasena* A hand-list of manuscripts in the Jinasena Mutt, Kolhapur
- Jind* A typed list of manuscripts in the Jind State Public Library, Sangrur
- Jl* Manuscripts in the possession of Julius Jolly at Wurzburg The Wurzburg University Library has also 3 Sanskrit manuscripts Aufrecht referred to these 3 manuscripts also by the same abbreviation
- Jodhpur* A hand list of 2046 manuscripts in the Archaeological Department of the Jodhpur State Jodhpur Numbering mistaken, there being a repetition from nos 322 331
- Jodiya I* A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad
- Jodiya II* A hand list of 283 manuscripts in the possession of Shastri Suryashankara Tulja shankar, Jodiya, Kathiawad
- Jones* A Catalogue of Sanskrit and other Oriental Manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones Printed in Sir William Jones' Works London, 1807 Vol XIII, pp 401-15 (These manuscripts have been recatalogued along with the manuscripts referred as 'Ashburner' in The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C H Tawney and F W. Thomas London 1903) See Ashburner
- The catalogue numbers are given within brackets along with the old numbers given by Aufrecht
- K -* A Catalogue of Sanskrit manuscripts existing in the Central Provinces Edited by F Kielhorn Nagpur, 1874

- Kalajanallur** A hand list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar East Street Kadayanallur Via Tenkasi, Tinnevely Dt
- Kainur** A list of 33 manuscripts in the Kainur Mana Ollur Station Cochin, Kerala State
- Kallalagar** A hand list of 53 Sanskrit manuscripts in the Sri Kallalagar Devas'hanam Library Madura
- Kamakoti** A hand list of 543 Sanskrit manuscripts in the library of the Matt of H H Sri Sahkaricarya of the Kamakotipitha Kumbhakonam
- Kandy I** List of Sinhalese Pali and Sanskrit Books in the Oriental Library Kandy By H C P Bell JPTS 1882 pp 44 45 (Pali & Sanskrit)
- Kandy II** A Descriptive Catalogue of Pali, Sanskrit and other Books in the Oriental Library Kandy, Ceylon October 1925 Pt I—Pali Manuscripts
- Kanjur Kyoto** A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripitaka edited in Peking during the KANG HSI ERA and at present kept in the Otani Daigaku library Kyoto in which the contents of each sutra are collated with their corresponding parts in the existing Sanskrit Pali and Chinese texts etc Published by the Otani Daigaku Library Kyoto Japan Part I, 1930 Part II, 1931 Quoted by work-numbers
- Karkala** A hand list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha Karkala
- Kas'ra** Report on Sanskrit manuscripts  
 (1) for quarter July—September 1880 (2) for quarter Oct—December 1880  
 (3) for year 1880-81 (4) for quarter April—June 1881  
 By Pandit Kasinath Kunte Lahore 77 pages
- Kasinatha Sasiri** A list of 11 manuscripts with Pandit Kasinatha Sasirin Patilacarya Press Mysore
- Katm** List of Sanskrit works supposed by the Nepali Paudits to be rare in the Nepalese Libraries at Khatmandoo 14 pages signed R Lawrence Resident Nepal Residency the 2nd of August 1868
- Kavilpattatt** A hand list of 24 manuscripts in the Kavilpattatu Mana, Konnankulam P O Cochin Kerala State.
- Kavindracarya** Kavindracarya List ended with an Introduction by R Ananthakrishna Sastri Gaekwad Oriental Series XVII 1921 A list of the manuscripts which existed once in the Kavindracarya's Library at Benares
- Keonjhar** A typed list of 70 manuscripts in the State Library, Keonjhar State
- Kh** Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880-81 By F Kielhorn Bombay, 1891
- Kh** A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency Compiled by F Kielhorn Fascicle I Bombay 1869
- Kl perkar** A hand list of 172 manuscripts in his private collection sent by Madhava Bala Sastri Khuperkar Teacher High School Satara Bombay Presidency
- Killumangalattu Mana** A hand list of manuscripts in the Killumangalam Mana Mallekara P O Cochin Kerala State
- Kitangasseri Mana** A hand list of 90 Sanskrit manuscripts in the Kitangasseri Mana Kizhuttani, Irinjalkkonda Cochin Kerala State
- Kizhakkumbhagattu Mana** A hand list of 145 Sanskrit manuscripts in the Kizhakkumbhagattu Mana Puttankuri in Cochin Kerala State

- Kotah* A hand-list of 1162 manuscripts in the State Library, Kotah, Kotah Stato.
- Koṭṭappaḷi Marayāt.* A hand list of 14 Sanskrit manuscripts in the Kottappadi Marayat Mana, Kunnankulam P.O., Cochin, Kerala State Sama as Cherp.
- Krāṅgāt Mana* A hand list of 155 Sanskrit manuscripts in the Krāṅgāt Mana, Pernm-pulhiṣṣōri Cherp Post, Cochin, Kerala State
- Kṛṣṇapur* A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi This Mutt has 100 more undantifiable manuscripts
- Kumarapuram* A hand list of 31 manuscripts in the Kumarapuram Palace Ollur, Cochin, Kerala State
- Kuttancheri* A hand list of 89 manuscripts in the Akalamanna Kutṭaṅcheri Mana, Kumare-nelloor, Vadakkancheri, Cochin Kerala State
- Kuttikkāṭṭu* A hand-list of 20 Sanskrit manuscripts in the Narakkal Kuttikāṭṭu Karti's house, Narakkal P.O., Cochin, Kerala State
- L* Notices of Sanskrit manuscripts By Rajendralala Mitra Calcutta, 1871-90 11 volumes Volumes X and XI are by Haraprasada Shastri
- Lahore* Report on the compilation of the Catalogue of the Sanskrit manuscripts for the year 1879-80 By Pandit Kasi Nath Kunte Pages 5 and 23 Lahore
- Lahore 1882* Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, Punjab examined during the year 1881-82 by Pandit Kasi Nath Kunte 4 pages of preface, and 12 pages of text This repeats to some extent the description of manuscripts given in the preceding list
- Lakṣmīseṇa* A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Lakṣmīseṇa Bhattaraka Pattācarya Mahāsvamin, Kolhapur Sam 1900, pp 44
- Lalou* Catalogue du Fonds Tibétain de la Bibliothèque Nationale par Marcelle Lalou. Quatrième Partie I Less Mdo-Man Paris 1931
- Leumann* Liste von transcribten Buchstücken und Auszügen aus der Jaina Literatur von Ernst Leumann A few Buddhistic and Brahminical works are also included here ZDMG 45 1891, pp 454 464, 47 1893, pp 303 315
- Lgr* A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal Part first Grammar Edited by Rajendralala Mitra. Calcutta 1877
- Lucknow Mus* Sanskrit manuscripts recently brought for the Lucknow Museum from Devakinendana Sharma, Śatghata Mitrā A printed list
- Luck. Uni* There are about 200 manuscripts in the Lucknow University R A Sastri sent names of a few select ones from this collection Now included in the printed Catalogue 'Catalogue of Oriental Manuscripts in the Lucknow University Library', by Keli Prasad Lucknow, 1951 See pp 32-75 here, for the Sanskrit manuscripts.
- Lund* De codicibus nonnullis Indicis qui in Bibliotheca Universitatis Lundensis asservuntur, scripsit Hjalmar Edgren Lunds Uni Aarskrift Tom XIX Altogether 15 manuscripts
- L* Katalog der Sanskrit Handschriften der Universität Bibliothek zu Leipzig von Theodor Aufrecht Leipzig 1901
- Maacat* A hand list of 47 Sanskrit manuscripts in the Maacat Mattampalli Clayuthe house, Vedakkancheri Cochin Kerala State
- Mack* The Mackenzie Collection A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut Col Colin Mackenzie By H H. Wilson Calcutta,

1882-8 This collection was made in the South and the greater part of it is now in the Library of the India Office

- Mad Uni** A hand list of 940 Sanskrit manuscripts acquired for the Madras University by R. A Sastri, first deposited in the Madras University Library and from 1953 in the custody of the Madras Government Oriental Mss Library University Buildings
- Mad Uni R A S** A hand list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R A Sastri In the Sanskrit Dept, University of Madras
- Mad Uni R K S** A hand list of 577 Sanskrit manuscripts of the late R Krishnaswami Sastri Sub Registrar Tanjore acquired for the Madras University by R A Sastri In the Sanskrit Dept, University of Madras
- Malakheda** A hand list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda
- Mandlik** A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona
- Mandlik Sip** Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue A copy of the card index in the library
- Matibhumi** A hand list of a part of the manuscripts in the Matibhumi Karyalaya, Gwalior
- MD** A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library Madras  
 Vol I Pt. 1 by M Seshagiri Sastri  
 Vol I Pts II and III by M Seshagiri Sastri and Rangacharya  
 Vols II-XV and XVIII by M Rangacharya  
 Vols XVI XVII and XIX by M Rangacharya and S Kuppuswami Sastri  
 Vols XX XXVI by S Koppaswami Sastri  
 Vols XXVII XXVIII by S Kuppuswami Sastri and P P S Sastri  
 Vol XXIX by P P S Sastri and A Sankarao  
 Vol XXX Supplemental by A Sankaran and Syed Muhammed Fazlullah  
 Vols XXXI-XXXIV Supplemental by T Chandrasekharan
- Mim Vid** A hand list with short extracts of manuscripts in the Mimamsa Vidyalaya Poona
- Mithila** Without any other references A hand list of Sanskrit manuscripts in Mithila to be described in the subsequent volumes of the above mentioned descriptive Catalogue of Manuscripts in Mithila by the Bihar and Orissa Research Society Patna
- Mithila** A Descriptive Catalogue of Manuscripts in Mithila published by the Bihar and Orissa Research Society Patna  
 Vol I Smṛti By K P Jayaswal and A P Banerji Sastri 1927  
 Vol II Literature Prosody and Rhetoric By K P Jayaswal 1933  
 Vol III Jyotiṣśāstra By A P Banerji Sastri 1937  
 Vol IV Vedio By A P Banerji Sastri 1940
- Moodbidri I** A hand list of 309 Sanskrit and Kannada manuscripts in the Śrī Vira Vani Vilāsa Jaina Siddhanta Bhavana Moodbidri
- Moodbidri II** A hand list of 838 Sanskrit Prakrit and Kannada manuscripts in the Divya-śāla Matha Śāstra Bhāṇḍāra, Moodbidri

- MT:** A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.  
 Vol. I. By M. Rangacharya and S. Kuppnewami Sastri. In 3 parts. 1913.  
 Vols. II-V. By S. Kuppnewami Sastri. Each in 3 parts. 1917-1932.  
 Vol. VI. By S. Kuppnewami Sastri. 1935.  
 Vol. VII. By S. Kuppnewami Sastri and P. P. S. Sastri. 1937.  
 Vol. VIII. By P. P. S. Sastri. 1939.  
 Vol. IX. By P. P. S. Sastri and A. Sankaran. 1943. VI-IX, each in a single part only.  
 Vol. X. in 3 parts. By T. Chandrasekharan. 1950, 1952, 1953.  
 Vol. XI. By T. Chandrasekharan. 1953.
- Müller:** Catalogue of the late Prof. Fr. Max Müller's Sanskrit manuscripts. Compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.
- Müller Fund:** A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, Oxford University Press. London, 1930.
- München:** Die Sanskrit-Handschriften der K. Hof- und Stadtbibliothek in München, Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. München, 1909.
- München J:** Die Sanskrit-Handschriften der K. Hof- und Stadtbibliothek in München. Julius Jolly. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars VI. München, 1912.
- Muringot Nambiyār:** A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyār's house, Mamala, Mulanthuruthy P. O., Cochin, Kerala State.
- Mysore:** A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore. Signed by F. Kielhorn, 9 pages.
- Mysore I:** Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922. Quoted by pages.
- Mysore II:** A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.
- Mysore III:** This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogue Catalogorum work from the Library authorities. Quoted by manuscript numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D:** A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore.  
 Vol. I. Vedas. By M. S. Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937.  
 Vol. II. Dharmaśāstra. By H. R. Rangaswami Iyengar and T. T. Srinivasagopalachar. Mysore 1944.
- Naladwip:** A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Naladwip, Bengal.
- Naduvil Maṭham:** A hand-list of 179 Sanskrit manuscripts in the Naduvil Maṭham, Trichur, Cochin, Kerala State.



- Nanjio* : A catalogue of the Chinese Translations of the Buddhist Tripitaka by B. Nanjio. Oxford. 1888. Quoted by work-numbers.
- Narasīṅgadās, Jey, Orissa* : A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasīṅgadā, Joypore, Orissa.
- Narayanacarya, Warangal* : A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya. Warangal, Girmajpet.
- Nasik* : An alphabetical hand-list of the Jātāśāṅkara Manuscripts (261) deposited in the Hansraj Pragji Thakersey College, Nasik.
- Nasik II* : The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratro, 2219, Vijiñā Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular.
- Nepal* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.
- Nepal II* : A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.
- NP* : A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces, Parts I-X. Allahabad, 1877-86.
- NS Press* : A hand-list with extracts of 314 manuscripts in the Nirṇaya Sagar Press, Bombay.
- NW* : A Catalogue of Sanskrit manuscripts in Private Libraries of North-West Provinces. Part I. Benares, 1874.
- ODGA* : A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla.
- Oppert* : List of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II, Madras, 1885.
- Osmania* : The Osmania University. P. O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Rāmāyana. There is now a big collection of Sanskrit manuscripts in the Sanskrit Academy attached to the Osmania University.
- Oudh 1875* : A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J. C. Nasfield.
- Oudh 1876-1877* : List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C. Nasfield, assisted by Pandit Daviprasada. Calcutta, 1878. List of Sanskrit manuscripts discovered in Oudh during the year 1877. Prepared by Pandit Daviprasada. Allahabad, 1878.
- Oudh* : Catalogue of Sanskrit manuscripts existing in Oudh. Compiled by Pandit Daviprasada. Fascicles III-XIII. Subsequent numbers for 1891 (XIV), published in 1892; 1892 (XV), in 1893; 1893 (XVI), in 1894; 1894 (XVII), in 1895; 1895 (XVIII), in 1896; 1897 (XIX), in 1898; 1898 (XX), in 1899; 1899 (XXI), in 1900; 1900 (XXII), in 1893.
- All quoted by volumes and pages.
- Oxf* : Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae. Th. Anfrecht. Oxford, 1884.
- Oxf. II* : Catalogue of Sanskrit manuscripts in the Bodleian Library. Vol. II. Begun by M. Winternitz and completed by A. B. Keith. Oxford, 1905.

- Oxf. Pāli*: List of Pāli manuscripts in the Bodleian Library, Oxford By Frankfurter. JPTS 1882, pp 30-31.
- P*: List of the Sanskrit manuscripts purchased for Government during the years 1877-78 and 1869-78 and a list of the manuscripts purchased from May to November 1881 By F. Kielhorn. Dated Poona, 30th November 1881. 26 pages
- Paira Mall*: A hand-list of 18 birch-bark manuscripts with Paira Mall, M D Dhab Khatikan Amritsar
- Palyam*: A hand list of 1068 manuscripts in the private collection of the Palyam family Cochin, Kerala State Copied from a hand-list supplied by P. Anujan Aohan, State Archaeologist, Trichur, Cochin Kerala State
- Pallippurattu Mana*: A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P. O., Cochin, Kerala State.
- Pallurutta*: A hand list of 30 manuscripts in Pallurutta Mangalappilil Elayat House, Pallurutta, Cochin Kerala State
- Panipet*: A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet
- Pāñjāl Muttattukāṭ*: A hand list of 78 Sanskrit manuscripts in the Pāñjāl Muttattukāṭṭ Mamanna Mannakkal, Cheruturutta P. O., Cochin Kerala State
- Pannalal Bombay I V*: Annual Reports of the Sri Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay. In 5 parts
- Pannal Bombay*: A supplementary hand list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay.
- Parakala*: A list of the 91 Sanskrit works, printed and un printed, written by Śrīkrṣṇa Brahma Tantra Parakala Yatindra Deśika Svamin of the Parakala Mutt, Mysore
- Paris*: With this abbreviation Aufrecht refers to the following —  
 (a) A written alphabetical catalogue compiled by S Munk  
 (b) 'Liste des titres de Manuscrits Sanskrits ajoutées au Catalogue de Munk, augmentées des titres des Manuscrits de caractères autres que le Devanagari et le Bengali qui ne sont pas données dans le Catalogue' supplied to him in 1886 by Feer.
- Paris Pāli*: List of Pāli manuscripts in the Bibliothèque Nationale, Paris By M Leon Feer JPTS 1882. Pp 32 37
- Pātramangalam Nambisan*: A hand list of 14 Sanskrit manuscripts in the house of Patramangalam Nambisan Kunnankulam P. O., Cochin Kerala State
- Pattan*: A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan Part I Palm leaf manuscripts Gaakwad Oriental Series LXXVI Baroda, 1937 By L B Gandhi on the basis of the notes of the late C D. Dalal.
- Pejawar*: A hand-list of 433 manuscripts in the Pajawar Mutt, Udipi
- Pet*: Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke in Asiatischen Museum, von Otto Bohtlingk Printed in Das Asiatische Museum zu St Petersburg von Dr Bernh Dorn St Petersburg, 1846
- Peters*: Reports on the Search for Sanskrit manuscripts by Peter Peterson 6 Volumes.  
 Vol I Detailed Report of operations in search of Sanskrit manuscripts in the Bombay Circle. August 1882-March 1883  
 Vol II do April 1883-March 1884.

Vol. III.	do.	April 1884-March 1886.
Vol. IV.	do.	April 1886-March 1892.
Vol. V.	do.	April 1892-March 1895.
Vol. VI.	do.	April 1895-March 1898.

**Petrograd:** Catalogue of Indian Manuscripts Library Publication Department, Collection of E. P. Minaev and some friends Compiler N. D. Mironoff. Pt. 1. Published by the Russian Academy of Sciences, Petrograd, 1918.

**Phek:** Pheharist Sanskritako Pustakonkā, 16 pages, without any further statement.

**Philadelphia:** Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia By Muhammad Ahmed Simsar, Philadelphia, 1937. Pp. 178-83 describe 8 Sanskrit manuscripts.

**Poona:** A Catalogue of Sanskrit manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R. G. Bhandarkar. 1894. 61 pages. Quoted by numbers.

**Pras'asti:** Śrī Prasasti Saṅgraha: Collections of extracts from Jain manuscripts in several libraries. By Amritlal Maganlal Saha. Published by the same for the Jaina Vidyasala, Dosavadani Pol, Ahmedabad

**Pras'asti Saṅgraha.** By Pandit K. Bhujabal Sastri, Jaina Siddhanta Bhavan, Arrah. The contents of this book originally appeared serially, with separate page number in the Jaina Siddhanta Bhaskara, Arrah.

**Prativāḍibhayanekar:** A hand-list of manuscripts in the Prativāḍibhayaṅkar Muti, Kāñel.

**Proceed ASD 1898:** Proceedings of the (Royal) Asiatic Society of Bengal. 1893, pp. 215-235. A description of some rare manuscripts from Nepal, by Haraprasad Shastri.

**Providence Pāli:** Pāli manuscripts in the Brown University Library, at Providence, R. I. U. S. By Henry C. Warren, JPTS. 1885. Pp. 1-4.

**Pudukottah.** A hand-list of 13 manuscripts in the Library of the Vanī Vilasa Veda Śāstra Paṭhaśāla, Pudukottah.

**PUL:** A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol. II. 1941.

**Puliannūr Mana:** See Trippuṇṭura III.

**Puturāmana Mana.** A hand list of 64 Sanskrit manuscripts in the Puturāmana Mana, Tattara, Mulanthuruthy P.O., Cochin, Kerala State

**Radh:** Pustakāpām Saṁpatram. 48 pages. At the end we find: likhitam Pandita-Rajarama Śāstrinā Kāśmiravāsinā. This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore.

**Rajapur.** A hand list of 1038 manuscripts in the Sanskrita Paṭhaśāla in Rajapur, Raṅnagiri District, Bombay Presidency.

**Rāmanāth Nando** A typed list of 64 Sanskrit Books (Palmyrah) with Mm. Rāmanath Nando Vidyabhūṣaṇa, Jeypore, Orissa.

**Rama Sastri, Anoor:** A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P.O., Kolar District.

- Rameswaram** - A band-list of 374 manuscripts in the Rameswaram Devasthanam Patbasala, Madurai.
- Ram Singh** : A band list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books.
- Ranbir** A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to the effect.
- Rangpur** . A band-list of 36 bundles of manuscripts containing works in the Rangpur Sahitya Parishat, Rangpur, Bengal.
- R. A. Sastri** . Four parts of the Diary of Pandit R. A. Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogue Catalogue work. Quoted by pages
- RASB** : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri
- |           |  |     |         |
|-----------|--|-----|---------|
| Vol I.    | Buddhist   | ... | 1917    |
| Vol II.   | Vedio  |     | 1923    |
| Vol. III. | Smṛti  | .   | 1925    |
| Vol IV.   | History & Geography  |     | 1933    |
| Vol. V.   | Purāṇa   |     | 1935    |
| Vol. VI.  | Vyākaraṇa  | .   | 1931    |
| Vol VII.  | Kavya  | ... | 1934    |
| Vol VIII  | A and B. Tantra. Revised and edited by Chitabaran Chakravarti  |     | 1939-40 |
| Vol. X.   | Astronomy. Revised and edited by Prabhā Chandra Sen Gupta.     |     |         |
|           | A. Jyotiṣa—Gaṇita (Astronomy and Mathematics)                  |     |         |
|           | B. Jyotiṣa—Samhita (Natural Astrology),—Hora (Horoscopy etc.). |     | 1945.   |
| Vol. XIV. | Kamaśāstra, Vaśeśāstra etc.                                    |     | 1955.   |
- RASB** . A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue. Some of these have since been described in Vols. VIII, X and XIV.
- Reddy Hostel** . A list of 13 manuscripts in the Reddy Hostel, Nizam Bazar, Hyderabad, Deccan.
- Rep Hpr** . Report on the search of Sanskrit manuscripts 3 Volumes.
1. 1895-1900. Calcutta, 1901.
  2. 1901-1902 to 1905-1906. Calcutta, 1905.
  3. 1906-1907 to 1910-1911. Calcutta, 1911.
- Report** : Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India. By G. Bühler. Bombay, 1877.
- Rep. Raj & C. I.** . Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904-5 and 1905-6 by Sridhar R. Bhadarkar. Bombay, 1907.
- Rgb** . Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894
- Rice** : Catalogue of Sanskrit manuscripts in Mysore and Coorg By Lewis Rice. Bangalore, 1884

- Rohtek** A hand list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai, Rohtok, The Punjab
- RVK** A hand-list of 64 Sanskrit manuscripts which existed with the late Mm R V Krishnamacharya, Kumbhakonam
- Sakti** A hand list of manuscripts with Śakti Śastryal, Āykdū, via Tenkasi, Travancore State
- Sangam** A provisional hand list of 129 Sanskrit manuscripts in the Madurai Tamil Sangam Madurai
- Sano Hori Nando** A typed list of 30 manuscripts with Śrīman Sano Hori Nando, Jeypore, Orissa
- S A Paris** Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris A hand list of Buddhist manuscripts sent by M Lalou Since printed as Catalogue des manuscrits Sanskrits et Tibétains de la Société Asiatique par Jean P'illiorat, Journal Asiatique 1941-42
- SB** Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares Allahabad This gives a more correct and more complete account than the Pandit list
- SBBD** A Descriptive Catalogue in the Government Sanskrit Library, Sarasvati Bhavana, Benares Vol I Purva Mimamsa By Gopinath Kaviraj 1923 A list with extracts from select manuscripts
- SBL Nepal** The Sanskrit Buddhist Literature of Nepal by Rajendralala Mitra The Asiatic Society of Bengal Calcutta 1882
- Serampore** A descriptive hand list of 81 manuscripts in the Serampore College, Serampore Bengal The collection was made by Revs William Carey, Joshua Marshman and William Ward in 1800 Rev W Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection
- Seshayya** A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library Kumbhakonam 1938 Pp 81-82 Manuscripts As revised after personal examination of the manuscripts
- Sg** Report on a search for Sanskrit and Tamil manuscripts for the year 1896-97 By M Seshagiri Sastry  
No 1 Madras, 1898  
No 2 for the year 1893-94 Madras, 1899
- Silchar** A descriptive hand list of 70 manuscripts in the Normal School Silchar Assam
- SK Ray** A hand list of manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Calcutta
- SK Ray DO** Refers to an unfinished Descriptive Catalogue of the above collection unfortunately stopped with p 96, Manuscript Numbers 277
- Skt Coll Ben** List of Sanskrit Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College Benares 1897-1919 (1907 and 1908 were not available), and 1918-30 in one Volume Allahabad, 1902-1934
- Skt. Coll Mys** The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja's Sanskrit College), Mysore, pp 1-12 Sanskrit Manuscripts
- Śravanabelgola** A hand list of 407 manuscripts in the Śrīmaoārūṁkīrti Paṇḍitācārya Jain Bhaṇḍār at Śravanabelgola, Mysore State

**Sri. Dev :** A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

**Sriperumbudur :** A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedanta Sanskrit College, Sriperumbudur.

**Sringeri :** A hand-list of 309 manuscripts with Sankara Narayana Jyantiṣika, Sringeri, Mysore.

**Sringeri Mutt :** A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śārādāpīṭha, Sringeri, Mysore.

**SSPC :** A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sahitya Pariṣat, Calcutta.

I. A.—Nyāya; B.—Vedānta; C.—Vaidya; D.—Rāmāyaṇa; E.—Mahābhārata; F.—Purāṇa; G.—Alaṁkāra; H.—Veda; I.—Smṛti; J.—Tantra.

II. A.—Vyākaraṇa; B.—Kośa; C.—Kāvya; D.—Chandas; E.—Yoga; F.—Jyotiṣa.

III. A.—Alaṁkāra; B.—Āyurveda; C.—Kāṇakāṇḍa; D.—Kāmasāstra; E.—Kāvya; F.—Kośa; G.—Chandas; H.—Jyotiṣa; I.—Tantra; J.—Nīti; K.—Nyāya; L.—Purāṇa; M.—Mīmāṃsā; N.—Yoga; O.—Veda; P.—Vedānta; Q.—Vaiṣṇava; R.—Vyākaraṇa; S.—Sāṁkhya; T.—Smṛti; U.—Stotra.

Each of the sections in the three parts is numbered separately.

**Stein :** Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein, Bombay, 1894.

**Stockholm Pālī :** Pālī manuscripts, Stockholm. JPTS. 1893. Pp. 150-151.

**Strassburg Dig :** A list of the Strassburg Collection of Digambara Manuscripts. By Ernst Leumann.

**Sucindram :** A hand-list of 200 manuscripts with P. N. Sarma, Āyurvedāśramam, Sochin-dram, Travancore.

**Sūcīpattra :** Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta, 1838.

**Svadi :** A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mott (Jain), North Kanara.

**TA :** A Catalogue in elips of the manuscripts in the Tolaga Academy, Cooranada.

**Tagore :** A printed Catalogue of 14 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.

**Tāmarakkāṭṭu Mana :** A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāṭṭu Mana, Tottaraḍeśam, Mulanthuruthy P.O., Cochin, Kerala State.

**Taylor :** A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. William Taylor. 3 Vols. Madras, 1857. 1860. 1862.

**Tb :** Verzeichniss der Indischen Handschriften der Königl. Universitäts Bibliothek (Zuwahe der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.

**TOD :** A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum. 10 Volumes.

**TD :** A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P. P. S. Sastri. In 19 Volumes;

19th Volume is a mere list of names of works A 20th Vol since issued referred to here as 1D XX Sop

- Tekkematham** I IV Four hand lists of manuscripts in the Tekkematham Trichur, Cochin Kerala State containing respectively 109, 97, 47 and 120 manuscripts
- Telang** A list of 4 manuscripts with the late M R Telang Retired Shoristadar Karwar District, Bombay Presidency
- Thomas App** Appendix by F W Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London by M Winternitz
- Tirumalai** List of Palm leaf Manuscripts in the possession of the Jains at Tirumalai (near Polur, North Arcot District) Appendix III Madras Epigraphy Report 1887, p 7 Contains only a few select entries which include two Tamil works
- Tirupati** A list of rare manuscripts in Sri Venkateswara Oriental Institute Tirupati Published in the Journal of the Venkateswara Oriental Institute Tirupati Vol II Part I Pp 157-163
- Tiruvankulam** A hand list of 16 Sanskrit manuscripts in the Tiruvankulam Variyam, Trippunittura P O, Cochin Kerala State
- Tod** A typed catalogue of 168 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland London By L D Barnett Published subsequently in the JRAS 1940 Pp 129-178
- TRI** A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum
- Tra Ad Rep** Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum Published as Appendices to the Annual Administration Report of the Travancore State These Appendices available for the Catalogue Catalogorum work relate to the years 1100 to 1114 Kollam Era Quoted by manuscripts numbers
- Trav Uni** A hand list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library Trivandrum Since taken up for printing See Alphabetical Index of the Sanskrit Manuscripts in the University Manuscripts Library, Trivandrum, Vol I (A to NA) 1957 Vol II (Ta—Ma) Trivandrum 1965
- Trav Uni (L)** Refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above mentioned list
- Trippunittura** Five hand lists of collections of manuscripts in Trippunittura Cochin, Kerala State containing respectively 1839 353 211 43 and 83 manuscripts
- I & II Lists—of mss in the Palace Library
- III List—of mss in the Puthyannur Mana Same as Puthyannur Mana
- IV List—of mss in the Vadakkedattu Mana
- V List—of mss belonging to Āyurvedavidvan T Kunhu Varier
- Triv O r** A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts Trivandrum By T Ganapati Sastri 7 parts
- Tub** Verzeichnis Indischer Handschriften der Königlichen Universitäts Bibliothek in Tübingen Anhang Indische Handschriften der Königlichen Öffentlichen Bibliothek in Stuttgart Von R. Roth Tübingen 1865
- Tubinger Katha** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien Philo sophisch Historische Classe Band cxxxvii iv Die Tübinger Katha Handschriften und ihre Beziehung zum Teituriyaranjaka von L Von Schroeder Herausgegeben mit einem Nachtrage von G Bühler, Wien 1868

*Turuttikkattu Kartā: I* A hand-list of 33 Sanskrit manuscripts in the bouse of Narakkal Turuttikkattu Karta, Narakkal P.O., Cochin, Kerala State.

*Do I.-A* Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts.

*Do. II* A list of 20 manuscripts in the Narakkal Kuttikkat Kartā's house, Narakkal.

*Turuttikkattu Matham* . A hand-list of 20 Sanskrit manuscripts in the Narakkal Turuttikkattu Matham, Narakkal P.O , Cochin, Kerala State.

*Udaipur I* Two lists.

A.—a list of manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar.

B —a list of manuscripts in the Sarasvati Bhandar Library, Mewar.

These have appeared in print in 'A Catalogue of Mss in the library of H. H. the Maharaja of Udaipur (Mewar)', published by the Ithas Karyalaya, Udaipur (Mewar), 1943.

*Udaipur II* A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State

*Udipi Shk Coll* A list of 54 manuscripts in the Udipi Sanskrit College, Udipi.

*Ujjain* A Catalogue of Manuscripts in the Oriental Manuscripts Library (Pracya Grantha Sangraha, now called Soudia Oriental Institute), Ujjain Quoted by pages.

Vol. I. 1936.

Vol. II. 1941

Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as Ujjain Latest Additions

*Umesh Misra* A hand list of 152 manuscripts forming part of the family collection of Dr. Umesh Misra (Retd ), University of Allahabad, Allahabad.

*Umesh Misra Sup* A list of 21 manuscripts on Paper in Maithili script sent by Dr. Umesh Misra, University of Allahabad, Allahabad

*Up Br. Mutt* A hand list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñor. Conjeevaram

*Uzhuttara Vāriyar* A hand-list of 33 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunittura Post, Cochin, Kerala State

*Valakkematham* A hand list of 91 Sanskrit manuscripts in the Brahmasvam Vadakke Matham, Trichur, Cochin, Kerala State.

*Vādhyān* A hand list of 131 Sanskrit manuscripts in the Vādhyān Manikāla as also in the Kilimanāgalam Mana, Attur, Mulloorkara P O , Cochin State.

*Vaidya* A hand list of 35 manuscripts with V. P. Vaidya, Bar at Law, Bombay.

*Vangiya* A Descriptive Catalogue of the Sanskrit manuscripts in the Vangiya Sahitya Parishat, Calcutta By Chitabharan Chakravarti Sahitya Parishat Series No 85. Quoted by pages.

*Vangiya Sup* A supplementary hand list of 300 manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue Quoted by numbers

*Varendra* A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal



- Venkataramanayya:** A list of 11 Sanskrit manuscripts with N. Venkataramanayya. Those manuscripts are now deposited in the Kappaswami Sastri Research Institute, Madras.
- Venkatesiah** A hand list of 85 manuscripts in the possession of Venkatesiah, 451, Subbiah's Road, Chamrajpet, Mysore.
- Vidyaranya** A hand list of 144 manuscripts in private possession in Vidyaranya, Aghara, Mysore State.
- Vienna** Ueber eine kürzlich für die Wiener Universität erworbene Sammlung von Sanskrit- und Prakrit-Handschriften, von Georg Buhler Wien, 1892
- Visvabhārati.** A typed list of the manuscripts in the Visvabhārati, Santiniketan Prepared by N. Aiyaswami Sastri Quoted by numbers A greater part of this collection is now in the Adyar Library, Adyar.
- Viz Fort** A typed list of the paper manuscripts in the Fort, Vizianagaram Estate.  
A — Manuscripts in good condition  
B — Manuscripts in a damaged condition
- Viz SO** A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram Prepared by the Pandits of the College under the supervision of the Principal 1930 A few manuscripts are noticed in this printed catalogue.
- Viz Skt Coll** A hand list of manuscripts in the Library of the Maharajah's College, Vizianagaram Quoted without any numbers
- VSUS Poona** A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona Published by Vaidya Panonani Krishna Sastri Kavade. 1925
- Wai:** A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājña Pāṭhaśāla (Dharmakośa Kāryalaya) Wai, Satara District, Bombay Presidency Prepared and sent by Pandit Lakehman Shastri Joshi Quoted by Bundle numbers.
- Waranga** A hand-list of 89 Sanskrit and Kannada manuscripts in the Jain Matha in Waranga (Varaṅga)
- Warangal** A hand list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda, Andhra Pradesh
- Weber** Verzeichniss der Handschriften der Königl. Bibliothek zu Berlin (Sanskrit- und Prakrit-Handschriften) Berlin, 1853 1886, 1888, 1892 Two Volumes, the second in 3 parts.
- Weber Mrs OA** The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle Proceed ASB Ixii, Pt 2, 1993, pp 1-40
- Whish** A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London By M. Winternitz London, 1902 Refers to catalogue numbers
- Wien-Kathaka** Sitzungsberichte der Kais Akademie der Wissenschaften in Wien. Philosophisch Historische Classe Band cxxxiii xi Zwei Neuerworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kathaka von L. von Schroeder Wien, 1896
- Yellappa** A hand list of 16 manuscripts in the possession of Syadvada Bhūṣaṁmaṇi Vidyarājapandita M. Yellappa, Balapet, Bangalore City

# OTHER ABBREVIATIONS

## Subjects

adv.—advaita.  
 alambk.—alamkāra.  
 anu. adv.—anubhavādvaita  
 Āpast.—Āpastamba.  
 Āśval.—Āśvalāyana.  
 Av, Ath. v.—Atharvaveda.  
 Bhārad.—Bharadvāja.  
 Bodh., Baudh.—Bodhāyana, Baudhāyana.  
 Br.—Brahmaṇas  
 Bud.—Buddhistie.  
 db.—dharmaśāstra.  
 Dig.—Digambara.  
 Drāhya.—Drāhyayapīya.  
 dvai—dvaita.  
 gr.—grammar.  
 grh.—grhya.  
 Hirap., Hiranyak.—Hiranyakeśiya  
 jy.—jyotiṣa.  
 Kaś. Sai.—Kāśmir Śaivism.  
 Kāty.—Kātyāyana.  
 Kr. Yr., Kṛṣṇ Yr.—Kṛṣṇa Yajurveda  
 lex.—lexicon.  
 mā.—māhātmya.  
 Mādhi.—Madhyandina.

med.—medicine.  
 mim.—Mīmāṃsā (pūrva).  
 ny.—nyaya  
 paur.—paurāṇika  
 pr.—prayoga.  
 rel.—religion  
 Rv.—Rigveda.  
 śai—Śaivism  
 Śākh.—Śākhāyana.  
 śr.—Śrāuta.  
 śrivaig.—Śrivaigava.  
 sū.—sūtra  
 Sv.—Sāmaveda.  
 Śvet.—Śvetāmbara  
 Taitt.—Taittirīya.  
 Up(s)—Upaniṣad(s).  
 vaid.—vaidic.  
 Vaikh.—Vaikhāṇasa  
 vaik.—vaishṇava.  
 vaig.—vaigava.  
 Vaj Va.—Vajrasaneyā, Vājvaneya  
 kathint.  
 ved.—vedic  
 vi. (v) adv.—viśiṣṭadvaita  
 Yr.—Yajurveda.

## General

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*Bombay Theosophical Publication Fund, Bombay*

*Bud Skt Texts*, Buddhist Sanskrit Texts, Mithila Institute of P. G. Studies and Research in Sanskrit Learning Darbhanga

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*Cal. Ori Ser* Calcutta Oriental Series, 9 Panchanan Ghose Lane, Calcutta 9

*Cal Skt College Res Series* Calcutta Sanskrit College Research Series, Calcutta Sanskrit College, 1 Bankim Chatterji Street, Calcutta-16

*Cal Skt Ser* Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta

*Cal Uni* Calcutta University, Calcutta-12.

*Chowkhamba, Chowk edn, Chow Ser* Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidya Vilas Press, Varanasi 1.

*Chow Skt Series Studies* Studies published in the same series mentioned above.

*Chunilal Jain Gr. Mā* Chunilal Jain Grantha Mala, Institute of Learning and Research, Sarva-janik Education Society, Surat

*Citrodayam anjari, Bhāṣā Series*, University of Kerala, Trivandrum

*Cochin Skt Ser* Cochin Sanskrit Series, Sanskrit College Trippunithra, Cochin, Kerala State

*Dacca University Oriental Publication Series*, Dacca University, Dacca

*Dakṣiṇa Bharati Series*, Madras A few works appeared in this Series

*Dayānanda Mahāvidyātaya Granthamālā*, Lahore

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*DORI* Deccan College Research Institute Poona-6

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*Ganesh & Co*, T Nagar, Madras 17

*Ganga Ori Ser* Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner

*Gopal Narayan & Co*, Princess Street, Bombay

*GOS* Gaekwad Oriental Series, Oriental Institute, M S University of Baroda, Baroda

*Granthapradarsini*, Viragapatam

*Grantharatnamālā*, Gopal Narayan & Co. Princess Street, Bombay

*"Gujarati" Printing Press* Sassoon Building, Elphinstone Circle, Fort, Bombay

*Guj Pur Manir* Gujarat Puratattva Mandir, Ahmedabad

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*Hindu Vishvavidyalaya Nepal Rajya Skt Ser* Benares Hindn University, Varanasi.

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 Hyderabad, Andhra Pradesh
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 Khas Enclave New Delhi-16
- ISMEO* Istituto Italiano per il Medio Ed Estremo Oriente, Via Merulana 218,  
 Rome
- Jaina Ātmānanda Sabha, Bhavanagar*
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 now at Ahmedabad
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- Kas̥i Sanskr̥ta Granthamala* Varanasi
- Kas̥i Sk̥t Ser* Kashi Sanskrit Series Chowkhamba Sanskrit Series Office  
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- Kas̥i Texts* Kashmir Series of Texts and Studies, Research Department,  
 Srinagar, Jammu & Kashmir
- Kavyambudhi*, Bharatibhavana Press Bangalore
- Kerala Uni Sk̥t Series* Kerala University Sanskrit Series Trivandrum For  
 merly called Trivandrum Sanskrit Series
- Kharataragacchagranthamala* Lalbag, Bombay
- K M* Kavyamala Works, Nirmaya Sagar Press 26 28 Kolhat Street  
 Bombay 2
- A M Gucch* Kavyamala Gucchakas, published by the same Press
- KSIH* Kuppaswami Sastri Research Institute, Madras 4
- Lalan Niketan Jain Granthamala* Bhatade Sihor, Kathiawar
- L D Inst of Indology*, L D Bharatiya Samskr̥ti Vidyā Mandir, Near Gujarat  
 University Ahmedabad-9

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- Mad Uni Slit Ser* Madras University Sanskrit Series, University of Madras, Triplicane Madras 5
- Mahavirajaina Vidyalaya Ser.* Sri Mahavir Jaina Vidyalaya, Vidyalaya Buildinge, Gowalia Tank Road, Bombay
- Māmk Dig. Jain Granth* Manikyacandra Digambara Jaina Granthamala, Hirahag, Bombay, now under Bharatiya Jñanapitha, Varanasi 5
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- Ori B/ Agency* Oriental Book Agency, Poona 2
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- Śāstramuktāvali*, Sudarsana Press Conjoovarom, Madras State.
- Śrī Saṃjaya Jaina Granthamālā*, Ahmedabad.
- SBE*. Sacred Books of the East. Ed. by Max Müller, Oxford.
- Sinhio Oriental Series*. Sindhia Oriental Institute (Pracyo Grantha Samgraha) Ujjain.
- Seth Deschand Lalbhai Jain Pratibodhar Fund Series*, Javeri Bazar, Bombay. Badekhan Chakla, Surat.
- Singhi Jain Granthamālā*. Formerly from Calcutta, now from Bharatiya Vidya Bhavan, Chaupatti, Bombay-7.
- Sino Indian Series*, Harvard, Cambridge, Mass.
- Sitzungsberichte der Berliner Akademie der Wissenschaften*, Berlin.
- Sitzungs der Preuss. Ak. der Wiss.* Sitzungsberichte der Preussischen Akademie der Wissenschaften, Berlin.
- Śrīgama Siddhāntaparipālana Saṅgha Ser.*, Devakottai.
- Sukhasādhana-granthamālā*, Agra.
- Surītipracāraka-tract-māla*, Jhansi.
- Syātātāḍagrānthamālā*, Indore.
- Tanjore Sar. Mah. Ser.* Tanjore Sarasvatī Mahal Series, The Maharajah Serfoji Sarasvatī Mahal Library, Tanjore, Madras State.
- Tantrik Texts*. Tantrik Texts. Ed. by Arthur Avalon. Āgamanusandhane Samiti, Calcutta. Sanskrit Book Depot, Calcutta, Ganesha & Co., Madras-17.
- Tibetan Sit Works Series*, K. P. Jayaswal Research Institute, Patna.
- Tripiṭaka Pub. Ser.* Tripiṭaka Publication Series, Colombo.
- Trubner's Ori. Ser.* Trubner & Co., London.
- TSS.* Trivandrum Sanskrit Series. Travancore (now Kerala) University Oriental Manuscripts Library, Govt. Press, Trivandrum, Kerala State.
- Ubhayaedāntagrānthamālā*, Śrī Viśiṣṭadvaita Bhāṣya Publication Committee, Veda Vilas, 3, Hindi Pracharak Sabha Road, Madras.

- Vaidika Samsodhan Mandala*, Tilak Vidyapeeth, Poona 2  
*Vaikhānasagranthamālā*, Madras  
*Vaiṣṇava Sandarba Series*, Brindavan  
*Vallabh Vidyānagar Ser* Anand  
*Vaṅgiya Sah Par* Vāṅgiya Sahitya Parishat, 243 1, Acharya Prafulla Chandra Road, Calcutta-16  
*Vani Vilas edn (Press)*, Vani Vilas Press, Srirangam, Madras State  
*(Varendra) Var. Res Soc* Varendra Research Society, Rajshahi, E Pakistan  
*Veda Dharma Paripālana Sabha* Kumbhakonam, Madras State  
*Vedāntagrantharatnamālā* Madras  
*Vedāntavadāvali Series*, Works of Anandalwar, Bangalore  
*Vedāntedantatrayaṅgi*, Little Conjeevaram, Madras State  
*Sri Venkatesvara Ori Ser* Sri Venkatesvara Oriental Series published by the Sri Venkatesvara Oriental Institute Tirupati This series as well as the mss of the Institute referred to with the abbreviation *Tirupati* (see above p xxi), are now under the Sri Venkatesvara University, Tirupati  
*Venk edn (Press)* Venkateswara Steam Press, 7th Khetvadi, Khambata Lane, Bombay 4  
*Vidyabhāvan Rāṣṭrabhaṣa Granthamālā*, Benares  
*Vis adv Vajayanti Ser* Viśiṣṭādvaita Vajayanti Series, Kumbhakonam, Madras  
*Viśvabharati Series*, Viśvabharati, Santiniketan  
*Viśvabhāratī Studies* Viśvabhāratī, Santiniketan  
*Viz Skt Ser* Vizianagaram Sanskrit Series, Benares  
*Yasovij Gr Malā* See above under *Jaina Yasovij Grani*

### Periodicals

- Acta Ori* Acta Orientalia, Londen  
*Adyar Library Bulletin (Brahmī Vidyā)* Adyar Library,  
*AIOO, Proc Proceed AIOO* Proceedings of the All India Bhandarkar Oriental Research Institute, Poona 4  
*Allahabad University Studies*, Allahabad University, Allahabad  
*Am Jour of Phil* American Journal of Philology, Baltimore  
*Anekant* Published by the Viraseva Mandir, Sarsava, Dt Saharanpur, now, from Delhi  
*Annals (A) BORI* Annals of the Bhandarkar Oriental Research Institute, Bhandarkar Oriental Research Institute Poona 4  
*Annals of Ori Res Uni of Mad* Annals of Oriental Research of the University of Madras Triplicana Madras 5 Vol 1 No 1 alone of this Journal was called Journal of Oriental Research University of Madras  
*Annual Rep on S I Ep* Annual Report on South Indian Epigraphy, Govt of India, Delhi See also below *Indian Epigraphy* and *MR*  
*Annual Report of the Archaeological Survey of India* Dept of Archaeology, Janpath New Delhi-11

- AR Asiatic Researches*, Calcutta
- Archiv Or.* Archiv Orientalni Praha, Czechoslovakia
- Arts and Letters J* of the Royal India Pakistan, Ceylon Society, Royal India, Pakistan and Ceylon Society 3 Temple Chambers, Temple Avenue, London E C. 4
- Arunodaya*, Calcutta
- ASB Memoirs* Memoirs of the Asiatic Society of Bengal Calcutta
- BDCRI* Bulletin of the Deccan College Research Institute Yerawada, Poona 6
- Benares Hindi Uni Magazine* Banaras Hindu University, Banaras
- Bharatiya Vidya, Bharatiya Vidyā Bhavan* Chhapatti Bombay-7
- BISM Quarterly* Bharatiya Itihasa Sam'odhak Mandal Quarterly, Sadashiv Peth Poona 2
- Brahmarādin* George Town Madras
- Brahmaridyā, Advaita Sabha* Kumbhakonam
- British Museum Quarterly*, London
- BSOS, BSOAS* Bull School of Ori Stud London Bulletin of the School of Oriental and African Studies, University of London, Malet Street, London, W C I
- Bull Cal Math Soc* Bulletin of the Calcutta Mathematical Society Calcutta
- Bulletin de la Mais n Iranco Jap naise*, Nouvelle Serie, Tokyo
- Calcutta Review*, Calcutta
- Cal. Ori Jour* Calcutta Oriental Journal edited for some time by Prof Kabitis Chandra Chatterji, 61A Ramkanta Bose Street, Calcutta
- Dacca University Studies*, Dacca
- Dept of Letters, Cal Uni* Journal of the Department of Letters University of Calcutta, Calcutta 12
- Epi Car* Epigraphia Carnatica, Director of Archaeology Mysore Govt Press, Bangalore
- Epi Ind* Epigraphia Indica, Archaeological Survey of India, Manager of Publications Delhi
- Epi Rep* Epigraphy Reports, Madras See *MER*
- Giornale della Soc Asiatica Italiana* Florenz, Italy.
- Govt Ori Mss Lib Bulletin* Government Oriental Manuscripts Library Bulletin, Madras 5
- Half yearly Journal of the Mysore University*, University of Mysore Mysore 2
- Hindu Conventual r*, Madras
- IHQ* Indian Historical Quarterly 9, Panchanan Ghose Lane, Calcutta 9
- Ind Ant* Indian Antiquary Bombay
- Ind Cult* Indian Culture, 170, Manicktolla Street Calcutta
- Indian Epigraphy*, Manager of Publications Govt of India Delhi See above
- Ann Rep on S I Epi*
- Indian Literature* Sahitya Akademi Rabindra Bhavan Feroz Shah Road, New Delhi-1.
- Indian Thought*, Nasik.
- Indo Iranian Journal*, Kern Institute Leiden, Netherlands

- Ind. Stud* Indische Studien Ed by A Wober Berlin and Leipzig
- Int. Cong. Ori* International Congress of Orientalists. See also *Trans Ori Congress*
- JA* Journal Asiatique, Society Asiatique, Paris
- Jama Gaz* Jaina Gazetteer, All India Jaina Association, Madras
- Jainamitra*, Surat.
- Jain Ant*, *Jaina Sid Bhās* Jain Antiquary (English part), Jaina Siddhanta Bhaekara (Hindi part), Jaina Siddhanta Bhavan, Arrah
- JAOS* • Journal of the American Oriental Society, New Haven, Connecticut U. S A.
- J(R)ASB* Journal of the Royal Asiatic Society of Bengal, 1, Park Street, Calcutta 16
- JASB Letters* Journal of the Asiatic Society of Bengal, Letters Asiatic Society of Bengal Calcutta-16
- JASB Proc.* Proceedings of the Journal of the Asiatic Society of Bengal, Asiatic Society of Bengal, Calcutta 16
- JBBRAS* Journal of the Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay.
- J Boml Uni* Journal of the Bombay University, University of Bombay, Bombay-1
- JBORS.* Journal of the Bihar and Orissa Research Society, Patna
- JBRS* Journal of the Bihar Research Society, Museum Buildings, Patna
- J Myth Soc* Quarterly Journal of the Mythic Society, Cenotaph Road, Bangalore-2
- J Nag University* Journal of the Nagpur University Nagpur
- J of Geographical Assn.* Madras
- J of Ind Hist* Journal of the Indian History, Madras, now for several years from University of Kerala Trivandrum
- J of Indian and Bud Studies*, Japanese Association of Indian and Buddhist Studies Dept of Indian Philosophy and Sanskrit Philology, University of Tokyo, Tokyo, Japan
- J of Ori Inst*, *M S Uni* Journal of the Oriental Institute, Maharaja Sayajirao University, Baroda
- J of Ori Res Mad Uni* Journal of Oriental Research, University of Madras See above *Annals of Ori Res Uni of Mad*
- J. of Sri Venk Ori Inst* Journal of Sri Venkateswara Oriental Institute Sri Venkateswara University, Tirupati
- J of the Andhra His Res Soc* Quarterly Journal of the Andhra Historical Research Society, Rajahmundry, Andhra Pradesh
- J of the Assam Res Soc* Journal of the Assam Research Society, Assam Research Society, Gauhati Assam
- J of the G Jha (RI) Res Inst* Journal of the Ganganath Jha Research Institute, Ganganath Jha Research Institute Alfred Park, Allahabad.
- J of the Greater Ind Soc* Journal of the Greater India Society Amherst Street, Calcutta, now at 9, Panchanan Ghosh Lane, Calcutta 9
- J of the Ind Soc of Ori Art* Journal of the Indian Society of Oriental Art, 11, Wellington Square, Calcutta

*Orissa Hist. Res. J.*: Orissa Historical Research Journal, Department of Museum and Archaeology, Govt. of Orissa, Bhubaneswar.

*Ostasiatische Zeitschrift*, Berlin and Leipzig.

*Our Heritage*, Government Sanskrit College, 1, Bankim Chatterjee Street, Calcutta-12.

*Poona Ori.*: Poona Orientalist, Oriental Book Agency, Poona-2.

*Prabuddha Bharata*, (Mayavati, Almora) Advaita Ashrama, 5, Debi Entally Road, Calcutta-14.

*Proceed. All Ind. Ori. Conf.*: See above *AIOC*.

*Proceed. (R) ASB.*: Journal and Proceedings of the (Royal) Asiatic Society of Bengal, 1, Park Street, Calcutta-16.

*Proceed. Ind His Cong.*: Proceedings of the Indian History Congress, University of Calcutta, Calcutta.

*Purāṇa*, All-India Kashi Raj Trust, Fort Ramnagar, Varanasi.

*Q J. of the All-Kerala Literary Academy*: Quarterly Journal of the 'All-Kerala Literary Academy, Ernakulam, Cochin, Kerala State.

*RASB. Yearb. ol.*, Yearbook of the Asiatic Society Asiatic Society, 1, Park Street, Calcutta-16.

*Report of the Ins. of the Tirupati Devasthanam Coll.*, Tirumalai-Tirupati Devasthanams Epigraphical Series, Tirupati Madras.

*Rivista Degli Studi Orientali*, School of Oriental Studies, University, Rome.

*Roopalekha*, All India Fine Arts & Crafts Society, Rafi Marg, New Delhi-1.

*Sahridaya* (Sanskrit Journal), Srirangam. (now defunct).

*Samskrita Ranga Annual*, Samskrita Ranga, Madras-14.

*Sanskrita Śikh Parigat Patrikā*, Sanskrita Śikṣitya Parigat Patrikā, 163/1, Raja Dinendra Street, Shyam Bazaar, Calcutta-4.

*Sanskrita Sandesa* (Skt. Journal), Khatmandu, Nepal.

*Sangeet Natak Akademi Bulletin*, Rabindra Bhavan, Ferozshahi Road, New Delhi.

*Sārnāthi Susemā*, Varanasiya Sanskrit University, Varanasi.

*Sri* (Skt. Journal), Srinagar, Kashmir (now defunct).

*Suprabhatam*, Varanasi

*Theosophist*, Theosophical Society, Adyar, Madras-20

" " " " *Sri Venkateswara*, Sri Venkateswara Oriental Institute, Tirupati.

# NEW CATALOGUS CATALOGORUM

अंशप्रदीपिचर *mlm.* MD. 1397. conjectural title of a fr. of a C. on the Bhāṭṭa-dīpikā beginning near I. ii. 1; not Sambhubhāṭṭa's Prabhāvali, Yaśhojvara's Bhāṭṭacintamoni, or Bhaskararaya's Bhūṭṭacandrikā (-candrodaya).

अंशदशा *yy.* Rics 23. *Of.* Amśakodāśa, Wbisch p. 286.

अंशनाडीफल (केरलीय) *yy.* Mysore I. p. 342. III. p. 9.

अंशफल *yy.* consequences of birth in the 12 Amsas of the different Lagnos. MD. 13599. Trav. Uni. 2519 J.

अंशफलविचार *yy.* TCD. 627 (mixed with Malayalam). Trav. Uni. T.M. 110.

अंशयलि *yy.*-dh. propitiatory rites for averting the evils concomitant with any Amsa of a man's Rasi. MD. 3223.

अंशलक्ष्मणशुक्तिनिर्णय *yy.* on finding out the Lagna and the planetary periods and sub-periods. MD. 13600.

अंशविचर Q. in the Bhagavatātāparya of Madhvacharya. BNK. Sarma, *Hist. of Dral. Lit.* I. App. I. p. 354.

अंशशिवरहस्य *Saiva* rel R. A. Sastri II. p. 172 (Ms. in Madras).

अंशदीपि इन्दुफलानि *yy.* America 4799.

अंशदीपि रश्मिण्डलफलानि *yy.* America 4799.

अंशवतरण by Vyāsa. NP. IV. 8. Chs 59-64 of Ādiparvan of the M. Bha.

—C. by Nilakantha. NP. IV. 12.

A—1

अंशवतरण on the partial incarnations of Viṣṇu; also on the origins of the heroes and demons of mythology; in 95 verses; title in the first verse 'Aṁśavataṛaṇa'; seems to be ref to also as Aṁśamānirṇaya.

by Narāyaṇa Pandita, son of Trivikrama Pandita

Biroda 6627(b). IO. 7047. Mysore I. p. 603(?) (Aṁśavataṛaṇirṇaya)

Ed. by R. S. Sarma, Kumbhakonam.

अंशवैराग्यवतरण See Aṁśavataṛaṇa above.

अंशु (?) Pojavar 131.

अंशुघर poet. *Slm.* pp. 12. 33

अंशुमन् Aṁsumat, Aṁsumatkalpa, Aṁsumadbhedh, Aṁsumattānta (see below), Aṁsumanakahpa—all these refer to the same text, one of the 23 Śaiva Āgamas (MD. 5420) (IO. 6095, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration.

The Kāśyapamata, Kāśyapaśilpa or the Aṁsumatkaśyapiya (see next entry) represents its Śilpa portion. Ānandāsrama *Ein.* No. 95, Kāśyapaśilpa, in 83 chs., is the same. P. K. Acharya, however, wrongly takes each of these as separate in his *Dict. of Hindu Architecture*, pp. 750, 756-9.

Aufrecht's Aṁsumadbhedhasaṅgraha, Vedānta, ascribed to Kāśyapa, Oppert

I. 5875, is evidently an opitome of the Amśumadbhedāgama.

—Brahmalīṅga-pratīṣṭhāvidyā from the Amśumat. Adyar II. p. 193a.

अंशुमत्काश्यपीय śilpa. GD. 1080A. 1081A. 1082. 1083 (with Tamil C.) 1084 (with Tamil C.). 1085 (with Tamil C.). Granthappura p. 47. nos. 1080A. 1081A. 1082-5. IO. 3148 (has an extract from it). MD. 13032 (86 sections). 13033 (with Tamil meaning; has only 59 sections; order and names of sections different from those in the previous ms.). 14116 (a fr. of the 48th section). MT. 3185 (breaks off in the 63rd section). 5858 (up to Grhavin-yasa). Śravanabelagola 367 (Śilpa-śāstra by Kaśyapa). Taylor I. 314. TCD. 1076. TD. 15419-21 (all inc. Kaśyapakalpa-Amśumadbhedā). Trav. Uni. 2231. L. 70B. 4009A (with Tamil meaning). T. 436. 8561A. Triv. Cur. IV. 87 (up to Nṛttamūrtilakṣaṇa).

अंशुमत्तन Mysore I. p. 596

—Nityapūjaprayaścitta; ch. 59 of it. Ptd., Madras 1897. Br. Mus. Ptd. Bks. 1892-1906. 17 and 21.

—Masapūjavidhīpātala from it. Hz. 963.

अकडमचक्र yoga-tantra. Akadama is a Tantrik diagram described in the Rudrayamala (Vācaspatya). See also MD. 7847, Tantrasara, list of contents, where Akadamacakra is mentioned.

Dacca 298-I. IM. 11182. JBhP. I. 1. Jodhpur 853. IO. Keith, p. 681a, last line, shows that IO. 6093 deals with Akadamacakra and other Cakras.

अकडमचक्रचित्र similar to the above. B. IV. 252.

अकडमचक्रचित्र similar to the above Ujjain I. p. 73.

अकडमचक्र similar to the above. Allababad 139. AS. p. 1. Bharatpur I. 385. See also MD. 14714 and 7847, Tantra-cāra, list of contents, for this Cakra.

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśa Thakkura, the logician; a Skt. transl. of the Akbar-nāmah in Persian, on the life of Akbar.

Cs. VI. 5. IO. 4106. Śucipattra 126. For a note on the latter ms., see *Allahabad University Studies* I, pp. 15-17.

अकबरशाहीप्रहारदण कव्या. by Padmasundara. Bikaner 9356.

Ptd. *Gangā. Ori. Ser.* 1, Bikaner, 1943.

अकबरपा (वडे साहेब), of the family of Gesu Daraj of Gulbarga; son of Sbāh Raju, teacher of Abul Hasan, Qutb Sbāh of Golconda (died 1704 A.D.).

—Śrngaramaṅjari. Mysore II. p. 14. TD. 11001.

Edn. V. Raghavan, *Hyderabad Arch. Dept.*, 1951.

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies. IO. Keith, p. 1157b. *Cal. Ori. Jour.* III. 5. pp. 136-7.

Real name Govindahhaṭṭa. See *IHQ.* XVII. pp. 257-8; also Bikaner, p. 230.

—Birudavali. Rep. Raj. & C. I. p. 39.

—Ramacandrayasāhprabandha, praise of King Ramacandra of Rewa, a contemporary of Akbar.

Bik. 522 (Auf. CC. I p. 167b). Bikaner 3080. RASB. IV. 3109.

अकडमचक्रचित्र with metrical Hindi C. Skt. Coll. Ben. 1897-1901. p. 240 (no. 1002) (inc.).

भक्तमहादिप्रयोग gr tract on voices of varbal  
farms for baginnars Adyar II. p. 88a.

भक्तलङ्का Dig Jain lagician Wilson, Mack.  
Cat. p 1x1 Sawall, *Antiq of Madras*,  
p 265 *Epi. Car. II. Insc. 61* (A.D.  
1163) gives the teachers up to  
Akalanika. Inso 67 mentions Ak.'s  
disputo with the Buddhists at Kāñci.  
Also *ibid.* Intro. pp. 48, 63, 84, 85;  
Vol VI. Intro. p 30 *Mys Arch. Rep.*  
1917. p 24. Rice, *Mysore II* p 366.  
*JRAS NS. XV.* p 299 *Epi. Inl. IV.*  
22 ff *JBBRAS XVIII* p. 223. *ABORI.*  
XI. p 155, XIII. pp 167-160 pp 161ff  
Peters V. Index of autbars, p. 1.  
R.G.B. *Rop* 1883-4 p 122 S C  
Vidyabhushana, *HIL* pp 185-6  
W. Schubring, *Die Lehre der Jainas*,  
pp 30, 44, 46 *ZDMG* 63, p 695.

Said to have been a contemporary of  
the Raṣtrakuta Śubhatunga or Kṛṣṇa  
I, first half of the 8th cent, was a  
priest at Śravanabelgala, defeated the  
Bauddhas at the court of a Pallava  
King of Kāñci named He(Hi)maśītala  
and drove the Bauddhas to Kandy in  
Ceylon. See MD. XI p 3977. *Epi.*  
*Car. II. Insc 67* "In the 8th cent  
again, Akalanika went from Śravana-  
belgola in Mysore to the Bauddhist  
College at Ponatiga in the North Arcot  
Dt for study" *Epi. Car VI. Intro.*  
p 30 On Hemaśītala's prabable  
identity with Hiranyavarman, father  
of Nandivarman Pallavamalla, see  
*Journal Mal. Uni. I* n Snp p. 41  
The Kanarese work *Himaśītala-kathe*  
gives his story. *Mys Arch. Rep.*  
1918 p 68 in a Skt work called  
*Bhūtanapradīpika* written in 1803,  
Himaśītala is mentioned among Jain

kings of Kāñci as having ruled from  
Kali 1125 and in his reign Ak. is said  
to have confuted the Bauddhas.

Rice, Intro. to his Edn. of the  
*Karnāṭakaśābdānuśāsanī*, pp 21-6,  
says that according to Jain tradition,  
Akalanika defeated the Bauddhas at  
Kāñci in A.D. 855.

*Epi. Car II.* p 84 "*Akalanika-  
cūrita*, a small Skt. work, gives Vik  
700 as the year in which Ak. defeated  
the Bauddhas at Kāñci" On Akalanika  
traditions at Tiruppanamur, 12 miles  
from Kāñci, see *Madras Museum*  
*Bulletin III, Tirupparuthikulam and*  
*its Temples*, 1937, p. 42.

Patorsan, II, p. 70 according to a  
Dig Kathakośa, Akalanika and Niśka-  
lanka were the two sons of King  
Śubhatunga of Manyakheta, i. e.  
Kṛṣṇarāja, the Raṣtrakuta King, 753-  
755 A.D. Akalanika then became a  
monk. See also *Yayasa'ilalacampurjā-  
khyā*, p. 236. K. M. 70, part I.

In Akalanika's *Tattvārthabhāṣya* we  
find a verse calling him son of a King,  
Laghu Habva (लघुहवविशतलव).

According to Nemiḍatta's *Āraṇyaka-  
kathāloka*, Akalanika was the son of  
Puruṣottama, a Brahmin minister of  
King Śubhatunga of Manyakheta.

The Kanarese work *Rajārālakathe*,  
8th section, gives the story of Akalanika  
and Himaśītala. Here father given as  
an Arhaddvija and brother Niśkalāñka,  
studied under a Bauddha named  
Bhagavaddasa, fought the Śaivas at  
Sudhapura.

In some edns. of the *Akalanikaśōtra*,  
a Jinaḍasa is given as Ak.'s father  
Br. Mus. Ptd. Bhs. 1906-29. 31-32.



—Prayascitta or Pra grantha or Prā-  
vidhi or Śrāvakavidhi Authorship  
doubted by some

BORI 1086 of 1864-87 1110 of  
1891-95 Wint III II p 581  
Hiralal, OPB Intro, pp xxvi

Ed in *Manik Dig Jun Granth* 18

—Brhatrayi Jain Grantha Bhandar,  
Kolhapur Jain Anti III iv p 160

—Laghiyastraya with his own O Ed in  
the *Akalankagranthatraya Singhi*  
Jain Ser 12, also in *Manik Dig Jain*  
*Granth* 1

On Laghiyastraya, Prabhacandra  
wrote a gloss called Nyuyakumuda  
candra or Ny ku ca udaya, from  
which it appears, that in some mss  
the name Nyuyakumudacandra has  
been wrongly given to the Laghiya-  
straya itself See Jainagranthavali, p  
91, as also edn of Laghiyastraya in  
*Akalankagranthatraya Singhi Jain*  
Ser cols up to p 15 and fn p 8

—Vadasindhu? Intro to the Pandava  
purāṇa See MT 1388 Is 'Vada-  
sindhu' a logic treatise of Ak or is it  
a more figurative description of Ak's  
works in general? It is reported that  
there is a work called Akalankavāda in  
the Jain monastery at Śittambur,  
Tindivanam Tq S I

—Siddhiviniscaya in Vaidīva's Syād  
vadaratnakara Arhatamataprabhākara  
edn p 641 Anantavīrya has written  
a C on this A ms of this is said to  
be available in the Gujarat Vidyāpīṭh  
Ahmedabad (AJORI XIII pp 161-  
170) but a catalogue of this collection  
supplied to the NCC does not mention  
that ms

A—3

—Svarūpasambodhana or Sva sam  
pāṇicavivṛṇṣati

Ed *Manik Dig Jun Granth* 1

मकल्लु Jain

—Paramagamasara Arrah I p. 18

मकल्लु Jain

—Vivekamañjarivṛtti Jainagranthavali  
p 189 Since Āśada wrote his Viveka  
mañjari in A D 1192, this Ak must  
be later than and different from the  
celebrated logician (Aṣṭa-satī etc)  
noticed above

मह मकल्लु Jain

—Vidyānūvāda mantra Mysore I p  
586

मह मकल्लु Jain

Wrote in A D 1604 a Kanarese gr  
in Skt in Sūtras with a C called  
Bhāṣamañjari and a Cc called Bhāṣa  
makaranda Recently doubt has been  
expressed by some Kanarese scholars  
re the same Ak being the a of all  
these three parts of the work

BORI 1062, 1063 of 1887-91 (Cc  
Makaranda) Śravanabelgola 177a  
(Śabdānusāsana)

मह मकल्लु 16-17th cent A D

—Akalankasambhita or Ak pratisṭha  
pāṭha or Ak pratisṭhikālpā, consecra-  
tion, following Nemicaṇḍra's work  
Jaina Sud Blas VII 1 Prāsaṣṭi, pp  
165-8

मह मकल्लु Jain

—Pravacanapravoṣa Karkal 31 (4)  
Moodbidri II 208e Pannalal Bombay  
IV p 6

मकल्लु रति

—Vrataphalavarnana Ptd with Kana-  
rese gloss along with Akalankasṭaka  
Br Mus Ptd Bks 1892-1906 23

अकलङ्कचरित on the life of Ak. (Aṣṭaśatī etc.). Mysore I. p. 552. Śravanabelgola 384. On the date it gives to Ak., see *ABORI*. XIII. p. 165 fn. and *Epi. Car.* II. p. 84. *Mys. Arch. Rep.* 1917, p. 24.

अकलङ्कदेव Jain.

—Caityavandanādisūtra - eādhuśrāddha-pratikramanapadaparyāyamañjarī.

Jainagranthāvalī pp. 28. 58. This apparently single entry contains evidently the titles of at least two works.

*Cf.* BORI. List p. 31 (845 of 1895-1902) — Śrāvaka-pratikramanapadaparyāyamañjarī.

अकलङ्कदेव Jain.

—Citrakāvya. (probably Sam. 1574). See *Anēkānt* I. 373-75.

अकलङ्कदेव Jain.

—Nyāyakumudacandra. Jainagranthāvalī p. 91. Is this a wrong entry for Prabhācandra's Nyāyakumudacandrodaya on Ak.'s Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or -विधि) See Akalanaka-samhitā below.

अकलङ्कसंहिता or अक. प्रतिष्ठाकल्प or अक. प्र. पाठ or अक. प्र. विधि. Jain. consecration by Bhatta Akalanakadeva; follows Nemīcandra.

Arrah II. 48. Mysore I. pp. 360. 552. Pannalal Bombay IV. p. 1. Śravanabelgola 195.

For Extr., see *Jaina Sid. Bhāṣ.* VII. 1. Prāśasti, pp. 165-8.

अकलङ्कसूत्र Jain logic. by Akalanaka.

—C. by Anantavīrya.

Insc. 35 Nagar, Mysore. *Mysore and Coorg, Insc. from*, p. 199. In *ABORI*. XIII. pp. 161-170, it is suggested that this Ak. sūtra is either Ak.'s

karikas in his *Siddhivinīścaya* or Ak.'s *Pramānasangrahasūtras*. S.C. Vidyabhushana, *HIL*. p. 193, mentions Anantavīrya as having commented on Ak.'s *Nyāyavinīścaya* which is doubted by some (*ABORI*. XIII. pp. 161-170).

अकलङ्कस्तोत्र or अकलङ्कदेव Jain. stotra. The information in MD. 9424 that this is a stotra in praise of Akalanaka himself, the logician, and that in IO. 7600 that it is on Śiva are both wrong. The Stotra is on Arhan who is said to be the real Śiva (Mangala), the real Viṣṇu (Vyapaka) and so on. Koith's surmise under IO. 7600 that, in MD. 9424, there are a Śivastotra and an Akalanakastotra, is also wrong.

Adyar II. p. 240b (2 mss.). AK. 1044. Arrah I. p. 1 (9 mss.). BORI. 1903 of 1886 92. 1044 of 1891-95. 94G of 1893-99 (last with Tippana). BORI. D. XIX. 575-7 (last with C.). CPB. 6922-3. 6024(?) (gives 6924 as a different stotra in 0 verses and mentions the former, 6922-3, as a stotra in 16 verses; calls the latter Aṣṭaka, the former simply stotra. MD. 9424 has 16 verses in all). Delhi II. 100k. Hombucca 149. IO. 7600. Jhalrapatan pp. 33. 77 (an.). 81. Lakṣmīsena pp. 19.31.39. MD. 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśītala at Kāñci). 15611 (with Kanarese meaning) Moodbidri I. 121. 227k. II. 185b. 272c. 284a. 390c. 300d. 670b. Mysore I. p. 552. Pannalal Bombay. I. p. 50 (2 mss.). V.B. p. 6. Peters. IV. 52. VI. p. 143. PUL. II. p. 290. Strassburg Dig. p. 2.

Mackenzie mss. Tamil Local Tracts No. 9. Sect. 4. gives Ak. aṣṭaka with Tamil meaning.

*Mys. Arch. Rep.* 1917. p. 24.

Ptd. Katni, Moradabad, 1906; in the *Jainārṇava*, Etawah, 1909; with Kanarose Transl. and account of Ak.'s life, Hubli, Belgaum, 1910; with Kanarose gloss, Bangalore, 1893.

अकलद्रुस्वामिन् Jain

—Vidyavinoda. vaidya. MT. 3a. Refere to Bhāskara, Virasena, Pūjyapāda and Dharmakīrti.

अकलङ्काचार्य Jain.

—Prāyaścittavidhī. Lakṣmīseṇa p. 41.

अकलङ्काष्टक See Akalanakastotra above.

अकल्पितचिद्वनरी stotra. by Aoyutarāya Modak. Q. in his *Sāhityasāravāṅkhyā*, N. S. Press edn. p. 312.

अकलचक्र tantra Dacca 295. Z. (1).

अकलङ्काष्टक & C. on part of the Paribhaṣendusekhara of Nagojibhatta, beginning at the 4th Paribhaṣā; compiled and ed. by Harinātha Driveda. *The Pandit N. S.*, Benares, Vol. VI.

अकाययज्ञ Bud.

—Mahāmāyāsādhana. Cordier II. p. 105

अकारमेव lex. Gough p. 38.

अकारादि list of Pali-Sinhalese words. IO. Pali 90.

अकारादि lex. Gov. Or. Libr. Madras 1 (2 mss.). See Akārādiṣadāni below.

अकारादिकोश an alphabetical index of the Abhidhānappadīpika of Moggallāna. Ptd. Br. Mus. Ptd. Bks. 1876-92 526.

अकारादिशकाराष्टाष्टोत्तरसहस्रनामम् stotra on Viṣṇu. TD. 20699.

अकारादिनिघण्टु Gough p. 184. Kadayanallūr 275. Oppert I. 4969. Evidently the Vaidyanighaṇṭu given below.

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amṛtanandin. *JRAS.* NS. XV. p. 312. See below, Dhanvantarinighaṇṭu.

अकारादिपदानि words in alphabetical order. MD. 1458. 1585 (words in the Amara-kośa).

अकारादिपञ्चदेवतानिरूपण mantra. TD. 17672.

अकारादिपञ्चनिघण्टु vaidya. Mysore I. p. 367 (4 mss. 1 with Kanarose meaning and 1 with Telugu meaning). Evidently same as the Dhanvantarinighaṇṭu. See Akārādinighaṇṭu above.

अकारादिशब्दमञ्जरी lex. Intro. *GOS*, edn. of Kośava's *Kalpātrikakośa*, p. iv.

अकारादिशहस्रनामावलि stotra. Mysore I. p. 195.

अकालकल्याणकरण a name of Panini's Gr. as it is devoid of Kalaprabhaṣā. See Kaśika on Panini II. 4. 21, Haradatta on I. 2. 57, Jinendrabuddhi and Madhaviyadhātuvṛtti and Kielhorn. *Ind. Ant.* XV. 1886 p. 184b ff.

अकालचक्र title of Camundasimha, a king on the banks of the Sarayū; of the Mohammedan period; name of a C. on the Vjaktiviveka of Mahumabhatṭa caused to be written by this king. Rep. Raj. & C. I. pp. 39-40 and 85-87.

अकालचन्द्र jy. Anī (2 mss.).

अकालजलद poet, great-grandfather of Rājasekhara. *Balarāmāyana*, Prastāvan., śl. 13. Described here as a 'Maharāstracūdāmani.' See also Peterson's Intro. to *Sbh.* p. 102.

*Sp.* 777 and *Sbh.* 843: the same verse given under the names 'Akāljalada' and 'Dakṣinatya', from which

Akalajalada appears to have been a southerner.

'Akalajalada' is not the real name of the poet, it was given to him for the expression 'Akalajalada' in the third line of the verse *Sp.* 777. *Sūhv* 843

तस्मिन् शुक्लसरस्वकालजलदेनागत्य तच्छेदितम् ।

According to a eulogistic verse on Akalajalada by Rajaśekbara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kadambarirama used Akalajalada's verses in his drama and became famous as a dramatist

अकालजलदश्लोकैश्चिन्मयावहृतैरिव ।

जात कादम्बरीरमो नाटके प्रवर कवि ॥

Akalajalada and his description of the rains are introduced by Somadeva in his *Yaśastilakacampū*, *K. M* 70., part 1, pp 543-48.

अकालदत्तकल्प Jain. Jainagrāntbavali p. 364

अकालप्रसवप्रान्ति dh MT. 437 (fol 19b)

अकालभारकर dh. on intercalary months and duties appropriate or forbidden during those periods Composed in A D 1713 by Sambhunatha Siddhantavagīśa 'Bhaskara' is the general name of his *Smṛti nibandhas*. Assam *Smṛti* 39. L. 2269

अकालमरणनिवारणोपाय Bud Cordier II p 360. *Of* Akalamṛtyuharana, in the work *Durgatiparisodhana*, SBL Nepal p. 84

अकालमृत्युप्रतीकार IM. 7353

अकालवर्ष title of the Rāṣṭrakūṭa kings Kṛṣṇa I (c 756-772), II (880-914) and III (940-968), as also of two members of the Gujarat branch of the Rāṣṭrakūṭas

अकुतोमया Nagarjuna's own gloss on his *Mudhyamikakarikas* Cordier III. p. 293

According to the Chinese version, this is ascribed to Pingalakṣa.

अकुलकालिकात्रिशिका Kaś Śai by Ramyadeva Q by him in his C on *Bhāvopahāra-stotra*, p. 38. *Kas. Texts* 14

अकुलकालिकात्रिशिका Kaś. Śai by Ramyadeva. Q *ibid.* p 8

अकुलवीरतन्त्र revealed by Minanatha, ms. in the Durbar Library, Nepal

See *JASB (NS)* XXVI (1930) 130

Do the above two titles refer to the same work ?

अकुलगमतन्त्र tantra America 4397. B IV. 252 BORI. 444 of 1884-86 Peters. III 399 Skt Coll. Ben 1897-1901, p 79 (no 278).

—Q by Surya Pandita, Hall p 119

—Akulagamatantra yogasarasamuccaya. Bhr. 396 (no., up to the 9th Patala) BORI 396 of 1882-83 609 of 1887-91(?) (*Ākulagamayogaśāstra*) Hpr. II 1 (only 9 Patalas) IO 2565 (10 Patalas). 2566 (9 Patalas). Mysore I p 405 (8 Patalas) RASB VIII. A 6113.

अकुलेन्द्रनाथ tantric writer

—Piyuṣaratnamabodadhī RASB. VIII B 6619.

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था db. Dacca 68. G (1)

अकृत्रिमचैत्यपूजा Jain Petrogard I p 211

अकृत्रिमचैत्यालय Jain. Arrah I. p 41 and *ibid* ptd hooks part, p 39

अकृत्रिमचैत्यालयपूजा Jain. Delhi IV. 376r. Jhalrapatan p 76

अक्षेतिह्द a writer on astrology mentioned in the *Jyotiṣatattvakaumudī*, MT 5241.

अजयसुरि also Akṣayaśāstrin; of the Mokṣagupta family, son of Vohkaṭārya, the

brother of Pakṣadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakalidāsa (Bhāgavatācampū, MD. 12328; Tattvacāndrikā, MT. 5186 etc.).

—Bhāgavatācampūvyā.—Ratnāvali, a C. on his pupil Umāmaheśvara's Bhāgavatācampū. Adyar II. p. 20b. IO. 7256-7. MD. 12381. Śrīgiri Mntt 315. Tirupatī 320.

Ptd. Madras, 1874. Br. Mus. Ptd. Bks. 1892-1902. 8 and IO. Ptd. Bks. 1938, p. 585.

अक्षरकार्यं अक्षयन BP. p. 165a.

अक्षरकोश Pali lex. Paris Pali p. 36.

अक्षरकोशमयपालि Pali Cabaton II. 494 (ii).

अक्षरकोशपुराण Pali. Cabaton II. 491 (i)

अक्षरभाषाणी See below Akṣaradvipacāśat-katha.

अक्षरमाला Pali-Sinhalese alphabets by Nagasena of Ceylon, 18th cent. A.D. See Malalasokkhara, Pālī Lat. Ceyl. p. 285.

अक्षरवर्णनाटीका Pali; on the functions of letters with Burmese C. Ptd. Br. Mus. Ptd. Bks. 1892-1902. 15.

अक्षरवितोघनी Pali orthography, by Pañṇasami. Bode, Pālī Lat. Burma, p. 93. Sāsanaśamsa 154.

अक्षरसंमोहच्छेदनी Pali gr. mentioned in a list of works in an inscription at Pagan, A.D. 1442. Bode, Pālī Lat. Burma, p. 106.

अक्षरातपद Pali lex. Copen. Pali p. 149.

अक्षयानयमणिकोश See Ākhyānamanikośa by Nemicandra (afterwards Devacandra) below. Peters. III. p. 78.

अक्षयकोशकारिका Kāś. Śai. by Rāmyadeva. Q. by him in his C. on the Dhātupakāra-stotra, Kas. Texte 14. p. 4.

अक्रियायाचारितर्जनयादिचिन्तार Jain. Śvet. BORI. 1392 (103) of 1891-95. BORI. D. XVIII. i. 72.

अक्षरपत्र from the Bhāgavata X. Adyar I. p. 154b.

अक्षरस्तुति stotra on Kṛeṇa by Akṛūra from the Bhāgavata X. Adyar I. p. 222b.

अक्षरपुटी mantra. Bikaner 7690.

अक्षरपुटीसामान्यसाधन mantra. Bikaner 7679.

अक्षर śaiva. Upāgama in Dīptāgama. See list in Kamika.

अक्षरलक्ष्मीपति a. of Lavaliparinayanātaka. Mysore I. p. 232. See Lakṣmīpati.

अक्षरविलक्षणपिचि db Burnell 146b (not to be traced in TD.).

अक्षरतोरणोपापनादयः db. Mysore I. p. 141.

अक्षराद or अक्षरचरण a name of Gautama, the a. of the Nyāyasūtras.

अक्षरादीपसूत्र an inaccurate name given to the Pitrmodhasūtras of Gautama. MT. 674.

—C. Vrtti. DAVCL. 5918.

अक्षरमज्ञा Jain jy. Jainagranthavali p. 351

अक्षरमाय (?) Lucknow Mus.

अक्षरमालाकार MD I. p. 334.

अक्षरमालाप्रतिष्ठा db. Burnell 118b (not traceable in TD.). IO. 6137 ("a short tract on the dedication of the rosary, purporting to be Adhy. xxxi of the Kriyapada of the Padmatantra, a Pañcaratra textbook"). See IO. I. p. 819 for this section in the Padmatantra.

अक्षरमालाप्रतिष्ठापिचि db. Adyar II. p. 181b. Mysore I. p. 93 (2 mss.).

अक्षरमालास्तुति stotra. by Kṛṣṇadatta. Mithila.

अक्षर(अक्षर?)मालिकारितरस्तोत्र stotra (Āraśa).

Adyar I. p. 223a (2 mss.).

अक्षर(अक्षर?)मालिकारस्तोत्र stotra. Adyar II. app. xia. PUL. II. p. 172.

अक्षर(अक्षर?)मालिकारस्तोत्र (मल्लिकार्जुनमाला) stotra. ascribed to Kālidāsa. Adyar I. p. 183b.

अक्षमालिकोपनिषद् Adyar I. p. 16a. Ānandās-  
rama 6413. AS. p. 1. Bhr. 487. app.  
ii. p. 193. Brl. 59. Gov. Or. Libr.  
Madras I. Haug. 44. IM. 4235(?). TO.  
493-4 (collection of Ups. 85th hero).  
4854 A (20th Up.; same as Brl. 59).  
L. 436. Mad. Uni. R.K.S. 136. 457.  
MD. 246. 247 (in a collection of Ups.).  
MT. 90 (a-1) (in a collection of Ups.).  
München 185a (p. 115). Myaore D I.  
175-7. Oxf. II. 1006 (17). Taylor II.  
469. Up. Br. Mutt 409L.

Ptd. N. S. Press. 108 Ups. 70th Up.  
—C. by Appayācārya (anubhavadvaita).  
Adyar Up. I. p. 123. Mysore I. p. 458.

—C. by Upaniṣadbrahmayogin. Ptd.  
Adyar Library *Saiva Upaniṣads*, (1925),  
pp. 1-9. See also below under Aṣṭo-  
taraśatopaniṣadah.

अक्षयफलय

—Cs. V. 116. RASB. VII. 6553.

—strotra. Adyar II. app. xia.

—(Kṛṣṇa-Yudhiṣṭhira-samvada) in Ādi-  
puraṇa. Dacca 299 A (37).

—(Viṣṇu-Narada-samvada) in Brah-  
ma-sambhita. AS. p. 1. Dacca 295 C. C.  
Vaṅgiya p. 227.

—(Sanathumara samvada) in 'Brahma-  
purāṇa. Dacca. 299 A (37).

अक्षयकुमारविद्यानिर्देश author.

—Sahityaprahaṣa. Ptd. IO. Ptd. Bks.  
1897, p. 209.

अक्षयकोशदत्तनिर्देश Bud. AMG. II. p. 211. AR.  
XX. p. 404.

अक्षयवृत्तीया Jain. dh. by Kankakavi. JBhP.  
I. 2. See also J. IOS. LXVIII. (1918),  
p. 163.

अक्षयवृत्तीयाया Jain. dh. The Jain Akṣaya-  
tṛtīyā also falls on Vaiśakhaśaddha-  
tṛtīyā, but is observed in honour of the  
first Tirthankara Ādinātha.

Jainagranthāvalī p. 264. Pannalal  
Bombay II. p. 93.

—C. Pannalal Bombay II. p. 1.

अक्षयवृत्तीयाकृत्यप्रयोग dh. PUL. II. App. p. 36.

अक्षयवृत्तीयानिर्णय dh. PUL. I. p. 90.

—vallabhīya. PUL. II. App. p. 40.  
Udaipur II. 130, 10. 132, 7.

अक्षयवृत्तीयाव्याख्या Jain. JASB. 1903, p. 403a  
(no. 7544).

अक्षयवृत्तीयाव्याख्यान Jain. by Kṣamākalyāṇa-  
pāthaka. Bk. 1459. L. 2898 (with text).  
Ref. to in CPB. I. Josalmero Skt.  
Intro. p. 42.

Ptd. Jamnagar, 1917.

अक्षयवृत्तीयाव्याख्यानदि Jain. JASB. 1903,  
p. 403a (no. 6867).

अक्षयवृत्तीयाव्रत Ptd. IO. Ptd. Bks. 1938, p. 71.

—for Rgrodins. *ibid.* p. 71.

अक्षयवृत्तीयाव्रतफरा from the Bhaviṣyottara-  
puraṇa. See *Venk. edn.* Bhaviṣya,  
Uttaraparvan, ch. 30, Akṣ. tr. vra.  
mahatmyavarṇana.

Ben 55. CPB. 1. Dacca 2239 (A. tr.  
vrata). RASB. V. 3748 Udaipur p. 2,  
no. 409 of Ptd. Cat.

अक्षयवृत्तीयाव्रतविधि Varendra 1628.

अक्षयनयमीकथा dh. Kotah 677.

अक्षयनयमीकृत्य (Bhaviṣyottarapurāṇa). Dāhi-  
lakṣmi XX. 6.

अक्षयनयमीमाहात्म्य (Bhaviṣyottarapurāṇa). Lz.  
262. The *Venk. edn.* of the Purāṇa does  
not have this.

अक्षयनयमीविधि from the Skāndaparāṇa; in  
84 verses. Lz. 316.

अक्षयनयमीव्रतफरा from the Padmaparāṇa. Ptd.  
Benares 1906, -09, -26, -27. Udaipur  
p. 2, no. 419 of Ptd. Cat. IO. Ptd. Bks.  
1938, p. 70.

महायनिषान Jain. Dig. BORI. 1301 of 1896-92.  
Poters. IV. 52.

महायनियुधापन Jain. Arrah I-A. p. 39.

महायनीतिमुधावर verses on polity and ethics in  
5 stakavas by Nagji Ram Sarma. Ptd.  
Bombay 1901. Br. Mus. Ptd. Bks.  
1906-28. 656-7.

महायमतिनिर्देशसूत्र Bud AMG. II. p. 256. AR  
XX. p. 451. Kanjur Kyoto 812. Nanjo  
74. 77.

Q also by Prajñakaragupta in the  
*Madhyamāvatāra-pañjikā*. Bib. Ind  
odn. pp. 20, 21, 81 etc Also by Sthira-  
mati in his *Abhidharmasamuccaya*  
Bhaṣya (*JBRAS*. XXXV (1919) p. 40).

See also below Akṣaramatinirdośa  
sūtra.

महायमतिपरिच्छा or ध. म. सूत्र Bud Ratna-  
kuṣa Cited in the *Śikṣasamuccaya* of  
Śāntideva (p. 11 ff. Bendall's edn.) and  
the *Mādhyamakāvatāra* of Candrakīrti

AMG. II. p. 218. AR XX. p. 411  
Cambr. Uni. Bud. pp. 107. 116. JA  
1927. Oct -Dec. p. 238. Kanjur Kyoto  
760 (44). Nanjo 28 (45)

—C. by Vasubandhu Cordier III. p. 364.

महायराम Jain writer.

—Navakṣapaintistipuja Pannalal Bom-  
bay I. p. 48.

महायराम father of Cantanyarama (Ātma  
Rumayapa, IM 1518)

महाययंसकरत्र tantra. from the Brahmayā-  
malatantra. AS. p. 1.

महायवटमहात्म्य dh. from the Padmapurāṣa.  
Ptd Allahabad. 1927.

—from the Matsyapurāṣa Ptd Allaha-  
bad 1919

—from the Mārkaṇḍeyapurāṣa. Ptd.  
Allahabad. 1915. 1918.

See IO. Ptd. Bks 1939, p. 71.

महाययंरज्ज् almanac for the cyclic year  
Akṣaya. Adyar II. p. 66a (3 mva. 1 an  
1 by Annaiyayangar). Sri Dev. 519

महाययिनिर्माण Jain Chari 2151.

महाययिपुष्पापन Jain dh. CPB. 6925.

महाययानि dh Burnell 1191 (not traceable in  
TDJ).

महाययानिर्णय

—Bhagavatīcampuṭikā—Ratnavali. See  
above Akṣayasūtri.

महाययानि as given in Todāṭṭan'ra; q. in  
Sarvollāsa by Sarvaśāntanātha.  
RASB. VIII. 1. 6204

महाययज्ञो lex. Q. by Mallinātha on Megha-  
dūta, sl. 90 (See Pathak odn. 1916,  
p. 61)

महाययैली, म के प्रश्न ff. Bikaner 4105  
(A. Kovalī śikṣa). Dacca 2603 Mood-  
bidri II. 321h

महाययज्ञो tantra. Dacca 2224 D

महाययज्ञोसूत्र Bud. Nanjo 23 (20)

महायय or Akṣarāṅka g. Bāṣarāṅka g  
stotra on Śiva. Ref to by Somanātha  
(c 1250 A.D.) in his Telugu work  
*Panḍitāśāhyacarita* as one of the Śiva  
hymns recited by devotees on the way  
to Śrīśaila. Adyar I p. 203a.

Ptd in Telugu script in the Madras  
edns of the Telugu Parvatapurāṣa,  
1889, 1897, and in the *Āndhrapatrikā*  
24th Annual 1933-4, Madras. pp. 79-80  
and J. of the Sri Venk. Ori. Inst. VI.  
pp. 27-8 texts in these publications  
slightly differ. See also under Bāṣa-  
vākṣaragadya

महाययन्कavya. by Samarāja Dikṣita;  
mentioned in K. M. Gucci. XIV. p. 77,  
Edr.'s fn.

America 2079 2080 PUL II  
p 200 RASB VII 5194

—C Mula by Kamariya Dikṣita, son of  
Samaraya Dikṣita America 2080 PUL  
II p 250

अक्षरचिन्तमणि jy Divination based on the  
letters

AK 847 America 497 AS p 1  
B IV 114 Bikaner 4406 BORI  
118 of 1873 74 (with Koṣṭha)  
140 of A1893-84 139 of A1893-84  
(from Kerala mata) 872 of 1896-92  
847 of 1801-90 401 of 1890-93  
185 of 1902-7 D p 401 (3 mss  
Keralamate) Hpr IV 1 IM 1312  
3909 Mithila III 1 NP V 4  
86 (Akṣarasvaracintamani) Oudh 1872  
II p 0 Oxf II 1556 (Trikalajūana  
Ak o Svaradimrānaya section)  
Peters II 192 (Keralamate) IV 33  
VI 401 RASB X A 7118-Trikalajūana  
akṣarasvaracintamani by Śiva is same  
work Skt Coll Ben 1903 p 29  
(no 1075) (also called Viśvapraśa-  
cintamani) 1904 p 17 (nos 1374-6)  
(3 mss noted here as Parvatī Śiva-  
samvāda) Stein 156 Ujjain I p 64

Ascribed to Śiva in America B IV  
all the BORI mss Mithila III,  
NP V, Oxf II 1556 and RASB X

Cf Cudāmanikeralā IO 3196  
Divyacudamani by Keralacarya L 431,  
and Akṣarakeralā above

अक्षरचूडामणि jy tantra Bikaner 1107-8  
Bühler 551 Chan 1452 D p 60  
Dacca 533 A 636 J IO 6093 Kh  
118 Mithila III. 2 PUL II p 210

As Keith points out under IO 6093  
the description of this as a Jain Śvet  
work, or as a work on Jain dharma in

Bühler, D, and Kh is wrong To this  
same mistake is due the entry of this  
title on p 366 of the Jainagrantha-  
vali.

The authority for the title 'Akṣara  
cudāmanī' which Keith also adopts, is  
however lacking Keith's extracts of  
colophons in IO 6093 give the title of  
the work as 'Cudāmanisara

In fact this work is identical with  
the Cudāmanisara, jy, by Bhaṭṭa  
Lakṣmana, occurring in Anf CC II  
and III and from which Alwar, p 176,  
gives extracts (No 475) The text  
corresponds with that of IO 6093,  
though the former has a different  
hendiectory verso and three more  
preliminary verses

अक्षरतन्त्र on the Stobhas in Simagana by  
Āpīśali

Adyar D I 1067 Baroda 0905g  
0916h

Ed with a gloss by Satyavrata  
samaśrami in the Usha, Vol I, Pt 2 ff,  
1899ff, Calcutta

अक्षरदीपिका name of the gloss of Śrīdhara on  
the Naisadhiyacarita

GD 1669-73 Granthappura p 82  
(no 1669-73) MT 2753 3181b

The note in MT 3181b that this is  
also called Akhilarājāna is wrong

अक्षरदेवय

—tantra Trav Uni 8512N

—tantra (from Śivarabhasya) by Śaṅkara  
Trav Uni 1196N 1186/ 1

अक्षरद्विषयदेव Bud by Dombl Cordier II  
p 240

अक्षरद्विषयदेव or अक्षरप्रभाव by Udaya  
rāja BORI 1137 of 1887-91

अक्षरनिपट्ट Mad Uni R k S 265 (c)



अक्षरन्यास MD. Vol. I. p. 334.

—mantra. Gov. Or. Libr. Madras 1. TD. XX. Sup. no. 849.

अक्षर(-अक्ष-)-पद्य similar to Akṣaragadya, but in verses; stotra on Basava by Palkn-rīkī Somanatha.

See extracts in Telugu script from it in *Āndhra Patrikā* 24th Annual, 1933-4, Madras, pp. 79-80.

अक्षरपाठ primer for the beginner in Skt Adyar D. V. 414-418 (5 mss.).

अक्षरपत्र jy. divination based on the letters.

Adyar II p. 52a (with Kanarese gloss). Bomb. Uni. 506 (a. given as Śaṅkarācārya). 507 (with slight variations). IM. 1481. IO. 8021. MD. 13921. Mithilā. NP. X. 43. Trav. Uni. 14094B PUL. II. p. 210 (3 mss.).

अक्षरफलनिर्णय jy. subject same as that of the above. Adyar II. p. 52b.

अक्षरब्रह्मयोग Mad. Uni. R.A.S. 267.

अक्षरमतिनिर्देशसूत्र Bud. Nanjo 74 77. See above Akṣayamatīnirdeśasūtra.

अक्षरमालास्तोत्र stotra. Bikaner 6055. Of below Akṣaramalikastotra.

अक्षरमाला from Tantra. On the mystic values of the letters. IO. 6095-G. See also Akṣaramalikā below.

अक्षरमाला stotra. GD. 1172 T. Granthaputra p. 56 (no. 1172a).

अक्षरमालागय stotra on Basava. Gov. Or. Libr. Madras 1. MD. Vol. I. p. 555. See Basavakṣaramāligadya below, MD. 9560-2.

अक्षरमालाप्रकार mantra. Gov. Or. Libr. Madras 1.

अक्षरमालाशिवस्तुति stotra. by Virūpakṣa. Hz. 2137.

अक्षरमालास्तोत्र Trav. Uni. 107692-4.

A-4

अक्षरमालिका tantra. On the mystic values of the letters. IO. 6094. Cf. Oxf. 97—ch. 1 of Phātkaṛintantra.

अक्षरमालिकायां stotra. on Śiva. TD. 22039-90.

अक्षरमालिकास्तन stotra. Trav. Uni. 1384F.

—ascribed to Śaṅkara. Trav. Uni. 3292U. 3572Z-35. 6745. 13936A.

—on Kṛṣṇa. by Svāminātha Aiyar. Ptd. IO. Ptd. Bks. 1897, p. 9.

अक्षरमालिकास्तुति stotra. by Gaṇapati Śāstrin, Ptd. IO. Ptd. Bks 1938, p. 69.

अक्षरमालिकास्तोत्र stotra. Gov. Or. Libr. Madras 1. TD. 19458.

—on Śiva. TD. 22091.

—on Śiva (Adbhuta-viṅgaḥ amaraḍhī-vara etc., printed in Grantia). Adyar I. p. 223a (4 mss.).

—from Brahmatantrika. Adyar I. p. 223a.

—by Brabmanandayogindra. Ptd. Br. Mus. Ptd. Bks. 1876-92. 58.

अक्षरवर्णदेवतानिर्णय mantra. śaiva. MD. 5415 (with Kanarese gloss). 15064 (with Telugu gloss).

अक्षरवर्णमालिका mantra. MD. 16658.

अक्षरवर्णकुलवलि augury from letters. Kotah 329. Uppan II. p. 44

अक्षरवर्णक Madhyamaka Bud. text by Āryadeva. Transl. from the Chinese and Tibetan by Vasudeva Gokhale, Heidelberg 1930 (*Materialien zur Kunde des Buddhismus*, 14).

For a comparative study of the Chinese Śataksaraśāstra and the Tibetan Akṣaraśataka-vṛtti, see S. Yamaguchi, Śataksaraśāstra, Ōtani Gakuhō, XI. n. 60H.

JASB. 1908. p. 373 (here ascribed to Ārya Nagarjuna). Cordier III. p. 293 (by Nagarjuna).

—C. JASB. 1908. p. 373. Cordier III.  
p. 294 (by Nāgarjuna).

अक्षरशिवलिङ्गकीर्तन stotra. Trav. Uni. 9618B.  
अक्षरसगुण (or सगुणवर्ती) jy. PUL. II. p. 210  
(1 by Vyāsa, 1 by Śukācārya).

अक्षरसंख्या vedalakṣaṇa. Adyar D. I. 848  
(mentioned).

अक्षरसंज्ञा vedalakṣaṇa. Baroda 1033a (inc.).

अक्षरसप्ततिव्याख्या Oppert II. 5148.

अक्षरसम्भोगसाधन Bud. Cordier II. p. 314.

अक्षरस्तोत्र stotra. from the Gayatrīstavarāja of  
the Viśvāmitrasaṃhitā. IO. 7178 (i).

अक्षरस्वरसन्धि vedalakṣaṇa. Trav. Uni. 10245  
(with C. inc.).

अक्षरस्वीकारप्रयोग on the religious observances  
relating to the first admission of boys  
into a school.

Adyar D. I. 310 Burnell 151a. TD.  
12207 (same as the Burnell ms.). 12208.  
Udaipur II. 14, 14.

अक्षरस्वीकारविधि for Ṛgvedins. Ptd. IO. Ptd.  
Bks. 1938, p. 69.

अक्षरात्मकशोडशोपचार ascribed to a Śaṅkarā-  
cārya. Bikaner 7681.

अक्षराधिष्ठानविधि Bud. Cordier II. p. 311.

अक्षरान्तनिवण्ट kuśa. by Bhattoji Dikṣita. Gov.  
Or. Libr. Madras 1. MD. 1586. 1587  
(see col. of 1587 for a.). Taylor II. 126  
(an.).

अक्षराभ्यासप्रयोग by Lakṣmīnarsimhaśāstrin.  
Ptd. IO. Ptd. Bks. 1938, p. 69.

अक्षराभ्यासादिप्रयोग grh. Cf. above Akṣara-  
avikaraprayoga. Trav. Uni. 3914B.

अक्षरात्मविधि Cf. above Akṣarasvīkarapra-  
yoga. Udaipur II. 14, 61.

अक्षरार्थ name of a C. on the Uttaradhyāyana-  
sūtra. BORI D. XVII m. 666.

अक्षरार्थलक्षणे name of another C. on the  
Uttaradhyāyana-sūtra. BORI D. XVII  
iii. 667-9.

अक्षरार्थसङ्ग्रह mantra. Mysore I. p. 563.

अक्षरावली list of doublet-words; supplement to  
Varnadeśana. IO. 1039-40; also  
p. 976a (Eggeling).

अक्षरविद्यापरीक्षा jy. 'by Nilakanṭha. Skt. Coll.  
Mys. p. 8.

अक्षराख jy. Mithilā.

—tr q. in Śivānanda's Simbasiddhānta-  
sindhn, Ujjain ms. 6497.

अक्षराख by Sadaśiva Miśra. IM. 1439.

अक्षरखलक्षण Bud. Cordier II. p. 288.

अक्षांशः jy. Skt. Coll. Ben. 1905, 'p. 28  
(no. 1512).

अक्षिकुक्षिपद्यादिदोषरोगादिसान्ति MD. 7825 (col.).

अक्षिणीचेटिकासाधन (?) tantra. Udaipur p. 2,  
no. 1523 of Ptd. Cat.

अक्षिरोगनिर्मूलन vaidya. from the Sanatkuṃāra-  
saṃhitā of the Pāñcarātrāgama,  
Śāntitantra, Amṛtanārayana-kalpa. Gov.  
Or. Libr. Madras 1. MD. 13102. MT.  
1927(a).

अक्षितोगप्रशमनीधारणी Bud. AMG. II. p. 505.

अक्षितोगप्रशमनीचूर्ण Bud. AMG. II. p. 30. AR.  
XX. p. 250. Kanjur Kyoto 211. Lalou  
p. 31. French Transl. from Tibetan  
Kandjour AMG. V. 465-66.

अक्षोभ्य Bud.

—Vajrabhairavatantra. Cordier II. p. 168.

अक्षोभ्यकल्प, वृत्ति, साधन ? Bud. Cordier III.  
p. 544.

अक्षोभ्यकल्प IM. 8035.

अक्षोभ्यतयागतव्यूह Bud. Sūtra. Ratnakūta.  
AMG. II. p. 214. AR. XX. p. 403. JA.  
1927. Oct.-Dec. p. 247. Kanjur Kyoto  
760(6). Nanjio 23(6). 28.

'अक्षोभ्यतयागताप्यायपूजाकल्प' Bud. Nanjio 1420.

अक्षोभ्यचर्चन tantra. AS. p. 162 (Akṣobhya-  
tāntre ratnarpūja). Cf. Akṣobhyasaṃhitā  
below.

अक्षोभ्यतारासंज्ञा PUL II. App p 54 See Akṣobhyatantra above and Akṣobhya saṃhita below An Akṣobhyamahogratarasamvada appears in Śaktisaṃgamatantra Uttarabhiṣa, I Khanda, SK Ray DC 1/1

अक्षोभ्यतीर्थ formerly Govinda Śāstrin successor of Madhavatīrtha, died 1218 Bhr pp 202-3, guru of Jayatīrtha and disciple of Ānandatīrtha Hall p. 113 Burnell 102a Intro verses Jayatīrthas Nyayasudha on Madhvas Anvayakhyana A work Madhavatattvasarasāṅgraha is attributed to him BNK. Sarma, Hist of Dias Lat I p 300

अक्षोभ्यचारणी Bud Cabiton I 62 (21) Cambr Uni Bud pp 125 169 Nepal II p 462 Orl II 1449 (5)

अक्षोभ्ययज्ञ akṣa Buddhajñāna Bud

—Kṛṣṇajñānārādhanaśākhāarthavistaraṇyākhyā Cordier II p 161

—Gudhamargisadhavagāhāpratiṣṭhā Cordier III p 218

—Tīrthastotra Cordier III p 187

—Pīthikramatārādevistotra Cordier II p. 119

—Śrīcakrasamvaraseknaprakīya. Cordier III p. 114

—Śrīcakrasamvarastotra Ibid p. 113

अक्षोभ्ययज्ञसाधना Bud by Ratnavajra Cordier II p 153

अक्षोभ्यसंहिता Alwar 2056 (Akṣobhyasambhūti yam ugratīrthasahasranaman) Are the two, Akṣ tantra and Akṣ saṃhita identical?

अक्षोभ्यसाधन Bud Cordier II p 290

—by Dipankara Śrījñāna Cordier II p 289

अक्षोभ्यानुवर्तिताद्यविष्णुहस्त Bud by Śābarī pada Cordier III p 202

अक्षोभ्योपायिकाविष्णु Bud by Viravajra also called Suravajra Cordier II p 289

अक्षोभ्योपायिका IM 60/8

अक्षुण्णनिर्गम from Upaṇiṣadbrahmanir, para Taylor II 169

अक्षुण्णनिर्गम (also Akṣopaniṣad, Cakṣuṣopaniṣad and Ne ropaniṣad) Adyar I p 16a (2 mss) Ānandīrthas 2784 3016 6114 BBRAS 173 Bhr 187 app 11 p 193 Gov Or Litr Madras 1 Haug 14 IM 4.3 (?) 7300 IO 193 1 (90th) Mad Uni R K S 176 191 371 423 17 MD 248-9 (in a coll of Ups) Mancelon 190b Mysore DI 178 Oppert I 7791 II 3097 Orl II 1060 (18) Taylor II 169 Ujjain II p 93(?) Up Br Mutt 409

Ptd V S Pres Collection of 109 Ups 7 th

—C by Appayacarya Adyar Up p 121 Mysore L p 459

—C by Upaṇiṣadbrahmayogin

Ptd Adyar Library 1921 Samānya Ved Ups pp 111 See also below under Aṣṭottaraśatopaniṣadaḥ

अक्षण्डत्यनिरूपण adv TA 1406/3

अक्षण्डतीपोदापनविधि or हृत्तिस्मरणद्वि उद्या वि dh MD 8166

अक्षण्डय मन्त्र pupil of Akhandānnubhūti

If this Akhandānnubhūti is the same as the preceptor of Akhandānanda (Vivaranatattvadīpana) the date of Akhandānanda will be the same as that of Akhandānanda

—Upadeśasahasravyākhyā MT 2793

—Mahābhārata mokṣadharma vyākhyā tatparyaprakāśikā Trav Uni 575

अक्षण्डसामावर्तीविधि mantra Bhara pur I 200

अक्षण्डयोगीन्द्र mentioned by Mahāvarānanda Sarasvatī in the invocatory saṃgas in

his Jñanopadeśasūtra (Hz. 1026). Hz III p. 91.

अखण्डरहस्य name of C. by Hamsayogin on Āraṅgī, taken for the most part from the Rāmāyana. TGD 266.

अखण्डविषय adv. deals with the Akhandartha-prakriya Oppert II 4439

अखण्डस्वरूपवाद ny. by Śingārīcārya Gov. Or Libr. Madras 1.

अखण्डतन्मीपिका adv. Oppert II 4440.

अखण्डतन्मवकाश adv Rice 128 Same as the next?

अखण्डतन्मप्रकाश (-शिका) adv. by Gopalananda Śrīrasvati, pupil of Yoginanda. MT. 3891 (a). Mysore I pp 420 (2 mss). 656 (1 ms).

अखण्डादर्श dh. Q. by Harita Vonkatōrya in his Smṛtiratnakara and other works and by Vaidyanātha Dikṣita in his Smṛtimuktaphala.

Kane suggests Akhanda as author, HDS. I. pp 507a and 678a. MD. VI pp 2415-16 takes the work as Vyavaharākhanda and the a as Akhanda darsā.

Col hero अखण्डादर्शये व्यवहारकाण्ड ।  
Beginning here धर्मकाण्डविहित पूर्वमखण्डे ।  
अपान(श)खण्डेन व्यवहारं क्रियते ।

Mysore I. p. 93 has 3 mss of this work, one of which is called Akhandanandīya suggesting thereby Akhandananda as the a. The work is q as Akhandadarsā and the a is cited as Akhandadarsākara See Smṛtimuktaphala I, Gharapuro's Edn. p. 186 See below under Akhandanandīya also

Adyar 20-D-82 (not noticed in the catalogue) This ms has the first Maṅgalaśloka given below from the Mysore ms. and then gives a text con-

taining only the quoted verses without the author's remarks. MD 3207. Mysore I. p. 93 (3 mss). Taylor III 742 (A adarśīya) (with Tikā).

All these mss. contain only the Vyavaharākhanda.

The following beginning and col. are from a Mysore ms

Beg श्रीगुरुदेवप्रसादो जयसर्वविघ्नहरम् ।

इति इतिवचनम् न दे वचं सुरेश्वरम् ॥

धर्मकाण्डविहित पूर्वमखण्डेनाखण्डम् ।

व्यवहारकाण्डं क्रियते मया पण्डितसत्तम ॥

Col अखण्डादर्शये व्यवहारकाण्डे प्रकीर्णकम् ।

अखण्डानन्द (रामायणविवार) name of work, an an disquisition on Rama as the only Supreme Being denoted by the word Brahman There is also an an. gloss on the text, possibly text and gloss are both by the same a Mysore I p 146

अखण्डानन्द adv. writer, pupil of Akhandanubhuti.

—Pañcapādikāvivaranatattvadīpana.

In the intro verses in his Tattvadīpana, Akhandananda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhaprthividhara, Ānandāśaila and Bodhāśaila and refers to 'Ratnacala' as Ānandagiri's birthplace.

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 18th cent

अखण्डानन्द

—Mantroddharaprakaraṇa NW 186.

Sucipattra 42. Śrīgiri Mutt 223(1)

—Mahāvīṇyaṇapaddhati NW 186

—Muktisopānatānta Ben. 11. RA5B. VIII. A. 6386 (only the Siddhākhanda

dealing with the worship of Chinna masta)

Nothing is known of the Akhandananda or Akhandanandas who wrote these works Kane, *HDS* I p 678a, takes Akh, a. of the Mahaviṣṇupada pādhati, as being identical with the a of the Tattvadīpana the pupil of Akhandanubhūti, no evidence

अखण्डानन्द

—Saundaryalaharīkā — Kaivalyavardhani Adyar I p 178a The identity of this Akhandananda is not known The ms bears the date A D 1725

अखण्डानन्दयोगिन

—Haricarita Section 42 of its first part contains a Puruṣottamakāvya, which was ptd from Bombay in 1896

—Puruṣottamakāvya

Br Mus. Ptd Bks 1892 1906 23 and 83

अखण्डानन्दस्वरूपिनी

—Bhairavaśhasranamavalistotra Trav Uni 2424B

अखण्डानन्दस्वरूपिनी teacher of Kṛṣṇanandayati, a of Brahmatattvasubodhini MD 15493 16072 MT 1784(a)

अखण्डानन्दस्वरूपिनी or अख यति different from the a of the Tattvadīpana, the pupil of Akhandanubhūti, was the pupil of Svayamprakāśa Sarasvatī, as a householder had the name Ranganatha, belonged to the Nalagantu family and was the son of Kalahastiyajvan (Advaitaratnakosavya and Bhedaśhikkaravīrti) and Yajñambhika, then became a Sannyāsin, was patronised by Izumadi Jagadekaraya, A D 1540 90, chief of Chennapatna in Mysore and a subordinate of Aliya Ramaraja, Tirumala,

Śrī Rāga and Vonkaṭaraya of Vijayanagar.

—Advaitaratnakosha (Nṛsīmhaśrīman) vyākhyā—Bhāvaprakāśikā. Mysore I. p 432 Rice 166. Śrīgiri Mutt 47. 18 (called here Dīpikā) and mentioned also in the a's Bhāmatīvyā, p. 914, Vol II, Cal Slt. Ser. edn This is different from the same a's father's Advaitaratnakoshaśhāvaprakāśikā, for which see Adyar II. p 142a and Mysore I p 432.

—Tarkabhāṣāprakāśa, a C on Kośavimśa's T. bhāṣa. MD 4121-3. Mysore I p 397 (2 mss)

—Tarkabhāṣātattvasubodhini vyākhyā, a C on Gaṇeśa Dīkṣita's Tattvasubodhini on Keśavamīśra's T bhāṣa Mysore I p 389 (2 mss) Auf I p 1b refers to Taylor I 26 for a Tarkabhāṣāprakāśavyā by Akhandananda and p 225b, Auf gives it as a super gloss on Govardhana's C on the Tarkabhāṣa Taylor has "Tarkabhāṣavyākhyānam, a prose C on an ancient work entitled Tarkabhāṣa By Akhandanandayati" Both statements wrong Ms in Taylor really the direct C of Akhandananda on the T bhāṣa

—Nyāyasiddhāntadīpa (Śaśadhara) vyākhyā Candrika Mysore I pp 392-3 (2 mss)

—Bhāmatīyuprakāśikā (pnb in the Cal Slt Ser edn of the Br sūtras with nine Cs by Mm Anantakṛṣṇa Sastri) Adyar II p 136b Mysore I p 440 Rice 170 (Vacaspatīyavyā, by Rānganatha)

Akhandanandīya, ny, Gough p 175, Mysore 4 5 must be one of the Nyaya works of Akhandananda no ed above

- अखण्डानन्दीय dh Mysore I p 93, same as the Akhandadarsa, for which see above
- अखण्डानुभूति teacher of Akhaṇḍadhīman (C on the Upadeśasāhasrī) MT 2793, and also of Akhandananda (Vivaraṇa tattvāḍipana), latter half of the 13th century Hall p. 90 IO p 726a Weber 622
- अखण्डार्थ सव्याख्य adv Baroda II430
- अखण्डार्थ वमङ्ग viś adv by Dharmapurīśa of Ātroya gotra Different from the third section of Doddayaṇṇya's Advaita vidyaviṇaya (MD Vol 2 p 3640)  
Adyar II p 153b Adyar D X 78 (extracts, p 200)
- अखण्डार्थःवलक्षणखण्डन dvai by Venkaṭeśa Nṛsīṃhacārya Mysore I pp 503 663
- अखण्डार्थनिरूपण adv Ānandaśrama 530 Oppert I 1729
- अखण्डार्थवाद adv Up Br Mutt 276
- अखण्डैकरसवाक्यार्थ adv prakaraṇa, ascribed to Śaṅkara Adyar II p 138 Adyar D IX 542
- अखण्डैकादशीव्रतकल्प vratakalpa said to form ch 12 of the Murgasīrasaṃhṛtīmya of the Skandapurāṇa MT 1435(1)  
—Ch 35 of the Padmapurāṇa MT 1435 (m) TD 14204 207 (4 mss)
- अखयराज  
—Pratimāsanta-caturdaśī vratodāpana in Skt Dig Jain  
See Jaina St I m XIII i p 38.
- अखिलमन्त्रसङ्ग्रह or Śrīvidyāśrutadīpikā Taylor II 419
- अखिलशास्त्रसार by Mīra Mohana BORI 391 of 1899-1915
- अखिलसंहितोपनिषद्(?) B I 10 A collection of Saṃhitopaniṣads like the Iśāvasya?

- अखिलागमसङ्ग्रह Devī cult TOD V 912D Trav Uni C 1278G
- अखिलाण्डदेवीनन्मुक्तेभ्यस्तुति stotra in 4 verses at Jambukeśvara, by Saccidānanda-śivābhīnavaṇṛsīmhabhīratī Beg  
अवराचनसङ्ग्रह Ptīd Bhaktisudhatarangīnī, pp 262 63 V V Press, 1918
- अखिलाण्डनयिरादण्डक stotra by Bhaskara Dīkṣita, son of Śivasūrya Dīkṣita MT 3919 (g) For Bhaskara, his father and his father's patron Cīkadevaraya of Mysore, see MT 3919(o)  
Ptīd Stotrarāṇava, Madras Govt Ori. Mes Lib LXX pp 668 70
- अखिलाण्डनायिकास्तोत्र ascribed to Śaṅkara Adyar I p 173b
- अखिलाण्डपण्डित  
—Gauryadīpratīṣṭhavidhī tantra Trav. Uni 6599B
- अखिलाण्डस्तोत्रटीका Oppert II 2229
- अखिलाण्डेश्वरीस्तवराज by Paṭicānadaśvara Dīkṣita IO Ptīd Bks 1933 p 68
- अखिलाण्डेश्वरीस्तुति stotra in ournīkī Paliyam 133(b)
- अखिलाण्डेश्वरीस्तोत्र MT 7681  
Ptīd Stotrarāṇava, Madras Govt Ori. Mes Lib Ser LXX pp 650 1  
—Trav Uni 7923C
- अखिलरामन् adv writer pupil of Daśarathapriyapūjyapīda  
—Naiṣkarmyasiddhivyākhyā — vivaraṇa Adyar II p 116a MF 1340
- अखिलरामन् alt name(?) of Uttamasukha, teacher of Ātmasukha, (Laghuyogavaiśiṣṭha tīlī) See NCC II p 69a
- अखिलानन्दरामन् Ārya Samāj Skt and Hindi writer  
—Āryanīyamodajakavya

- Āryavṛttenducandrikā with O
- Āryaśirobhūṣaṇakāvya
- Āryasamskṛtagiti
- Upānayanaprasāmsanakāvya
- Gurukulodayakāvya
- Dayanandadigvijayamahākāvya
- Dayanandalahari
- Brhadvyāsaśāgraha
- Brahmanamālātīttvadarśakāvya
- Bhūminibhūṣaṇakāvya
- Laghuvyāsaśāgraha
- Līlāragudāgarjana
- Varṣikotsavacampu
- Vivāhavinodakāvya
- Vedavarnanāśataka
- Vaidikabhāṣya (on Kīvyānākarasūtra by Yaska and Pingalacchandasastra)
- Vaidikāsiddhantavarnanākāvya
- Sanadhyaavijayakāvya

See Br Mus Ptd Bks 1906 28  
32 33 and IO Ptd Bks 1938 pp 67 8

अपिलम्पिकाष्टक stotra IO Ptd Bks 1938,  
p 67

अखेत śaiva āgama Upagama under Vimala  
See list in Kamika

अगदत्तपुराण Bk 1624 Is it Agadadatta  
purāṇa? Of Agadadattakumaracarita  
below

अगदत्तकुमारचरित Jain story, the 15th Taranga  
of Naracandra's Katharataṇḍana  
(Katharataṇḍana) COS LXXVI  
p 14 Prasasti I p 80

अगदत्तरास Jain by Kuśālabha BORI  
600 of 1892 90 Peters V p 276  
no 600

अगणितप्रद्वार jy TCD 628 Trav Uni  
5953A T 250

अगणितरा jy MD 13392 Oppert II 3049  
Śg II 185 (same as MD 13392)  
Suetindram 161

अगदत्त med the 6th of the 8 sections in  
which Brahmin epitomise the Āyur  
veda, according to Suśruta I, 1

अगदत्तरा Jain Chant 3 19 See above  
Agadatta\*

अगदरावत med by Śaṇḍakaraṇa, son of  
Purohitaśaṇḍa(?) BSB 1 62

अगस्ति another form of the name Agastya  
At IV 9 3 Unadi IV 179

—Agastikalpa tantra

—Agastimata lapidary art

—Agastirājanā

—Agastisambhūti etc med Kāvindra-  
carya 932 Cited in Cikitsāśāstraśā-  
graha IO 2693-9 Vangasena edn,  
Calcutta, p 899 at end of work calls  
itself an adaptation of Aśmaka For  
an A formula see Bower Ms and  
JTB 60 (1891) 150 163-9

‘Agastiprokta on weights q by  
Hemadri in Danakhanda p 116

See under Agastya below

अगस्तिरास tantra Rgb 1002 See Agastya  
kalpa below

अगस्तिमत (and अगस्तीया रत्नपरीक्षा) two tracts  
on the lapidary art ascribed to Agastya,  
former transl into French ed along  
with other lapidary texts by Louis  
Finot in his Les Lapidaires Indiens,  
Paris 1896

See below under Agastya and Ratna  
parikṣā

अगस्तिरामायण Havindracarya 1434

अगस्तिरहित See Agastyaśāstra below

अगस्तिरासहित (Ekhada amukhi)—Hānumat-  
kāvaca from Bomb Uni 1712.

अगस्तीया रत्नपरीक्षा eee above under Agastimata  
and below under Agastya and Ratna  
parikṣā

अगस्तीभवाष्टक etotra Adyar

अगस्त्य sage, eponymous a of many works in  
various branches of knowledge, same  
as Agastī given above

—Agastyagrhyasutra, one of the 18  
Grhyasutras mentioned by Āpastamba  
in his Smṛti Śg II p 7

—Agastyapaṭala, jy Q in BBRA 226

—Agastyaprakāśasamhitā R A Sastry  
II p 160 Same as Ag samhitā  
given below?

—Agastyavastuśāstra śilpa MT 3828

—Agastyavidyā mantra Adyar II  
p 230a TD XA Sup no 828(a)

—Agastyavidyā Mysore III p 10  
See above Agastisamhitā, med

—Agastyāśilpasāstra MD 13046 13047  
(Āyādīlāṣana from) See below Saka  
lādhikara

—Agastyāśrautasutra Av 7 obs, men-  
tioned in the Prapāṇicāhrdaya TSS  
45 p 33

—Agastyasamhitā There is more than  
one Agastyasamhitā: See Adyar  
Library Bulletin I pt 3 pp 92 95

—Agastyasūtra śukta MT 89 4505  
Also called Saktisūtra Adyar II  
p 185b Mysore I p 551 See Adyar  
Library Bulletin I 3 p 90

Ptd Princess of Wales Sar Bha  
Studies, X 1938, pp 182 187.

—Agastyasmṛti db MT 994(h)

Agastya on db is q in Ananta  
bhāṣita s Vidhānparijāta Bib I d edn  
190, Vol I pp. 739 740 on periods  
fit for marriage, Vol II p 206 on

holy ash, on dāna q by Homidri in  
Dinakhanda, pp 261, 437, 667, 892

A Vrddha Agastya is mentioned by  
Mitrāmśra on the Yajñavalkyasmṛti,  
III 6 Ohovk Ser

—Agastyāstaka See Śivāstaka below

—Atharvavedakalpāsutra See Prapāṇica  
hrdaya, TSS 45 p 33 in 7 obs  
Paippalīda Of above Ag śr sūtra

—Kartīkeyastotra from Skandapurāṇa,  
Kāśikhanda SSPC III U 22

—Ganapatistotra Ptd Poona 1875 IO  
Ptd Bha 1897, p 187

—Gṛsthiśvarastotra Trav Uni 3349D

—Caturanga (chese) authority Q in  
Śulapāṇi s Caturangadīpikā Cal Skt  
Ser 21 p 15

—Citragastya śilpa Trav Uni 4009B  
Is it the Sakalādhikāra given below?

—Tripurasundaristotra Bikaner 6793

—Daśavatāristotra MT 3190 (o)

—Dvaidhanirṇaya med Mentioned in  
the Brahmasaivartapurāṇa, of xvi, as  
an authority on med Agastya is q on  
p 53, Bower Ms and Ciktisarasana  
graha IO 2693-9 It is said that  
according to the last mentioned work  
Agastya's med work is called Ag  
samhitā See Ind C U III p 159

—Nṛtya authority Q by Śrīradhīmanaya  
Bha P a GOS edn XLV p 2 line 17

—Pañcādāśimantravyākhyā Śrīvidyā  
dīpikā, also called Pañcādāśimula  
mantravyākhyā, Śrīvidyāmantrabhāṣya,  
and Śrūtisarasamuddhṛtā Śrīvidyātikā  
MD 6553-3 Mysore I p 588 Pahyam  
203(h) PUL I p 119 Skt Coll Ben  
1918-30 p 47 (no 412) Taylor II 419  
(Akhilamantra saṅgraha) TCD 904B



Ptd Bombay 1902.

See *Adyar Library Bulletin* I, in pp 95-96

- Pañcapakṣīśīstra TD 11489-92  
Available in Tamil versions also.
  - Puraścaraṇapātala TD. XX. Sup no 871 Cf MD 5772
  - Pravaraḍhyaya db App B to Kane's edn of the Vyavaharamayukha, p 480 Bikaner 1761 (gotra\*)
  - Maṇḍaḥṣana Lapidary art Mysore I p 305 Same as Ratnaparikṣa
  - Yogamūnikṣīstotra IO Ptd Bks 1938, p 51
  - Yogodharacakrabhavaṇa MD 4374 (Rajayoga section)
  - Lakṣmīstotra. America 1676 Burnell 199b CPB 4873-4 Fl 430 Oxf 132b. SSPC III U 80
  - Vedapadaśvara Mysore I p 207
  - Śaktisūtra Adyar II p 185b Same as Agastyasūtra śakta, given above
  - Śabdasangrahanighaṇṭu kośa, called also Ag vyakarananighaṇṭu Ag vyakaranoktaśabdasangrahanighaṇṭu Ag nighaṇṭu, Śabdasangraha and perhaps Ag vyakarana also Mysore I p 603 Oppert I 779o TD 4712
- Edn Paravastu Venkataranganatha-svamin, 1895
- Agastya as a lexicographer is q by Ghanaśyama in his Uttararamacarita vyākhyā, MT 1352, p 1724
- Śivabhaktavilāsa on the 63 Tamil saints Ptd in Grantha Madras, 1909
  - Śivastuti, Adyar XXII R 9
  - Śivastotra RASB VII 5572 (IV)
  - Śivastaka (called also Agastyastaka)
  - Sakaladhikara śilpa

This work is extracted largely in the compilation called Śilpasāṅgraha The Śilpasāṅgraha itself is not Agastya's work. Agastyāśilpīśīstra, MD 13016-7, seems to be a part of the Sakaladhikara TD 15418

Ptd Tanjore Sar. Mah Ser 52, 1961

Sarvadhikara in Mysore I p. 305 is the same work

- Saravastīstotra IO 7173 Trav Uni 2355C
  - Sudarsanakalpa mantra Mysore I p 590
  - Sudr'ānakavacastotra Gov Or Libr Madras 108
  - Hanuma'havaca Udaipur B 133, 183 See Ptd Cat p 180 nos 1772, 1009
- Identical with the Ekādaśamukha-hanumat'havaca from the Agastyasara samhita in the ptd B kat'otramul'ta karo Pt 2?

अनस्य Q in the Rkpratisakhya München 30

Sage Agastya figures as an interlocutor in several Purāṇas and similar works as a result of which portions of works narrated by him become current as his works The following is a list of some of the texts in which he is thus found as an interlocutor

(a) Vihagendrasamhita MD 7510 7520 TD 15337 is wrong in ascribing the Vihagendrasamhita itself to Agastya In Pañcaratra literature, the Vihagendra and the Agastya are two different Samhitas See enumeration of the Pañcaratra texts in the Padmatantra IO Eggehus p 848h

- (b) Basavapurana MD 2349
- (c) Devipurana IO 3362

(d) Agastya-Dīlpa-saṁvāda from the Skānda on the Māhātmya of Mylapore, Madras. Whish, pp. 247-9.

(e) Lalitopākhyāna: "Brahmottara-khaṇḍo Hayagrīva - Agastya-saṁvāde Lalitopākhyāno". MD. 2514. 9114. 9183. See printed text of the Brahmāṇḍapurāṇa also for Agastya in the Lalitopākhyāna.

(f) Agastya-Śaunaka-saṁvāda. MD. 2582.

(g) Agastya-Nārada-saṁvāda in a work called Hiranyagarbhasaṁhitā in which occurs a Ramanavamikālpā. MD. 8438.

(h) Agastya-Nārada-saṁvāda, 8 chs. on Gāyatri. Taylor II. 251. See also PUL. II. App. p. 55, Gāyatriviṣaya.

(i) Agastya-Vasu-saṁvāda in the Padmapurāṇa, Uparibhāga. MD. 15879.

(j) Agastya-Rāghava-saṁvāda containing the Śivagītā. MD. 9256.

(k) Skānda-Agastya-saṁvāda in the Kāśīkhanda of the Skānda.

अगस्त्य

—Citrakūṭamāhātmya. CPB. 1081. Mack. p. 134.

According to RASB. V. 3208, this Citrakūṭamāhātmya is part of the saṁvāda of Agastya with egea Śaṇḍilya, Bhṛṅgu and Sūtiśṇa, a part of a Śiva-Pārvatī-saṁvāda which is a part of a Bharata-Ātreya-saṁvāda said to occur in the Ādirāmāyana ascribed to Vālmiki.

According to Skt. Coll. Ben. 1906, p. 7 (no. 1563), this Citrakūṭamāhātmya occurs in the Śaṇḍilya-

Bhṛṅgu-saṁvāda in the Bṛhadrāmāyaṇa of Vālmiki.

अगस्त्य

—Sabaeranāmakaḥ. IM. 3624.

अगस्त्य (?) guru of Kauśika Śrinivāsa Muni (Śrīparisarakṣotramāhātmya). GD. 493.

अगस्त्यकथा Udaipur p. 2, no. 413 of ptd. cat. —from Bhavisyottarapūrāṇa. America 1219.

अगस्त्यकल्प śilpa. another name of the Sakalādhikāra, ascribed to Agastya. TD. 1547.

अगस्त्यकल्प (?) dealing with Rāma worship. Same as Agastyasāṁhitā? Mentioned as one of the source-books in the Rāmārcanaśāstrīkā, MD. XVI. p. 62.

अगस्त्यकल्प mantra. BORI. 1002 of 1884—87. fol. 7b: अगस्त्यकल्पेनैव दक्षिणावृत्तिकल्पः ॥ Ende on fol. 17b: इति श्रीमच्छिवायै नमः । After this there is a verse on the 'Yantrarāja'. —Gāyatriviṣaya. PUL. II. App. p. 55. Cf. ib. I. p. 116, Gāyatrītantra.

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāṇa. Burnell 193b. TD. 9097 (same ms. as in Burnell).

The Agastyagītā appears as Chs. 51-67 of the Varāhapurāṇa, Venk. Press edn. The Paśupālopākhyāna forms part of the Agastyagītā and not vice versa.

अगस्त्यगृहसूत्र one of the 18 gṛhyasūtra. Mentioned by Āpastamba in his Śmṛti. Śg. II. p. 17.

अगस्त्यतर्पण Śūcīpatra 126. See below A. vratavidhi.

अगस्त्यतीर्थमाहात्म्य Taylor I. 437.

अगस्त्ययान Wien-Kāthaka p. 7.

अगस्त्यनिघण्टु kośa. ascribed to Agastya. Oppert I. 7795. TD. 4712. See under Śabda-saṅgrahanighaṇṭu below.

अगस्त्यपट्टन JJ Q in DBRAS 226

अगस्त्यपट्टन poet of the Telugu Country, flourished in kakatiya Prataparudra's time, A D 1202 1823 Maternal uncle of Visvanatha, a of the Sangandhi kiharana K W 71, 61 f

On the basis of Sl. 60 (p 66 *Bala manora* edn) of the *Iratajarudra yacobhuzani* some scholars hold that Vidy in the and Agastya are identical See *J Myth Soc* X p 383 For a refutation of this theory see *J Myth Soc* XI 1931 p 236

Agastyanpanita is credited with 71 Kavyas Gāṅgādevi, pupil of Agastya's nephew, Visvanatha, says in her *Vira lamj arayacrita*—

चन्द्रवह तत्र ओजिःपद्मविद्युत्प्रभम् ।

अगस्त्येव जः परितः दृष्टदेव को न योगिन् ॥

The Tamil Bharata of Villiputtur is based on Agastya's Bilabharata

—Kṛṣṇacarita gadyakavya TD 3991 2

Filed in the J of the Tanjore Saraswati Mahal Library

—Nalākirikaumudi a khanda-kavya in 4 cantos IO 8141

—Bilabharata mahākavya Cantos 1-5 ptd serially in the *Sankaragurukulā patrika*, Śrirangam

अगस्त्यप्रकाशलेखित RA Sastri II p 160 Me in Lumsd Same as one of the Agastya samhitas ?

अगस्त्यप्रतिमादानविधि according to the Yamala tantra GD 49 Granthapūra p 4 (no 49) p 107 (no 2251) TD 13097 It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits sorcery, maladies etc

अगस्त्यप्रतिमादान विधि by Agastya MT. I 11 (inc)

अगस्त्यप्रतिमादान विधि Adyar II p 230a TD XX Sup no 823(4)

अगस्त्यप्रतिमादान विधि by Agastya Rji Mysore III p 7

अगस्त्यप्रतिमादान विधि a grammar ascribed to Agastya Burdell 1912 TD 1713 no 1000 a lexicon which is said to be compiled from the Agastya-yajurveda, Agastya a grammarian is familiar in Tamil literature, but not in Skt. literature

अगस्त्यप्रतिमादान विधि by Agastya Mysore I p 603 See below under Śabdasaṅgrahaṇa ghaṇṭa of Agastya

अगस्त्यप्रतिमादान विधि by Agastya Burdell 1912 TD 1712 (col) Same as above. See below under Śabdasaṅgrahaṇa ghaṇṭa of Agastya

अगस्त्यप्रतिमादान विधि dh vrata Jodhpur 707 (from Bhavisyottara) ho ah 693

अगस्त्यप्रतिमादान विधि dh vrata Nepal I p 63

अगस्त्यप्रतिमादान विधि dh vrata Varanasi 1453 SSPC III T 151

On Agastya vratas see Agastya-parināya la carita edn ch 200, Agastya-ghadina Kṛtyas irasamuccaya p 12, (Agastya-ghadina), Gadādhara-pād-dhātī pp 8-6 (Agastya-ghadina), Garuḍapurāṇa, ch 119 (Agastya-ghadina), Caturvarga-cin amāṇi, pp 503-9, (same), Tithi at va, p 146 (Agastya-ghadina), Nīlāma-purāṇa, pp 76 77 (Agastya-ghadina), Bhavisya Uṭara ch 118 (Agastya-ghadina), Padmapurāṇa, V 22 49 60 (Agastya-ghadina).

अगस्त्यप्रतिमादान विधि on Śivaliṅga-lakṣaṇa, q in Sāta-samhitā I 4 4 Anandasrama edn

p 41 Does this refer to the Sakaladhikara?

अगस्त्यश्रीरामसंवाद(?) Trippunittura 167

अगस्त्यश्रीतसुत्र Av 7 obs mentioned in the *Prapancahrdaya*, TSS 45 p 33

अगस्त्यसप्तविधुवादिचारनिरूपण jy by Nilakantha from Todarananda PUL II p 210

अगस्त्यसप्तत tantra Oppert I 6707 Evidently a corruption for Agastyasamvada. Cf. following entry

अगस्त्यसंवाद tantra forming part of the Maricatantra IO 8032(iv)

अगस्त्यसंहिता On different texts of this name, see *Adyar Library Bulletin*, I 3 pp 92-5

अगस्त्यसंहिता tantra, different from the Sutikṣṇa Agastya samvada

This is perhaps the work cited in Āgamakalpatala of Yadunatha, BBRAS 808 RASB VIII : 6219, Nityotsavambandha of Umanandana BBRAS 815, Bhairavarcana purjata by Jantarasumba Rep Hpr 1901-6, p 8, Lalitircanacandrika of Saccidanandanatha, BBRAS 870, Śaktinandanatarangini Oxf 103b, Tantrasara, Oxf 95a

Alwar 2035 2103 (Gayatrikavaca) Ānandārama 7563 8413 ?B IV 253 Bomb Uni 1718 (ch 10 only) Br Mus 141 (Gayatrikavaca) Daoca 4467 Lz 1286 2 (Dakṣinākalikāya dipapatala) ME 5:22 (Agastya Nara da samvada as in Taylor I 108) MT 1480a (Ag sambhita 7th ch Gayatri yantra) NP V 136 Oudh VIII 26 ?Poon 333 334 ?Rgh 1003 Skt Coll Ben 1918 30 p 38 (no 322) SSPO I J 134 Stein 227 ?Tagore 23 (up to the 32nd ch) Taylor I 180

(Savitribrahma vidya) II 251 (Gayatri) ? Udaipur I B 95, 51 (p 2 nos 154, 670 of Ptd Cat) Udaipur II 144 44 (Gayatrikavaca) Vangiya p 27 (32 chs) Viśvabharati 1525

अगस्त्यसंहिता एक अगस्त्य संवाद tantra Adyar II p 180a (22 AS) This is not Pūṣa ratra See note in *Adyar Library Bulletin* I iii pp 94-5

अगस्त्यसंहिता कृतीक्ष्ण अगस्त्यसंवाद a dialogue between sages Sutikṣṇa and Agastya within which occurs a Pūrvaśiva samvada, described as a Pūṣaratra text with the attribute 'Paramarahasya', deals with the worship of Rama, Sita, Lakṣmaṇa and Hanuman

See *Adyar Library Bulletin* I 3 pp 93-4

This is the text q by Hemadri and other Nibandhakaras on the Rama navamivrata q by Hemadri in Vrata, I pp 942 6 Nilakantha in Samaya mayukha, Gharpure edn pp 35 36, 48 in the Bhaktirasamrtasindhu, IO Eggleing p 100b, in the Viṣṇupuja paddhati BBRAS 876 in the Kam bojaprakāśa BBRAS 1149 by Govindananda in his Varṣakriyakaumudi and by Raghunandana in his Tithi, Ekādāśi and Malamasa Tattvas

There is no evidence to suppose that this text forms part of the Skanda, though the Viṣṇuvalhanda and the Brahmahanda of the *Venl Press* edn of the Skanda contain some Rama material (Ayodhya mahatmya and Setu mahatmya) Cf above notes under Agastya—Citrakutamahatmya Agastya's connection with Rama is seen even in the Uttarakanda of the

Vālmiki Rīmayaṇa, where Agastya figures as the narrator of the stories

For a note on and analysis of this Agastyasamhita, see JBORS. XXII. pt n. pp. 111-115

In Oudh V 28, this text is found as Śivasamhita, sports of Ramacandra, by Agastya, evidently because of Śiva delivering the whole text to Parvati. Auf CC. I. p. 653b puts this wrongly under Śivasamhita, yoga.

Adyar (Ramanavamivratākālpa) Adyar I pp. 167a (2 mss.) 241b (2 mss. Rāmamanasapūjastotra and Ramastavarāja) II. p. 180a (first ms. only) 200b (Rāmamanasapūjavidhana). Alwar 2316 (Rāmamanasapūjavidhana). America 4393. 4399 4400 (all Gayatrikāvaca). 1009 (Jānakistavarāja). 1011 (Mantrarājīmakastotra) 1012. 1013 1015 1012 (Ramanavamikātha) 1010 (Manasapūjākāthana). 4401 (Rāmamanasapūja) AS. p. 1 Bd 147 (Janakistavarāja with C). Bbk 16 (ch. 35, Rāmamanasapūja) Bikaner 2141 (Ramanavamivrata) BORI. 1 of A1882-83 1003 of 1884-87 147 of 1887-91 (Janakistavarāja with C) 333-4 of Vis. 1. CLB 5137 6654(c) 7991 CPB. 4769 (Ramarca) D. pp 306 483 (2 mss.) Dīhlikāmi XXIII 7 (Janakistavarāja). DAYOL 826 (inc). 1694 3474 (inc) GD. 1210P (Rāmamanasapūja) Granthappura p 60 (no 1210 (g)) Hpr. I 1 IM. 4336 IO. 8021 6967 (ch 35 Rāmamanasapūja) Kāśin 6. Lahore 1882, 9. Lz. 642 (Ramanavamivrata) 1309 (Janakistavarāja). MD. 5189. 5190 (complete in 33 chs.). 7024 (Rāmākāvachapūjara) 7026 (Rāmākāvaca). 7064

(Ramanavamivratākālpa) 8137 (Ramanavamivratākālpa). 8678-9 (Rāmapūjavidhana). 8680-2 (Rāmamanasapūjavidha) MT. 2681 5059 (complete in 33 chs) 5140 (m) (Rāmakotivratodyapanavidhi) 5110 (n) (Rāmapūjavidhi). Mysore 3. Mysore I. pp. 563 (32 chs). 667. Oppert II. 3950 1202 (Rāmākālpa) Oudh V 28 (Śivasamhita on Rama by Agastya). IX 18 XV. 121 (Ramarca). Oxf. II. 1190 (32 chs) PUL II. p 163 (Ramanavamivratākātha) App. p 54 R. A Sastri IV. pp 265. 267 263 RASB V 4161 (26th ch. Janakistavarāja) TA. 279(a) (Rāmamanasapūjavidhi) 1009(c) (Rāmamanasapūja). Taylor I 233 (Rāmākāvachastotra mantra). II 194 (Rāmamanasapūjavidhi) 456 (inc). TD XX Sup no. 872. Trav. Uni 7182 (Rāmamanasapūjastava). Weber 1625 (23 chs. only)

Edns (1) by Ramanarayanadasa, Lucknow, 1898 (54 chs.) (2) in 32 chs with Bengali transl by Kamalakrishna Smrititirtha, Calcutta, 1910, said to be based on 4 mss — Cs, RASB, and 2 mss belonging to private libraries of Bhatpara

Pandit Kṛṣṇachārṇava RASB. list notices an RASB ms. of the Ag. sam., but Hpr's Des Cat, RASB. V. notices only one fr of the Ag sam., no 4161, in the RASB — Janakistavarāja The Pūrāna vol. of the Cs does not notice an Ag. sam.

अवस्थानं हि तं a Pūścārātra text divided into Patalas and different from the Sūtilakṣṇa-Agastya samvāda. MD. 5191.

R A Sastri IV p 259 mentions an Ag. sam. in 32 Patalas in Srirangam(?)

MT 352 is a collection of Pañcaratra samhitas which contains an extract from an Ag sam, chs 8-17.

MT. 2856 is a collection of Pañcaratrapuja texts containing two extracts from an Ag sam, on Pavitraropana and Tantrasamskarabheda

MT 1843c Bharadvajasamhita, mentions an Ag sam as one of the 108 Pañcaratra texts

MT 2996 a collection called Prayaścittapatala, contains extracts of three chs on Prayaścitta from an Ag sam (chs 9, 10, 11)

Trav Uni 12196 A is A s marked Pañcaratra

अगस्त्यसंहिता another name of the Śāṅkari or Śāṅkarasamhita, forming the third part of the Skandapurāṇa not to be found in the *Venk Press* edn, which is divided into khandas

This is the Agastyasamhita of which the Halaśyamahatmya is said to be a part, the text on Ratnaparikṣa ascribed to Agastya forms part of this Halaśyamahatmya of the Agastyasamhita. See IO Eggehang pp 1320a 1321a 1363b-4a 1378a

It is doubtful if the Agastyasamhita dealing with Rama worship and said, without any evidence however, to form part of the Skanda, is a section of this Agastyasamhita or Śāṅkarasamhita. See also Winternitz, *III* I p 572

अगस्त्यसंहिता part of a Paraśuramayana (on the analogy of the Ramayana) which concerns Paraśurama and gives the mythological history of Kerala

Br Mus. 115 IO Keith p 969h Killimangalattu Mana 85 (Agastya

samhitayam Kerala-mahatmya) MD. 2393 (One ofools here describes this Agastyasamhita as a part of the Brahmandapurana The *Venk Press* edn of the Brahmandapurana, no doubt, contains the story of Paraśurama, but not in this manner or with these titles) MT 894 (here assigned to the Viṣṇurahasya section of the Bhugolakhapda, of the Āgneyapurana (?) of the Paraśuramayana) TOD 151 Whish 147 (see esp the ool here from f 155)

अगस्त्यसंहिता dealing with Rīmayanam mahatmya and purporting to be a Brahma-Vasiṣṭha samvada forming part of the Skandapurana, q in a C on the Rīmāyana MT 3804a See ool on p 5630

अगस्त्यसंहिता Q by Girvanendra Sarasvati See his Prapañcasarasasangraha, pt I *Tanjore Sarasvati Mahal Ser* 98 p 126

अगस्त्यसंहिता is extracted in MD 5772, Puraścaraṇādīprayoga on Puraścaraṇa Tho 'Sutikṣṇa Agastya samvada — Agastya Samhita deals with Puraścaraṇa in ch 16

अगस्त्यसंहिता containing some jyotiṣa material MD 13491 Radh 38

अगस्त्यसंहिता purāṇa Not known whether it is the Sutikṣṇa Agastya samvada on Rama worship or the Śāṅkari Samhita of the Skandapurāṇa BISM fr 615 H 25 NP X 23

अगस्त्यसंहिता subject not known

Anandaśrama 662 Bikaner 7665-69 Gongh p 168 IM 5121 Kadayana-lor 227 Mithilā Peters I 113 PUL II App p 51 Ta 739 1 Trippānātura 353 Udaipur I B 27, 21 (p 2 nos 154 670 of Ptd Cat)

## अगस्त्यसंहिताया

—Gandanakṣatrapananaśanti Adyar I p 96a MD 14443

—Caturdaśiprasūtiśanti MD 14447

—Prasūtigandadoṣaśanti MD 3384

## अगस्त्यसंहिताया

—Gayatritantra PUL I p 118 *Of* G viśaya from A kalpa PUL II App p 55 and Taylor II 251 (8 chs on Gayatri from A samhita)

अगस्त्यसंहिताया श्रीस्थलीमाहात्म्य on the greatness of a shrine near Madura from the Agastyasamhitā (Sankari Samhita) of the Skandapurana IO 6907

अगस्त्यसंहिताया तटातकास्तोत्र Trav Uni 1451G See Halaayamahatmya

अगस्त्यसंहिताया षोडशोपचारविधि Pot 725 It is not known from which Agastyasamhitā this is

अगस्त्यसंहिताया हलायामाहात्म्य See under Halaayamahatmya

अगस्त्यसंहिताया हलायामाहात्म्ये नवरत्नलक्षण or नवरत्नपरीक्षा See under Navaratnalakṣana and Ratnaparikṣa See above also Agastimata and Agastiyaratnaparikṣa

अगस्त्यसूक्त vaidika Oudh XVI 12 XIX 8 16 (according to Rv) XXI 4 (Rv & Yv) 14 (Yv) XVII 18 (Rv) Tuhngor Katha p 34 Wien Kathaka p 9 Rv I 165-191(f)

अगस्त्यसूत्र śakta Adyar II p 185b (3 mss called here Śaktisūtra) MT 89 4505 Mysore I p 551 (Śaktasūtra) R A Sastri I p 30 IV p 262

See *Alaya Library Bulletin* I iii p 95

अगस्त्यस्तोत्र Lucknow Mus

अगस्त्यस्तोत्र stotra on Lakṣmī? TD 19415, seems to be same as Lakṣmistotra by

Agastya Burnell 199b See under Lakṣmistotra by Agastya

अगस्त्यस्तुति dh ascribed to Agastya

Bharatpur IX 5b (some vākyas from Agastyasmṛiti) MT 994h

According to an extract from the M Bharata Āśvamedhika (Ku bh edn Aśv 96 śl 21) q on p xv of the Intro in Mandlik's edn of the Vyamayukha, Agastya is a Dharmasūtra writer For Agastya on dh see above under Agastya

अगस्त्याग्नी Vaidika sūta, Rv I 188 (Samiddho adya rjasi etc) Adyar II app 1a Adyar D I 562 3

अगस्त्यारण्य saluted by Svarupnanda at the end of his C on Ānandapurana's Nyaya candriā MT 3031 TCD II 299

अगस्त्याय (or च्य) कथा (or विधि) dh vrata from the Bhaviṣyottarapurana AK 106 Alwar 2086 America 1220 BORI 106 of 1891 9a D p 442 IM 10258 Lz 263

See *Venl Press* edn Bhaviṣya, Uttaraparvan ch 118 p 478ff

*Of* Agastyavrata above

अगस्त्यायविधि See the previous entry and Agarghyavidhi below

अगस्त्याय्यविधि dh vrata BORI 54 of Viś 1 464 of Viś 1 D pp 418 442 Poona 54 464 (all these 3 entries refer to the same two mss)

अगस्त्याय्यव्रत dh-vrata Ānanda rama 256 *Of* previous entries Agastyavrata and Agastyarghya

अगस्त्याय्यक stotra on Śiva ascribed to Agastya See also Śivaśataka below

Adyar I p 223 (3 mss) same page one more ms called Dhurjatistotar

Gov. Or. Libr. Madras 1. Mad.  
Uni. R. A. S. 333. Oppert II. 3971.  
R. A. Sastri I. p. 7 (2 mss.). Taylor I.  
275 (Navagrāhahoma). 392. TD. 12125  
(Agnisamidādhāna). 12126-9 (indefi-  
nite). 12130-9 (for Kṛatīyas). (Of those  
12131 is marked गुणिक अग्निपुराणः).

—śaiva, tantra. Trav. Uni. 12239.

अग्निशायनपद्धति dh. BORI. 127 of 1896-92.  
Cabaton I. 166a. Peters. IV. 5. PUL.  
I. p. 77.

अग्निशायनविधि Taylor I. 113. Uppin I. p. 23.

—according to the Vaiṣṇavagamas. MT.  
Vol. IV. pt. II. p. 4912 (from the  
Jayasamhita, Markandeyasamhita and  
the Kapilāśāsamhita).

—for Devī-dikṣa and R̥gvedins. TD XX.  
Sup. no. 31.

अग्निशायनपीठ a text. Kāśikā IV. 3. 63.

अग्निशुद्धलक्षण PUL. II. App p. 60.

अग्निशुद्धान्ताध्यायकर्ता (कारिका?) m a n t r a.  
Bharatpur XVI. 41.

अग्निशुद्धोद्भवकारिका śr. BISM. fr. 523.

अग्निकुमार a name of Viṭṭhala, son of Vallā-  
bhācārya. BORI. D. IX. II. 711. Hall  
p. 147. See Viṭṭhala.

अग्निकुमार son of Rudrakumara, older brother  
of Haradatta (Padamañjari etc.).

अग्निहोताशान्तिप्रयोग śr. America 3242.

अग्निहोता jy. Q. by Kalyāṇavarman in his  
Sarāvali, N. S. Press edn, p. 313.

अग्निहोतपद्धति Bandh. Kāṭhaka. America 225.

अग्निहोत्रा Brahmasva Maṭha 31.

अग्निहोत्राक्रम Kūṅgaśśeri Man. 12.

अग्निहोत्रमाधुष्य vaidika? Oudh XIX. 2 (3 mss.).

अग्निहोत्र grb. Parāśara. Q in Ramakṛṣṇa's  
Samskāraganapāṭi. Chowk. edn. pp.  
28-9, 30, 31 (thrice), 34.

अग्निहोत्र a text. Kāśikā II. 1. 6.

अग्निहोत्रप्रमाणक Tübingen-Kāṭha p. 20.

अग्निहोत्रप्रमाणक Pt. 1. "The Hoṇisid with  
the 'Fiery Commentary' presenting the  
elements of the Universal Religion."  
Ed. Svaminātharaj Yogiraj. Compiled  
by Svami Prempuri and Maitroja.  
Calcutta 1925.

Br. Mus. Ind. Bls. 1906-23. 1293.

अग्निहोत्र Anandārama 2165. Bikaner 835.  
IM. 4961. Oppert I. 1373. 1730. 1731.  
Rameswaram 252. Sacipittra 111.

—Āpist. Cs. I. 210. IL. 5.

—Bodh. IM. 9138.

—Hiranyak. Anandārama 1201.

—by Gāga Bhaṭṭa. Bikaner 711.

अग्निहोत्र Taitt. SB. 87

अग्निहोत्रकारिका Alph. List. Beng. Govt. p. 1.  
BORI 43 of 1899-1915 Hpr. IV. 130.  
IL 309 336. Mysore I. p. 52. Peters.  
II. 176. PUL. I. p. 36 (3 mss.). RASB.  
II. 1589. Uppin I. p. 15.

अग्निहोत्रकारिका Āpist. BISM. fr. 711.

—Bandh. Burnell 25b. TD. 2615-7.

—Satyāśādhya(?) DAVCL. 6120.

अग्निहोत्रपद्धति vaidika. from the Manava-  
sutra in the Maitrayaṇīśakha. AS. p. 1.

—by Śaṅkarayāṇika. Trav. Uni. 5235.  
7006

अग्निहोत्रप्रयोग DAVCL. 3869. IM. 4963. 1972.  
Mysore I. pp. 52. 65. PUL. I. p. 36.  
Trippurputra I. 1165 (inc.). Viśva-  
bharati 1303.

—Āpist. DAVCL. 6002. Peters. II. 176.  
PUL. II. App. p. 20.

—Bandh. IL. 225 (inc.). 226.

—Hiranyak. Bomb. Uni. 761.

अग्निहोत्रपद्धति Bandh. Hz. 1672.



**अग्निचिति** name of the Prapāṭhakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇisambhitā. Edn. Loipzig, 1881.

**अग्निचितिकारिका** Āpast. Alvar 69 (based on Tālavṛntanivāsin's Āp. sū. vr.).

**अग्निचितिब्राह्मण** name of Prapāṭhakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇisambhitā. Edn. Loipzig, 1881.

**अग्निचितिकृतव्याख्या** by Tālavṛntanivāsin. Part of his Āpastambasūtraprayogavṛtti. Cs. I: 211.

**अग्निचित् पुरुषोत्तम**

—C. on Saṅkṣepaśārīraka-Subodhini. See Puruṣottama Dikṣita.

**अग्निचित्यप्रयोग** Trav. Uni. 29900.

**अग्निचित् सन्नादस्यवति** or **अग्निचित् सूर्यदास** सोमयाजिन् father of Rāmacandra Vājapeyin (a. of Karmadīpikā. IO. 427, Nāḍiparikṣā composed in A. D. 1462, Nepal I. p. 198). See Sūryadāsa.

**अग्निचिद् बलभद्रमिश्र**

—Siddhāntaratnāvali. adv. Hpr. IV. 342. See Bālabhadramiśra.

**अग्निचिद् यज्ञन्** called also Avadhānīvājapeyin, son of Rāya Dikṣita.

—C. Sajjanasahajivani on the Aghapañcaśaṣṭi of Vilinātha. MT. 163.

**अग्निचिद् वाजपेयिन्** real name Narasimha.

—Nityācārapradīpa. dh. Bib. Ind. edn. 160. 1907.

**अग्निचिद् विद्याकरवाजपेयिन्**

—Nityācārapāddhati. Bib. Ind. edn. 84. 1903.

See under Vidyākara.

**अग्निचिन्मिश्र शम्भु** or **अग्निचिन्मिश्र शम्भुकरवाजपेयिन्**

—Agyādhāna. RASB. II. 1071. 1087(III).

—Anvādhāna. RASB. II. 1071 (II).

—Prāyaścittapāddhati. śr. MT. 3921a. See under Śambhu also.

**अग्निजननप्रकार** Trav. Uni. 1720Q.

**अग्निजननविधि** śr. Oppert I. 2741.

**अग्निजिह्वा** ritual. Ānandāśrama 4892.

**अग्नित्यागप्रायश्चित्त** IM. 6512.

**अग्निदग्धपृथ्व्युपनिविधान** dh. from the Vīdhānamālā. Alph. List Beng. Govt. p. 1. RASB. III. 2615.

**अग्निदग्धसाम्नि** Trav. Uni. 3007 F-19.

**अग्निदत्त**

—Gopālapañjarakavaca. CPB. 1483.

**अग्निदत्त** father of Paramēśvara (Muhūrtapadavivya\*-Va(Ka?)radīpikā. Adyar. See p. 97b.)

**अग्निदहनसाम्नि** from the Śāntikalpa. MT. 711 (fol. 16b-17a).

**अग्निदुर्गापरमेष्थरीमन्त्र** mantra. Adyar II. p. 221a.

**अग्निदुर्गामन्त्र** mantra. Adyar II. p. 221a. TD. XX. Sup. no. 830. Same as Jāta-vedodurgāmantra on Adyar II. p. 221b. MT. 1517(u) (fol. 205a).

**अग्निदेवताकमन्त्र** mantras like Āyur no agne. Gov. Or. Libr. Madras 1.

—C. Adyar D. I. 638.

**अग्निदेवपूजा** Bud. by Śrīdhara. Cordier II. p. 182.

**अग्निद्वयसंलग्नप्रयोग** śr. Burnell 26a-b (3 mss.). Rajapur 874. TD. 12282-4 (same 3 mss. as in Burnell 26a-b).

**अग्निद्वयसंलग्नविधि** grh. Adyar. MD. 15464 (fol. 167). MT. 652(h).

—from the Prayogaratna of Nārāyaṇabhaṭṭa. OPB. 2. TD. 11968.

—from the Bṛhacchaunakiya. MD. 2895.

**अग्निद्वयसंलग्नविभागौ** MT. I (h). p. 642.

**अग्निधारण** Tübinger-Kaṭha pp. 47. 8.

**अग्निध्यान** Adyar.

**अग्निध्यानस्तोत्र** stotra. Bikaner 6025. Of below Agnistotra.

अग्निमयजिह्व on the personification of Fire(?)  
Taylor I. 114. Cf. Agnihvā above.

अग्निमयप्रयज्ञाय AU. 520. 1. J 99. CPD. 2193  
(Nasāgimprayaścitta). Trav. Uni.  
0613B.

अग्निमयप्रयज्ञाय prayoga (Āpast.) MD. 11151.  
—IO 5517(0). Text differs from MD.  
11151.

—IO 5563 Another text Contains  
numerous texts from the Taittiriya-  
sāhita.

—IO. 5661. Still another text

अग्निमयप्रयज्ञाय for Vajnavas, included in  
the Purvaprayoganukramagika, based  
on Āpastamba and cognate works, by  
Tappal Venkateswara. Ptd Bangalore,  
1910.

अग्निनामानि ५२(?) Bharatpur I 180. Dacca  
146L. IM. 11167

\* अग्निना रविम् इति मन्त्राय MD 11367. This  
contains Rv. I. 1. 3 with Āranda-  
tirtha's metrical Bhāṣya, and a super-  
gloss which is not Jayatirtha's nor  
Chalukya Nṛsiṃha's.

अग्निनाशनिरूपण सम्योग by Narayana Bhaṭṭa.  
Ujain I. p. 20. See under Sapravoga  
Agninirupana

अग्निनाशप्रयज्ञाय grh prayoga TA. 2173  
(inc.)

—by Lakṣminarayana, son of Bhikkhaṇa  
Bhaṭṭa. Baroda 2317.

अग्निनियमन dh. An.

अग्निनिरूपण An.

अग्निनिर्णय -r. prayoga Mysore I. p. 64.

—by Raghunatha. Trav. Uni. 2063

अग्निनिर्णय from the Śāntikamalākara. dh. by  
Kamalākara Bhaṭṭa. Determination of  
what kind of karma should be per-  
formed in what kind of fire.

Alph. List Bang. Govt. p. I. Cs. I  
453 K. 164 RASB. III. 2193.

अग्निनिर्वाणमन्त्र man'tra. Gov. Or. Libr.  
Madras 1.

अग्निपरिवादिष्टा Av. Radh. 1.

अग्निपरिवादिष्टा Bād. Kanjur. Skt.  
Title not recorded in the available  
catalogues.

अग्निप्रवक्तव्य See under Purnasāhita

अग्निप्रवक्तव्य (also Āgneya) one of the 19  
Pūrṇas; spoken by Agni to Vasistha;  
for an analysis and account, see JASH.  
I pp 80-86 (Wilson) and Wilson,  
Vajnav. Preface, pp lvii, lviii; see  
also Haraprasad Sastri, Preface to  
RASB V pp cxviii ff.

Contains an account of several  
branches of learning based on the  
original treatises of those branches; its  
account of Vedic incantations is  
based on the Rāmāyana, the M.  
Bhārata and the Harivamśa, the cha.  
on medicine, on Sūtra's, the cha. on  
Smṛti, on Yajñavalkya, on the Smṛti  
cha. in the Agni, see Kane, *HD.* I,  
pp 170-3, where the date C. 600 A. D.  
is given on the basis of the Smṛti cha.;  
see also *HD.* XII. pp. 649-670, on the  
Alaṅkāra section in the Agni, see  
Da, *Skt. Poe.*, I, pp. 102 f., where he  
assigns the date 'beginning of the 6th  
cent.', also Kane, *Intro. to SD.*,  
where the date given is C. 900 A. D.;  
for a post-Bhoja date for this section,  
see V. Raghavan, *HD.* X. pp. 767-779  
and Bhaṭṭa's *Śrīyātra Prakāśa* (1963,  
pp. 193-7, 713-7, on the horticultural  
matter in the Agni, see *Festschrift  
Morris-Winternitz*, pp. 56 ff. (J. J. Meyer);  
on Bhaṭṭa's (1st half of 7th cent.)  
probable date of the Agni, see *Trans.*

VI. Ori. Congress. Vol. III. p. 205. For a general survey of its varied contents, see S. D. Gyanī, *Agnī-Purāṇa a Study*, 1964.

The above Agnīp., taken as one of the 18 Mahap. s., is different from the text called by the same name or by the name Vahnīp., for the text of which see IO. 3582-3; on this see *Our Heritage*, Calcutta, I. ii. pp. 209-45; II. i. pp. 77-110.

Many of the Mahātmyas purporting to form part of Agnīp. do not occur in any of the full mss. of the Agnīp. (See Wint. *HIL* I, p. 566). Some of the sections like the Keralamahātmya and those dealing with Peresurama seem to belong to a different Āgneyapurana. See above Agastyasamhita (Parasuramāyaṇ).

The Agnīp. itself gives its extent as 12000 śls. (ch. 272, 10-11), the Bhagavata, the Brahmeivārta and the Padma give it 15400 śls., the Skānda and the Matsya, 16000, Bk. (p. 183) says nine mss. contain 11000 and the tenth ms. 12500 śls.; the Ānandāsrama edn. has 383 chs. and 11457 śls.

In *IHQ*. XII pp. 683-699 it is said that the present Agnīp. is a recast of an earlier and original Agnīp. which is the text described by the Matsya and the Skānda, and q. by some dharmashastra writers. See also *Our Heritage*, Calcutta I. ii pp. 209-45, II. i. 77-110.

Edns 1. in 3 Vols, *Dib. Ind* 1873-79.  
2. *Ānandāsrama* 41.

Alph. List Beng Govt. p. 1. Alwar 758. 759 (inc. Adbhutarāmāyaṇa). Ānandāsrama 6285 6711. 6226. AS. p. 1 (1 mss. 4th fr.). B. II. 2. BBRAS 692. Ben. 47. Bharatpur II. 49. Bhk. 13

Bhor. 92. 93. 94. Bk. 407-8. Bikaner 1099. 1100. BISM. f. 63. Bombay 1879-83, p. 9. BORI. 60 of Vis. i. 20 of 1881-82. 111 of A1881-82. 166 of 1892-95. 53 of 1902-07. 53 of 1919-24. Burdwan 34. Burnell 187a. Cabaten I. 403. II. 40. III. CPB. 3-5. Cranganore II. 21. Cs. IV. 1. 3 (inc.) D. pp. 41. 196 219. 453 (inc.). Dacca K. 482. 4795. DAVCL. 1872. IM. 10639. IO. 6582. Gough pp. 140. 173. Harsha p. 41. Jodhpur 708 Jones 404 (35) K. 20. Katm. 1. Kavindrācārya 134. Khn. 24. Kotah 623. L. 181. Mach. p. 114. Mandlik p. 66. Mandlik Sup. 160. Matrbhumi 6. MD. 2105. 2106 (inc.) Mithila. Nabadwip 6. NW. 458. 406. Oppert I. 2126. 3591. 7267. 7528. 7838. II. 25. 797. 3103 3322. 3463 7274 7305. 9855 10022. 10102. Ondh VIII. 4. XV. 23 (379 chs. only). Oxf. 7a. P. 18. Paris (B 13). Pejawar 239. Peters V. p. 236 (no. 186). Poona II. 66 Radh 38 Ramesvaram 372. Ranbir 7677-82. R.A. Sastri II. p. 199. III. p. 234. RASB. V. 3734. 3735-7 (inc.) Rice 70 (4 mss.). Serampore G. 2 37. Slt. Coll. Bon 1897-1001, p. 61 (no. 204). 1002, p. 11 (no. 1018). Sringeri Mutt 259a. SSPO I. F 18. 45. 74. 155. Stein 109 (2 mss.). Sucipattra 61 347 (inc.). Taylor II. 839 (about 150 chs.). TD. 0070-9990 (first two only complete). Tod. 40 (inc.) TPL 29. Udaipur II. 47, 1. 2. Vaṅgiya p. 63 (2 mss.) (both inc.). Varendra 59. Viśvabhārati 163.

—C. R. A. Sastri II. p. 103.

अग्निपुराण-वाचस्पत्यलक्षणाद्वयलक्षण Ujjain II. p. 31.  
अग्निपुराणलक्षण Bhor 01.  
अग्निपुराणीयकोश lex. Q. by Bhiskarariya in his Lalitāsahasranāmabhāṣya, under śl. 56.

## अग्निपुराणे

- Acalamurtipratistha See CPB 12
- Addhacalam uttmya Burnell 187b (missing in TD)
- Arjunapurana\* IO 6583 Mack p 129
- Avatarakathā from the Puruṣottama khanda of IM. 187
- Āgneyapurānam\* See Burnell 187 Oppert II 7169 See Ānandapurāna last ch
- Uttarānanyurama\* Burnell 187b (missing in TD)
- Uttaravediśvarama\* Burnell 187b TD 9991-2
- Kavortma\* or Tulakiveritma\* Adyar I p 143h II App viia (2 mss) BORI List p 65 BORI 151 of 1894-87 Br Mus 115 117 Burnell 187a Cabaton I 409 486 Copenh 5 GD 157 158 Gough p 173 (2 mss) Granthapura p 8 (no 157) Hz 1073 IO 6584 6585 Kamakoti 14/14 Mack p 192 MD 2434-9 Mysore I pp 181 184 (5 mss) 629 Oppert II 4523 Rgh 151 Taylor I 159 TCD 147 TD 9996-10019 Whish 51 131 186
- Kāśma\* Mysore I p 181
- Kubjikapujaprakara (chs 143-4) Bk 410
- Keralamā\* Naduvil Matham 69
- Ganapatisahasranamastotra MD 8794 In MD 8795 the same text is assigned to the Padmapurana
- Ganapatyaṣṭottaraśatanamastotra MD 8799 8800
- Gayama\* Burnell 187a TD 9993
- Gyatribhāṣavyākhyā(?) IM 7504 (no)

- Gokhureśvarama\* Burnell 187b TD 9989
- Gomuktiśvarama\* Burnell 187b TD 9991-5
- Chandaśśāstra Mysore I p 293
- Chandaśśāstra and Śikṣa America 1019
- Dhanurmasama\* Burnell 187a BORI 451 of Vis I D p 411 Mysore I p 185 Poona 151 (same ms as the previous) TD 10020
- Dhanurvedaprakaraṇa Burnell 187a TD 9981-2
- Dhāsarotpathi Lahore 1893 1
- Nilakanṭhasthinaṇṇa Burnell 187b
- Pañcākrośayatrividhana IM 1764 Stein 199
- Paraśuramasahasranama Bhk 16 Bk 411 BORI 157 of A 1891-82
- Purnamasivratodipanaavidhā IM 7833
- Pratimalakṣana Burnell 187b TD 9983-4
- Prāgrahesvarama Adyar II App viia
- Prasādalakṣana Burnell 187b TD 9985-6
- Phulliranyama Burnell 187a IO 6586 Mack p 183 MT 3192 TD 10021
- Bhagavātprasādam IO 3793
- Bhūrgavanamasahasra Bhk 16 See Paraśuramasahasranama above
- Bhūrgavāṣṭottaraśatavyas'otra Bomb Uni 1658
- Maṅgalastotra Trav Uni 4901
- Maṅgaladhya or Maṅgalyadhyāya America 1016
- Maghamā\* Radb 40

- Yamastotra. Burnell 200b.
- Yuddhajayarnava Alvar 1916 Burnell 187b. TD. 13958
- (Tulasīmahātmye) Ranganathanama-ratna. Burnell 200b (missing in TD.).
- Ratnaparikṣa. PUL. II. p. 248.
- Rajantī. Burnell 187b (missing in TD.).
- Lakṣmīdvadaśanamaastotra. America 1017. Mysore I. p. 205.
- Vataranyama\* Burnell 187b. TD. 11022.
- Viṣṇukāvaca. Burnell 193a. MD. 7234 shows this is part of Tulakaverī-māhatmya.
- Venkateśācalamahātmye Venkateśadiv-yaśavacastotra MT. 488 (n) Mysore I. p. 206
- Venkateśākavacastotra IM. 8548.
- Venkateśastotra. Burnell 201a.
- Vaiśākhaṁa\* Burnell 187b. TD. 10394.
- Vyavahara Burnell 187b (missing in TD.).
- Śānaiscāraastotra from the Umamahē-varasamvada America 1018. Ujjain II. p. 81.
- Śaranyapuram\* Burnell 187b. TD. 10023
- Śivasahasranamastotra from the Manaviṣasambit. of the Agnip. MD. 9280, but in MD 9279 the same text is assigned to the Manaviṣasambit of the Ādityapurāṇa.
- Śrīnivāśakavacastotratra. Bhr. 575. BORI. 575 (m) of 1882-83. BORI. D. XIII. m. 1101.
- Śaṭtruhṣatpadakajñāna (ch. Iff). Bih. 409.
- The following selections from the Agnip. have been published :

# Agnipurāṇa—

- Chandassara, metrics ch. of the Agnip. ed. with an original C called Vilasini by Gangadhara Kaviraja. Pt. I. 1881. Br. Mus. Ptd. Bks. 1876-92. 297. Ed also by Ānandarama Vaidya. Calcutta, 1892, *ibid* 298.
- Prayascittanirṇaya 7 chs from the Agnip., 168-174. Bombay, 1902. *ibid*. 1892-1906. 489.
- Rajagrhamahātmya, on the importance of Rājgr in Patna. This is not to be found in the printed Agnip.  
Ptd Allahabad, 1898 Patna, 1904. *ibid* 489
- Śaknnameṣṭī, chapters 230-2 from the Agnip., Bombay, 1902, *ibid*. 499.

अग्निपुराणोल्लेखयोग IM. 487.

अग्निपूजामन्त्र Taylor II 140

अग्निपूजाविधि Bud. Cordier II p. 310

अग्निप्रणयन &r. Adyar. MT. 3476 (Vol 3).

अग्निप्रतिष्ठापनप्रयोग TD 12377.

अग्निप्रयोग dh MT. 615b PUL I. p 77.

—Bandh. Gough p 30.

अग्निप्रयोग Baudh by a descendant of Viṣṇu-vrddha. IO. 137. See Agnisampraprayoga below.

अग्निप्रवेशनविधि grh. prayoga. Trav. Unn. 2617I.

अग्निप्रायश्चित्त &r. Āśval. by Anantadeva Full name of the work Āśvalayanaśrauta-prayascittaprayoga.

Burnell 27b TD. 2652 (same ms as above) 2658. RASB. II. 317. 349.

अग्निप्रेतदान dh. "on ritual presents" (?) CPB. 6.

अग्निवधनसामुदायनयन्य Bikaner 7992.

अग्निवाचाचार्याग्निमन्त्रयन्य TD. XX. Sup. nos. 848. 851.

अग्निप्रज्ञाण another name of the Devatādhyāyabrāhmaṇa of the Kanthumāsākhā of the Śamaveda; so called after its first word Agni. For mss. see under Devatādhyāyabrāhmaṇa.

अग्निमाष्य ? (Lītyāyana) Kavindrācārya 574.

अग्निमेतालमन्त्र mantra. Adyar. Adyar II. p. 230a.

अग्निमन्त्र mantra for defeating the enemies' plans and protecting oneself. MD. 5818. TD. XX. Sup. no. 920(p).

अग्निमन्थन śr. Adyar.

Ptd in Grantha. IO. Ptd. Bks. 1939, p. 53.

अग्निमान śr. Trav. Uni. 1806.

अग्निमान्द्यरोगपरिहारमन्त्र japa of Agnimantra to free one of dull appetite etc TD. 1406I.

अग्निमान्द्यद्वयप्रयत्न from the Saragrāha. Stein 107.

अग्निमान्द्यद्वयमेव dh. TD. 13765.

अग्निमास्तत्रास्त्रस्तुति śr. Hpr. IV. 3.

अग्निमालातन्त्रराज Bud. Kanjur Kyoto 54.

‘अग्निमाला’ भाष्य O. on Rv. I. 1. 1. Ānandas-rāma 1242.

अग्निमुप an. DAVOL. 4076. IM. 2143. 2350. 2360. 5622. MD. 3510 (inc.). 1422I (inc.) Pejavar 143a. Rajapur 123 (dh.). Udaipur II. 14. 43.

अग्निमुप Āpast. and Sātyasādhi. Rep. Raj. & C. I. p. 7. TA. 2194.

—Āpast. DAVOL. 4303. NP. VIII. 4. SB. 97.

—Hiranyak. Rep. Raj. & C. I. p. 4.

अग्निमुप from the Pañcaratra. Mysore I. p. 594.

अग्निमुप Āpast.

—another name of Ājyatantraprayoga of Devabhadra. See below Ājyatantraprayoga.

अग्निमुपकारिका Āśval. Mack. p. 110. NP. VI. 20.

अग्निमुपप्रयोग Ānandīrāma 2333 Bīroḍa 7102 (i). BORI. 492 of 1893-4. 234 of 1884-7. Burnell 117b (no. 2563). 151b (nos. 3595-91, 7 mss.). (TD. includes Burnell nos. 3595-91 under Agnikārya (TD. 12430-6) and Burnell no. 2563 is not to be found in TD.). D. p. 375. Mysore I. p. 77 (with Puṇyaba and Navagrahaprayogas also). RASB. II. 1605. Rgh 284. Trav. Uni. 2123 D.

अग्निमुपप्रयोग (ऋग्मन्त्री) Āśval. grh. Mysore I. p. 73.

अग्निमुपप्रयोग Baudh. grh. Mysore I. p. 81 (3 mss.).

—by Kanakasabhapati. Mysore I. p. 81.

—Hiranyak Barada 10975.

—by Boppapa Bhaṭṭa Trav. Uni. 9629.

अग्निमुपप्रारम्भ (पुत्राणोक्त) TD. 12184.

अग्निमुपमन्त्रार्थ śr. prayoga Cs. I. 333 (inc.). Mysore III. p. I. Suoipatra 111 (inc.).

अग्निमुपमूक vaidika. Viśvabharati 1213.

अग्निमुपस्वालोपासप्रयोग śr. BISM. p. 780.

अग्निमुपादिप्रयोग from the Pañcaratra. Mysore I. p. 592.

अग्निमुपादिप्रयोग for Simanta, Pamsavana, Jataharman, Vivaha, Grhapraveśa etc, ending with Vaiśvadeva. AU. 32723.

अग्निरद्वय See below Agnurahasyakanda.

अग्निरद्वयकाण्ड 12th section of the Śatapatha-brāhmaṇa; 12th in the Kanvaśakha.

Ben. 11. Bhr. p. 119. Bk. 160. Bikaner 377. Bombay 1879-82, p. 9. BORI. 21 of 1881-82. Cabaton I. 167. 168a. OLB. I. p. 12. Cs. I. 533. D. p. 196. Oudh XIII. 23. Oxf. 395. P. 18 Peters. II. 171. V. p. 223, no.

65. PUL. I. p. 14. Sūcipattra 111. 147.  
Weber 1448.

—C. an. Oppert II. 1565.

अग्निरहस्यमाप्य vedio. by Śāyana. BORI. 1 of  
1895-98. Cs. I. 123. Peters. VI. p. 58  
(no. 1).

अग्निरहस्योपनिषद् Jodhpur 8. Ptd. in a collec-  
tion of 10 Upaniṣads with viś. adv. C.  
in Grantha, Kumbhakonam, 1912-13.

—O. Prakāśikā, viś. adv. by Raṅga-  
rāmānuja. Mysore I. p. 462. Ptd. in the  
above collection.

Br. Mus. Ptd. Bks. 1906-28. 1117.

अग्निहोत्रधर्म dh. Oudh XX. 146.

अग्निविचार grh. prayoga. Pitrmedha. Bhārad.  
Baroda 8968.

अग्निविच्छेदप्रमाणवित् grh. Baroda 12370.

अग्निविधानादिप्रयोग śaiva rituals. PUL. I. p. 128.

अग्निविधि dh. Udaipur p. 2. no. 1346 of Ptd. Cat.

अग्निविभाग śr. Oppert II. 5149.

—Baudh. IO. 5556(8).

अग्निविसर्जनमन्त्र America 396.

अग्निवेश disciple of Ātreya-Punarvasu; the  
Carakatantra or Carakasamhitā med.,  
is ascribed to him. See *JRAS.* 1909.  
pp. 997-8.

Q. in Yogaratnasamuccaya, of Ananta-  
kumāra, *TSS.* 162, I. 88. 107. II. 195.  
196. 284. 399. 401. 433. 452, also in  
*ibid.* I. 126 (āgniveśya).

—Agniveśyatantra, the original of the  
Carakasamhitā. Kavindrācārya 907.  
950.

—Agniveśasamhitā. This is evidently  
the Carakasamhitā. Bl. 8 (with C.). D.  
p. 45 (with Bhāṣya).

—Ājjananidāna. med. Bikaner 4112  
(Netrāñjana). Mṅkhopadhyaya, *HL*

*Med.* III, pp. 526-7, doubts Agniveśa's  
authorship of this work.

—Carakasamhitāṭikā. SB. 284. IO. Ptd.  
Bks. 1897, p. 51. Calcutta Edn. 1883.  
This ascription of a C. on Caraka to  
Agniveśa seems to be wrong.

—Nidānasthāna. med. The only ref. to  
such a work is NW. 586. Mṅkhopadh-  
yaya, *HL Med.* III, gives this as a  
work separate from the Ājjananidāna  
relying evidently on NW. and Anf.  
CC. Is this, however, the same as  
Ājjananidāna? BORI. List p. 54 has  
'Ājjanagrantha and Nidāna' men-  
tioned separately. Mṅkhopadhyaya says  
further that Nidānasthāna is also called  
Netrāñjana; further, section II of  
the Carakasamhitā, which is sometimes  
ascribed to Agniveśa himself, is called  
Nidānasthāna.

On the Rāmāyana, there are two  
short works ascribed to an Agniveśa,  
one in about 100 Śārdūlavikrīḍita  
verses, and another in 58 to 64  
Anuṣṭubhs. There is no third work on  
Rāmāyana ascribed to Agniveśa,  
though these two works are known by  
a variety of names:

—Agniveśarāmāyana (very common),  
Agnidhrarāmāyanaśāra (MD. 12736),  
Rāmacandracaritraśāra (Oxf. 121h),  
Rāmāyanaśāra (very common), Śata-  
ślokirāmāyana (very common), Rāmā-  
yanasamayādarśa (edn. Benares 1885),  
Samayanirūpaṇarāmāyana (edn. Bom-  
bay 1900). For other mss. see under  
Rāmāyanaśāra.

—Rāmāyanaśāraśāya. Auf. CC. I. 514a.  
Bikaner 1096. 1097. CPB. 4755.  
L. 2663. RASB. V. 3179. TD. 9488-91.

Ramajataka is the same as this  
Ramayanarahasya

अग्निवेशान्तर med *Ind Ant* Vol 11, Sup p 63  
Bower Ms Mukhopadhyaya, III Med  
III p 520 The Agnicatantra was  
redacted into the Carakasamhita by  
Caraka *ibid* p 521 "Śrīkaṇṭhadatta  
(1298 A D), disciple of Viṣṇuśaraṇa  
(1240 A D) and the commentator of  
Vrinda's Siddhayaoga (in his Vyākhyā-  
kṣanumāvali) cites ślokaś from Agni-  
vatantra which are not found in the  
Carakasamhita."

—Kālpasūtra redacted by Viṣṇuśaraṇa  
Copenh 103b

अग्निवेशान्तरागमयण see under Ramayanarahasya

अग्निवेशसंहिता med evidently the Carakasam-  
hita BL 8 (and O). BORI 66 of  
1872-73 D p 45 (with Bhṛṣya) (All  
the 8 entries refer to the same ms)  
Gough p 108 (Sabhṛṣya)

अग्निवेश्य wrote on elephantology, mentioned  
by Śivaramabhūpati in his work on  
elephants, Kālpasūtra, MT 3791

अग्निवेश्यगृह one of the 18 grhyasūtras men-  
tioned by Āpastamba in his Smṛti  
Śg II p 7, q by Harita Veṅkaṭa-  
cūrya in his Smṛtiratnakara (edn  
Venl Press, p 71) See *J of Ori Res*,  
*Mad. Uni* I p 18 See below

अग्निवेश्यगृहप्रयोग by Bhaskara Trav Uni  
2173 2136B 4607B

अग्निवेश्यगृहप्रयोग Trav Uni 2169 (1-3 Prāśnas)  
2173 (2-3 Prāśnas) 2436A. 2437  
4607A

अग्निवेश्यगृहप्रयोगप्रमाण by Abhirama Trav  
Uni 2170 2171 T 1073 T. 1096

For these mss for the above two  
titles, see also Tra Ad Rep 1114 7.8

अग्निवेश्यगृहप्रयोगसहितं Trav Uni 2333E.

अग्निवेश्यगृह Q twice by Harita Veṅkaṭacūrya  
in his Smṛtiratnakara, p 73 See *J of*  
*Ori Res*, *Mad Uni*, I p 19 Is this  
identical with the Agnicatantra  
above?

The Agnicatantra is in 3 Prāśnas;  
mss of it with Prayoga available with  
a few families of the priests of the  
temple at Aṅgālayakōṭi, Tanjore D:

Edn T-S 141 1940

For an analysis of its Marriage  
section, see N Tsui, *Memoirs of the*  
*Res Dept of the Tokyo Univ* (The  
Ori Library), Tokyo No 19 1960  
pp 43-77

अग्निवेश्यगृहसंहिता according to Garga. An extract.  
Observances like dāna etc. to avoid  
fire accidents in a city or country.  
Burnell 149a TD 18136

अग्निवेश्यगृह PUL I p 36

अग्निवेश्यगृह उपनिषद् two verses of his are q in  
Jayant's C on the Āśval gṛh sūtra,  
from the citation, appears to have  
commented upon Āśval. gṛh. su

अग्निवेश्य Belvalkar, *Systems of Śāh Gr.* p 61.  
In 4 gives this as an alias of Īśvara-  
krṣṇa author of the Sūkhyakṛṇikā,  
on the basis of the Jaimendrayakṛṇa-  
sūtra III 3 134 चतुर्विंशत् etc and  
the Amoghavratī II 4 36, Śikāṭyāna-  
vyākaraṇa But see Pathak, *Ind Ant*,  
1914 Oct pp 210-211 "अग्निवेश्यो  
वाचस्पत्यः This shows that Varāganya  
is a descendant of Agnicūṣman Pathak  
and Belvalkar take Varāganya as  
another name of Īśvarakṛṇa Belval-  
kar seems to be wrong in taking Agni-  
sarman as an alias of Varāganya.

अग्निवेश्यगृह dh writer Q by Harita Veṅkaṭa-  
cūrya in his Smṛtiratnakara *Ind*  
*Press* edn p 101.



अग्निशीतत्वस्थापनवाद ny. Jain. Śvet. BORI. 291m of A 1882-83. BORI. D. XVIII i. 73. D. p. 327. Jainagranthāvalī p. 84. Peters. I. 126.

अग्निष्टुतप्रयोग śr Mysore I. p. 65.

अग्निष्टोम śr. Ben. 12. BISM. fr. 138. BORI. 54a and b of 1884-87. Os. I. 306. Gov. Or. Libr. Madras 1 (2 copies). IM. 2076. 4880. 7433. 8482. 9976B (inc.). 11193. Mañdhik p. 49. BC. 17b. Proceed. ASB. 1869, 140. 141. Taylor I. 67. Venkatesiah S. 18. Viśvabharatī 3030 Whish 99, 3 (Āpast.).

—C. an. Whish 99, 4.

अग्निष्टोम Sv. IM. 2181.

अग्निष्टोम Āpast. from the Śrautaprayogaratna of Narayanavajapeyin. RASB. II. 637.

अग्निष्टोम Katy. See Sampradaya-paddhati. Q. by Yajñikadeva on Katyānasrautasūtra 6. 8, 13, by Devabhadra in Prayogasāra. —from the Katy. sūtrapaddhati of Padmanabha(?) RASB. II. 1055 (III).

अग्निष्टोम from the Jaiminiyaśrautasūtra Baroda 9800(a). 10881(a). BC. 231.

—from Śrinivasa's Jaiminiyaśrautasūtra-prayoga. Baroda 10881(b).

अग्निष्टोम from the Baudhayanaśrautasūtra. Baroda 8766.

अग्निष्टोम from the Manavaśrautasūtra. BBRAS. 528 531.

—Āpast. IM. 2327.

—Maitrāyaṇiya. Baroda 977. 9576.

—Śāṅkhayana. IM. 7442

अग्निष्टोम(आचिक) IM. 9088.

अग्निष्टोम section of the Śrautasūtra Baudh IO. 4746.

—C. Somaprayoga by Ranganatha Dikṣita. See Somaprayoga. IO. 4746.

Q. Agniṣṭoma from the Prayogasāra of Ranganātha. Adyar I. p. 68b.

अग्निष्टोम from the Somaprayogaratnamālā of Viśvambhara Dikṣita. BISM. fr. 3. 4.

अग्निष्टोम from Ramacandravajapeyin's Karma-pradīpikapaddhati. Baroda 10461.

अग्निष्टोमकारिका śr. Adyar I. p. 61b. Adyar D. I. 753 (mentioned). DAVCL. 6038. 6181. Mandlik p. 50, BC 34, MD. 3652. Oppert II. 5468, Udaipur II. 13, 9.

अग्निष्टोमकारिका by Gopala. PUL. I. p. 36.

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrinivasa of Bbaradvajagotra. MT. 634 (c).

अग्निष्टोमकल्हति Ujjain I. p. 17.

अग्निष्टोमकलुप्तति śr. by Puruṣottamabhaṭṭa, son of Devaraja. Hz. 440. Q. Agniṣṭomaprayoga by Puruṣottamabhaṭṭa below.

अग्निष्टोमकतोः स्तोत्राणि PUL. I. p. 36.

अग्निष्टोमक्रमपद्धति TD. 2618 (under Baudh. śr. kramapaddhati) Viśvabharatī 1074.

अग्निष्टोमचत्वार (चात्वार ?) प्रयोग Ujjain I. p. 17.

अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL. I. p. 36.

अग्निष्टोमदर्शपूर्णमासपदानां हौन Mysore I. p. 52.

अग्निष्टोमनैष्टुमयोग Baroda 8373 BORI. 54A of 1884-87.

—Āpast TD. 2463-7.

अग्निष्टोमपद्यकारिका by Bhavadasa. DAVCL. 2018.

अग्निष्टोमपदायां दर्शपद्धति by Katyayana DAVOL. 4756.

अग्निष्टोमपद्धति śr. Adyar. AK. 69 (inc). AS. p. 1. Ben. 15. Bikaner 716. 849. 850. BISM. fr. 153. 157. BORI. 69 of 1891-95. IO. 418. Oxf. II. 1050. Peters. II. 177. RASB. II. 1070. Stein 11. Sucipattra 74. Trav. Un. 1800. Vaṅgiya Sup. 1790.

अग्निष्टोमपद्धति Āpast AS. p 2. IO. 117. SB 83. 81 Śucipattra 75 (from Āpast. prayoga)

—Āval Trav. Uni 1800

अग्निष्टोमपद्धति by Kṛṣṇasvamin Ben. 7.

अग्निष्टोमपद्धति by Gopinātha Sāhaya. Stein 11 (inc.)

—by Govinda Alph. Inst. Beng. Govt p. 1.

—by Devaśvamin. Cs I. 304

अग्निष्टोमपद्धति Katy. IO 116. PUL. I. p 36. SB. 69

अग्निष्टोमपद्धति Katy. by Jagannātha, son of Vajapeya Vidyakara Bih. 256 (Agnis-  
tomaślokapaddhati) Bikaner 715. IM. 1889 RASB II 1069 1071. This forms part of the author's Dikṣapaddhati.

अग्निष्टोमपद्धति Katy. by Jaleśvamin RASB II 1071. Rop Hpr 1900, p 13

अग्निष्टोमपद्धति Katy Chapters 7-9 of the Kutyajanasutrapaddhati by Yajñika deva, son of Prajapati, based on the Mithyandina Śukla of the Sukla Yr.

AK. 76. Extr. p 110 Alph. Inst. Beng. Govt p 1. Baroda 10778 Bd 90 (Derayajñika) BGRI 90 of 1887-91 (Derayajñika) L 764. PUL. II. App p 23 RASB. II 1046 1047. Stein 11.

अग्निष्टोमपद्धति Sv AS p 2

अग्निष्टोमपद्धति Mithyandina by Rāmākṛṣṇa Tripathin alias Nambhū. AS p 2. BORI 116 of 1879 SO D. p 132. P. 7

Idn Calcutta 1871

अग्निष्टोमपद्धति प्रथमा by Govardhana Tripathin, son of Venīdasa Tripathin. Trav. Uni. 7031.

अग्निष्टोमपद्धति याजमान Bikaner 776

अग्निष्टोमपद्धति मोनप्रयोग 4r. by Nārayana Pata-  
vardhana Trav. Uni. 4559.

अग्निष्टोमपद्धत्या Trav. Uni. 1810

अग्निष्टोमपरिमाण Bomb. Uni. 585.

अग्निष्टोमप्रयोग Batah 4424.

—Āval TD 2387-91.

अग्निष्टोमपद्धत्य by Śrīdhara Dikṣa's Māhāt IV. 1.

अग्निष्टोमपद्धतिप्रयोग BORI. 51 of 1884 57

अग्निष्टोमपद्धतिद्वार IM 26

अग्निष्टोमपद्धतिप्रमाण on the conversion of Agnis-  
toma Itka into Samant IM. 7 0  
RASB II. 1331

अग्निष्टोमप्रयोग or अग्निष्टोमप्रयोग Advat I. p 624 See below Agnis-  
toma prayoga.

अग्निष्टोमप्रयोग or Advat Advat I. p 624  
(2m ) II App sub (Ima) America  
260 11 Anandarama L. 0 31 0 7-14.  
B I 214 (3 mas) Ber 12 11 P. 1011  
21b Gov. Or I. br Madras II- 619  
(comprise the Vajapeya also) 1324  
IM 2137 9930 MD 1121 1125 1126  
1128 1129 (Prasna 13 14) 11096  
16197 MT 62 63 64 (2) 2) 11 (all  
these inc) Mysore I pp. 32 3  
(13 mas) Nepal II p 1-2 (S. 11-1-  
sari) Gpper. II 026 Gadl. XIII 21  
PUL I p 13, SB 93 Sk. Col B. n  
1915-30 p 6 (no. 14) Taylor I 35  
TCD 42 Trav. Uni 1799 5333 5555C.  
7398 C 2170 2911D 2931 Ujain I  
p 17 Vāngiya Sup 1792 Vāvalharat  
1350.

अग्निष्टोमप्रयोग Āpast Alph. Inst. Beng. Govt  
p. 1 AS. pp. 2 25. Baroda 1877.  
67-5 8107 10329. 11867 BISM. &  
955/22 MD 1119 (Prasna 10-14,

called Somapañcaka). 1120. 1121 (Prašnas 10-12). 1122 (Prašnas 13-14). 1123 MT. 314. 315. 1514(a) (Prašnas 10-14) 1862. 1961 (Prašnas 10-14) RASB II 683. (See also *Proceed. RASB.* 1869, 136). TD. 2357-2360. 23528.

अग्निष्टोमप्रयोग Āpast from the Śrauta-prayngaratna of Narayana Vajapeyin. Alph. List Beng. Govt. p 1. RASB. II. 637.

अग्निष्टोमप्रयोग from Keśavaśramin's Prayngasara. Baroda 150. 1267.

अग्निष्टोमप्रयोग Yv. by Govardhana. NP. X. 6. Ujjain Latest Additions 532. Cf. above Agnīstomapaddhati prathamā, by Govardhana Tripathin

अग्निष्टोमप्रयोग for Vajasaneyins. Baroda 12059 (inc). Bhr. 522 BORI 522 of 1892-93. D. p. 232.

अग्निष्टोमप्रयोग by Dorasramin. AS. p. 2 BISM. 270 व. वि 267.

अग्निष्टोमप्रयोग Baudh Paris (D. 153) Peters. II. 178. Rico 10. TD. 2361. Trav. Uni. 73-5. Ujjain II. p. 8.

अग्निष्टोमप्रयोग Baudh. by Talavantiyasam. Trav. Uni. 29001.

अग्निष्टोमप्रयोग Baudh. by Bala Dikṣita. Compiled under orders from King Śivaji of Tanjore (1533-57 A.D.) TD. 2362. 2363. 2365.

अग्निष्टोमप्रयोग Baudh. by Bhavaśramin. AS

Alwar 93 AS p. 2 (inc) Baroda 555. 5273 (7th and 8th Prāśnas). 8573 (6-8 Prāśnas). 10993 BISM. व. 270. Bomb Uni 762. GB 8. 1M. 2333 (Agnīstomakrama) NP. IX 6 PUL 1. p. 36 (3 ms.). RASB II. 735. SB. 82. Trav. Uni 7013 Weber 1453

अग्निष्टोमप्रयोग Baudh. by Śeśa Narayana, son of Śeśa Vasudeva, and grandson of Śeśa Ananta AS. p. 310. Ben 9 Cabaton I 263 IO. 116. PUL. I. p. 36.

अग्निष्टोमप्रयोग Baudh. by a descendent of Viṣṇuvardha.

Alph List Beng. Govt. p. 1 AS. p. 299. IO. 437. L. 775 (inc). RASB II 765 (same as L. 775. Haraprasada Sastri takes Viṣṇuvardha as the author explaining that 'Anvaja' sometimes means 'name')

अग्निष्टोमप्रयोग by Padmanābhahhaṭṭa BISM. व. 856.

अग्निष्टोमप्रयोग by Puruṣottamabhaṭṭa, son of Devayya. Adyar I. p. 62a. MD 1127. MT 666

अग्निष्टोमप्रयोग from the Śrautamārṇya of Maruṇḍa Somayajin, disciple of Śvaparakāśa Alwar 165 Extr. 49

अग्निष्टोमप्रयोग by Yajñeśvaraśramin. Mysore I. p. 52.

अग्निष्टोमप्रयोग Sv. by Ramakṛṣṇa Nanabhā, son of Damodara Tripathin.

Ban. 17. OIO 112. PUL. I. p. 36 (5. 2 ms.). TD. 217-41 (Āpast).

अग्निष्टोमप्रयोग Sv. by Talavrantanivāsin.  
Adyar I. p. 62a.

—an. IM. 4956.

अग्निष्टोमप्रयोग by Sadārama, son of Davaśvara.  
BISM. fr. 944/22.

अग्निष्टोमप्रयोगटिप्पण by Kalyana. NW. 8.

अग्निष्टोमप्रयोगविधि fr TA. 795.

अग्निष्टोमप्रस्तोतृसामप्रयोग Burnell 21b TD.  
2451-6

अग्निष्टोमप्रातिप्रस्थात्रप्रयोग Baudh TD. 2457-63

अग्निष्टोमप्रायश्चित्त Āśval. TD 2663 (Contains  
expiations for ten rites, the ninth of  
which is Prataragnibotrakalutikrama.  
Same as Burnell 17b on Auf CC I  
p. 362a. Prataragnibotrakalatikrama  
prāyaścitta or Prataragnibotrāprayaś-  
citta).

अग्निष्टोमबृहस्पतिप्रायस्त्रप्रयोग Āśval. TD 2430-  
2434.

अग्निष्टोमब्रह्मत्व Ānand śrama 2274. IM. 2019

अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (a)

—Āśval. Baroda 8369 TD 2373-78

अग्निष्टोमब्रह्मण्यच्छंसिप्रयोग Āśval TD 2370-86

अग्निष्टोमभाष्य by Dhurtasvamin. Ben. 20

अग्निष्टोममन्त्र Viśvabharati 2758.

अग्निष्टोममन्त्रमाला IO 422 NP. VI. 6 PUL I.  
p. 36 (śasvara). Cf Ānand śrama 27,  
28, Jyotiṣṭoma-Agniṣṭomamantramāla

अग्निष्टोममन्त्रानुमणिका TD 2368-9 (Same as  
Burnell p. 27b, No. 9152)

अग्निष्टोममैत्रावरुण Cs I. 405. IO 431. Mysore I.  
p. 53 (2 mss.). PUL I. p. 36

अग्निष्टोममैत्रावरुणप्रयोग fr. Adyar I. p. 62a  
(2 mss. inc.). II. App. sub. AK. 70  
(Samvat 1804) America 265 BISM.  
fr. 46. BORI. 70 of 1891-95 Dah.  
lakṣmi XVI 12 IL. 302 TD. 2417.  
Ujjain I. p. 17.

अग्निष्टोममैत्रावरुणप्रयोग Āśval. TD. 2106-16  
(Same as Burnell p. 21a, Nos 4099-  
4109)

अग्निष्टोमयज्ञ Taylor I. 311.

अग्निष्टोमयज्ञविधि 2-7 Khandas. TD. 2370 (Same  
as Burnell p. 25a, No 1166)

अग्निष्टोमयागविधि Oppert I. 2742. Trippuṇit-  
tura I. 1640 (inc. Somapraprayoga).

अग्निष्टोमयागे उद्गात्रादिप्रयोग from Govardhana  
Dikṣita's Somasamsthapaddhati. Wai  
315

अग्निष्टोमयाजमान an IO 425 (Agniṣṭomayā-  
jamanapaddhati). RASB II. 1582,

—by Śeṣa B. I. 214.

अग्निष्टोमयाजमानप्रयोग Ujjain I. p. 17

—Āpast Baroda 5987

—Baudh TD. 2370-71.

अग्निष्टोमयाजुर्दोहव्याख्या by Śvara. BISM fr.  
275.

अग्निष्टोमयजुषश्चावस्तुमयोग Āśval TD 2425-  
2429.

अग्निष्टोमविचार (?) Stein 11.

अग्निष्टोमविधि

—(from the beginning of Ādharma). by  
Dorasvamin. Alph. List Beng Govt. p. 1.

—Āpast. Ujjain Latest Additions 314

अग्निष्टोमविधिपिणी चिन्ता a conjectural title. Cs.  
I. 617.

अग्निष्टोमव्याख्या an. Cs I. 305.

अग्निष्टोमव्याख्या by Agnisvamin. C. on the  
Agniṣṭoma section of the Manva-  
lāpasutra IO 282.

अग्निष्टोमशङ्कादीपिका Sueipattra 111.

अग्निष्टोमशक्त्वन्दति Baroda 6971k Śakti 100.

अग्निष्टोमसप्तसोमसंस्था by Govardhana Dikṣita.  
America 257. BISM. fr. 180. See Saptā-  
somasamsthā.

अग्निष्टोमसप्तसोदप्रयोग Rice 40.

अग्निष्टोमसप्तद्वैत्र BISM. Nr. 32. Haug 50. München 124. Rajapur 851. SB. 18 (Rv.).

अग्निष्टोमसप्तद्वैत्रप्रयोग an. Bomh. Uni. 763. 764. Mithala IV. 2. PUL. I. p. 62. Sucipattra 111. Trav. Uni. 9343 Ujjain I. p. 17. See Saptahautra.

—by Candracūdāhhatṭa. Cs. I. 308

—Rv. Alvar 52. Extr. 9. Haug p. 50. Rajapur 412.

—Āsval, an. PUL. I. p. 62. TD. 2392.

—Madhyandina by Ramahhatṭa. RASB II. 1448. 1449.

अग्निष्टोमसप्तवर्ग्यं IM. 2048.

अग्निष्टोमस्तरणि Katy. PUL. I. p. 36 See under Agniṣtomapaddhati. Katy.

अग्निष्टोमसप्तवर्नीयप्रयोग Baudh. H. 2164 (mo.) TD 2736

अग्निष्टोमसप्तम्व Adyar I. p. 62a. Alph. List Beng Govt p. 1 (2 mss.) Bomh. Uni 584. Oppert II 5469. PUL. I. p. 36 RASB. II. 1254-56 Trav Uni. 8166 (mo.). 10662C.

Printed with C. by Satyavrata Samaśrami, "Uṣā", Calcutta, Vol. II. No. vi. 1889-1893

अग्निष्टोमसप्तम्वचरप्रयोग(?) Ānandaśrama 147.

अग्निष्टोमसप्तम्व छान्दोग्यप्रायश्चित्तदीपिका Ujjain I. p. 15.

अग्निष्टोमसप्तम्वपूर्वाह्निकापद्धति Ujjain I. p. 17.

अग्निष्टोमसप्तम्वप्रयोग Bharatpur I. 122. Burnell p. 24b (ms. nos 4171-8). PUL. I. p. 36. TD. 2443-50.

—by Govardhana Dikṣita. BISM iv 316 (Agniṣtomasapaddhati) München 158

अग्निष्टोमसप्तम्वसुव्रतप्रयोग Baroda 8895.

अग्निष्टोमसुत्र Baudh. Cahaton I. 252(n)

—C. Subodhini by Anna Dikṣita alias Venkateśvara Dikṣita. Ujjain II. p. 8.

अग्निष्टोमसप्तम्वप्रयोग Baudh. Peters. II. 177.

अग्निष्टोमसप्तम्वसप्तम्वप्रयोग Vāṅgiya Sup. 1794.

अग्निष्टोमस्तोत्राणि IO. 419-20.

अग्निष्टोमस्तोत्रप्रयोग IM. 2317.

अग्निष्टोमस्तोत्र(मीय)प्रयोग Alph. List Beng. Govt. p. 1. IO. 424 RASB II. 1260. Trav. Uni. 5333.

अग्निष्टोमस्य याजुषद्वैत्र Wai 319.

अग्निष्टोमस्य सप्तद्वैत्रप्रयोग or द्वैत्रिकप्रयोग by Tippa Bhatṭa. A8. p. 241.

अग्निष्टोमस्य सोमप्रयोग Āpast. Ujjain I. p. 17.

अग्निष्टोमसप्तम्वसुव्रत MT. 164 (b)

See Agniṣtomasaptahotrprayoga.

अग्निष्टोमद्वैत्र Adyar I. p. 62a (2 mss.). Alph. List Beng Govt. p. 1. Ānandaśrama 3316. Baroda 411. 7954. 10359. Bd. 91. Ben. 4 (3) BORI. 53 of 1884-87 (Jyotiṣtomagniṣtomahautra) 91 of 1887-91 Cahaton I 326 Cs. I. 303. 340 (Somahautraprayoga) 341 (Soma-brahmatvaprayoga) 408 (more extensive than 303) TI 420 (or Somahautra). IO. 4717 (Agniṣtomahautraprayoga or Somahautraprayoga). Luck. Uni. p. 59. Mithala IV 3. Oxf. II 1056. PUL. I. p. 36 RASB II 1443 Rgb 53. SB 18. 19. Stein 11. Sucipattra 111. 147. Trav. Uni. 9975 (sr. pr.)

अग्निष्टोमद्वैत्र Rv. by Harirama, son of Ramakṛṣṇa. Weber 121.

—Av by Dhragovindaśarma, patronised by Wilson. Oxf 391a

अग्निष्टोमद्वैत्रपद्धति MT. 164a. 3164a. 4405b.

अग्निष्टोमद्वैत्रप्रयोग BORI. 37 of 1895-1902. Hz. 1657. IM 2427. MT. 1203. 2637. 3469b. Peters. II. 169 Trav. Uni. 1844. 9784. 10111. Ujjain I. p. 17.

—Āsval TD 2393 2404.

—Baudh. TD. 2405.

अग्निष्टोमद्वैत्रप्रयोगानुक्रमणिका RASB. II 1450.  
1451 (inc and less detailed than 1450).

अग्निष्टोमद्वैत्रानुक्रमणिका Alph List Beng. Govt  
p. 1.

अग्निष्टोमानीप्रयोग Ujjain I. p. 17.

अग्निष्टोमाच्छावाकप्रयोग Āśval. TD. 2418-2424

अग्निष्टोमादिप्रयोग Tra Ad. Rep. 1107. 1. Trav.  
Uni 2990 3345A

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of  
mantras in Agniṣṭoma and 65 other  
sacrifices

TD. 2372 (the catalogue gives a list  
of the 66 sacrifices This ms is not  
noticed by Burnell).

अग्निष्टोमादिविष्णुमन्त्रसाम Skt Coll Ben. 1905,  
p. 8 (no 1417).

अग्निष्टोमादिसंख्या Baudh. from the Prayogasara  
of Keśavaśaṣṭami Cs I 307.

अग्निष्टोमादिसंख्यसंख्या America 262 IM. 9442

अग्निष्टोमादिसंख्यसंख्या तेषां नामानि च Wai 317

अग्निष्टोमादिसंख्यसंख्याद्वैत्रप्रयोग Oppert II. 4443

अग्निष्टोमाद्वैत्रप्रयोग DAVCL 2046

अग्निष्टोमाद्वैत्र by Sadarama. BISM पि 162 See  
Audgatraratnakara of Sadarama

अग्निष्टोमाध्ययन Mysore I. p 53 (3 mss.)

अग्निष्टोमाध्ययनप्रयोग Āpast Bd 123 BORI.  
123 of 1887-91.

अग्निष्टोमाध्ययनप्रयोग (11th Fatafa) Jodhpnr  
1504

अग्निष्टोमाध्ययनप्रयोग Āpast. MD 1153 (In the  
margin of folio 74 the work is named  
Paurgamasitantra)

अग्निष्टोमिका पयसा (श्रौतकर्मानुक्रमणिकारूप) (?).  
Taitt. SB. 88

अग्निष्टोमीयपरिखामानि Bomb Uni 585

अग्निष्टोमीयपशुविचार IM 2574.

अग्निष्टोमीयमारुतसंख्य Cs I 391

अग्निष्टोमीयसंख्यद्वारिका by Govinda Dikṣita  
IM 2128.

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title) Bk.  
257.

अग्निष्टोमीयस्तोमयोग RASB. II 1260 See above  
Agniṣṭoma.

अग्निष्टोमे मच्छावाकप्रयोग BORI 54(b) of 1884 87.  
Rgb. 54.

—उत्प्रेतप्रयोग Baroda 8400

—नेष्ट्रप्रयोग BORI 54 (a) of 1884 87  
Rgb 54.

—प्रतिहृतप्रयोग Rgb 54

—मैत्रावरुण AS p 2.

अग्निष्टोमे काण्वविशेषा PUL I. p 86.

अग्निष्टोमे ब्राह्मणच्छतिन प्रयोग America 263-264.  
Haug 36 München 140 Rajapur 405  
458.

अग्निष्टोमे याजमानप्रयोग Mysore I p 64

अग्निष्टोमे सामप्रयोग Haug 35.

अग्निष्टोमोद्गातृपद्धति Ben 17.

अग्निष्टोमोद्गातृसामानि Rajapur 449.

अग्निष्टोमोद्गातृप्रयोग an PUL I. p 36

—Baudh. TD 2468-69

अग्निष्टोमोद्गातृप्रयोगमन्त्र Baudh TD 2470

अग्निष्टोमोद्गातृ Baudh by Ramacandra  
Dikṣita Alph List Beng Govt p 1.  
RASB II 739 Rep Raj & C I p 6  
(Dravida Ramacandra)

अग्निष्टोमोद्गातृपद्धति Ujjain I p. 17

अग्निष्टोमोद्गातृ Text diff from TD. 2442 noted  
below Alph List Beng Govt.  
p 1. BBRAS 542-3 BISM पि 711  
Mysore I p 53 (2 mss.)

अग्निष्टोमोद्गातृप्रयोग or simply अग्निष्टोमप्रयोग  
Adyar I p 62a (4 mss One contains  
Audgatrprayoga for Atratra etc in  
addition) Hz 1994 IO 4720a. MD.

1145. TD. 2442 Trav. Uni. 7198.  
Viśvabharatī 3033

—Drahyā. Baroda 6383 (a) 6975.

अग्निसेसर्ग Oppert II. 5150

अग्निसेसर्गप्रायश्चित्त MD. 3046

अग्निसेसर्गप्रायश्चित्तप्रयोग MD. 14516.

अग्निसेसर्गविधि MD. 2895. See under Agnidva-  
yasamsargavidhi

अग्निसेहिता an apocryphal revelation regarding  
the divinity of Caitanya.

Dacca 3834. L 595 (The 24th  
chapter deals with Caitanya's advent)

अग्निसेहितायां वृत्तिहृद्योस्तोत्र Burnell 200h. TD  
21195-21202 XX. Sup no. 253 (from  
the Nrsimhapurāṇa).

अग्निस्मन्धान indefinite. Adyar I p. 75a (7 mss)  
App. iva Gov. Or. Libr. Madras 1  
(13 copies) MT 61 (r). Sri Dev.  
478(h) TCD. II. 265D Trav Uni.  
C 2337D

—Prathamasaṅkham. Adyar I. p. 75a

—Bahvrcanam Adyar I p 75a.

—Baudh. *ibid.*

—Bharadvāja. Burnell 27b Oppert I.  
10027. TD, 11814.

—Yajusānam. Adyar I p 74b

—Yajusavaiṣṇavanam. Adyar I p. 75a

—Vaiṣṇavasampradaya. *ibid.*

अग्निस्मन्धानप्रयोग dh. Burnell 135a. MD. 18349  
18513 MT 4082(e) 6743 Taylor I. 126.

—by Bīṣṇuabhatta. Burnell 27b Trav.  
Uni. 13715B

—Sv. Aupamanyava. MD. 3511 MT.  
660 (k) 1238 (e)

अग्निस्मन्धानप्रयोगविधि Mysore I. p. 94 (3 mss.)

अग्निस्मन्धानरचन MD. 2891

अग्निस्मन्धानविधि Trav Uni. 9874

अग्निस्मन्धानसङ्ग्रह grh Adyar

अग्निस्मन्धानादि Sv DAVCL 6465.

अग्निस्तवर्ग or अग्न्युत्तराणस्तु from Rv Aṣṭaka  
VIII. 3. 15 [Mandala X. 6 80]. TD.  
279 280

अग्निस्मारोपण pr. Gov. Or. Libr. Madras I  
MD. V p 2094

अग्निस्मारोपणप्रकार Katy NP. X. 4.

अग्निस्मिदाधान TD. 12425.

अग्निस्तुत vaidika Dacca 1422. A. Mysore  
D.I 681-682 Oudh XIX 2 (2 mss.  
Rv.). 12 (2 mss. Yv.) XXII. 6 (2 mss  
1 Rv. and another Yv.) XXII. 6  
(8 mss. of which the latter four are  
from Yv.) Trav. Uni. 1183K.

—Yajus. Wien Kathaka pp. 6. 7.

अग्निस्तम्भन Indrajala from Bhuvaneśvarika-  
kṣaputa. Adyar II p 194a of MD.  
5819.

अग्निस्तम्भनमन्त्र mantra To stop fire from  
burning MD 5819 Taylor I. 239. 243.  
254. 368 553.

अग्निस्तव stotra from Mahabhārata, Sabha-  
parvan Ch. 31. vv 41-42 BORI 580  
of Viś. I. BORI. D. XIII. 795 D.  
p. 449. Poona 580.

अग्निस्तुति (वेदपाठक) Skt Texts from Bali.  
GOS LXVII. pp. 35-36

अग्निस्तुति by Gopālanandatīrtha MT. 4264h  
Skt Coll Mys p 3

अग्निस्तोत्र Bharatpur II. 288 Burnell 201b.  
Radh 42 TD 23141-45 (5 mss.).

—by Sahadeva. Burnell 201b

—from the Harivaṃśa, Ch 315. Burnell  
201b.

अग्निस्थापन dh. Sri. Dev. 478. Stein 82.

अग्निस्थापनविधि Sr. America 3045 Ujjain II.  
p. 8 Umesh Misra 1. 70

- Chandogānām. Umesh Misra I. 100.  
—Sv. and Yv. Mithila I. 1. RASB. II. 12. 22 (Yv.).

**अग्निस्मृति** Q. by Kamalakara, Oxf. 227b; by Nilakantha in Ācaramayūkha, Śrad-dhamayūkha; q. in the Vīramitrodaya, Samskara. p. 164 (*Chow Lih*) and also by Bhattoṛ in Caturvīṃśatīmatā vyākhyā, BBRAS. 683.

Agnismṛti is not found in the list of Smṛti works in Kane's *HDS*. I.

*Qf.* Agneyadharmaśāstra, Triv. Cur. V. 26. TCD. 56D.

Mandlik Edn. Vyavaharamayūkha, p. xv otee a passage from the Āśva-medhika parvan of the M. Bharata in which 'Pavaka' (Agni) is mentioned in a list of dharma śāstra writers. See M. Bha. *Kumbh edn.* Āśvam. 96 21.

**अग्निस्वामिन्** A. D. 1653.

—C. on Manavakalpasūtra (Agniśoma). IO. 282

—Latyananasutrabhāṣya. Cs. I. 245-9. IO. 263. 264. Mandlik BC 9. Rgb 61 (fr.). Weber 210. 1423.

Edn. *Bib Ind.* 1872 and also Valmiki Press, Calcutta, 1872

**अग्निहोत्र** a son of Veṅkaṭakṛṣṇa of Ekeśvara family, pupil of Peddinti Brahmaḍeva

—Madhyasiddhāntikaumudīvyākhyā — Sanmanorāṭṭipīṇiśeṣa MT. 1730. His guru Brahmaḍeva left the C. unfinished and Agnihotra completed it.

**अग्निहोत्र** Allahabad 108. 135. 135 FI 386. MD. 3513. Oppert II. 5306 TD. 12258 (says that the corresponding Burnell no. is 12261). Sucipatira 111. Trav. Um. 18672H. Udaipur I. B. 186 425. Udaipur II. 13. 44. Ujjain I. p. 16. Viśvabharatī 3032.

**अग्निहोत्र** Yv. Mack. pp. 96. 98 (Agnihotra-viśaya. Yv.).

—from Āpast. śr. pr. Baroda 6930 (a).

—in Kanvamantra. IM. 5633.

—from Manavaśrautasūtra. Baroda 7628.

**अग्निहोत्र** Āpast. IO. 4756. Ujjain I. p. 16.

—Āśval DAVCL. 4041.

—Baudh. IM. 7449 (inc.).

**अग्निहोत्र** by Anantadeva, son of Āpadeva. DAVCL 1219(f). PUL I. p. 36

**अग्निहोत्र** by Gokule-a(?) Cs I. 309.

**अग्निहोत्र** from the Prayogasara of Keśava-svamin BBRAS 618.

—from Raghunatha's Prayaśottakutubhala Baroda 493

**अग्निहोत्रमन्त्र** dh. L 4157.

**अग्निहोत्रमन्त्रमीमांसा** Rep Raj. & O I. p. 6.

**अग्निहोत्रकारिका** MD 3512.

—from the Āśvalayana śr. pr. by Nṛsiṃha. Baroda 10960. 13108.

**अग्निहोत्रकुण्डकारिका** by Viśvambhara Paṇḍita. BISM 14 521

**अग्निहोत्रसिद्धिका** Āśval by Vamana Śāstrī Kīṣjavadekar. Edn. *Ānandāśrama* 87 1921. Modern work.

**अग्निहोत्रतन्त्र** a portion of the Yajñatantra-sudhanidhi of Sayana. BORI 26 of A 1879-80. D. p. 151.

**अग्निहोत्रतन्त्रिक** Kotah 965

**अग्निहोत्रद्वयपूर्णमासमन्त्रभाष्यसङ्ग्रह** — गणस्तम्भाध्वर-तन्त्रहृतः? Adyar I p. 14b. Adyar D. I. 530. Col. इति दशपूर्णमासमन्त्रभाष्ये षट्. १८८ । इत्या वस्तुभाष्यवर्तमानकृत (मन्त्र ?) व्याख्यायामाग्निहोत्रमन्त्रभाष्य-सङ्ग्रहः ।

From these two colophons, this appears to be a fr. of the Āpastamba śrauta mantra bhāṣya of Tiromala, son of Mallayaṣvan of the Madhava Soma-yajñ family. See MT. 2148a.



अग्निहोत्रदीपिका Śakti 93

अग्निहोत्रद्रव्येऽधिष्ठिते क्षरणादिप्रायश्चित्त Bbh 11.

अग्निहोत्रनित्यहोम Āśval. IM 2334.

अग्निहोत्रपञ्चक Rice 40

अग्निहोत्रपद्धति from Talavrantanivasin's Āśval. śrantaprayogavṛthi Baroda 7622(a).

अग्निहोत्रपरिभाषा from Raghunatha's Prayaścittakutubhala. Baroda 493

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandaśrama 8430

अग्निहोत्रप्रकरण from Sayana's Yajñatantra sudbandhi Rajapur 404 SB. 76.  
See Agnihotratantra above.

अग्निहोत्रप्रथमाधान general. RASB. II. 1564.

अग्निहोत्रप्रयोग Adyar I p. 62a-b (9 mss.)  
America 266 Bhaner 717 (inc.) 718  
CPB. 7. Gough p. 30 Haug 34 IL.  
119-120 IM 2643 MD. 14363 MT  
963. 1152(o) Mysore I p 53 (3 mss.).  
Trav Uni 1427A 2674. 13595D.  
Vangya Sup 1789.

अग्निहोत्रप्रयोग Āpast BISM 936/1. IO. 4756  
MD. 1097 PUL. I. p 37 TD.  
2140-2146

अग्निहोत्रप्रयोग Āpast. by Nilakantha of Pramanapura FUL. I. p 37.

अग्निहोत्रप्रयोग Āśval. Bbh. 11. Burnell 23h  
(4 mss.) D. p 217 MT. 1145(a)  
3164(o) TD. 2126-2135

—Hiran by Ganeśa Dikṣita IM 2093

—Sv. Kauthuma Vangya p 27 'Sama-vediyasūklakṣuṣmaśukhiya' in the ms here may be a mistake for 'Sama-vedopayuktakauthuma'

अग्निहोत्रप्रयोग from Sayana's Yajñatantra sudbandhi Rajapur 404. SB 76  
See above Agnihotratantra from the same work

अग्निहोत्रप्रयोग by Tryambaka Trav. Uni. 7189B  
by Rudradhara. Trav. Uni. 9857 9931

अग्निहोत्रप्रयासदोमविधि Baroda 8340 (b). BISM. vi. 591

अग्निहोत्रपञ्च Adyar II. App ma Gov. Or. Libr. Madras 1. TA. 57/1. 1490/3 2117/2. 9619.

—C. by Viṣṇubhaṭṭa. Ujjain Latest Additions 301.

—Āpast. Venkatesiah 77.

—Āśval. Adyar I. p 56a (inc.)

अग्निहोत्रपञ्च 6th Prāśna of Āpast. sūtra. IM. 2290.

अग्निहोत्रप्रश्नान्त्रभाष्य by Caundāpacya Ujjain I p 16.

अग्निहोत्रप्रायश्चित्त Adyar. Trav. Uni. 13972E 13976C.

—Āpast TD 2666

—Āśval TD 2662

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the performance of Agnihotra.

Ānandaśrama 9122 5678 BISM. vi. 26. Bomb Uni. 765 BORI 91 of A 1881-82 Burnell 27b D. p 217 (inc.). Harshe p 41 IM. 2145 2149 2609 7035 IO 4772 4773(a) Mysore I. p 53 Oppert I 6492 II. 5655 8797 PUL I. p 37. TA 2591.

अग्निहोत्रप्रायश्चित्त Āśval Adyar I. p. 73a (with Tamil gloss) BORI 126 of 1896-92 Pota. IV 5

—by Kośava. Viśvabharati 2105.

—Āśval by Rudra, son of Toro Nārāyana Baroda 8474b

अग्निहोत्रप्रायश्चित्त from the Prayaścittakutubhala of Raghunathanavahasta. BBRA8. 618. 619

अग्निहोत्रप्रायश्चित्तकारिका Trav. Uni. 2777.

अग्निहोत्रप्रायश्चित्तदीपिका Āpast by Somapa (Talavrantanivasin?) D. p 19. Gough p 85. Gu 3.

अग्निहोत्रप्रायश्चित्तपद्धति Sv Potore II 181

—Sv. by Ramakṛṣṇa Nānabhu, son of Damodara Alwar 299 Ltr 8f

अग्निहोत्रप्रायश्चित्तप्रयोग B I 214 (2 ms)

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval by Tryambaka, son of Kṛṣṇabhaṭṭa Molha Baroda 8069 IO 445

अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva Ujjain II p 9

अग्निहोत्रप्रायश्चित्तविधि śr GD 31c Granthapura p 2 (no 31c)

अग्निहोत्रप्रायश्चित्तलेख्य Burnell 27b TD 2676 (same ms as above)

अग्निहोत्रप्रायश्चित्तैष्टि śr Ānandāśrama 3074

अग्निहोत्रप्रायश्चित्त नामो of the 8th Prapathaka of the 1st kanda of the Maitriyaṣaṁbhita (Edn Leipzig 1881)

अग्निहोत्रमह (स्त्रि) of the Ramakula, son of Bhavani and Dvadaśabāyana, pupil of Ganti Narasimha > Jñanendra > Vasudeva, one Kalabastiyajvan, sister's husband? (bhavuka), is also mentioned as guru, similarly one Annagaruyajvan who may be the same Kalabastiyajvan is also mentioned as guru Agnihotrabbhaṭṭa was patronised by the Math chief Yallamaraju of Cudappa, who was a contemporary of Venkatapadīraya of Vijayanagar C 1592-5 to 1614 Yallamma's son Ananta Siddhāvata inscription is dated 1600 A D See MT 4241 (col) 1677 (intro verses) TD 6095 7505

—Advaitaratnakōśapurāṇi or Tattvavivecani C on Nṛsīmhaśrama's Advaitaratnakōśa or Tattvavivekādīpana MT 2221

—Tattvacintamanyalokasphūrti, C on Jayadeva (Paśādharma's) C on Gan

geśa's Tattvacintamapī MT. 1677. 4211 TD 6095-7

—Tarkopini, C on the Tattvabodhini of Gaṇeśa Dikṣita on the Tarkabhāṣa of Keśava MT. 1459 1639 1711.

—Pramānyavada MD 4372 MT 5679 This seems to be a fr of Tattvacintamanyalokasphūrti

अग्निहोत्रमह

—on Śrauta ceremonial Oppert II 2599 9539

अग्निहोत्रमहोय śr Oppert II 2900 9539

अग्निहोत्रभाष्य(ः) Śakti 92

अग्निहोत्रमन्त्र śr Āśval Oppert II 2306

अग्निहोत्रमन्त्र śr Bikaner 670 Gov Or Libr. Madras I MD 3514 (inc) 17535 Oppert II 5151 Udaipur p 2 no 1315 of Ptd Cat

—C an Oppert II 5152 Vivabhrati 2317b

अग्निहोत्रमन्त्रमन्त्र by Kikidatta son of Ganga-datta Baroda 119 6

अग्निहोत्रमन्त्रभाष्य an PUL I p 37

—(Nityagnihotrāhomamāntarāthacandrika) by Vaidyanatha Payagunda Rajapur 1015

अग्निहोत्रमन्त्रसहस्रद्वय Ujjain II p 9

अग्निहोत्रमन्त्रायचन्द्रिका Āśval by Vaidyanatha Payagunda son of Rūmacandra and grandson of Vitthala Baroda 397 L 3090 (196 ślokas)

अग्निहोत्रमन्त्राध्यात्मसहस्रद्वय a brief C on the mantras used in Agnihotra, by Kṛṣṇasomayajin MT 1643

अग्निहोत्रमन्त्रायणि an PUL I p 37

अग्निहोत्रमन्त्रायणि Āpast said to have been composed by Kamakoti Dikṣita, son of Narayana Somayajin of the Bharad vajagotra In some catalogues, the

text is ascribed to the commentator Ramacandra Dikṣita, himself MD 1095 (6 mayukhas) 15931. MT 49(a) 1136 (inc) 1783 (breaks off in the 5th mayukha) Trav Uni 2951 (with C by Ramacandra Dikṣita) 3285

—C by Ramacandra Dikṣita, son of Anantasomayajin of the Bharadvaja gotra MD 1096 (inc) 15932 MT 49a (inc) 1136 (inc)

अग्निहोत्रप्रश्नमणि Āpast by Ramacandra Dikṣita son of Anantasomayajin

Adyar I p 62b (2 mss) II App iva Baroda 6802b 7956 (cbs 4-5) (with C) Burnell 27b GD 31A 31B Granthappura p 2 (nos 31 (a) 31(b) (with the a s own gloss)) Hz 800 760 Mysore I p 54 (4 mss one with gloss) Rep Raj & C I p 3 TD 2147 (with a s own gloss 4 obs) Trav Uni 290 3235 Viśvabharati 1770

अग्निहोत्रविधि IM 5650 Taylor I 47

अग्निहोत्रविधि Baudh Rice 44 SB 129 (सहित) ब्रह्मवेदाङ्गअग्निहोत्रविधि )

—by Anantadeva, son of Āpadeva Rajapur 396 RASB II 349

Cf p 45 above, Agnihotra by the same a

—by Keśavasvamin Mad Uni RAS 300 Cf p 45 above, Agnihotra by the same a

अग्निहोत्रविधि Āryasamāj by Munshi Tota Ram based on Dīyananda Sarasvatī's Vedabharṣya and Pañcamabrayajña vidhi Ptd Moradabad, 1905

अग्निहोत्रविषय indefinite Collection of miscellaneous tracts on Agnistoma ritual IO 5547

अग्निहोत्रविहार Wai 316

अग्निहोत्रव्याख्या(?) TA 57/3

अग्निहोत्रसङ्कोचटिप्पण Anandasrama 2377

अग्निहोत्रसङ्कीर्तिनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire by Ramanujacarya, son of Gopiacarya of Śrīśaila family, in 4 paricchēdas MT 1339

अग्निहोत्रसूत्र K 4

—Āśval incorporated in the Agnihotracandrika Anandasrama 87

अग्निहोत्रसोमप्रयोग by Anantadeva (Agnihotra prayoga) Cs I 310 (inc) L 1390 (same ms as RASB II 603) PUL I p 36 RASB II 658

अग्निहोत्रस्तोत्र Harsha p 41

अग्निहोत्रस्याहोपाक an MD 3515 18694 In MD 3515 is q Smṛtisangraha of Prajapati

अग्निहोत्रहोम America 267 Anandasrama 146 475 2283 2284 B I 214 (3 mss) BBRAS 544 545 Ben 12 Bikaner 783 Bomb Uni 766 Cs I 407 Gough p 30 IV 2216 2349 5544 5570 5647 11190 PUL I p 50 Rajapur 845 RASB II 1566 1568 Skt Coll Ben 1918 80 p 33 (no 265) Ujjain I p 17 Viśvabharati 1618

अग्निहोत्रहोम Āpast and Āśval by Rudradeva, son of Toro Narayana of Pratiṣṭhana, said to be a part of the a's Pratapa nirasana

Alph List Beng Govt p 1 (3 mss) America 258 (Agnihotrahoma prayoga) L 837 (Āpast) PUL I p 37 (2 mss) (Āpast) (See also BBRAS 703) RASB II 603

अग्निहोत्रहोम Āpast Anandasrama 6143 L 4156 (different from L 837 and 1390)

—Āśval Ānandārama 8470 BISM fi  
25 D p 456 Poona II 29 (inc)  
RASB II 356 357

—Katy BORI 127 of 1886-82 Peters  
IV 5 Trav Uni 7032

—Minava B I 188 (3 mss inc)

—Śankh RASB II 416 (p 406)

अग्निहोत्रहोम Āśval by Anantadeva son of  
Apadeva Haug 34 IO 4782 L 1390  
München 88 Trav Uni 7692 *Of A h*  
prayoga by a Alph List Beng Govt  
p 1

—Āpast attributed to Auva Śukla Dikṣita  
1 e Tryambaka Cs I 619 II 237

अग्निहोत्रहोमपद्धति Bik 255

अग्निहोत्रहोमप्रयोग Baroda 9361 (h) 10302 (d)  
BISM fi 108 fi 707 fi 158/1 IL  
108 104 RASB II 1 67

अग्निहोत्रहोमप्रयोग एतद्विधि by Apadeva Trav  
Uni 5101

अग्निहोत्रहोमप्रयोग by a pupil of Ananta pro-  
bably Raghunatha the a of Prayoga  
ratnabhūṣa BBRAS 546 (inc)  
RASB II 1567 (Agnihotrathama  
dh na)

—Hiran Baroda 515 IL 102

—Śankh Baroda 549

—Baudh Baroda 932a 11637

—Katy (Vaj) Baroda 478

—Āśval Baroda 405 407 1348 8085  
Trav Uni 7032

—Āśval by Anantadeva Baroda 319b  
394 8340a 8390a 8415 (inc) 8469  
(inc) 8523 (inc) 8784a Trav Uni  
7692

—Āśval by Rudradeva son of Toro  
Narayana Baroda 8474b See also  
above Agnihotrathoma

—Āpast by same author Baroda 527  
1477 8474a See also above Agnihotrathoma

—Āpast (Arapinīśakalpadi) by Tryambaka, probably the last portion of the  
Agnihotrathaprayascitta of Tryambaka  
Bhaṭṭa Molha Baroda 1877h 8069

—Āpast an Baroda 5816 6397d 6392g  
7018b 8241 10302b 10721a

अग्निहोत्रहोमव्यधि Ujjain I p 15

—Āśval PUL I p 37

—from Raghunathas Prāyaścittakṛtā  
hala Baroda 493

अग्निहोत्रहोमविधि Alph List Beng Govt p 2  
Rajapur 846 SB 76

अग्निहोत्रहोमविधि the 44th Part of the  
Av München 183 (49) Tb 214  
Weher 366 (40)

Romanised text ed G M Bolling  
and J von Negelsin Leipzig 1009  
Vol I pp 29 9

अग्निहोत्रादि Bandh from Prajogaratna BISM  
fi 52

अग्निहोत्रादिपञ्चदशस्तवदान by Raghunatha  
deva BISM fi 230

अग्निहोत्रादिप्रव्यधि DAVCL 5629

अग्निहोत्रादिप्रव्यधित्वद्वय by Paucanadīvara  
Adyar I p 731

अग्निहोत्रादिसूत्रमणी (निका), MT 6086 Mysore I  
p 54

अग्निहोत्रादिसूत्र sr Gov Or Lühr Madras 1

अग्निहोत्रादेयि B I 214

अग्निहोत्रारम्भ Baudh (from Anna Dikṣita's  
work) PUL I p 39 (2 mss)

अग्निहोत्रादिविधि on the cremation of one  
performing the daily Agnihotrathoma

BORI 75 of 1892 90 Peters V 75

अग्निहोत्रिपाठक son of Kaśi Pāthaka, father of  
Gopinātha Pāthaka (a of Prānava  
Upasānidhī, Cs II. 351)

अग्निहोत्रि भास्कर  
—Padyamrtataranginī etc  
See Haribhaskara

अग्निहोत्रि सदाशिव त्रिपाठिन्  
—Dānamanohara. Bikanor 1971  
See under Sadaśiva Tripathin

अग्निहोत्रि हरिहर  
—Kraturnamālā  
—Puraskaragṛhyavyākhyā.  
See under Haribhara

अग्निहोत्रिन् (विष्णुभट्ट)  
—Gobhilaḥgṛhyapaddhati and Vivāha-  
kharman  
See Viṣṇubhaṭṭa

अग्निहोत्रे दम्पत्यो सहाधिकारनिर्णय  
—Alph List Bong Govt p 2 RASB II  
1707.

अग्निहोत्रे पशुसोमप्रायश्चित् Adyar I p 78a  
अग्निहोत्रेष्टि Welter 249

अग्निहोत्रापशुसोमप्रायश्चित् Adyar  
अग्निहोत्रोपनिषद् usually called Pragnibotro  
paniṣad Haug 18 Mithila IV 4  
—C Dipika  
See under Pragnihotropaniṣad

अग्निहोत्रोद्वाचप्रयोग Mithila IV 5 TD 23536

अग्निहोम Taylor II 278 TD 15409 (inc)

अग्निहोमवेदिप्रकाश Baroda 4094

—by Nṛayanabhatta Baroda 344(b)

अग्नीश्वरमाहात्म्य paṇḍ mahātmya from  
the Brahmandapurāṇa Uttarabhāga,  
Kṣetrakhaṇḍa, Tirukattupalli Śiva  
shrine (?) IO 6651 (same as Mack  
p 129) Mack p 129

The text is different [from that of the  
following.

अग्नीश्वरमाहात्म्य paṇḍ mahātmya from the  
Kṣetrakhaṇḍa, Uparibhāga of the  
Bhaviṣyottara-purāṇa, on the great-  
ness of the village of Kṛtjanur, east of  
Madhyarīma or Trividaīmarudur,  
Tanjore Dt, where Haradattacarya  
was born

Burnell 190b (3 mss) MD 16417  
TD 10039-41 (same as Burnell mss)

Ptd Grantha, Trivadi, Tanjore,  
1894 A D chs 81-85 of the Bhaviṣy-  
yottara according to this edn

अग्नीषोमासूक्त Trav Uni 1183 Z-1

अग्नीषोमीय PUL I p 37 (2 mss)  
—by Govinda Dikṣita, son of Nīlakantha  
RASB II. 354 (Sangraha-karikā.)

अग्नीषोमीयनिर्णय a tract discussing who is  
entitled to perform the Agniṣomiya  
sacrifice MD. 2081(e)

अग्ने पुण्याध्याय BISM II 57/29

अग्नेरुपधानकारिका See द्वितीयचतुर्त्सग्नेरुपधानकारिका  
(PUL I p 134)

‘अग्ने यशस्विन्’ मन्त्रव्याख्या an gloss on the  
Mantra ‘Agne yaśasvin’ Taitt Vth  
Kṛda, 7th Anuvāka Mysore I p 14  
Mysore D I 512 (same ms)

अग्नीवर्त्तनक्षण IO p 403b under No 5545

अग्न्यनुगतप्रायश्चित् Ānandisrama 4873 MD  
3016 (inc) TD 13440 (at the end of  
the ms) Udāpur II 11 41 (dh)

अग्न्यनुगतप्रायश्चित्प्रयोग Burnell 25a (4 mss) TD  
13113-4 (2 mss in Burnell are missing  
here)

—Āśval Burnell 28a (5 mss) TD  
13115-19

अग्न्यनुगमनप्रायश्चित् RASB II 348 (H P  
Shastri) says that this is the same as  
L 1576, आध्वन्यनीय प्रायश्चित्म्)

अग्न्याधानप्रयोग Adyar I p 62b (2 mss)

अग्न्याधान Gough p. 30. Harihara Sastri  
LVIII. IM. 7469. 810f. PUL. I. p. 37.  
Rajapur 321b. 539.

—Āpast. B. I. 146. See Ādbāna.

—Āśval. DAVOL. 4041.

—Mānava. B. I. 188.

—Baudh. Alp. List Beng. Govt. p. 2.  
BISM. fr. 832. Gough p. 30.

अग्न्याधान by Agnicoinmīśra Śambhukara  
Vājapeyīn. RASB. II. 1071.

—Baudh. by Ananta. BORI. 1 of 1899-  
1915. Rajapur 424.

अग्न्याधान a work q. by Narasimha in his  
Nityacarapradīpa, Bib Ind. Edn. II.  
p. 338.

अग्न्याधानक्रम TD. 12257.

अग्न्याधाननिरूपण Āpast Gough p 30.

अग्न्याधाननिर्णय by Ramakṛṣṇa Trav. Uni. 7354

अग्न्याधानपद्धति Bikaner 719. Gough p 30  
RASB. II. 1563.

—Āśval. Alph. List Beng Govt. p. 2.  
L. 1416. RASB. II. 355.

—by Śeṣa. BISM. fr. 2.

अग्न्याधानपद्धति Hirau. an. America 250. IL  
196 (inc.).

—by Lalla Dhundhi. Alph. List Beng  
Govt p 1. AS p 2. L. 122. Proceed.  
ASB. 1869, 38. 1870, 313 PUL I.  
p. 37. RASB. II. 620-1.

अग्न्याधानप्रकरण from Sayana's Yajñatantras-  
dhanidhi. BISM. fr. 144 Rajapur 421.

अग्न्याधानप्रकरणटीका by Ramadaivajña. NP I.  
150 (This seems to be a śrauta work,  
but Aufrecht gives it as a jyotiṣa work.  
See Auf CC. I. p. 4a).

अग्न्याधानप्रयोग IL. 335. Stein 11.

—Baudh. Ānandaśrama 87. 93. IO. 380.  
381. BISM. fr. 104. (Āśval. Yajama-

nopayogī) L. 758. 833. 1416. Peters.  
II. 177. PUL. I. p. 37. RASB. II.  
712 (seems to be part of the Śrantasār-  
vasva of Śeṣa Nārāyaṇa). 731 (Agnya-  
dhānanirūpana). 732. 789. Ujjain I.  
p. 14.

अग्न्याधानप्रयोग by Kaśinātha Upādhyāya.  
Rajapur 274. 275.

—by Gopinātha. NP. VIII. 4.

—by Tryambaka (Āuva Śukla Dikṣita).  
DAVOL. 39. BISM fr. 140. München  
188

—Baudh. part of the Śrantasārvasva  
(IO. 368) of Śeṣa Nārāyaṇa. RASB.  
II 712.

अग्न्याधानप्रत्ययवित् Kitangaśśerimāna 52.

अग्न्याधानयज्ञमानप्रयोग Ujjain I. p. 14.

अग्न्याधानविधि from Āpastambasūtra IM. 2283.

अग्न्याधानविधिप्रयोग See Ādhanavidbiprayoga.

अग्न्याधानविद्वार fr. BISM. fr. 798.

अग्न्याधानव्याख्या by Bhatta Rudradatta. A  
part of his Āpast. śrantasūtravṛtti. Os.  
I 331. See Bib Ind. Edn. 1182, Vol I.  
p 315 (for end).

अग्न्याधानसामकारिका by Śvara Śāstrin PUL.  
II App p. 20 (2 mss.)

अग्न्याधानसूत्र Bikaner 784.

अग्न्याधानद्वेय Ānandaśrama 8315

अग्न्याधानदीप Baroda 1282. 5814. Bhk. 11.  
BORI. 89 of A1891-82. D p. 217. Th.  
23B.

अग्न्याधानदिविधि (कारिका) Trav. Uni. L 1362.

अग्न्याधेय IM. 2222. 5639. IO 4757. TA. 2495.  
Weber 1077

—Āpast IO. 4758.

—Āśval. IM. 2080.

—Baudh. Ānandaśrama 174.

—Hiran Wai 314 (inc.).

अग्न्याधेयकर्मन् Vs by Devayajñika BORI  
986 of 1883 84 BP p 287 D p 367  
(inc)

अग्न्याधेयपद्धति Taitt SB 76

अग्न्याधेयप्रयोग DAVCL 3968 5095 Mysore I  
p 54 (3 mss)  
—Baudh DAVCL 904  
—Rv Śākh RASB II 416

अग्न्याधेयसूत्र IM 2625

अग्न्याधेयद्वौन (अन्वारम्भणीयेष्टिद्वौन) Ujjain I p 18

अग्न्याधेयद्वौनप्रयोग BISM पृ 305

अग्न्याधेयादिचिचार Adyar II p 131b Adyar D  
IX 322 323

अग्न्याधेयेष्टि IM 2350

अग्न्यानयन IM 1898

अग्न्यायतन BISM पृ 202

अग्न्याहुतिकथन Anandaśrama 4830

अग्न्युत्तरणप्रयोग dh Burnell 148h (3 mss)  
TD 12278-12281 (first two same as  
the Burnell mss)

अग्न्युद्धरणप्रायश्चित्त with Telugu meaning Mad  
Uni 934

अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandaśrama 8314

अग्न्युपस्थान name of the 5th Prapathaka of  
the 1st kanda of the Maṭrayānisam  
hita Edn Leipzig 1881

अग्न्युपस्थानविधि Āśval Trav Uni 4712

अग्रगोस्वामिन् See Agrasvāmin below

अग्रचर्याप्रणिधान Bud Cordior III p 528  
Kanjur Kyoto 718 Lalou p 90

अग्रजन्मादिब्राह्मणोपनिषद् dh on the origin of two  
groups of Brahmins by Baṭuka Prasāda  
Bhāskara Ptd Benares 1915 IO  
Ptd Bks 1938 p 54

अग्रतारैश्चजटोपदेशसाधन Bud Cordior II p 123

अग्रदास  
—Ramadhyānamājari stotra Bikaner  
3189

अग्रप्रदीपधारणी Bud AMG II p 332 AR  
XX p 519

अग्रप्रदीपधारणीविचारज Bud AMG II p 332  
AR XX p 535 Kanjur Kyoto 195

अग्रविद्यामन्त्र Bud Kanjur Kyoto 270 Lalou  
p 85

अग्रस्वामिन् or अग्रगोस्वामिन्

—Rahasyatraya bhakti Oudh XV 130  
According to a Benares Edn of 1878,  
the a is called Agrasvāmin and  
the work, Ramatīrakamantrarahasya  
traya This edn contains a C, Rahas-  
yatrayavikyārthapradīpa of 1876 A D  
written by Suryabalin and Raghava  
raśarana Br Mus Ptd Bks  
1876 92 7

IM 2723 contains a work of his the  
name of which is unintelligible

अग्रह्रायन दृणकादशीमाहात्म्य on the Ekadasi of  
the dark fortnight of Mṛgaśīra month,  
from the Matsya purāna Cs II 276

अग्रह्रायणपौषकादशीमाहात्म्य Cs II 277

अग्रायणीयपूज Jain one of the fourteen purvas  
said to be lost in an early period On  
the 7 Tattvas, 9 Padarthas 6 Dravyas  
etc in 96 00 000 padas See O line of  
Jainism p 189

अष्टपद्या on Tapas Jain Pkt gūtha Jaina  
granthavalī p 247 Pattan p 85

अष्टकुमारकथा Jain story, 3 versions — 2 in  
verse, one longer and one shorter and  
one in prose (Aghaṭanrakumāra  
kathā) BORI 606 of 1892-95 BP  
p 226b Chanī 3894 Peters V 606  
Wint HIL II p 540

Edns Prose version Translation,  
Charlotte Krause, Inische Novellen, I  
Leipzig 1922 Shorter verse version  
N S Press 1917 (Aghaṭakumāra-  
carita)

—from Śrītilaka's Pratyekahuddhacarita,  
BBRAS. 1752 (in Skt.).

अवशक dh. Mysore I. p. 94. TOD. 94.  
Trav. Uni. T. 393. Triv. Cur. IV.  
18. (with an. C.).

—O. an. TCD. 94. Trav. Uni. T393. Triv.  
Cur. IV. 18. (with text)

—C. by Durjaya. Mysore I. p 94

अवशीर्षिका dh. an. MT. 995c. Oppert I. 2222.  
4970. Sri. Dev. 600

अघनाशीभरमाहस्य paur. (On Avanaśi in Com-  
batore Dt) ? by Vyasa. Oppert II. 2682.

अघनिर्णय dh. an. Mad. Uni. R.A.S. 103h.  
Mysore I. pp. 88. 94. Śrīngeri 16.

अघनिर्णय dh. by Pañcanadeśa. Mad. Uni.  
R.A.S. 148(b) (inc). Mysore I. p. 94.  
Trav. Uni. 13992.

अघनिर्णय db. by Śrinivasa Trav Uni. 1373B  
1408A.

अघनिर्णय or आशीर्षनिर्णय or आशीर्षशतक or  
अघनिर्णयशतक dh. by Harita Venkaṭa-  
carya, Vaidikasarvabhauma, called  
also Tolappar (Mitrātata) See JOR.  
Mad. Uni I. pp. 13-21.

Adyar I p 103a-b (4 mss. 2 with C.).  
p. 105b (14 mss 4 with C, 4 with  
Tamil meaning; 4 inc). p. 121a  
(wrongly entered as Smṛtisarvasva by  
Sarasvatīvallabha) AU. 29670 Baroda  
6204 6380(a) 6383(b) 7073(a) 7271(a).  
7390(b). 9331(a) 9331(b). 9874(g). 9876  
10135(b). 10379(a) 13319 13325(a).  
13325(a) Burnell 135b Gov Or. Libr.  
Madras 1 (3 copies). Hz. 642 (2 mss  
inc). 619 (with C. inc. Extr. p. 88).  
763 1268 (with C inc. Extr. p 124).  
1499 (Extr. p 141) IO. 5564 (text only)  
5565-6 (with C.). Mack p 31. MD  
2985-9. 2990-99 (with C). 16222  
16410 (Text only). 16790 (inc with C)

MT. 664a 4072d. 4072c. 4180c. 4628a.  
(Text only) 4836a (with O.) Mysore I.  
pp 93-9 (10 mss. 5 with C). Oppert I.  
30. 223 258. 850. 2129. 7852. II 569  
799. 1433. 1858. 1879 3026. 6100.  
6644. 7915. 8449. 9696. 10295 PUL I.  
p 80 Rico 192 (2 mss). 191. Taylor I.  
127. 128 217. 219 (with C.). TCD. 1150  
TD. 18662-7. Trav Uni. L. 23C.  
T. 184. T. 371. TM. 190B TM. 294.  
1364A. 2212 2641A. 2731C 2923A.  
2928C. 3018C. 3576A. 4011A. 4271A.  
4317B. 4398A. 4398D 5468 5182.  
6380A 6723B. 7914. 8434A.  
8164. 8534B. 8768B 8769C 10367B.  
11826B. 12078A. 12078B. 13591T.  
13606E Triv. Cur IV 19 Udipi Skt  
Coll 38. Ujjain I pp 68 281.  
Viśvabharati 1094 (Āśaucaśataka of  
Venkaṭeśvara?)

—C Smṛtisarasarvasva by the a. him-  
self Adyar I. p 103a p 104h  
(3 mss) p. 196a (3 mss) p. 121a  
(entered as Smṛtisarvasva by Saras-  
vatīvallabha). America 3030. Baroda  
6204 7073(a). 7271(a) 7939(b) 9331(b).  
9876. 10135(b) 10379(a) 13319 13325(a)  
13325(c) Burnell 135b. Hz. 619 736  
IO. 5565 5566. MD 2990 2991 (inc).  
2992 2993. 2996 2997. 16410. MT.  
1160 4336a Mysore I. pp 93-9 (10  
mss., 1 inc) Oppert I 814 2270. 5232.  
II. 680 1033 2422. 2880 3007. 7495  
PUL I p 80 Taylor I 217. 219. TA.  
29 TD. 18668-18673 (last inc). Trav.  
Uni. T 271. TM 294. 2923A 2923C.  
3048C. 4014A. 5468 6380A. 10367B.  
Ujjain I. pp. 29. 63

Edms Āśaucaśataka or Aghanirṣaya.  
text and C., by Harita Venkaṭeśa,  
Telugu script, year and place of pub



not known. Text only with Tamil meaning 1905, Chintadripet, Madras. Telugu exposition of Text and C., Sriniketam Press, Madras, Śubhakṛt, Magha.

—C. an. Kadayannallur 81 MD 16790 (ino.) Viśvabhāratī 2923.

—C Aghaṇṇayavyakhyā by Ramanna Dikṣita Hz. 1499h. Extr. p. 141 MD 2994-5 (both ino.) MT. 4139(o)

Both MD and MT. are wrong in ascribing this C to Vaidikasarva-hauma.

—C Aghaṇṇayadipikā by Ramanna Yajvan, different from the previous commentator. Text different from that of the previous C. MT 4072(d). Trav. Uni 4317B 11826B.

—C (Sangraharupī) an Mysore I p 620.

—C (in Tamil). by Viraraghava of the Viśiṣṭhagotra, son of Tiruvalappa MD. 2998 2999 (ino)

—C (in Tamil-Sanskrit style known as Maṇipravāla) by Śāthagopadisa of the Bhṛaradīyajotra. CLB. 6380b Trav. Uni 4271A. 4398D Kane, HDS. I p 517b

—C. (or Ramanna's Sr. Dev. 495a.

अघनिर्णय dh by Tammayya Siddhāntin Ptd Mysore 1926 IO Ptd. Bks 1938, p 51.

अघनिर्णयदीपिका dh by Śrīnivasācārya Tirupatī 213

—an. Ptd Kumbhakṇam. 1917. IO Ptd Bks 1938, p 51.

अघनिर्णयसूत्र dh by Śrīnivasā Ptd Kumbhakṇam 1903(?).

अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village, near Kumbhakṇam, and son of Viśvanatha.

MT. 344. 985 (inc.). TD. 18623 Trav. Uni 13547.

अघपञ्चविधेचन dh. by Mathuranatha Oppert I. 2124.

अघपञ्चपट्टि dh. by Mathuranatha in 65 verses. Oppert I 2125 2223 II. 2410, 7216 9697. 10029

अघपञ्चपट्टि or अघपट्टपट्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by Vih-natha alias Vaidyanātha (Trav. Uni) of Tojnikētra, son of Kanakasabhapati and grandson of Yajñēśvara.

Adyar I. p. 103b (3 mss Viśva (Vih)-nātha) Baroda 35(c). 101. 7930(o). 9874(f). 9900. 9918(b) DAVOL 6843 Gov. Or. Libr Madras 1 IO 5568 (Aghaṣaṭsaṣṭi) MD. 3000. 3008. MT. 50c. 104c 672 (ino). 995a 1006a. 3129 4130b. Mad. Uni R.A.S 95a. 148. Mad. Uni. R.K.S. 189a. Mysore I. pp 94. 95 (contains 3 entries Aghaṣaṣṭi by Ramacandra, one of the mss with Avadhami's O. This is evidently a mistake. The 3 manuscripts are Vih-nātha's Aghaṣaṣṭi, 2 with Ramacandra's C. and one with Avadhami-vajapoyin's C). PUL. I p. 77 II App p. 36 (3 mss 2 with C) Skt Coll Mys p 2 Trav. Uni. C. 2029 E. 533B (with a's C.) 71B. 153 1164E. 2195A. 2195B(?) 2419 2614B 2662 (Agha-ṣaṣṭi). 2734A 2731D. 2895C. 2956B 3048B 4317A 4317C. 1391B. 1393B 4398C 6380B. 6728D 10277 10281B. 12951B 13591D. 13817

Ptd. with C in Grantha. Madras 1925.

—C an. Adyar I p 103b. DAVOL. 5813. Gov. Or. Libr Madras 1. MT. 995a. Trav. Uni 1351.

—C by Ramacandrabudha Adyar  
Baroda 7930(c) 9874(f) 9918(b)  
10135(c) Mad Uni RAS 148a MD  
3003 MT 1006a 4139h Mysore I  
p 95 (2 mss Aghaṣaṣṭi by Ramacandra)  
PUL I p 77 Śg I 87 TD 18616-7  
(second inc) Trav Uni 153 1184E  
2419 2644B 2734A 2956B 3048B  
4317A 4317C 6380B 10277 10281C  
12951B 13604

—C Sijjanasabajivani by Appaya  
Dikṣita alias Avadh nī Vajapeyān son  
of Ruyadikṣita and younger cousin  
of Ramacandrabudha C based on  
Ramacandrabudha's C

IO 5568 Mad Uni RAS 95h MD  
3002 MT 59f 163 612d 3129 Mysore  
I p 95 (Aghaṣaṣṭi with Avadhānīs C)  
PUL II App p 86 TCD 98 Trav  
Uni C 2029 2190A 2419 2662  
4317C 4398B 4398C 13817

अध्यात्मशतकं dh in fifty verses but the ms  
contains only 43 verses TD 18618  
(inc)

अध्यात्मशतिका dh an complete in 11 Khandas  
Adyar I p 101a (3 mss) MD 3004

अध्यात्मदीप dh by Ramabhadra Dikṣita son of  
Śrīnivāsaśūri Gov Or Libr Madras 1  
MD 3005 (inc)

—C Tamil gloss by the a himself  
MD 3005

अध्यात्मदीपिका ascribed to Yajñavalkya Oppert  
II 1944

अध्यात्मदीप Jain Mysore I p 502

अध्यात्मदीपिका an anthology of passages on  
expiation by Umīrao Singh Thakur of  
Moradabad Edn Moradabad 1903 Br  
Mus Ptd Bks 1892-1906 740

अध्यात्मपञ्चक This is in the first Anuvāka of the  
Yajñukyupaniṣad i.e. the 6th Prāśna of

the Kṛṣṇayajurvedaśākhā Gov Or  
Libr Madras 1 (2 copies) MD 220  
221 (inc) 18278 (inc) 18307 Ram  
singh 1352 Sri Dev 485a Trav Uni  
2360E 13714V

—C Bhāṣya an MT 3559b (inc) 1460a

—C Bhāṣya by Varadarāja Adyar D I  
531

अध्यात्मपञ्चकविधि MT 639b

अध्यात्मपञ्चस्तोत्रम् viraśaiva Taylor I 470

अध्यात्मपञ्चस्तोत्रविधि Ānandaśrama 410

अध्यात्मशतिका dh by Pañcanadīśvara PUL II  
App p 86

अध्यात्मशतकं or दानसार by Viśveśvarabhaṭṭa son  
of Peddabhaṭṭa and author of Madana-  
parijata etc Baroda 7129c

Kane HDS I p 507h a entered  
here on p 742 as different from the r  
of Madanaparijata etc but extracts  
secured hear out the identity see also  
TCD 109

अध्यात्मोचन dh DAVOL 5809 Rice 192

अध्यात्मोचन dh in 6 Prakaraṇas by Nilakaṇṭha  
Dikṣita son of the famous Appayya  
Dikṣita

Adyar I p 104a (2 mss) Hr 160f  
Ltr p 143 MT 3367(h) Mysore I  
p 94 Trav Uni 3350T

अध्यात्मोचन dh by Vasudevayajvan Mysore I  
p 94 Trav Uni 4393E

अध्यात्मोचन dh Baroda 6408, Mysore I p. 97  
Rice 192 Śakti 60 Sri Dev 600  
Trav Uni 2731E 4393F 6723A  
6728C L 23B Viśvabharati 2380

—C by Nalanatha(?) Skt Coll Mys p 2

अध्यात्मोचन (अथैवमन्त्रकथनम्) Kadayannallur 80(?)  
Trav Uni 4416C

अध्यात्मोचन dh in 2 Paricchedas by Ramacandra  
Adhvarin son of Anantasomayajin of

the Bharadvajakula For a see also  
Agnihotrarakṣmaṇi above

Adyar I p 101a (14 mss last with  
C) Baroda 6380(c) 6978(a) 7129(d)  
7930(a) 9874(o) 10135(a) 10379(b)  
DAVCL 436 Gov Or Libr Madras 1  
(3 copies) Hz 1502 Ftr p 142 IO  
5567 Mad Uni 102a Mad Uni  
R K S 121f MD 3006 3007 (inc 3  
Kbandas) 3003 (inc) 3009 3010 (with  
C) 18637 MT 391(o) (Tamil part)  
947d (inc) 995(b) 2544(c) 3867(c)  
4067(h) 4072(c) 4139(a) 16873  
Mysore I p 94 (7 mss) Oppert I 250  
1374 2159 2224 4263 4971 7796  
II 562 793 906 1423 1492 1853  
3476 4444 6180 7014 7469 9693  
PUL I p 77 (2 mss) II App p 36  
Stein 82 Taylor I 134 TCD 96 TD  
18619 18620 18021 (inc) 18622 (fr)  
Trav Uni L 23B T 392 2734B  
2872C 2965H 2956C 3007C 3597B  
4398F 8728A 6728C 8627H 10867  
A C D 12078 C E Triv Cur IV  
20

Available in a Telugu edn of  
Madras 1884, and a Grantha edn of  
Kumbhakonam 1922

—C an Trav Uni 2956C 3007C

—C an Adyar I p 104a (last of the 14  
mss) MD 3010 (q Mukṭaphala of  
Vaidyanātha Dikṣita)

—C by Rucidatta (?) Kane HDS I  
p. 507b

अधविज्ञेय db by Rucidatta Oppert I 2264  
Kane ascribes to Rucidatta a C on the  
Aghavivocana of Rūmacandra Kane  
HDS I p 507b

—by Vaidyanātha Dikṣita Trav Uni  
2195B (same as Āśaucaśaṅgraha)

अधशोधिनी C on Śadaśī by Lakṣmīnṛsamba  
MD 3040-44 Taylor II 107

अधपट्टक dh Oppert I 4972

अधपट्टपट्टि See Aghapaṭṭaśaṣṭi above

अधपट्टि db by Kausikaditya Viśvabharati  
1936 Wrong entry for Ādityaśiṛyaś  
Śadaśī, Chowk Edn Benares, 1928

अधपोडरी dh Sri Dev 600 (with C)

अधशयतिमिरादित्यसूत्र db Oppert I 7160

अधसङ्ग्रह dh Kitangāśeri Mana 4b (with C)  
MD 17719 MT 2009b Mysore II  
p 4 Oppert I 4973 Sakti 60 Trav  
Uni 5482B 5511

—C an Kitangāśeri Mana 4b Mysore I  
p 95

अधसङ्ग्रह dh with a 'e own C An epitome of  
Harita Venkatarāyaś Āśaucaśataka  
with C by Mahagaṇapati son of  
Kṛṣṇa, of Pattam village near  
Kumbhakonam TOD 97 Trav Uni  
T 394

अधसङ्ग्रहदशलोकीव्याख्या db Viśvabharati  
1251a

अधसङ्ग्रहदीपिका dh an Hz 270 Mysore I  
p 95

—in 5 Paricochedas MT 2594b

—by Sarveśvara son of Venkateśa Trav  
Uni 5511

अधसारनिर्णय dh an Adyar I p. 104a

अधसारनिर्णयातुलनिका dh an Adyar I p 104a

अधोरे śaiva Upagama in Vijayagama See  
list in Kamika

अधोरे

—Vidyavali med Br Mus 512

अधोरेकल्प tantra Bd 933 Bikaner 6748  
BORI 933 of 1887-91

अधोरेकल्पादि from the Vamaśeśvaratantra  
Mysore II p 35

अघोरकवच BISM. वि. 550.

—from Ākaśabhairavakalpa. RASB.  
VIII. 11 6764.

अघोरकट्टेरीमन्त्र mantra, "Kattēri" (Tamil)  
is the name of a Spirit Adyar II.  
p. 230a

अघोरगारुड one of the 10 Garuḍa tantras  
mentioned in Kalśābara tantra, RASB  
VII. 1. 6095

अघोरचतुर्दशीमन्त्र dh. SSPG. III T 266

अघोरचिन्तामणिमन्त्र Trav. Uni. L 537Z-42

अघोरतन्त्र Allahabad 189 (105)

अघोरतन्त्रागम Kavindra carya 1551.

अघोरस्ताण्ड्यमन्त्र MD. 15349.

अघोरदक्षिणामूर्तिस्त्वानानि mantra TD. XX Sup  
no 1018(l).

अघोरदिव्यन्ध MD. 5820

अघोरनरसिंहमन्त्र Gov Or Libr Madras 1.  
Taylor II. 152

अघोरनरसिंहयन्त्र Taylor II. 152.

अघोरनरसिंहोच्चाटनमन्त्र MD 5821.

अघोरनाथसारित्र

—Bhisaksarvasva, med with Bengali  
translation Calcutta, 1917 Br Mns.  
Ptd. Bks 1906-28. 29.

अघोरनीलकण्ठमन्त्र tantra. Taylor I 109 (unc)  
367.

अघोरनृसिंहचक्र MD. 7730.

अघोरनृसिंहमहामन्त्र MD. 16435.

अघोरनृसिंहमालामन्त्र MD 5922

अघोरनृसिंहैकाक्षरमन्त्र TD. XX Sup no 849.

अघोरपञ्चाक्षरमन्त्र mantra. TD XX Sup.  
no. 1007(j).

अघोरपञ्चाङ्ग tantra Adyar II. p. 102a Hpr. II.  
2. Stein 231 (from the Rudrayamala)

अघोरपञ्चाङ्गस्तोत्र arṣastotra from the Rudra-  
yamala Adyar I. p. 223a

अघोरपञ्चावरणपूजाक्रम TD XX. Sup no. 341  
(Sn. of).

अघोरपत्रिका tantra, Damodar

अघोरपद्व्यास mantra. TD. XX. Sup no. 849

अघोरप्रवृत्तानलमन्त्र IO 6096A

अघोरमन्त्रप्रवरण śaivagama. by Nandikośvara.  
Adyar II. p. 187a.

अघोरभस्मस्तान tantra Adyar II. p. 230a

अघोरभैरवदण्डस्तोत्र Ramsingh 1109.

अघोरमन्त्र Adyar II p 209b America 1826.  
Gov. Or. Libr Madras 1 MD. 5923-29  
15106 TD XX. Sup nos. 460 835  
899(w) 929 1018, 1081(t) 1020 1032.  
Trav Uni L 537Z-2>.

अघोरमन्त्रपूजावधि from Lingapurana. Ujjain  
II p. 64

अघोरमन्त्रसाधनप्रवर from the Rudrayamala  
IM. 8377. IO 6171 (l) (Ten verses) Lz.  
363, 1

अघोरमाला(मन्त्र) mantra Gov. Or Libr  
Madras 1 TD XX. Sup. no. 1018  
(with Tamil)

अघोरमन्त्र mantra. Adyar II. p 209b. TD XX.  
Sup nos. 492 497 1040.

अघोरव्यासल tantra extracts on Kālī from MD.  
6077

—Kālikavacam from Taylor II. 154

अघोरवृद्धमन्त्र MT 264 (32nd) Trav Uni.  
8599Z 20

अघोररूपिणीमन्त्र Trav Uni 8599K

अघोरव्याख्यामन्त्र mantra. Adyar II p 230a

अघोरविद्याप्रकरण from Bharavi (Bhairavi?)  
tantra BORI. 952 of 1884-87.

अघोरविद्यावली a work in Ārya metre on several  
branches of medicine, with reference to  
Sex in 16 Adhikaras. by Aghora Br.  
Mus 512

अघोरविधि with Kavaca IM. 7899

अघोरवीरसिंह tantra. B. IV. 252.

अघोरवीरसिंहमन्त्र MD 5829.

अघोरवीरभद्रमन्त्र Gov Or. Lih. Madras 1.  
MD. 5830. 5831 15212. Taylor I 367.  
TD XX. Sup. nos. 1002(t). 1041.

अघोरवीरभद्रमालामन्त्र Adyar II p. 209h MD.  
5832 (ino.). 5833

अघोरवीरभद्रसहस्राक्षरमन्त्र IM 8379

अघोरवीरभद्रस्तोत्रमन्त्र IO. 609 B6

अघोरवीरलक्ष्मीमन्त्र Taylor II. 86

अघोरवीरशरभसालुवकवच mantra Gov Or.  
Lih. Madras 1. MD. 5834. 5835.  
15453

अघोरवीरशरभसालुव(?) Taylor II. 72

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD 24108

अघोरवीरशरभसालुवमन्त्र MD. 5836.

अघोरवैष्णवीत्रैलोक्यविजयपराजिता stotra, also cal-  
led Aparajitastotra, from the Viṣṇu-  
dharmottara

Daoca 169 L (2) 1068 D (3) 556A.  
Viśvabharatī 503 2427 2469

See also below under Aparajitā-  
stotra

अघोरशरभसालुवमन्त्र mantra Gov. Or. Lih.  
Madras 1

अघोरशरभसालुव Ramsingh 1423

अघोरशिवदेविक a predecessor of Gururamakavi  
of Mullandrum (Ratnesvaraprasadana,  
MD. 12632 Subhadraḍhanajaya, MD  
12723)

अघोरशिवपद्धति by Aghoraśivacarya. BORI  
337 of Viś. D. p. 494. Poona 337. Same  
as the Kriyākramadyotikā. According  
to the Śaivabhasya, there are 18  
Paddhatis by Śaiva writers, one of  
which is Aghoraśivacarya's For mes.  
see under Kriyākramadyotikā

अघोरशिवाचार्य a Śaiva writer, disciple of  
Vidyakanṭha, the disciple of Rama-

kanṭha, who was the son of Narayana  
kanṭha and disciple of Utpala (Hz II  
Extr. p. 109), wrote the Mrgendra-  
vṛttidīpikā at the instance of this Guru.  
Sarvatmaśiva is usually mentioned as  
his chief Guru, was born in the Cola  
country in the Kaundinyagotra, had  
the title 'Lakṣadvayadhyāpaka', teacher  
of Mīmāṃsā which is called 'Lakṣad-  
vaya(?)', see p 7. English Intro. to the  
Bṛhātī, Madras Un. Skt. Ser. III 11,  
mentioned sometimes as Ghorāśiva  
and Paramaśvara (MT. 2104) also,  
known as Jñānaśiva too (MD 5436)(?),  
mentions in the Kriyākramadyotikā  
that he wrote it in Śaka 1080, A D 1157.  
See p 4, Skt Intro to the Chidam-  
baram Grantha edn. of 1927 of the  
Kriyākramadyotikā in part and p 6,  
Intro Devakottah Śūāgama Sīlānta  
Paripalana Saṅgha edn of the Tattva-  
prakāśa

According to Trilocanaśivacarya  
(Prayascittasamuccaya, Hz 954),  
Aghoraśivacarya was one of the spiri-  
tual heads of the sect called Āmarda  
kamatha (Hz II Extr. p. 80) Sage  
Āmardaka was one of the disciples of  
Durvasas and the founder of dualistic  
Śaiva.

A traditional version of his story is  
found in a work called Chidambara-  
sūtra. See Tamil Preface to the above-  
mentioned edn of the Kriyākrama-  
dyotikā This preface and the Skt  
Intro referred to previously give a list  
of Āghoraśivacarya's works Works  
marked with an asterisk below are  
referred to by the a himself in his  
Ratnatrayollekhini (See p 108 of the  
Derakṭtal Śūāgama Sīlānta Pari-

*palana Sangha* edn) and *Mrgendra vrttidipikā*

[*Aghoraśivapaddhati* Poona 337

Same as *Kriyakramadyotikā*]

\*—*Abhyudaya nāṭaka*

[—*Āgamaṇṇika* Auf CC I p 39a  
Same as *Dikṣavidhi* below, forms part of *Kriyakramadyotikā*]

—*Āśaucadipikā* (for Śaivas) MD 3027  
This does not form part of the *Kriyakramadyotikā*

—*Āścaryasara kavya*

\*—*Kavyatilaka* (?) See *Mrgendravrttidipikā Vidyapada* end

—*Kriyakramadyotikā* (I. k dyota, K k jyoti Nityakriyakrama *Aghoraśivapaddhati*) (Many selections from this have been pub in S I under several titles with text in Grantha and with or without Tamil Transl)

—*Tattvatrayanirṇayavyakhyā* Adyar II p 175b Mysore I p 542 TD 8187

Edn *Derakottah Śivagama Siddhanta Paripalana Saṅgha* 1923

—*Tattvaprikāśikavṛtti* (Śivata pravr) Adyar II p 175b MT 3914 4433  
Śringeri Mutt 216 (2) TD 8183

—*Pararthanītyapujavidhi* (also called *Śivāyanītyavidhi*)

Edn *Derakottah Śivagama Siddhanta Paripalana Sangha* 1930

Does not seem to form part of the *Kriyakramadyotikā* the Col describes it as a compilation based on the *Sakalagamasarasangraha* for which see MD 5549 TD 15304

\*—*Paśandapajaya kavya*

\*—*Bhaktaprakāśa*

—*Bhogakarikavṛtti* Mysore I p 513 TD 8190

Edn *Derakottah Śivagama Siddhanta Paripalana Sangha* 1923

—*Mrgendravrttidipikā* Hz 1103

—*Ratnatrayollekhaṇi* (R T Uddyota) Mysore I p 544

Edn *Derakottah Śivagama Siddhanta Paripalana Sangha* 1923

—*Vṛṣoteśvarjanaprayoga* Adyar An extract from his *Kriyakramadyotikā*

—*Sarvajñano taravṛtti* Hz 939 TD 6728 Trav Um 6578 (fr)

\*—*Sarvavidyeśini* an epitome of *Matangi* and other Āgamas

—*Siddhantaśekhara* (?) Śringeri Mutt 216 (2)

अघोरस्तुति TD XX Sup no 1031

अघोरहनुमन्मन्त्र mantra Gov Or Libr  
Madras 1

अघोरानन्दनाथ guru of a Śāṅkarācārya who  
wrote the Durgapujavidhi MT 2256

अघोरानन्दनिर्वाणी

—Yogakarnika a metrical compilation in  
15 pādas on yoga Benares Edn 1905  
Br Mus Ptd Bks 1906 23 29

अघोरावरणपूजाविधि TD XX Sup no 1018  
अघोराष्टक stotra in 8 stanzas MD 10905

Ptd *Stotrārṇava Madras Gov Or  
Mss Lib Ser LXX* pp 140 1

अघोराष्टक mantra AK 958 BORI 958 of  
1891-95 Gov Or Libr Madras 1  
MD 5840-5845 15153 (all entered as  
Aghorastramantra) Taylor I 367 II  
82 (from Prayogasara) TD XX Sup  
no 863 (with yantra, in a coll)

अघोराष्टकमन्त्रविषय TD 17036-92

अघोराष्टकमूलमन्त्र Taylor I 367

अघोरस्वयन्ब्रह्मोमन्त्र mantra Gov Or Libr  
Madras 1

अघोराष्टकपञ्चोद्धार mantra Gov Or Libr  
Madras 1

अघोराष्टकसहस्राक्षरमन्त्र from the 38th pāṭala of  
Śvachandabhairava Tantra TD XX  
Sup no 863 (in a coll)

अघोराष्टकसहस्राक्षरीमन्त्र MD 5846

अघोराष्टकतुष्टानविधि Gov Or Libr Madras 1  
MD 7731

अघोरीहामरतन्त्र ref to in Kuṅṭhamata RASB  
VIII B 6820

अघोरेश्वरमन्त्र MD 5847 5848 Taylor II 162  
154

अघोपमणि

—Mulakacandraprakāśa med Allahabad  
192(1)

अङ्क Jain Śvet BORI 176(h) of 1871-72.  
BORI D XVIII : 74

अङ्ककणे मङ्गलाचरण (चतुर्विंशतितोर्थकरणम्) Jain  
Bikaner 9376

अङ्कगणित Malakheda 75

अङ्कग्रन्थ ganita Text and C by Harṣa Dikṣita.  
B IV 114

अङ्कप्रहलक्षत्रनिघण्टु jy Viśvabharaṭi 1678

अङ्कचोलनक्षत्र jy America 4800

अङ्कचालप्रारम्भ jy America 4801

अङ्कचालयोग jy America 4802

अङ्कचूडामणि jy an Dacca 202 N 202 P

अङ्कचूडामणि jy attributed to Varāhamihira  
Daoca 976 B(4) Hpr III 1 Kotah  
169 (an) L XI Prof p 5 RASB X  
A p 69 Varendra 1812 (an)

अङ्कतन्त्र tantra BBRAS 873 Bhau Daj 77  
Peters IV 43 (from the Viśvalayatan  
tra) Stein 227 Weber 907

अङ्कन(ग)शास्त्र Oppert I 2499 (śilpa) Śakti 80  
(jy) TCD 629 (as expounded by  
Vyāghrapāda) Tra Ad Rep 1106,  
21ff (2 mas one inc jy) Trav Uni  
T 206

अङ्कनिघण्टु a lexicon of synonymous terms for  
denoting the numbers one to nine and  
zero MD 18601-603 14018 (inc)

अङ्कनिर्णय words used to denote numerals by  
Vidyacandratmapa Hpr I 2 Vāṅgiya  
Sup 1742

अङ्कपादा(प) jy The 13th chapter of the  
Ganitapatikāumudī of Nārāyaṇa son  
of Nṛsīmha (1856) Cambr p 77

—Ankaśe prastaradiganita Mandhik  
Sup 490

अङ्कपादोपपत्ति jy by Nīlambara Jbī Mithila  
अङ्कमन्त्रचिन्तामणि tantra Radh 21 See below  
Aṅkyaṅtracintamāṇi

अङ्कमन्त्रयन्त्र tantra Radh 2

अक्षयन्त्रकथन ascribed to Dakṣiṇāmūrti. Śiva-  
Parvatisamvada. PUL. II. App. p. 51.

अक्षयन्त्रकल्प IM. 6208.

अक्षयन्त्रचिन्तामणि by Harṣa. See below A. y.  
vidhu.

अक्षयन्त्रनिर्णयविधि tantra. NW. 244 (by Śiva)

अक्षयन्त्रविधान from Rudrayamala. IM. 8690

अक्षयन्त्रविधि tantra. by Harṣa (O. 1415-1500.  
A.D.), son of Suryadāsa. See B.C. Law  
Vol. I. pp. 1-8.

Bharatpur XVI. 172 (with C.). Bd.  
943 (and C.). Bomb. Uni. 1719 (A.  
y. cintamani with a'e C.). BORI.  
943 (u) of 1887-91 (with C.) Damodar  
Mithila. PUL. I. p. 124 (2 mss.). RASB  
VIII B. 6584 (with C. by a.).

अक्षयसंज्ञा or अक्षयमिधान numerical value of  
different words in expressing numerals  
by Mm. Ramanandatirtha. L 1100.  
Vaṅṭiya p. 180. Varandra 1290

अक्षयसंनिर्णय An. See Ankanirnaya above

अक्षयसंज्ञा jy. on the first 4 rules of mathematics  
by Kṛpārama. Hpr. IV. 3. L. XI  
Preface p. 5.

अक्षयसंज्ञासंगी See Ganitamrtasāgar

अक्षयसंज्ञाप्रयोग grh. TD. 12137.

अक्षयसंज्ञाप्रयोग or अक्षयसंज्ञाप्रयोगग्रन्थ  
grh. TD. 12132. 12136. 12138-42.

अक्षयसंज्ञा a collection of verses from dramas,  
cited in the anthology Suktiratnabhara  
of Surya. MT. 3813. 4197 (pp. 68.  
69. 75 of the ms.). See JOR., Madras.  
XIII p. 303 and Srh. T&S. 141  
pp. 44, 55, 91, 95, 220

अक्षयसंज्ञा jy. by Saṅkara PUL. II. p. 210.

अक्षयसंज्ञा ?

—Āśaucanirnaya. db. Mithila

अक्षयसंज्ञा See Ankurapana.

अक्षयसंज्ञाविधान Skt. Dig. Jain. by Indranandi,  
931 A. D.

See *Jaina Sid. Bhāṣ.* XIII. i. p. 34.  
NCC. II. p. 232b.

अक्षयसंज्ञा Baroda 10333(b). IO. 5547(1). Mad.  
Uni. 5691 (as part of Kanyadana). Sr.  
Dev. 159a. Ujjain I. p. 10.

—Āśal. Taylor I. 42.

अक्षयसंज्ञा śaiva. PUL. II. App. p. 65.

—from Prayogarātna. Baroda 8823(a).

अक्षयसंज्ञाप्रकार MD. 3517. See under Ānkura-  
panaprayoga.

अक्षयसंज्ञाप्रयोग Burnell 148a (5 mss. nos. 2805-9,  
not to be traced in TD.). Gov. Or.  
Libr. Madras 2 (2 copies). MD. 3517.  
14391. 17030 Trav. Uni. 1463B. Kane,  
HDS. I. p. 507b (from the Prayogarātna  
of Narayana)

अक्षयसंज्ञाविधान-शान्तिप्रदीप Jain db. Arrah I-A.  
p. 39

अक्षयसंज्ञाविधि Adyar. Alph. List Beng. Govt.  
p. 2 BORI. 690 (13) of 1895-98. TD.  
13982. Trav. Uni. 1460 (agama). 1461  
(agama). Viśvabharati 2147.

—from the Pañcarātra CLB. 9370(a).  
MD. 5188(+). Mysore I p. 93. Taylor  
I. 135.

—from the Brhacchaṇḍīya. MD. 2896.

—Baudh. IO. 4811(1) 4812. 4813.

—from the Śaradatilaka. L. 1068.

—Jain BORI. 561 of 1875-76 (Dig.  
Jain). D. p. 106 (Dig. Jain).  
Lahymtsena p. 30 (Ankurapana).  
Pannalal Bombay 192. Peters. VI.  
690. PUL. II. p. 291. Report XXXVI  
(Dig. Jain)

अक्षयसंज्ञा (°रोपण) विधि by Āśādhara.

See *Rijasthān ke Jaina Śāstrabhaṇ-  
dāron ki Granthasūci*, pt. 2. p. 13, also  
NCC. II. p. 191a.



अदुश ६१११ Upagama in Prodigyagama  
See list in Kinnika

अदुश (सम्वत् अदुश) C 1600 A D of the family of  
governors at Cennapatnam, Mysore,  
patronised Elumrenatha (Jumbavati  
parinaya, MD 11635 Satyaparinaya,  
MD 11816 Taylor I 223)

अङ्गोलकल्प Bharetpur XVI 71 Bk 1243  
(tantra r) (with directions in Hindi)  
Bikaner 3929 (mad) Kotah 807  
(Ankolaprayogakalpa)

अङ्गकमलक्षण vaidika Oppert I 1732

अङ्गप्रद JY by Gopala Joshi PUL II p 210

अङ्गप्रहफल JY Ananda-rama 2450 Mysore I  
p 327

अङ्गचक्रपद्मधनमोचनोपदेश Bud Cordier II p 313

अङ्गचूलिका (अङ्गचुलिका) Svet Jain On the value  
of tradition and instruction AK 1226  
1227 BORI 1160 of 1884-87 1226  
1227 of 1891-9, 763 of 1895 1902  
BORI D XVII 1 360-363 BP  
pp 179b 205a 219b Chan 564  
978 Filliozat II 1 Jainagranthavali  
p 68 JBBP I 5 8 Pra asti II  
p 315

Not known whether these manne  
cripts represent the same text as is  
referred to in the Nandi and Sba  
nanga Sutras See BORI D XVII 1  
p 317 W Schubring considers the  
above two to be identical

See also IHQ XVII iv pp 172 91  
for a critical analysis and discussion of  
the text of Angaculika its indebtedness  
to other texts and its 16th cent date,  
it is said here that the current text  
is a late substitution for an early text  
of the same name which is lost

अङ्गचैष्टविद्या Jain work on augury Jainagran  
thavali p 354

अङ्गवर्णनविम by Murarimara (III)  
Adyar II p 131b (2 inc mss)-  
Adyar D IX 294-6 (all inc) BL  
322 Hz 1376 K 108 L 2357  
Mitbala MT 1351 (inc) 1793 Mysore  
L p 407 (2 mss one inc) Rep Raj  
& O I p 9 Umosh Misra I 144  
Visvabhavati 1019b

Q Appayyaa and Kbandadeve  
work among others See AIOC V  
Laboro, Umoebe article

Edn Ananda-rama 97 (at the end)  
—C DAVOL 4217

अङ्गद poet Padyavali, IO p 1535a, sl 228  
De's Edn Sbbi ascribes the same verse  
to a Vasudeva who is called Jbalaajjala  
Vasudeva also in Sp

अङ्गदकुमार  
—Kusopadesa a C on it was written or  
copied in A.D 1624 ( ) Nepal I p 85  
preface p xlv

अङ्गददीय Prabandha MD 17634 IOD  
1375G Trav Uni C 48G

अङ्गदनाट्य by Bbubhatṭa (?) B II 116  
BORI 69 of 1907-15 BORI D  
XIV 1 The a is given as Bbu  
bhatta in B II 116 but the  
a e name is not found in the ms  
BORI D XIV 1 An examination of  
the BORI ms shows that this Angada  
nitaka represents the episode of  
Angada's embassy made up mainly  
of verses from the Mahanataka,  
compare Act 8 of Damodara's version  
N S Press edn of 1897 Compare  
also Dutagada of Subhata K M  
28 which also has verses common  
with Act 8 of the Mahanataka and the  
Angadanataka in BORI D XIV 1

—or Dutagada Not by Subhata (?)  
PUL II p 232

मङ्गद्विधि another name of Dutāṅga  
BBRAS 1279 See Dutāṅga

मङ्गशास्त्र

—Jātharotpatti IO Ptd Bks 1938,  
p 122

मङ्गदेव son of Nagaśā father of Govinda,  
father of Rameśvara, father of Nara  
yana (Vrttaratnakaratika A D 1681)  
Oxf 198b See also IO p 303b The  
correct name is Cūṅgadeva

मङ्गयराष्ट्र kavya B II 70

मङ्गनायाष्ट्र dh (?) 8 stanzas in praise of  
Aṅganāthra (Cupid?) CPB 8

मङ्गनिर्णय mīm ref to by an a as his other  
work, in his Vidhātattvanīcaya MT  
3856(o)

मङ्गनिर्णयभूषण mīm (?) Prativāidibhayankar  
p 23 no 406

मङ्गन्यास mantra TD XX Sup no 130J(b)

मङ्गन्यासकर-यास mantra Taylor I 434

मङ्गन्याससहस्रद DAVCL 5406

मङ्गपञ्च gr (?) by Patañjali(?) Gov Or Libr  
Madras 2

—C by Kaiyata(?) ib p 2

मङ्गपण्णसी (अग्रपण्ण) Jain Dig by Śubhacandra  
A summary account of Jain scriptures  
and teachings in 3 chapters of Prakṛt  
verses with Sanskrit dhāya MT 2770  
(p 3974) Peters. IV Extr p 169

Ed in a collection called Siddhanta  
saradisaṅgraha in the *Mamā Dig  
Jain Granth* 21 Bombay 1923 Br  
Mus Ptd Bks 1906-28 731 1022

मङ्गपण्णसीसुद्धचन्द्रिका Dig Jain work Ptd  
Pannalal Bombay I p 59

मङ्गपारायण mīm by Śalikanātha Mīra TGD  
436D Trav Unl T 690A L 1380C  
C 2444D

मङ्गपूजा on the manner of conducting worship  
of the several limbs of a religious  
teacher MT 81f

मङ्गपृच्छा BORI 161 of 1890-93 BORI D  
XVI : 103 found along with "Drav-  
yagunaśatasloki"

मङ्गप्रकरण vedāṅga Adyar I p 19a (inc)

मङ्गभैरव tantra par. of Rudrayamala Oudh  
1872 I p 26

मङ्गरहस्यस्तोत्र dh Jain A hymn in 38 Prakṛt  
verses CPB 6926

मङ्गराज poet Gāthasaptasatī I 31 is ascribed  
to him

मङ्गरपाद्य atank 8 stanzas in praise of the  
various parts of the body CPB 9

मङ्गरेजचन्द्रिका kavya composed in 1401 by  
Vinayakabhaṭṭa Oxf 131a

मङ्गलिङ्गप्रतिष्ठा from Kāmikatantra Cabaton I  
253 II Paris (Gr 26 I)

मङ्गवद् Prakṛt poe g by Svayambhū in  
the Svayambhucchandasa (I 132 13)

See JBBR 18 XI (1930) p 24  
Velankar suggests identity with अग्रव  
in Hala (Weber's edn)

मङ्गविद्या jy Anandārama 3086 H 277  
Jesalmere p 15 Oxf II 158 c Men  
tioned in the Gargasamhita See  
Cambr pp 34 36 Rep Raj & C I  
pp 28 31

मङ्गविद्या (अग्रविद्या) a Jain Prakṛnaka des  
cribed as a nimitta-āstra Bomb  
Unl 2374 BORI 541 of 1890-93  
BORI D XVII : 364 Cham 1328  
(Angavijayapayanno) 1733 Jainagran  
thavali p 64 Jesalmere Skt Intro  
p 20 Leumann 62 Peters III Intro  
43 p 231 (with Extr) Peters VI  
641 Prasasti II p 29 Rep Raj & C  
I p 31 See W Schubring *Die Lehrs  
der Jainas*, p 84

Ptd. Pkt. Tezi Society Ser. 1.  
Varanasi, 1957.

अक्षयिचान्तर्गतविद्या.

Ptd in *Comparative and Critical Study of Mantraśāstra*, Sri Jain Kala Sahitya Samsodhak Series 1, App A pp. 364-65.

अक्षयिद्याष्ट stotra. Oppert II. 3386

अक्षयैचनिदान med. CPB 10

अक्षयमय Bud Cordior II p. 255

अक्षयसुद्रिक by Prahlada Ptd. 1890 IO Ptd Bks 1938, p 122

अक्षयसाराहुडा Jain. One of the 84 Pabudas asoribod to Kundakundaarya. Edn Pravaranaśāstra, Rāyacandra Jaina Sastramala, 1935. Intro p 25 fn

अक्षसौनामणिमेनावरणप्रयोग śr. MT 164d

अक्षस्पर्शमञ्जु jy. IM 1877.

अक्षस्फुरण on the significance of the throbbing of some limbs. Bikaner 4489C. BORI 79 (u) of 1899-1915. IM 7417.

अक्षस्फुरणमूषण on the same subject as above Bharatpur XIV 7

अक्षस्फुरणविचार same subject as the above Allahabad 87 Bikaner 4327-28 Jainagranthavali p. 354. JASB 1903, p 408 Lz 1180, 2 (11 versos in Ārya, metre). Phob. 11.

अक्षहारलक्षण natya, from ch 4 of Bharata's Nāṭyaśāstra GD 1403 Granthappura p. 73 (inc)

अक्षहोम part of the Garudapratistha forming part of the Dhvajurohana in the annual festival of Vaiṣṇava temples

Mad Uni 894.

अक्षहोमव्यवस्थान by Venkateśa, son of Prati-radibhayanakariacarya

MT. Vol II. 1. B p 2026

अक्षहोमवृत्ति vaidika Oppert I. 1733.

अक्षहोमवृत्ति gr. Viśvabharati 1270.

अक्षहोमकारसूत्रस्थभाष्यकारिकाव्याख्या gr. by Dharmabhatta Mysore I p 641

अक्षहोमकारोद्योत by Nagaśa, part of his Uddyota Wai 256

अक्षहोमपराध by Bhavila Bud. Cordior III. p 245.

अक्षहोमपराधसप्तक Bud Cordior II p 201 III. p. 245

अक्षहोमकल्प MT 406S

अक्षहोमकल्पच stotra on Āṅgaraka Adyar I. p 223a II App xma. MD. 5849. 18248 TA 1409/7. TD 19093 97 XX Sup nos 848 (inc). 1072 (inc)

अक्षहोमकल्पच

—from Marhandeyapurana Trav Uni. 3572Z-17.

—from Sivapurana Trav. Uni 3573 Z 82.

—from Shandapurana Dabihāṣṇī XVII 36

अक्षहोमकल्पपूजाविधि from the Vratatoudamani. Adyar I p 160a (inc) Mysore I p 141.

अक्षहोमचतुर्वीकया Ānandaśrama 330

अक्षहोमदोषनिवृत्तिचयनानि dh Adyar I p 87a (inc)

अक्षहोमनक्षत्रजननक्षमशान्ति from the Rudrayama Adyar I. p 95a

अक्षहोमकान्डी-शतानन्दगीतमत्तयाद् 53 slokas. jy. Life reading R. A. Sastri II p 186

अक्षहोमपूजा MT. 7099.

अक्षहोममन्त्र Adyar II p 229a MD 5850 14810 15201. TD. XX. Sup no 1009(f).

अक्षहोममन्त्र mantra TD XX. Sup nos. 183. 489

अङ्गारकपुष्पमय Bud. Q. by Yasotmitra in his  
Abhidharmakośavyākhyā, Tokyo edn.  
of 1932-36. pp 592, lines (1, 3)

अङ्गारकमत dh Udaipur p 2, no 1142 of  
Ptd. Cat. Weber 1269

अङ्गारकरीस्तोत्र(?) stotra Udaipur p. 2, no. 1183  
of Ptd. Cat

अङ्गारकदान्ति Trav. Uni. 1418A-13

अङ्गारकस्तोत्र Adyar I. p 223a. Ānandaśrama  
218. Burnell 202b. TA. 1409/4. TD.  
19093-19107 (10 mss.). Trav Uni.  
2625I L 270Z-S.

—from Mārkaṇḍeyapurāṇa. Trav. Uni.  
3572Z-17.

—from the Skandapurāṇa. Ptd in the  
Br. St. Mu. Pt I, p. 418, Br St.  
Ratnahara, Pt II p 859.

अङ्गारकस्तोत्र See also Ratnahara-Āṅgīrakastot-  
ra TD XX Sup no. 893.

अङ्गारकपञ्चन MD. 14815

अङ्गारकगण Prikt poet quoted by Svayambhū  
in the Svayambhūcchandas, I 7, 12,  
13, 23, 53, 66, 92, 99, 149, 150, 151,  
163, 165, II 2, 20, 30, 31, III. 30.  
See JBBRAS. XI (1935) 24.

अङ्गारकमन्त्र one of the 64 tantras mentioned  
in Śivatatvaratnakara, p 4 Madras  
edn 1927.

अङ्गारकनाडी jy. Oppert I. 1195 Of Āṅgaraka-  
nādī above

अङ्गारकपञ्चरित by Vyasa. NP. IV. 12 This  
is from M. Bh. Ādi, ch. 170

—C by Nīlakaṇṭha. NP. IV 12.

अङ्गिरस्तन्त्र one of the 103 tantras of the Pāñca-  
rātra. MT. Vol. II. 1 p. 1706.

अङ्गिरस् sage mentioned by Śrīpati at the end  
of his Jatakapaddhati as one of the 18  
founders of Jyotiṣa, MT. I. p 536  
Mentioned also by Sudhakaradvī-  
17

vedin in his Granthataranginī, Landi  
Reprint, 1892. See also BBRAS. 312  
and Āṅgirasaddhanta below.

अङ्गिरस्तन्त्र mantra-tantra. Keonjhar 16

Q by Narasimha in his Nitya-  
pradīpa. Bib. Ind Edn I p. 717

अङ्गिरस्तद्विग्रहचननत्र Taylor II. 403

अङ्गिरस्वर्णन (अङ्गिरस्वर्णन) eulogy on Muni  
Āṅgiras Buddhistic Oxf. II. 1091(4).  
Weber Mss CA. IV. pp. 22-1

अङ्गिरस्तद्विग्रह dh by Āṅgiras in 72 verses  
Nabadwip 105 RASB. III. 1816 (6)  
SK. Ray 81. Printed in the Dharma-  
śāstra Jerte by Manmath Nath Dutt,  
Calcutta, 1908 pp 165-171, also  
Ji ananda Vidyāśīr I pp 551-560.  
Text has some agreement with the text  
in 169 4's of the Āṅgiras-mṛti, ed. in  
the Smṛti Collection, Ānandaśrama 18,  
though the verses in the Calcutta texts  
are less than those in the Ānandaśrama  
text Besides these two texts 72 4's and  
169 4's there is a text in two parts  
called Purva and Uttara Āṅgīrasa, see  
below

अङ्गिरस्विग्रहान्त B Kavindraoarya 871 (with C)

अङ्गिरस्स्तुति found in versions of different length  
to which names perhaps are to be attri-  
buted the names, Madhyama Āṅgīras  
and Brhad Āṅgīras. 'Āṅgīras' q. by  
numberless writers. Brhad Āṅgīras  
Peters III 386 (Āṅgīra brhatsmṛti).  
BORI 81 of 1894-86. Madhyama-āṅgi-  
ras q by Govindarāya, Prayāścitta,  
IO. 1566 pp 24b. 82a, in Prayāścitta-  
mayukha, by Viṣṇuśeṣvara on Yaj. III.  
241, 243 etc. in the Madanaratnapra-  
dīpa Called also Āṅgīrasa-Dharma-  
śāstra and Āṅgīrasa-samhitā, in some  
mss, available in two parts, Purvāṅga-

rasa (about 1100 śls.) and Uttarangirasa, the latter being a text in 12 chs. (about 148 śls.) Except in the Purvanguirasa which deals mostly with Śraddha, the text in all versions deals mostly with Prayaścittas, hence, the Ānra-sannyasavidhi and Samsharavidhi ascribed to Angirasa in IO. 5576 would suggest another Angiras text to be existent See NCC. II. p. 44b.

On Angiras see Kane, *HDS. I.* Section 39 References to Angiras in Nibandhas are found in the Uttarangirasa. Q. Angiras, Śankhalikhta, Sumantu; contains some verses of Manu

Adyar I. p. 101a (Uttarangirasmṛti) p 102a (Purvanguirasmṛti) p 256b Alwar 1250 America 2814-15 Ānandāram 215. 4112. 4117. 4517. 4518. 4536. 5689. 6751 7400c. B. III. 36. Baroda 142 (Laghu) 254(p). 8285(i) 8295(p). 9613 10040(g). 11028(c) Ben. 133 Bh 19 Bhh. 18. Bih. 774. Bikaner 1402-5. BISM. 49/32. 1030/22 Bomb Uni 956 BORI. 27 of 1866-68 (in a Collection of Smṛtis). 53 of A 1879-80 181, 182, 183 of A 1881-2. 205 of A 1882-3 80, 81 of 1894-86. 83 of 1895-1902 (Āngiraprekṣasmṛtidharma-śāstra) 84 of 1895-1902 (Āng. smṛti) 616 of Vis : 05 of Vis u. Bühler 545. 547. CPB 11. Cs. II. 10 (Ang. samhitā). 11 (in 12 chs.). D pp. 166 (100 verses). 221 (8 mss.). 319 (51 verses) 453. 461 (33 verses). Dāhlikāmi XX. 26. DAYCL. 1621. Gough p. 163 (Āngira) Haug 37. IM 5253 IO. 1302 (Āng. śāstra) 164 verses; 'differing greatly from the Āngirasmṛti of the Calcutta collection I. p. 551, [73 Śloka]". 1303

(Ang. smṛti. 32 śls.). 1304 (Ang. dha śas. in 12 chs.). 5326 (agrees with IO. 1302). 5327 (Āng. dha. śas. 12 chs) 5323 (Ang dha. śas. in 2 sections, first section called Purvanguirasa Cf. Adyar I. p. 102a. MD 2611 2612. 2613). Jodhpur p 24 K 161 Kavin-dracarya 593 (with C.) Khn. 68 Mack p. 103. Mandlik p. 57. Mandlik Sup. 36. 135a. MD 2611 (2 parts, I part called Pūrvanguirasa, II part simply Angirasa smṛti and has 11 chs., evidently this II part is the text in 12 chs.). 2612 2613 (both Purva) 2614 (Uttara in 12 chs., from this it appears that the Ang. dha śas. in 12 chs. is known as Uttarangirasa also). 14501 (fr of the 12th ch) Mithila MT 4722c (Uttarangirasa) München 233 (32 śls.). 239 (164 śls.) Mysore I. pp 97. 93 Mysore D II 1-4 (1 agrees with Ānandasāma edn) (3, 3, 4 in 2 pts, Purva and Uttara) Oppert I 252 951 7797 II. 9505 Peters I 121 III 356 (Bṛhadangirasa) Poona 616 II 95. PUL. I p 77. Radh. 17. Rajapur 356. Rice 192 SB 110 Skt Coll Ben. 1697 1901. p 50 (no 156) Śrāngorī Mutt 123 (2) SSPC I. I. 156 Stein 82 Taylor I. 185 TD. 17774-5.

See also Āngirasa in NCC II p. 20b

Fds. (1) Lithotype Fds JENADAR-pana Press, Bombay, 1805 (a collection of 18 Smṛtis).

(2) Ānandīrama 'Smṛtīnāmamucayaḥ', I. 169 verses

(3) Alwar Library Bulletin, Vol 15, 16, 17.

—C. by Kulamañḍita NW. 161.

संस्कृत-लिखित-प्रज्ञापिका  
MD. 7927 (col 1)

अङ्गिरसकल्प (or Angirahkalpa) on witchcraft, in a dialogue between Angirae and Pippalada Alph List Beng Govt p 2 L 4046 (in 828 slokas) RASB VII A 6061 Of Āsurikalpa

अङ्गिराश्री veda Adyar II App ib Adyar D I 562 563

अङ्गिरोद्दिग्यन्धन mantra MD 5851

अङ्गिरोमन्त्र (अथर्वणशीपोन्तगत) Adyar II p 230a

अङ्गुत्तरनिनाय Bud Pali canon, also called sometimes Ekuttaranikaya, 4th Division of the Suttapitaka consisting of 11 Nipitas and 9557 Suttas arranged in numberwise lists one two & so on upto eleven, quotes the Parayana, hence a late compilation

The Lhotaragama in Chinese has difference

For other quotations in it see edn ITS V Intro p ix fr 3 4

Cabaton II 77-85 90 (10th section) Colombo p 48 (in 3 pts) (3 mss) Colombo D I 73 398 (3 h nipita) 1761 3 Copenh p 28 Copenh Pali p 147 Fausboll 56-66 (sections) IO Pali 1 (II 13 15) 29 Paris Pali p 33 (5 mss 3 inc)

—C atthakatha Manorathapurani by Buddhaghosa Br Mus Pali p 139 (an) Cabaton II 87-89 Colombo D I 91 92 (inc) Copenh Pali p 148 (an) Fausb II 85 86 (sections) IO Pali 30 31 (I 1-3)

Edn PTS in 6 Vols 1885-1900 C ibid 1924 36 in 3 Vols English Translation ibid 5 Vols 1932 1936

—Cc by Sumedhathera Colombo D I 111 'Anguttara atthakatha' q in the exegesis to the Jataka see Jataka edn Fausboll VI I 131

—C Sattanguttara Atthakatha Br Mus Pali II p 107

—C Tikā by Candragomī evidently of Ceylon Gandhavarivasa, p 71 Sisana vamsadipa, V 1201

—C Navatika by Sripuṭa Gandhavarivasa, p 71

अङ्गुत्तरनिकाये

—Brahmaparivāsasutta Colombo D I 157,

—Dhammacakkhasutta ibid 171 173 176, 179 184, 218 220

—Dasadhammasutta ibid 18,

—Saptasuriyodgamanasutta ibid 293 99

—Sarasutta ibid 302 34

अङ्गुत्तरे

—Adhipateyyanisutta Bud Soc O.A.F Rhys Davids An overlooked Pali Sutta, JRS 1933 329-34 See also NCC II p 95b

अङ्गुरिवाद Bud

—Pindikrama(?) JBORS XXI p 36

अङ्गुलतत्ति (अङ्गुलतत्ति) Jain M. n. m. c. etc 70 verses in Pkt. by Munindrasiṃha Chani 243 3656 Jainagranthavali p 143

Edn Atmalamala Jain Library Series 3 Mahavira Jain Sabha, Cambridge, 1918

—C Avicari Jainagranthavali p 143

—C Balavabodha Chani 2972

अङ्गुलादिमाननिर्णय measurement with Angula as standard in the construction of sacrificial altars MT 911b (inc)

—C an ibid

अङ्गुलाम्बालमन्त्र Taylor II 169

अङ्गुलिमालपिटक given in a list of 'heretical' works in the Samantapasadika on the Vinayapitaka PTS Pt II p 742, line 29

अङ्गलिमालपिरितसुत्त Bud. Pur. 86th Sutta of the Majjhima Nikāya. Colombo D. I. 269-270. 272-82.

अङ्गलिमालसुत्त from the Majjhimanikāya II. 4. 6. Cabaton II. 69. 320. IV. (with a gloss). Colombo D. I. 120. 121. 191. Paris Pali p. 32.

—पद (अनुक्रमणी) an arrangement of the words of the Ang. sutta. Colombo D. I. 118.

अङ्गलिमालीयसूत्र Bud. AMG. II. p. 261. AR. XX. p. 457 Kanjur Kyoto II. 879. Nanjo 434

अङ्गुलिचिचरसत्तिकासूत्र on the Jain system of linear measurements, in Magadhi. Chani 3229 (Angulavacara). L. 2637.

अङ्गुलीनिर्णय kavya. story of the ring in the Ramayana. Adyar.

अङ्गुलीपात्र (from the Āścaryacudamani?) Muringot Nambiyar 24. Putuvamana Mana 1b.

अङ्गुल्यग्रसूत्र Ref. to in Abhidharama-samuccaya bhāṣya.

See JBRS. Vol. XXXV. p 40.

अष्टगुह्यासनविधान (जयकार्ये) IM. 8455.

अङ्गुलीपत्रिपद् Mad Uni. R. K. S 452.

अनन्तनायक

-Kṛṣṇarajasarvabhaumatrīṣaṭi Mysore 7.

-Kṛṣṇarajastottaratrīṣaṭi. Mysore 7-8

Panegyrics on one of the Kṛṣṇarajas of Mysore, 10th king Dodda Kṛṣṇaraya A. D. 1713-31 or the 12th Immadi Kṛṣṇaraya II. A. D. 1734-66 or the 16th Mummadi Kṛṣṇaraya III. A. D. 1799-1868.

Cf. MD. 11336, a Kṛṣṇarajastotra and Adyar II. p. 4, for different eulogies on a Kṛṣṇaraja of Mysore by four other poets.

अचलशिवविप्रतिप्रविधि by Śaṅkara Bhaṭṭa; son of Narayana Bhaṭṭa; part of his Dharma-dvāntarīnaya. Mithila I. 2.

अचल poet known from anthologies; an an- verso (Sp. 176) praises him along with Abhinanda and Kaḥḍasa. For his verses see: Krs. 320. Padyaracanā p. 64 (same as Sp 3803). Sp. 784. 3564. 3803. Skm. pp. 63. 64. 100. 237. Smv. pp. 70. 72. 201.

Besides these verses found as Acala's there are verses found as Acaladāsa's, Acalasimha's and Acalanrsimha's; all these seem to refer to one and the same poet, for Krs. 320 Acala's is Acala-dasa's in Skm.; Sp. 784 and 3564 Acala's are found as Acalasimha's in Skm.

Similarly Acalarudra in Catarhhuja's anthology, Rasakalpadruma, (Alwar 1067. Extr. 225. p. 79) can also be identified with this Acala; for, the verse given here as Acalarudra's is given as Acala's in Sp. and Padyāvali.

Pracaladasa and Pracalāsīmha, Auf. I. 384a are mistakes for this Acaladāsa and Acalasimha.

See also Skm pp 92 (Acalanrsimha). 260. 261. 269. 270. 271. 273 275 (Acalasimha). See also Krs. Intro. pp. 18-19 and Skm. Intro. p. 37.

अचलकन्द Bud. AMG. II p. 297. AR. XX. p. 494.

अचलकोश Q. by Ujjvaladatta in his Vrtti on Unādisūtras, p. 119 Calcutta edn.

अचलक्रमद्वय Bud. by Vanaratna. JBORS. XXI. i. p. 41.

अचलक्रोधराजस्तोत्र Bud by Dipatkarajūna. Cordier II. p. 356-7 (2 mas.).

अचलचक्र Bud. Cordier III. p. 192.

अचलसप्तमीव्रतकथा pair Ben 56 Kotab 671  
(Acal saptamivratākathā) See Venk  
eln oh 53 pp 419-420

अचलसप्तमीनितमाहात्म्य from the Bhavisyettara  
purana Stein 207 See Venk eln oh  
53 pp 419-420

अचलसाधन Bud Cordier II pp 230. 357  
III p 253

—by Prabbakarakīrti Cordier III  
p 13

—by Mitrapada Dharmakīrti Cordier II  
p 356

अचलसिंह see above under Acala

अचलसिंह or सिंहाचल Bud Namasangiti  
sādhana Cordier II p 231

अचलाचार्य

—Jatīpātala PUL I p 6 see BBRAS  
490 Edn Dr Thibaut Leipzig 1870

In Thibaut's edn, BBRAS 490 and  
PUL I p 6, the ms has a verse in  
the end ascribing the text to one Acala  
in other mss, without the last verse  
this text on Jatī is ascribed to Haya  
griva and is accompanied by an in  
C See BBRAS 489 L 1234 Weber  
369

In the PUL ms however, the refer  
ence to Hayagrīva as the author is  
absent

‘अथ प्रकार उत्तमोऽनादिष्येति सर्वेयामाचार्यानि वदन् ।  
इदं जगत् ॥ इति श्री अचलाचार्यकृत चण्डल समाप्तम् ।’

Of Dr Thibaut's edn and BBRAS  
490

In BBRAS 490, the verse does not  
have a reading mentioning Acala  
महत्तमायुष्मरत उवाच : Thibaut and PUL  
read—‘साचरेण ।’

TCD 31 J same text with C and  
without the additional verse, is ascribed

in the colophon to Vyādi, so also in  
Cs I 35 and 37, where, however,  
the name Vikṛtīvālī is given to the  
text

See also OLB I p 27 no 49 Jatī  
pātala with C by Hayagrīva MD 958  
and 959 The text of MD 958 has the  
additional verse, but has a reading  
available neither in Thibaut's edn, nor  
in the other mss, BBRAS 490 and  
PUL I p 6 It reads महत्तमायुष्मरत उवाच न  
देवम् । BORI 65 of A1681-82 text  
same C different and text called  
Vikṛtīlākṣana and ascribed to Vyādi  
BORI 15 of 1879 80 text and C  
same except for a little omission in the  
end, the colophon gives Hayagrīva as  
the a

The name of the a Acala is entirely  
dependent on this verse which has so  
many confusing readings

अचलानिसमयसुखतानिधान Bud by Vanaratna  
Cordier III p 192

अचल उपाध्याय or शर्मन्

—Vākyavāda Dāhīlākṣmī XII 13  
Mithilā

In K 158 alone, this work is entered  
as that of Śrīmadānanda, Raghunātha  
which perhaps led Aufrecht to assign  
to Acala a C on Raghunātha's Vākyavāda  
L 1692 (Māla) and 1910 and  
MT 139a (called Uvākyavācīra) are  
identical texts It is on this text that  
Harīyaśas has commented

—Śābharīya or Dhātvarthavāda Alvar  
723 MD 1521 Stein 18 263

Acalopādhyāyāṭṭipatti Mysore I  
p 370, is the same text, the name  
'Acalopādhyāyāṭṭipatti' occurs in the  
col



Mithilā. Two more mss. in Mithilā are given as Śādhābodhaprakriyā and Śādhābodhanirūpana by Acala.

*Of.* IO. Ptd. Bks. 1933, p. 20. Acala-sarman, Prathamāntamukhyaviśeṣya-śādhābodhavicāra.

—Vādārtha. ny. Dabīlakṣmī IV. 79.

Acala and Macala belonged to Maṅgraṇi in Darbhanga, Mithilā, and were contemporaries of Sacala, son of Raghudevamiśra (18th cent.). See Intro. (p. 3) to the Vidyakarasaśas-raka, Allahabad Un. Publ. Skt. Ser. II.

अचलेऽवतमद्व

—Jalandharastotra. Jodhpur 933.

अचित्तेन्द्रवर disciple of Advayaṃṛta and son of Rameśvara Dikṣita. a. mentioned in ins.; see Corpus Inscript. Telengana, Hyderabad Arch. Series 13, Vol. I., p. 10

[अचित्तेन्द्रवर or अचित्तेन्द्रवर poot. *Sbhu* Mistako for Arcitadeva. *Sbhu*. 142 3. 3501].

अचिन्त्यकमोपदेश Bud. by Kuddalipāda.

Cordier II. p. 213 JBORS. XXI. 1 p. 30 (Acc. advaya. kra.).

अचिन्त्यपरिमाणना Bud. by Rahula. Cordier II. p. 241.

अचिन्त्यपूजाविधि Bud. Cordier II. p. 310.

अचिन्त्यप्रमाणस्य (वोधितस्य) निर्देशसूत्र or नामधर्मपर्याय Bud. Sūtra. AMG. II p. 235. AR XX. p. 430. Kanjur Kyoto 771 Nanjo 396.

अचिन्त्यसूत्रविषयनिर्देश Bud. Sūtra. AMG. II. p. 217. AR. XX. p. 411. JA. 1927. Oct.-Dec. p. 255. Nanjo 23 (35) 46.

अचिन्त्यमहासूत्र Bud. by Tāhkapāda. Cordier III. p. 103.

अचिन्त्य(राज)सूत्रनाममहायानसूत्र Bud. Lalou p. 65. Same as next?

अचिन्त्यराज Bud. AMG. II. p. 272. AR. XX. p. 463.

अचिन्त्यविष्णुसादृश्या Q. frequently in Śiva-grayogin's Śrīvasamnyāsapaddhati.

अचिन्त्यस्तव Bud. by Nāgārjuna. Cordier II. p. 6.

Text ptd. *HHQ.* VIII. pp. 689-693.

अचिन्त्याह्वयगम Kavindrācārya 1471.

अचेतनत्वहरदान dh. Adyar I. p. 100.

अचौयोदिशिज्ञा Jain. Śvet. by Balacandra. vernacular(?) BORI. 17Cg of 1871-72. BORI. D. XVIII. i. 75.

अचरितमहाकथा Jainagranthavali p. 247. Pattan p. 378.

अक्षणाधरिन् an alias of Narahari Dikṣita of Kaundinyagotra and of Vellunkya or Vellanki family; father of Sitarāma (Taittirīyopaniṣad vyā.—Āgamāṃṛta. MD. 514 and Śaktitrayaṣṭaka vyā.—Āgamarnava—MD. 11440).

अच्छायाक IM. 2261. 5288. 9932. 9933. PUL. I p. 37. TA. 2515.

—(Ukthiśāstra). Ujjain I. p. 17.

अच्छायाकप्रयाय PUL. I p. 37

—Rv. RASB II. 149(1).

अच्छायाकप्रयोग Adyar. Alph. List Bong. Govt. p. 2 (2 mss). Ānandaśrama 7787. AS. p. 2 (inc) BISM. Nasik Patwardhan 675. BORI. 397 of 1893-81. BP. p. 237. D. p. 367. Gough p. 30 (otherwise known as Dvadasahaprayoga). IM. 2261. 2374. 2358. 5288. 9932. 9933. 10405. K. 4 MT. 2349 (for Vajapeya etc). Nasik II. 235. Peters. II. 163. PUL. I. p. 37 (Nos. 40. 42 and 43, the three different) RASB II. 1463 (jyotiṣṭoma). SB. 19. Skt. Coll. Ben. 1918-30, p. 8 (no. 61) (inc.) (paundarika). TA 2515. Trav. Uni. 7196 7397.

- for Agnistoma Adyar I p 62h  
(Atiratra Acchivaka part of Agni-  
stoma, Saptahotrprayoga also)  
Baroda 8871 10375c (for Agnistoma  
and Vajapeya) Rgh 54
- for Aptoryama Trav Uni 7195
- for Dvadaśīha L 702 SB 19
- for Paundarika Skt coll Ben 1918-30,  
p 8 (no 61) (inc)
- for Saptasomasamsthā, from Jagan  
nātha Dikṣita's Hantaramajjari  
Baroda 11048 BISM fig 91
- Āpast Burnell 24h
- Āśval Burnell 24b 25a TD 2392  
(Aachivaka Śāstram) 2496 (Āśval  
atignistoma) 2497 2498-2501 2586  
(Āśval atiratra)
- Baudh TD 2364
- Śāṅkh by Dvivedi Raghunātha  
Bhatta, son of Dvivedi Lakṣmidhara  
Part of the Śāṅkhayanaśrautasūtra  
prayoga Woher 118
- by Raghunātha Ayāta, son of  
Rudrabhāta Ayāta Alph List  
Beng Govt p 2 Cs I 332 L 702  
NP V 150 RASB II 1462 SB 19
- अच्छायाकप्रयोगवृत्ति BISM Nasik Pata  
wardhan 431
- अच्छायाकमन्त्र Cs I 634
- अच्छायाकशत Peters IV 2 (Extr) Ujjain  
I p 17(2 mss) (one ms Ratn  
pariyā) Weber 117
- अच्छायाकशतवृत्ति for the Aptoryama Baroda  
7074k
- अच्छायाकस्य अतिरात्रविशेष prayoga Cabaton I  
169 (i)
- अच्छायाकस्य भाष्य Weber 118
- अच्छायाकादिप्रयोग DAYCL 6975 Viśva  
bhārati 2801b (fr)

- अच्छिद्रमन्त्र veda PUL II App p 2
- अच्छिद्रमन्त्र the VII Prāśna of the III Aṣṭaka  
of the Taitt Brāhmaṇa, so called  
because it speaks of Prayaścittas to  
make up for the short comings in a  
Yajña Adyar Govt Or Libr  
Madras 2
- अच्छिद्रसंहिता from Śivarahasya q in  
Vatukarcanasangraha of Bilambhāṭṭa,  
RASB VIII B 6466
- अच्छिद्राश्वमेध the VII, VIII and IX Prāśnas  
of the Taitt Brāhmaṇa MD 16889  
Oppert I 1735 II 5656
- अच्छिद्रभास्कर by Kalanadeva BORI 716  
of 1895-1902
- अच्युत
- Samyamasatkṛti yoga Baroda 314
- अच्युत an astrologer of Serfopis time,  
collaborator in Navagrahapadam: TD  
11705
- अच्युत
- Yudhiṣṭhira vijayavyākhyā - Vijayadar  
śika MT 3007. Tra Ad Rep 1103,  
158 Trav Uni 630B 6066A
- अच्युत poet eulogised by Abhiramakarmajet in  
his Abhinavarimahhyudaya MT 3489
- अच्युत a Koralabrahmana
- Dovakerila or Koralajyotiṣa or  
Candralakṣanadi or Candranadi jy  
Adyar II p 59a MD 13775-79  
MT 853a 3322 1006 Mentions  
three works of old, God Nuriyapa's  
Jyautiṣasamhitā, Brhaspati's Jutaka  
śāndha and Bārgavamata, Acyanta's  
work is based on the last
- अच्युत minister of Śivasūbha or Śivasiddha of  
Mithila (C middle of 16th cent A D,  
see IO I, p 875), father of Manodhara  
alias Ratnapāni (C on Kavyaprakāśa  
called Kavyadarpana) and grandfather

of Ravipani (Kavyapraśastika-Madhu-  
mati). MT. 1676. Petera III 333

मन्युत post Kts 413 Sp 1108 1185.

मन्युत

—Āyurvedasāra. Cited by Nīścalakara  
in his C. on Cakrapāṇi's Cikitsasam-  
graha, IHQ XXIII n p 136

मन्युत med a Q in Yogaratnasamuccaya of  
Anantakumara, TSS 1o2 II. p. 372

मन्युत

—Kṛṣṇasātaśa stotra Cabaton I 677.  
Paris (D 249)

मन्युत son of Raghuttama.

—Ākṣasātaśa Ptd Br Mus. Ptd Bks.  
1892-1906. 16.

मन्युत

—Gururavaprīthanapīścaratnastotra  
Dṛhaṭstotraratnākara, p. 299

मन्युत also called Bhattarīya Acyuta and  
Mihirīya Acyuta, son of Sīgara,  
son of Yamana, of the Gantama gotra.  
In his Bhasvatikarṇāṭikā, gives  
calculations for A. D 1505 and 1531  
(IO 2918)

—Bhasvatikarṇāṭikā, C on the  
Jātakapaddhati of Śrīpati Hpr III.  
101 RASB. 39o0.

—Bhasvatiratnamālā, C on the  
Bhasvatikarṇāṭikā of Śātananda AS p  
311. IO. 2918

मन्युत son of Dharapī Gopīga, son of  
Mahadeva, son of Soma, son of Hari,  
of the family of minister Nadiga, a  
Nagara

—Rasasaṅgrahasiddhanta med Weber  
969

मन्युत mentioned as an a in dharmaśāstra  
and q. by Rāmanātha Vidyāvacaspati  
in his Dāyabhāgavivēka, Ck II. 159.  
19

मन्युत उपाध्याय

—Amarakośaṭika, Vyākhyapradīpa  
BBRAS. 109 IO. 986-7 One ms. in  
Gottingen Kielhorn 96 Mithila See  
also Colebrooke, *Miscellaneous Essays*  
III p 51.

[मन्युतकृष्ण]

—Saundaryalaharīvyākhyā Adyar I.  
p. 178a]. The C is identical with  
Kaivalyāśrama's Saubhāgyavardhani  
on the Saundaryalaharī

मन्युतकृष्णतीर्थ a guru of Mallāśāstrin  
(Sandhyadarpanavivaraṇa, MT 2311)

मन्युतकृष्णानन्दीय pupil of Svayamprakāśa-  
nanda Tīrtha, Sarvaśāstra and Advaita-  
nanda Sarasvatī, lived in South India  
about 200 years ago

—Kāthopaniṣadbhāṣyaṭika Mysore I  
p 429

—Chandogyaopaniṣadvivaraṇa Rice 52  
Is it Chm Up Bhāṣya vivaraṇa?

—Taittiriyaopaniṣadbhāṣyavyākhyā Vana-  
mālā CLB I p 66 Mysore I p 433.  
Taylor II 20 Ldn Vamśilas Press

—Brahmasūtrabhāṣya Bhamatī vyākhyā-  
Bhavadīpikā Adyar II p 136b

—Brahmasūtrabhāṣya Ratnaprabhā  
vyākhyā Adyar II p 135b MT  
2782 Up Br Mutt 132 (inc) 414  
Ptd Chowkhamba

—Manmūla adv tract in 46 verses  
giving briefly the scope of the six  
pramāṇas. Adyar II p 148b Adyar  
D IX 1079

Ptd Adyar Library Pamphlet Ser.  
26 1911.

—Siddhantaleśasāngrahavyākhyā Kṛṣṇa  
lāṅkā Ptd Advaita Manjari Ser,  
Kumbhakonam, Viz Skt Ser 1

- अच्युतचक्रवर्तिन son of Haridāsa Tarkacarya.  
C. 1500 A.D. See also *JASB. (NS.)*  
XI (1915) 362
- Dayabagavyakhyā - *Siddhantakam*  
daśandrika Daeca 9261 IO. 1514.  
1515. Mithila I. 205. RASB. III  
2376. Sucipattra 29.
- Śraddhāvivekatippaṇi. Nabadwip 1014  
(mentioned in his Dayabagatīkā, IO.  
1514)
- Haralatatīkā-Sandarbhastutīkā, Daeca  
4652. IO. 1753 SSPC. I. I. 100.  
Sucipattra 38.
- Acyutanandacakravartin of IO.  
1515 and Acyutacakravartin of IO.  
1514 are evidently the same though  
the beginnings of IO. 1514 and 1515  
differ.
- अच्युतचरित kavya in 15 cantos, by Gaṅgadāsa  
Mentioned by him in his own  
Chandomañjarī (*Cal. Slt. Ser. XIV.*  
1935) in Chs. I and II and at the end.
- अच्युत उग्रर maternal grandfather of Raghū-  
dora (Virūḍavali) Oxf 193a. RASB.  
VI 4911 (Viravirūḍavali).
- अच्युतधीर son of Janardana and grandson of  
Puṣhara  
—Bhavadīpikā yoga. Hpr IV. 201.
- अच्युतवासवस्तोत्र by Viraraghava. Oudh  
1877, 56.
- अच्युतविपारटि of Tirukkantiyūr in Kerala,  
pupil of Jyeṣṭhadeva and teacher of  
Narayaṇa Bhaṭṭatīrī (Prakriyāśāstra  
etc.), born probably in 1550 A.D. and  
died in 1621 A.D. Patronised by King  
Ravi Varma of Vettattinnad.
- Upaśāstrakrama. B. See NCC  
II p. 370b.
- Upaśāstramātī (?)
- Karaṇottama with C. B. MT. 663 (a-b).  
TCD. 697b.

—Chāyastaka. B. (*Dṛggaṇṭhakrama* or  
*Jya-lata-vaidhṛtagaṇṭhakrama*).

—Praveśaka. gr. Edn. *Cochin Slt. Ser. 2.*

—Rāśīgolasphutanīti Edn. *Adyar Library  
Bulletin XVIII* (1954) pp. 306-335.

—Venvaroha-ryakhyā in Malayalam.

—Sphutanīrṇaya. MT. 3799 (b). Trav.  
Uni L 848B,C etc. Q in Rāśīgōla

—Horasāroccaya. B.

See *JOR. Madras XXII.* pp. 40-6;  
*Adyar Library Bulletin XVIII* (1954),  
pp. 306-335.

अच्युतप्रेक्षाचार्य guru of Ānandatīrtha. Bhr.  
p. 202.

अच्युतमुनि otes Madhusudana Sarasvatī and  
his Siddhantabindu.

—Advaitanīrṇaya. MT. 2264.

अच्युतयति disciple of Madhusudana.

—Sītaramastakastotra Ptd. in the  
*Dikastotratratnākara*, p. 276

—Hannumadaṣṭaka. IO. Ptd. Bks 1939,  
p. 24.

अच्युतराम maternal grandfather of Venkaṭa-  
(Prapañcadarpana, MT. 2398)

अच्युतरामय्यास्वा. stotra. by Śrīdhara  
Venkaṭeśa Ayyaval. Trav. Uni. 2890I.  
Edn J of the Trav. Uni. Ori. Mus.  
Library

अच्युतराय मोडन son of Narayaṇa and  
Annapurṇa, pupil of Śaṣṭi Narayaṇa  
(in Vedānta), who was pupil of Advaita  
Saccidanandendra Sarasvatī, initiated  
into Śivabhakti by Mahadova;  
mentions another Guru, Raghunātha-  
carya in his Prarabdhadhvantasāhīti;  
wrote his Bhāgīratihācampū in A.D.  
1814; completed his G. on his own  
Śaṅkṛtāśāra at Paṭṭaṇṭam A.D. 1831;  
completed his Prarabdhadhvanta-

अच्युतचक्रवर्तिन son of Haridāsa Tarkacarya  
C 1500 A D See also JASB (NS)  
XI (1915) 362

—Diyabhāgavyākhyā - Siddhāntakumudacandrikā Dacca 3261 IO. 1514  
1515 Mithilā I 205 RASB III  
2376 Suolpattra 29

—Śraddhāvivekatippaṇi Nabadvīp 1014  
(mentioned in his Dayabhagatīkā, IO  
1514)

—Hīralatīkā-Sandarbhāsutika Dacca  
4652 IO 1753 SSPC I I 100  
Suolpattra 39

Acyutinandacakravartin of IO  
1515 and Acyutacakravartin of IO  
1514 are evidently the same though  
the beginnings of IO 1514 and 1515  
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अच्युतचरित kavya in 15 cantos, by Gangadāsa  
Mentioned by him in his own  
Chandomāñjarī (cal Skt Ser XIV  
1935) in Chs I and II and at the end

अच्युत उद्भूत maternal grandfather of Raghu  
deva (Virudhaval) Oxf 183a RASB  
VI 4941 (Viravirudhaval)

अच्युतधीर son of Janardana and grandson of  
Pushkara

—Bhavadīpikā yoga Hpr IV 201

अच्युतपारम्यस्तोत्र by Vīraraghava Oudh  
1877 56

अच्युतचिचारि of Tirukkantiyur in Kerala  
pupil of Jyēsthadeva and teacher of  
Nārāyaṇa Bhattatīrī (Prakriyasarvasva  
etc) born probably in 1550 A D and  
died in 1621 A D Patronised by king  
Ravi Varma of Vettattunad

—Uparagahriyārama jy See NCC  
II p 370b

—Uparagavimśati (?)

—Karanottama with C jy MT 663 (a-b)  
TCD 697b

—Chiyastāna jy (Drgganitakrama or  
Jyānta vaidhrtaganitakrama)

—Praveśaka gr Edn Cochun Skt Ser 2

—Rāsigolaspṛhantī Edn Adyar Library  
Bulletin XVIII (1954) pp 306-335

—Venuvīroha vyākhyā in Malayalam

—Sphutanīrnaya MT 3799 (b) Trav  
Uni L 848B C etc Q in Rāsigola

—Herisuroccaya jy

See JOR Madras XXII pp. 40 '6,  
Adyar Library Bulletin XVIII (1954),  
pp 306 335

अच्युतप्रेक्षाचार्य guru of Ānandatīrtha Bbr  
p 202

अच्युतमुनि cites Madhusudana Sarasvatī and  
his Siddhāntabindu

—Advaitanīrnaya MT 2264

अच्युतपति disciple of Madhusudana

—Sitarīmatāstakastotra Ptd in the  
Bhaktistotraratnāvalāra p 276

—Hanumadaṣṭaka IO Ptd Bks 1038,  
p 24

अच्युतराम maternal grandfather of Vēṅkaṭa  
(Prapādicādarpana, MT 2338)

अच्युतरामहृष्णस्तोत्र by Śrīdhara  
Vēṅkaṭeśa Ayyavāl Trav Uni 2890I  
Edn J of the Trav Uni Ori Mss  
Library

अच्युतराय मोडक son of Nārāyaṇa and  
Annapurṇa pupil of Śaṣṭi Nārāyaṇa  
(in Vedānta), who was pupil of Advaita  
Saccidānandendra Sarasvatī, initiated  
into Śivabhakti by Mahadeva;  
mentions another Guru, Raghattama  
carya in his Prarabdhdhvantasamhrti,  
wrote his Bhagīrathācampu in A D  
1814, completed his C on his own  
Sahityasara at Paṭicavaṭi in A D 1891,  
completed his Prarabdhdhvantā-

- Bodhāyāsiddhi with C called Advaitamābhāṣa Baroda 253 Also q in his C on the Jīvanmuktiviveka, pp 216 353
- Bhāgīrathicampu Ptd *Gīantharatna mala* II, III 1888-9 For a ms see BBRAS 1252 Written in 1814 A D
- Bhāmīnīvilāsavyaḥkhyā—Prāṇayāprakaśa Ptd *N S Press*
- [—Matopanyāsa BBRAS 1160 is only part of Ch IV of the Sahityasāra]
- Mahāvākyārthamāñjarī Adyar II p 148a Adyar D IX 1051
- Rāmagīracandrikā BORI 62 of 1907-15 Written in collaboration with his Guruputra Panduranga, See above under Advaitajalajata also
- Viṣṇupadalakṣaṇa including Viṣṇupadeślokaṇṇaṁśatī Uppin Latest Additions 392
- Vedant mrtacidratanacāṣaka with C Āmoda B IV 96 Baroda 322 Jodhpur 1690
- Sahityasāra with C Edn *N S Press*, 1906
- Saubhāgyakalpādruma on Strīdharmā CLB 1903 Same as the work in Kane's *HDS* I p 666h
- Herambacaranamṛtalāhārī or Gaṇeśalāhārī stotra BISM fr 932 fr 1801 fr 2036

The following other works of the aro noted by M H Khare in his *Modhakulavṛttanta* Amarakoṣatīka (1st kind) Amaruśatakatīka Artha dvayābhini Duhkhalāṣayendudaya Dravīyaktīkāya Bīṣavatacampu (may be a mistake) Revapurūṣalāhārī Śrngīrakalīkaṭhā Sadācāra with C Sadāśivavyākhyā Saundaryalāhārī

vyākhyā Svapnamantratrāyivyākhyā Haribhaktirasamṛtasindhusāra

अच्युतरायव्युदय mahākāvya in 12 cantos on Acyutarāya of Vijayanagar A D 1529 30 to 1542 3 by Rājānatha Dindima, son of Arunagiriṇītha

Adyar II p 2a Adyar D V 1 2-4 (inc) Burnell 156b GD 1671 Gough p 114 MD 11451 12735 (fr) MT 4243c Mysore I p 211 (11 cantos) Oppert I 1875 1734 II 2710 TD 4216 4217 4218 (10 cantos) 4219 Trav Uni 4530 (wants bog) 12333 T 1122 Viśvaḥkaratī 2177

Edn *Lamīlāsīle* s cantos 1 6 with a C, rest in *Adyar Library Ser* 49 1945

For Vyāsatīrtha and Vallabhaśārya at the court of Acyutarāya see *Annual Rep n S I Dpt* 1923, pt 2 para 54

अच्युतलीला Yamakakāvya by Visudova, son of Gopālī and Mahārṣī MT 3060(d) 3607(d) See also *J of Trav lms Ori Mss Lib* VI p 13

अच्युतशतक another name of the Nītiśataptra of Acyutarāya Modak See above

अच्युतशतक stotra in hundred Pkt verses by Venkatanītha Vedantadesika

Adyar I p 178a (4 mss) GD 1144A Gov Or Lubr Madras 2 (3 copies) IO 7048 MD 9316 9317 9318 (fr) 10187 (inc) MT 366 (g) Mysore I p 209 (3 mss) Taylor L 146 (inc)

Ptd many times with glosses See IO Ptd Bks 1038, pp 25-6

अच्युतशतक

—Rāmapūjāmantra mantra Adyar PL p 76

अच्युतशतक stotra IM 7123

मध्युतायया कृपावली by Kṛṣṇakavi. Ptd. Satara, 1872. IO. Ptd. Bks. 1938, p. 25.

मध्युतानन्द  
—Bhagavadgītāṭīkā. CPB. 8195.

मध्युतानन्द pupil of Indravana and Ānanda-giri.

—Ikādaśīnirṇayavyākhyā, a O. on the 3 verses of Suresvara and the 3 verses of Śaṅkara on Ikādaśī. MT. 3395(a). Rice 82 (Auf. I. 5b). Ikādaśīmahātmya ascribed to Acyutaśrīnanda is probably identical with this.

मध्युतानन्द  
—Ānandalaharīṭīkā. Ptd. IO. Ptd. Bks. 1938, p. 94.

मध्युतानन्दगिरि  
—Nirājana. stotra. Bikaner 6301.

मध्युतानन्दगोस्वामिन् Cīṭanya sect. son of Advaita.

—Utkanthaṃamūla.

—Gauragadadharasṭaka. Two works and not only one work with two names as Peterson (Alwar 1558) or Auf (II. 186a and 190b) took.

Alwar 1558. Extr. 379. MT. 3953 (a-61) the Gauragadadharasṭaka (also called Prabhorasṭaka).

—Yugalasṭaka. Varendra 1091.

मध्युतानन्दशर्मन्  
—Jātakakaumudī. Jy. Skt. Coll. Ben. 1906, p. 4 (no. 1567).

मध्युतायम (?)  
—Rāmārcanacandrikā? K. 50. Is this Ānandavāna's Rāmārcanacandrikā?  
—Viśveśvarīpaddhati. Baroda 12543. CPB. 5203. K. 192.

Is there a confusion here between Viśveśvara's Yatidharmasāṅgraha or Paddhati and Acyutaśrama's Saṃnyāsa-

dharmasāṅgraha or Paddhati mentioned below?

मध्युतायम  
—Pramaparātna. Bikaner 8956.

मध्युतायम  
—Prabodbabhanūdaya. adv. Bikaner 6155.

मध्युतायम pupil of Cidanandaśrama or Paramanandaśrama (BBRAS. 1151).

—Acyutaśramapaddhati or Saṃnyāsi-dharmasāṅgraha. Q. Yatidharmasamuccaya. Baroda 1910, 12057. Bikaner 2209 (Saṃnyāsapaddhati or Kuṭicarasamūkhā). Bomb. Uni. 1186 (Saṃnyāsapaddhati and Saṃnyāsayantyeṣṭipaddhati). Hall p. 111. MT. 1736 (inc.).

Rāmanamabātmya. Alwar 1591. Extr. 409. BBRAS. 1151 (inc.). BORI. 54 of 1916-18 (Namasudhā is identical with this work). BORI. IX. ii. 370 (35 obs.). CPB. 2516. 4637. 4638. D. p. 297. IO. 3720. MD. 17876. Q. Śrīdharacārya and Smṛtisamuccaya.

Acyutaśrama quotes the Kālanirvāyadīpikā of Rāmacandra, written before 1450 A.D.

मध्युतायमवदति called also मध्यात्मिधर्मनद्वय Hall p. 111. Kavindrācārya 1312. MT. 1736 (inc.).

मध्युतायममिह  
—Svapraśāsapradīpikā. SB. 409.

मध्युतायमस्वामिन्  
—Paścādevastotra.  
—Bhedabhaṅgabhidhastotra.  
—Harīharadvaitastotra.  
IO. Ptd. Bks. 1938, p. 26.

मध्युतायमिन्  
—Vedantasāṅgraha. MT. 2213 (c).

अच्युताश्रय (श्रम ?) guru of Jagajjivana, a of  
Brahmanandapraśāṣikā on the Br  
eutas Nasik VI I

अच्युताष्टक an Adyar America 1837 'Ānan  
dāśrama 6971(1) CPB 13 Rajapur  
88 Trav Uni 3316C L 1234U  
Varendra 1040

अच्युताष्टक stotra ascribed to Śaṅkaracārya  
One of the following two stotras

Adyar I pp 197b 223a AK 107 AS  
p 2 Bikaner 6026 BISM वि 253/29  
D p. 450 DAVCL 5024 Firenze 434  
IM 7488 11251 MT 7061 Pet 726  
Peters VI 262 Poona 593

अच्युताष्टक stotra ascribed to Śaṅkaracārya  
Begins अच्युत केसव रामनारायणम् Iān: Vilas  
Press Edn Śaṅkara's Works, Vol 18  
pp 89-41, Brhatsikṣitratatāra N S  
Press 2nd Edn pp 144-5

BORI 262 of 1895-98 BORI D  
XIII in 796 IO 7049 Skt Coll  
Ben 1918 30, p 55 (no 490)

अच्युताष्टक stotra ascribed to Śaṅkaracārya  
Begins अच्युत-गुहरे गमामन् BORI 107  
of 1891-95 593 of Vis (1) BORI D  
XIII in 797-8

Ptd pp 377-8, Śaṅkara's Works,  
Vol IV, Ashtekar & Co, Poona

Ptd in the Brhatsikṣitratatāra,  
and the Brhatsikṣitratatāra pt 1  
pp 110-1

अच्युतेन्द्राश्रय कव्या on the life of King  
Acyutappa Niyak of Tanjore (1561  
1614), by Śrīnailam Śatamakha Catu  
raṁṇāya Kumara Tatacārya, the king's  
Guru in Vaiṣṇavism

Mentioned in Kumaratatacārya  
raibhavapraśāṣikā by Kumaratata  
cārya's son Patrācārya Venkatācārya  
Ptd Kumbakonam

Ascribed to his patron Raghunatha  
Nayak, son of Acyutappa Nayak in the  
Sangitasudha, I Intro, 62 63, and  
the Sahityaratnakara, VI, 36

See Proceed AIOC Tirupati,  
pp 181-2

अच्युतोत्तर a Kāvya by Rāmaśarman, replete  
with verbal feats and the use of rare  
and numerous verbs

ref to by Bhamaha in his KA II  
19 Ibid II 58 is a q from Rama-  
śarman

अज पद(वड)ज्येष्ठराजकुमार

—Kāvyaadarpana BORI 589 of 1887-91.  
BORI D XII 52 PUL II p 197

अजप्रमादल्लिखि Kaś Sai one of the three  
'Siddhis' of Utpaladava, unlike the  
two other Siddhis does not have a  
O by a himself

BORI 433, 434, 435 of 1875-76  
Cabaton I 166 II D pp 98 (3 mss.)  
433 Ramsingh 1478 Report XCVII  
Edn Kashmir Texts XXXIV

—C Vimarśini Q in Mahārthamañjari  
parimāla TSS 66 p 138

अजदान according to Yv Oudh XVI 88  
(3 mss.)

अजन्त gr Oppert II 6

अजन्तहृन्तशब्दा gr TD 5922

अजपा, अजपाश्रय, अजपागायत्री अजपागायत्रीश्रव,  
अजपागायत्रीश्रवति, अजपागायत्रीमन्त्र, अजपा-  
गायत्रीविधान अजपागायत्रीविधि अजपा-  
गायत्रीस्तोत्र, अजपाजप अजपाजपमन्त्र,  
अजपापद्धति, अजपामन्त्र अजपाविधान  
अजपाविधि, अजपासाधना, अजपास्तोत्र,  
अजपास्तोत्रविधि

All these names refer to the same  
subject of 'Ajapa, the unarticulate  
repeating of the Ajapamantra (Haiba



mantra Aham sah), which is a high form of Advaitic Upasana. The texts deal with the same mantra but differ, some slightly and some more

अज्ञपा Bharatpur I. 309 Śakti 123 Wai 196

अज्ञपागायत्री Adyar II. p 212b (5 mss). Ānandaśrama 8319 Bharatpur I 208 315 III. 330 BISM, Nasik Patwardhan 507 539 BORI 193 of 1893-84 100(c) of 1895-98 Br Mus 58(n) Burnell 201b D. p 375 Gov Or Libr. Madras 2 (3 mss) Jodhpur 851 (sacitra) Jodhya I 1. Kotah 1022 Mad. Uni. R. K. S 77 MD 5862-59 11866 Peters VI 100 Śg II 209 Taylor I 52, II 176, TD XX Sup no 856. Trav. Uni 355B 2 1201D 35098 8542G. 9232B 13566A Udaipur p 2 nos 1322 1776 of Ptd Cat

Ptd with English and Marathi versions, Bombay 1869 IO Ptd. Bks 1938, p 64

अज्ञपागायत्री from Hamsarabasya TD XX, Sup no 259 Ujjain II. p 64

—by Mahidova Udaipur I B 136, 402, 403 209, 18

—by Śaṅkarapuri CPB 14

अज्ञपागायत्रीकव्य or अज्ञपाकव्य MD. 7732 MT, 2624(a) PUL I p 114. TD. XX Sup no 259 (inc.)

अज्ञपागायत्रीज्ञ or अज्ञपाज्ञ America 4403 Bomb Uni 9oS DAVCL 4816 Lz 614. Nasik II 203 227.

अज्ञपागायत्रीज्ञविधान or अ गा. विधान or अ ज विधान (or विधि) or अ विधान (or विधि)

Adyar Allahabad 109 176 America 4402, 4404 Ānandaśrama 2700 4334, 4913 4921 6274 Bharatpur XI 2

XVI 293 BISM. 14225 Bomb. Uni. 959 CPB 15 IM. 1962. Jodhpur 855 MD. 7733 14171 11603 MT 1777(b) (fol. 16a-20a) 2531 (w) Rajapur 970 RASB V. 1179 (m) Śg II 210 Skt. Coll Ben 1897-1901, p 69 (no 240, 2 copies) Śrāgari 246 TD XX Sup nos 251-6 Trav Uni. 371C (A) vidhyadi) Ujjain I p 65fn p 73 (2 mss)

—Extr. from Śaṅkara's work TD XX. Sup no 331.

अज्ञपागायत्रीविदेय or अ नर नि Ānandaśrama 8512 4977. BISM II 14, 25

अज्ञपागायत्रीयज्ञति or अज्ञपायज्ञति RASB VIII B. 6521 6522 Skt Coll Ben 1918-30, p 38 (no 323) Trav Uni 7394

अज्ञपागायत्रीपुराणयज्ञति ascribed to Śaṅkarācārya America 3076 Hall p 12.

अज्ञपागायत्रीमन्त्र or अ मन्त्र Adyar II pp 212b 213a Allahabad 99 America 1829 Ānandaśrama 6387 6388 CPB 16 GD 1161(w). Grābhappura p 51 (no 1161aa) IO 6167(i) 8022(Śaṅkara, Śaṅkhasara and Ekasahasra) MD. 5860-62 Nasik II 461 Viśvabhārati 1897 (with a Gaṇapati picture)

अज्ञपागायत्रीस्तोत्र or स्तव or अ स्तोत्र or स्तव America 1829 Ānandaśrama 2610 Cs. V 2 (A verso of Śaṅkara is part of this text) Haug 46 München 202 Mysore I p 198 Ramsingh 1091. 1135 1396 1408 1460

अज्ञपागायत्रीविधान from the Tantrasudhasagara Stein 133

अज्ञपागायत्रीस्तोत्र from the Yogavasiṣṭha. BORI 638 of 1895 1902

अज्ञपायज्ञमन्त्र man'tra Adyar

अज्ञपायज्ञमन्त्र from the Kulamulavāra of Śaṅkarācārya. RASB VIII B 6520

अजपाजपसङ्कल्प BISM. R. 506/7. BORI. 262 of  
1879-80 (from Aṣṭāṅgayoga Śāstra)  
(A) Gayatrīsainkalpa).

अजपातन्त्रे दत्तत्रेयस्तोत्र Stein 227 (2 mss.).

अजपादत्तत्रेयकथ्यादयः TD XX. Sup. no. 978.

अजपादिमन्त्रानुष्ठानविधि Trav. Uni. 1201D.

अजपानिवेदन Gov. Or. Libr. Madras 2.

अजपापूजाविधि Co. V. 1 (inc.)

अजपाभाग TD. XX. Sup. no. 1092.

अजपामन्त्र Gov. Or. Libr. Madras 2 (4 copies)  
Taylor II. 93. TD. XX. Sup. nos 448b.  
670. 849. 853 978. 1007. 1013 1019  
1020. 1022. 1026. 1092.

अजपामन्त्रविधान by Kaśinatbabbatṭa. America  
4371.

अजपामन्त्रविधि Trav. Uni. 8318A-2. 8934A-3  
Udaipur p. 2 no 1323 of Ptd. Cat

अजपामन्त्रमणं mantra. Q. in the Sarva-  
darsanasaṅgraha. Ānandās'rama edn  
pp. 181-2

अजपामन्त्रानुष्ठानविधि mantra Trav Uni.  
L 1358F (mixed with Mal.).

अजपामहिमादयः TD. XX. Sup no 258.

अजपायन्त्र TD XX. Sup. no. 530.

अजपायोग Trav Uni. L. 685A.

अजपायधनविधि tantra. NP. X. 40 (2 mss.).

अजपालिपाद Bud ahas Śabaripāda and called  
Brahmanabbikṣu and Revantakulod-  
bbava, taken as guru of Vibhūticandra  
of Jagadalavihara. See *Ind Oull* V.  
p. 217.

—Adhiṣṭhanamahākālasadbana. Cordier  
III. pp 200 201.

—Kramaśaṭka. *Ibid.* II. p. 200. III. p 222.

—Krodhanagamaraṇakarman. *Ibid* II  
pp. 200. 201.

—Nagakulacaturasādhana. *Ibid.* II p  
199.

—Nagakulacaturastambhanavidhi. *Ibid.*  
II. p 201.

—Nīlāmarādharavajrapāṇidharapibali-  
vidhi. *Ibid* II. p. 200.

—Nīlāmarādharavajrapāṇidharapibali-  
vidhi. *Ibid* II. p. 200.

—Nīlāmarādharavajrapāṇihomavidhi.  
*Ibid.* II. p 201.

—Pratityasamutpadarakṣa. *Ibid.* II. p.  
202.

—Mahāyākṣakālapāṇīlāmarādharavaj-  
rapāṇidharasādhana - Amṛtabindu-  
nama *Ibid.* II p 198-9

—Yakṣasenaṇapativīśodhanaharanīmasa-  
dhana. *Ibid.* II. p 199.

अजपाविधान TD. XX Sup. no. 260.

—from the Viśvāmitrakālpā. MT. 323 (g).

अजपाविधि IM 4406 Mitbūla. Suotpattra 103.  
TD. XX Sup. no. 1026.

—from the Yogavasīṣṭha. Alpb Lnet  
Beng Govt p. 2.

—by Devadatta. Mitbūla.

अजपाशिवाद्योत्तर TA. 1588-4

अजपासंज्ञापविधि BORI. 262 of 1879-80.

अजपासनमणविधि TD. 1912 (among other works  
in the codex). Trav. Uni. L. 685B

अजपासाधन CPB. 17

अजपास्तोत्र by Śāṅkarācārya. Alwar 2037.  
America 1749. München 203.

Verses from Śāṅkara's eotras on the  
worship of Ātman form part of the  
texts on Ajapāgayatrividhi.

See Co. V. 2 MD. 5853

—from Yogavasīṣṭha BORI. 638 of  
1895-1002 BORI. D. XIII. iii. 709

अजपास्तोत्रविधि PUL. I. p 111.

अजपेक्षदेशमात्र TD. XX. Sup. no. 448b (inc)

अजयसागरमुनि

—Śobhanastutistabak ūrtha ref in *Statistaturvimsatikā, Āgamodaya Samiti Series 51, Intro p 46 ms in Mohanlalaji Jainajñāna Bhandar, Suryapura*

अजय Jain second son of Jalhanadevi and Jaitrasimha, the minister the younger brother of Ājāda the son of Jaitalla devi and Āsada

—Jīknavilasakirtana Peters V. p 49

अजय a lexicographer diff from the old a of the Nanurthasangraha, q in Sri Harṣa's Amarakhandana JOR Madras V p 26

अजय see Ajayapala (Nanurthasangraha) Oxf 182b 190b

अजयकोश see Nanurthasangraha of Ajayapala

अजयदेव (also Ajayapala) Gurjara king, A D 1220-1232, patron of Yaśahpala, (Mohanajaparakaya, GOS IX).

अजयपाल earlier than Vardhamana, A D 1140, who q him in his Ganarathamahodadhi, Eggeling's edn, pp 183-4

—Nanurthasangraha lex (*Mad Unt Slt Ser 10*)

अजयपाल father of Bharatapala and grand father of Dallana (a of C Nibandha sangraha on the Saśrutasaṃbhita, Bikaner 3992)

अजयपाल on dh q by Kamalakara in his Śudrakamakalaka Oxf 277b

अजयपालचौहान्य reigned A D 1174-77. *Ind Ant VI* p 213 Patron of Narapati (Narapatijayacarya, A D 1176) Bik 321

अजयराज Samudrika Ref Jaina Sid Dhas IV in p 186

अजयचिन्तामणि jy Radh 33

अजरादिक्षेत्रपालपूजन or अजरादिक्षेत्रपालशब्दैस्त्वप्रयोग IM 4869 RASB VIII B 6483

21

अजरातर Pkt post q by Svayambhū in the Svayambhūccandas II 4 (*Vide JBERS XI (1935) 24*)

अजरातरस्तोत्र Jain by Ratnacandra, pupil of Gulibandara, of the Lokigaccha. 45 stanzas in praise of the Jain ascetic Ajaramara of Limri succession (Samvat 1819-69), the fourth line of each stanza here is borrowed from the Bhaktamarastotra

Ptd Bombay 1916 Br Mus Ptd Bks 1906-28 881-2

अजयपटल sr Q in the Ujain mss 157, Śrauta-prayascittārtbamaṇikā, fol 41a and 6276, Raghunātha's Priyaścitta-kutubala, p 9b RASB II 659

अजयप्रयोगनायकित sr by Mallarisuri Cs II 198

अजयतराय guru of Visnuyāśas, for whom he wrote the Phullasutrabhāṣya, according to Weber 308, after Halayudha A D 900

—Puspa (or Phulla) sutrabhāṣya Adyar D I 920 Bikaner 647 BORI 24 of 1871-72

अजयतरायुको(कौ)ट्टयविनोदन Bud AMG II p 262 AR XX p 457 Nanjo 174 182 183

अजयतरायुशोकिविनोदन Bud Q by Haribhadra in his Abhisamayalankaraloka GOS LXII p 26

अजयतरायवदान Bud a part of the Vratava danamala setting forth the merits of Aṣṭamivrata Nepal II p 242

अजयपालवास्य (P) yoga tantra Jodhpur 856

अजयपुत्रकथर Jain BORI 1570 of 1891-95 607 of 1892 95 BP p 236a Chanu 616 (A p caritra) Peters V p 276 (in prose, same as BORI 607 of

1892-96) Wober 1995 (called also Ārmanandanakathā)

—by Mamiyasuri. Prasasti II p 137 (Ajaputrakatham evam kriyam Mamiyasuribhiḥ)

अजामाद्रपदहृणैकादशीवत from the Brabmavaivarta Lz 352 (19) Not found in the Venk edn of the Brabmavaivarta

अजामिलचरित्र Allahabad 177. Trippunttura I 826(6)

अजामिलमोक्ष prabandha by Narayana Bhatta of Kerala IO 8172 TGD 1961 B 1862 B Trav Uni TM 370B TM 374B Trippunttura I 244 (3) II 60 (2) 170

Ptd in Roman, Bull School of Ori Stud, London, IV. pt 2 1926, pp 295-300

अजामिलोपाख्यान by Jayakṛṣṇa. L 810

अजामिलोपाख्यान kavya Trav Uni 10909Γ —from the Bhagavata Trav Uni 14240Q

—C by Śrīdbara Trav Uni 14240Q

अजामिलोपाख्यान in songs by H H Svati Tirunal Ramavarma king of Travancore A D 1813-1847

Edn TSS 112

अजामिलेतिहास IM 163

अजारपाशस्तवन Jain stotra by Padmasagara Ptd in Stotrasamuccaya edited by Caturvijayamuni IO Ptd Bks 1938 p 64

अजितकल्याणमित्र or अजितमित्र Bud

—Ratnavalitika Cordier III p 422

अजितचन्द्र Bud

—Parinamanamanyaloka Cordier II p 195

अजितचरित्र kavya in 10 cantos by Balakṛṣṇa Dikṣita. Jodhpur 179

अजितजिनस्तव Jain an JASB 1903, p 408a (no 7039)

अजितजिनस्तवन Jain Ptd in the collection of Jain Stotras, Stotrasamuccaya, IO Ptd Bks 1938, p 65

—by Samantabhadra Ibid p 65

अजितजिनस्तुति Jain stotra (तमजितनमिनौमि etc) (in 4 Puṣpitaṅga verses) by Śobhana suri Ptd in the Stuticaturvimsatikā, Āgamodaya Samiti Series 51 p 2

अजितजिनस्तुति (अजितनिरिष्य etc) Jain in 4 Puṣpitaṅga verses by Yaśovijayagami Stuticaturvimsatikā Āgamodaya Samiti Series 51, & app p 2

अजितजिनस्तुति Jain Ptd in the Stotra samuccaya IO Ptd Bks 1938 p 85

अजितजिनस्तोत्र Jain by Jinasrabha Ptd Āgamodaya Samiti Series 59, also in the Stotrasamuccaya compiled by Caturvijayamuni IO Ptd Bks 1938, p 85

अजितदेवाचार्य grammarian q in the Gagaratna mabodadhi, p 175

अजितदेवसूत्रि Jain

—Ācarangadīpikā Jainagranthavali p 2

अजितदेवसूत्रि

—Uttarādhyāyanasūtravaṇī Jaina granthavali p 88

Identical with the previous a ?

अजितदेवसूत्रि Jain, of the Candrakula, pupil of Bhanuprabhasuri, wrote the Yogavidhi in A D 1216, a ms of Manātunga's Siddhayanāntarītra (A D 1143) was copied and presented to him at Anhilwad during Bhīmadēva's reign in A D 1204 (Peters III Extr p 46)

—Yogavidhi Peters III Extr p 306 See also Peters IV Index of Authors, p 1 Wober 1976 1980

**अजितदेवपुरि** Jain; 41st teacher of the Tapir-gaccha, pupil of Municaandra and Manadota; teacher of Vijayastambasuri and grandteacher of Somaprabha (Suktumuktivali, MT. 4169; Kumārapalaprati-bodha, 1181 A. D.) and of Harṣakīrti (Krodhaprakaraṇa, Ben. 259). See Guerinot p. 375. Peters, V. Index of Authors, p. 1. Extr. p. 39. Weber 1930.

—Yatipratisthāpanasthala Written in 1128 A. D. Jainagranthavali p. 85

**अजितदेव** Jain, pupil of Mahēśvarasūri (Vivaraṇāyanaprakaraṇa, A.D. 1516).

—Ārādhana. Jainagranthavali p. 169.

—Paryāyapāṭhaśāstra - Kalpasūtrāṭika. Written in 1611. Kapadia, *Canonical Lit. of the Jains* p. 146, fn 1.

—Piṇḍavāsuddhidīpikā written in A.D. 1570. Jainagranthavali p. 66.

—Lokasūroyantra by BBRAS 260

The col in the last mentions Pallava and Martandaprakāśa Gaecolas.

**अजितनाथचरित्र** Jain in Pkt Jainagranthavali p. 238

**अजितनाथचरित्र** Jain in Skt Jainagranthavali p. 238

—by Hemacandra (from the Triśaṣṭiśālikapurāṇacārīta). Bd 1291. BORI 1291 of 1887-91 (same ms.) JBhP. I 9

**अजितनाथपुराण** See below Aptapurāṇa.

—part of Uttarapurāṇa of Guṇabhadra BORI. 1099 of 1884-87.

See NCC II. p. 306a

—by Rama Ptd. Pannalal Bombay I p. 67.

**अजितनाथसामान** Bud by Nārasiṃha Cordier III p. 67.

**अजितनाथसामान** Jain. 1 verso. C. X.C. 32. **अजितनाथसुनिर्मुक्तपुराण** Bud by Abhayakīrti Cordier III p. 69.

**अजितपुर** Jan s'c's on Ajanta, the second Tirthakara MD. 913. 11310. 163 2. 16161 (with Kannada C) 18130

**अजितपुर** Jain by Arunamani.

AK 1135 Allahabad 183 (15)

Alph List Beng. Govt. p. 2 (Aj' - nathapurāṇa) BORI. 1135 of 1991 9. JASB 19, p. 409 (no 1507) Jhalrapatan p. 20 Pannalal Bombay V B p. 2.

**अजितपुर** Jain was lecturing at Vijapura in A.D. 1235. Peters III Extr. p. 26.

**अजितपुर** Jain Puruṣmagaccha, successor of Vitaprabha, successor of Iṣṭakaprabha. Wrote his Sāntanathacārīta in A.D. 1250

—Bhavanisara Written before he came to Paṭṭa

—Sāntanathacārīta. Written in A.D. 1250 D p. 373 Ptd. Dh. Ind. and Jaina Dharma Prasāra Saṁś. Ser. Bhavanagar 1916

See also BBRAS 1778. Peters, V. Index to Authors, pp 1-2 Extr. pp. 121 3

**अजितपुर**, अजितपुरी Jain. pupil of Devendra-kīrti, son of Virasimha of the family of Golasrṅgāra.

—Utsavapaddhati. Ref. Jain; S.L. D. 1. V. iv p. 221

—Kalyāṇalocana (Kallanāloṇa) Ptd. Manik Dig. Jain. Granth. 21.

—Hanumāncārīta. CPB 8160-8165. Jhalrapatan p. 27 Pannalal Bombay Sep. 73

Wrote the Hanumaccarita at Baroach at the instance of a Vidyananda. For Extracts from this, see Praśasti Sangraha, pp. 5-8.

अजितमहात्म्य Sangam 48b. See Aṅtagama below.

अजितमित्र (-गुप्त) Bud. earlier than 12th cent.

—Arapicinasadhana. Cordier II. p. 301. III. pp. 4. 30. 177.

Edn. *Sādhnamālā* pt. I. GOS. XXVI. No. 55.

—Pratiṣṭhavidhi. Cordier II. p. 319 (Ajitamitragupta).

—Bhagavadekajatatamandalacakrasadhana. Cordier II. p. 194.

—Bhagavadekajatasadhana. *Ibid.* II. p. 194 (2 mss.).

—Yakṣabhratrdvayasadhana. *Ibid.* II. p. 196.

—Sugataśāsanaratnavohittha. *Ibid.* II. p. 251.

See also *Sādhnamālā* pt. 2. GOS. XLI. Intro pp. xciii-xciv.

अजितयशस्व Jain writer. Q. by Hariḥhadrasuri in his C. on his Anekantaparyapataka, II 008 CV. p. 33

अजितलामणि Jain. teacher of Ajitabharṣa. Praśasti II. p. 89 (315).

अजि(जी ?) तशक्तदीक्षा Jain. BP. p. 186h

अजितशान्ति Jain. stotra. BP. p. 249a. See Ajitaśāntistavana.

अजितशान्तिचतुस्त्रोफचतुष्क with C. BORI. 608 of 1892-95.

अजितशान्तिचतुस्त्रणादि Jain (Ajitaśānti stotra and ?). Bikaner 9361.

अजितशान्तिछन्दोविचरण Jain Jainagranthavali p. 317.

अजितशान्तितामस्तारकविधि Jain BP. p. 166a

अजितशान्तिस्तव Jain. stotra an. Bikaner 9358-61. 9762. Chan. 15. 911. 1260(1). 1613. 2017. 2593 2656. 2784. 3225. 3226. 3585. 3761. 4021. Filhozat II. 2. 3. 4. 255(e) F. J. II. n. 2 Gough p. 05 (Magadhi-Guj.) Peters. I. App. pp. 59. 73 95. Sucipattra 119

—C. an BORI 1229 of 1891-95. BP. pp. 169a. 176b 178b. 191b 194a. 204b. 221h. 228a. 249h. Chan. 15. 911. 3225. 3585. 3761. D. p. 33 Filhozat II. 3. Jainagranthavali p. 272. JBhP. I. 14. 15. 16. 17.

अजितशान्तिस्तव(प्रि)पाटी BP. p. 224h

अजितशान्तिस्तव Jain stotra in Pkt by Nandisopa, in 37-40 verses in different metres

Ahmedabad 4864 (10). America 6361. BBRAS. 1793. 1794. 1812(4). 1818(6). Bd. 1068. 1069. BORI. 265, 266 of 1871-72. 127 (20) of 1872-73. 73(a), 76 (21) of 1880-81. 232, 316(f), 350 (g) of 1882-83 1220 (51) of 1884-87. 1167 of 1886-93 1068, 1069, 1270(51) of 1887-91. 1106 (53), 1223, 1229(a) 1241(a) of 1891-95 608(a), 641(b) of 1892-95. 626 (9), 640(e) of 1895-98 851(a) of 1895-1902. 672(a) of 1899-1916. BORI. D. XVII. iv. 1161-1177. 1179-1182. BP pp. 161a. 169a. 181a 183a 225a 232b 249a. CPB. 6927. 6928. C. X. C. 118(5). D pp. 33. 171. 320 331. 335. Delhi II. 840 IV. 384d. Firenze 665. 690 (1). 694. 699b Pl. J. II. n. 1 20 Hpr IV. 4. Jainagranthavali p. 272. JASB. 1908. p. 408a (no 7608) JBhP. I. 10 11. 12. 13. 15. 17-24. Jac. 694 (with O) Jesalmers pp. 5. 17. Skt. Intro. p. 66 Jodhpur 383. 391. Kh. p. 51. Leumann 91. Oxf. II. 1387(4). Pannalal Bombay II. p. 34.

Pattan I. pp. 32. 59. 63. 61. 71. 78. 99. 107. 158. 159. 162. 177. 261. 262. 265. 278. 291. 305. 809. 831. 403. Peters. I. pp. 122. 128. 131. Extr. p. 88. App. pp. 10. 31. 59. 72. 73. III. App. pp. 8. 28. 230. V. pp. 277. 279. App. p. 67. 147. VI. pp. 124. 126. Prasasti II. p. 10 (and C.). Ujjain I. p. 85.

Ptd. (1) Bombay 1873 1871. (2) *Pancapratikramanasūtra*, Ahmedabad, 1895.

—C. Avacuri by Nandisona himself. Peters. I. p. 122. Extr. p. 88.

—C. *an.* Bomb. Uni. 2406(13). BORI. 265 of 1871-72. 232(a) of A1892-83. 608(a) of 1892-95 (Avacuri). BORI. D. XVII. iv. 1180-82. D. p. 320. JASB. 1908, p. 408 (no. 6674). Leumann 91.

—C. Bilārabodha. America 6862 Chan. 2781 Prasasti II. p. 86.

—C. by Govindacarya BORI. 266 of 1871-72. BORI. D. XVII. iv 1179. Firenze 666. Fl. J. II. n. 2. Pattan p. 885.

—C. Bodhadīpika by Jinaprabhasuri, pupil of Jinasimbasuri of Kharatara Gaccha; composed in A. D. 1808. AK. 1228 BBAS 1794. Bd 1069. BORI. 1167 of 1886-92 1068(a), 1069(a) of 1887-91. 1228, 1229(a), 1241 of 1891-95 (C. Avadhīpika). 629(19), 851(a) of 1895-98 BORI. D. XVII. iv. 1172-78. Jainagranthavali p. 272. Peters. III. App. p. 230 IV. Extr. p. 67. V. p. 147. VI. p. 124. Prasasti II. p. 123.

—C. Avacuri (Skt.) by Bhāvaratnagaṇin. Fl. J. II. ii. 1.

—C. by Harakirti. BORI. 42(f) of 1874-75. 1241(g) of 1884-87. BORI. D. XVII. iv. 1183-84. Fl. J. II. n. 20

अजितशक्तिस्वर (श्रु) *an.* C. X. C. 106(2).

अजितशक्तिस्वर (श्रु) otherwise called Ullasika stotra, in 17 verses. Jain. by Jinavallabha (died 1110 A.D.). AK. 1241(1) (with C.). Bk. 1157, 1158. Bomb. Uni. 2406 (14) BORI. 232(b), 233 of 1832-63. 1220 (52) of 1894-87. 1069 of 1837-91. 1229(b), 1241 of 1891-95. 851(b) of 1895-1902. 672(b) of 1899-1915. BORI. D. XIX. i 36 43. D. p. 321. Jac 696 (with C.). Jainagranthavali pp. 274. 238. Jesalmere p. 17. Skt. Intro p. 65. Peters. I. p. 122. App p. 102. Weber 1067(a)

See also Wint. III. II. p. 551.

Ptd. *Sajjamasaranastara*, Jinadattasuri Jnanabhandar, Surat, A.D. 1912.

—C by Gunavijaya, pupil of Jayasoma. Jainagranthavali p. 238.

—C. by Dharmatilaka AK. 1229(1) 1241(1). Bd. 1067. BORI. 232(b), 233 of A1892-83. 1069(b) of 1837-91. 1229(b), 1241(b) of 1891-95. 851(b) of 1895 1902. BORI. D. XIX. i. 39-43. D. p. 32. Jainagranthavali pp. 274. 238. Weber 1065 (a).

अजितशक्तिस्वर (श्रु) Jain. Pkt. (Apabhraṃśa according to Pattan I). stotra. by Vinagana. BORI. 673(a) of 1899-1915. BORI D XIX i. 4 (with C) Jainagranthavali p. 238 Pattan I. pp. 95. 99. 116. 403. 412 Peters. III. Extr. p. 29.

—C Avacuri BORI. D XIX. i. 4.

अजितशक्तिस्वर (श्रु) Jain. stotra by Merunandana. Bikaner 9357.

—Skt. by Jinadatta (?). Bomb. Uni. 2406 (31) (in 15 verses).

अजितशक्तिस्वर (श्रु) Jain. stotra. Bikaner 9363. C. X. C. 106(1).

—Pkt an. Bomh Uni 2406 (13) (39 verasa) Nandisena's ?

—by Jayasekharasuri BORI 316(o) of A1882-83. 675 of 1899-1915 BORI D. XIX. 1. 2 3 D. pp 316 331 Jainagranthavali p 272 Peters. I. p. 128

—C Avacurni BORI. 675(h) of 1899-1915 BORI D. XIX. 1. 3

—hy Śānticandraganin. Jainagranthavali p 272 Peters. I App. p. 72

अजितशान्त्यादिस्तोत्र Chani 3630.

अजितसंतोषद्वयन्ध Jain BP pp 233a. 234a. 252h.

अजितसागर Jain

—Satkhandabhupaddhati

—Siddhantaśiromani

Jaina Sid Bhas V. iv p 222

It is suggested here that Ajitasagara and Ajitabrahmacarin may be identical

अजितसागर Jain teacher of Jñānasāgara Prāsaṣṭi II p 312 (1217)

अजितसिंह Jain of Candragaccha

—Sardhaśatakalavrtti Rep. Raj & C. I p 27.

अजितसिंह Jain pupil of Bhadrēśvara.

—Śreyamaṇathacarita in Pkt Jaina granthavali p. 240.

अजितसिंह Jain mentioned in the Prāsaṣṭi to the Pṛthvicandracarita Prāsaṣṭi I p 16 (21).

अजितसिंह Jain 1227-1283 A. D. son of Jinadeva and Jinadevi or Jinamati, pupil of Sunbaprabha and teacher of Devendrasūmba in the Añjalagaccha

Peters III App. p. 220 IV. Index p 1 V. Index p. 11.

अजितमिह King of Jodhpur, 1680-1725 A. D. patron of Bṛhasena Dikṣita, a of

Kuvalayānandakhaṇḍana or Alankāra-sarasthūti, BORI D. XII 156. See below under Alankārasarasthūti.

अजितसूरि Jain. of the Brhadgaccha; successor of Devasuri, predecessor of Ānandasuri

Peters III Extr. p 80, mentioned in the Prāsaṣṭi of the C of Nemi-candrasuri on the Ākhyanaṃapikṣa of Āmradeva

अजितसेन Jain teacher, died in A. D. 1123, for his self composed epitaph, see Buhlar 552 (fr) IO 7601

अजितसेन Dig Jain

—Nyayamaṇḍīpika with O Arrah II 2 Homhuca 3a (with his own O). Pannalal Bombay IV. p 5 Śrāvapa-halgola 208 402a.

अजितसेनगणिश्रु guru of Kāṇhasenaganin, guru of Jināsena, guru of Mallisena (Bhairavapadmavatīkalpa IO 6164)

अजितसेनग्याकरणनिर्देशनाममहायानसूत्र Bud (Giljit ms) preserved in the National Archives, New Delhi. *IRQ* VIII. pp 98-110 *J. of Ori. Inst.*, *M. S. Uni Baroda*, IX (1959) 135.

अजितसेनाचार्य

—C Prakāśika on Cintamani, Yakṣavarman's C. on Śakatyana Vyākaraṇa. Rice 308 Śrāvapa-halgola 145

अजितसेनाचार्य Dig Jain. teacher of Cāmunda-rāya, general of Ricamalla. *O* 976 A. D

अजितसेनाचार्य Dig Jain guru of the Śānti-śvara temple at Baṅgavadi

—Alankārasaṃtīpani in 5 chs (text different from the Śrāgarāmatīgari in 3 chs).

Mysore I p 295. Rice 304 Śrāvapa-halgola 147. 325.



Ptd. in the *Kāvyaṃbūthi*, 10 Ptd. Bks. 1939, p. 72.

The Gaṅga King Marasimha II gave up his life in 976 A D before his preceptor Ajitasena at Baṅkapār

मज्जितसेनाचार्य of the Senagana, wrote his Śrīgaramaṭṭari, alamk in 3 chs for the Jain Prince Kumāra, son of Viṭṭhaladevi. This Kumāra is one of the Ālapa princes, among whom matriarchy prevailed. Baṅgavadi was the capital, perhaps of a branch of the Ālupas. Kumāra Baṅga, son of Viṭṭhalambī Mahadevi, and nephew of Puṇḍya Baṅga and Vira Naraṇha Baṅga, Kings of Baṅgavadi, figures also as patron in a similar Alamkara work Śrīgaravacandrikā by Vijaya-vāri, extracted in the *Prasasti Saṅgṛaha*, pp 73-6

—Śrīgaramaṭṭari Arrah II 88 MD 12956 7. Moodbidri I 96 (2) Mysore I p 301 Pannalal Bombay V p 6 Śg II p. 291 Śravaṇabelgola 395a.

मज्जितसेनाचार्य

—Śrīrābodha metrics. MT 1762 Mysore I p 295.

This is the same text as is ascribed to Kalidasa, from the list to whose apocrypha this can now be removed

मज्जितस्तवदीप्त Jain Gough p 95

मज्जितस्वामिस्तोत्र Jain Petrograd 249 (II)

Full name तारणवर्णनहार मज्जितस्वामिस्तोत्र

मज्जितद्वय or द्वयोजित disciple of Aptalabha Prasasti II. p 89 (315)

मज्जित Tantravarttikaṭīka by Paritoṣamiśra. The name is after the river on whose banks the a lived See BORI 734 of 1891-95 GD 421. Jha 5 MT 368.

मज्जितनाम one of the Śrīva ṣaṁas; in 10,000 granthas (see MD. 5119) Adyar II. p 187a. Kavindracharya 1170 1533 MD. 16785. MT. 1330 (1-62 patālas) Tirupati 816 (Ajitanāra śrīva) Trav. Uni 12210

Edn based on 6 mss, MD. MT. Adyar and 3 private mss, French Inst of Indology, Pondichery, No 21, Vol. I, 1964

मज्जिताचार्य a name of Anantabharayasa (C on Paritoṣa & Ajita on the Tantravarttika) MT. 2278 Trav Uni 10665

मज्जितानन्दतार्य, 'dev' tantric writer, pupil of Anantānandanātha

—Tantrikavacyantrodghara(?) Skt Coll Ben 1897-1901 p 81 (no 102)

—Mahākramārcana RASB. VIII. A. 6495.

मज्जितोदय mahābhāṣya in 32 cantos by Bhattacha Jagajīvan Jodhpur 180

मज्जि(मि ?)धामिचार Luck Uni p 32

मज्जीर्ममद्वरी med an ACW 17 118 166 167 168 IM 671 Kavindracharya 1006 L 2633 (also Ajitanarasanaṭṭari). Lucknow Mus. Oudh V 23 Phelb. 15 Radh 38 Sucipattra 97 Ujjain I p 60

—Lz 1202 (text different from that of L 2633)

—in 42 verses, different from the next but having some common verses Bomb Uni 186

मज्जीर्ममद्वरी or मज्जितमद्वरी med by Kāṣṭhātha or Kāṣṭhā

ACW 148 221 Adyar II. 69a Allahabad 39 (3 mss) 40 111 144 America 5290 (with a Nepali C) Anandaśrama 473 B IV 216 (4 mss) Ben 63 Bharatpur XIII 2 Bk

- 1373-75. Bikaner 3714. 3862-68. Bomb. Uni. 183-186 (last slightly different). BORI. D. XVI. i. 1. 3. 10. Cs. X. A. 1. D. p. 407. DAVCL. 6876. Jodhpur 1722. Luck. Uni. p. 73. Mandlik Sup. 25 (ii). MT. 1731 (b). München J. 400. NW. 592. Oppert I. 7586. Oudh 1872, II. p. 20. Peters. II. 195. IV. 39. V. 530. PUL. II. p. 244. RASB. 4663 (forming part of Yogaratnakara). 6903. Skt. Coll. Ben. 1897-1901, p. 160 (no. 672). 1918-30, p. 112 (no. 895). Stein 180. Trav. Uni. 9651. Ujjain II. p. 40 (2 mss.). Udaipur II. 175, 3. 193, 6. 7. 8. 9 (sūci).  
—C. by Rāmanātha Vaidya. NW. 582. 584.

अजीर्णमन्त्ररी med. by Dattarāma Māthura. Ptd. Venk. Press, Bombay, 1911. IO. Ptd. Bks. 1938, p. 64.

अजीर्णाग्निभस्मकेशरोगविधि dh. SB. 125.

अजीवकवच Jain. Pkt. dealing with articles a Jaina saint should possess. BORI. 124 (b), 141(g) of 1872-73. 386 (k) of 1879-80. 1358 (k) of 1891-95. BORI. D. XVII. i. 365-368. Chani 1681. Jainagranthavali p. 62. Pattan I. p. 60.

अजीवपञ्जा Jain. 43 gātbās. Peters. III. Extr. p. 217 (no. 52).

‘अजेयमहाविद्याधारणीसूत्र’ Bud. Nanjio 1377.

‘अजेयमहाविद्याहृदयधारणीसूत्र’ Bud. Nanjio 1378.

अज्ञेशभु father of Pratiṣṭhānanda and grandfather of Śivānanda Muni (C. on Sambhunirṇaya). Trav. Uni. 5854B.

अज्ञदेव Pkt. poet q. by Subandhn in his Svayambūchandās, IV. 13. See JBBRAS. XI (1935) 24.

अज्ञोक्त poet. Skm. p. 247.

अज्ञानमयपरिष्ठा Jain. See under Adhyātma-mataparikṣā.

[अज्ञातवाद्य ny. Oppert I. 4807.] An unidentified Vāda.

अज्ञातवास prahandha. TCD. 1390c. Trav. Uni. CM. 612C (ino.).

अज्ञातोच्छ (अण्णायच्छ) Jain. Pkt. prakaraṇa, fully called Ajñ. uñ. grahaṇakulaka. on the Bhikṣācāraṇa of Jain monks. BP. p. 164b. Chani 3360 (saṭikā). IO. 7507. Jainagranthāvali pp. 148. 195. Praśasti II. p. 194.

Ptd. Ātmānanda Jainagranthamālā 17.

—C. Avacūri. an. Jainagranthāvali p. 195.

—C. Vṛtti by Ānandavijaya, pupil of Vijayavināla. IO. 7507. Jainagranthāvali p. 148.

अज्ञानतमोभास्करसुधा adv. by Śaṅkarācārya. Gough p. 178.

अज्ञानतमिमिरदीपक adv. by Kṛṣṇānanda Sarasvati. Ptd. Broach, 1926. IO. Ptd. Bks. 1938, p. 66.

अज्ञानप्यान्तचण्डभास्कर adv. in 10 chs. by Amareśvara Śāstrin of Kambhampati family.

Adyar II. p. 141 (a-b) (2 mss.). Adyar D. IX. 543. 544 (inc.). 545. 546. MD. 4513. MT. 367. Mysore I. p. 420 (3 mss.). Oppert I. 2318. TA. 4106 (a) (Ajñ. dhvā. ca. bhās. udaya).

अज्ञानप्यान्तदीपिका tantra in 10 Prakāśas by Somanāthabhaṭṭa, son of Maheśvara-bhaṭṭa.

Allahabad 139 (an.). Alwar 2038. Extr. 609. Bomb. Uni. 1720-1. BORI. 951 of 1884-87. 1104 of 1886-92. CPB. 18-20. IM. 4109. K. 44. Peters. IV. 41. Rajapur 199. R. A. Sastri I. 47. RASB. VIII. A. 6241 (father called Maheśanātha in one col. and Maheśānanda

in another) Rgb 951 (inc) Stein 237  
(1-9 Prakāśas) Trav Uni 10062  
10171 (both inc) Ujjan I p 71  
(A)Nandadvantadīpika (śāstra) by  
Somanatha Maheśabhaṭṭa) Ujjan  
II p 64

महानिधान्तभाष्यर Mad Uni 732 Up Br  
Mutt 576

अज्ञानन्दबोध Kavindra carya 324

अज्ञानप्ररोधमयरी Wm 196

शालानयोध DAVCL 5365

भारतवर्षोद्धरण Wai 196

भट्टानयोधिनी adv prakaraṇa ascribed to Śaṅ-  
kara. See Adhvatmavidyopadośavidh.

भारतविचार    vedanta    America 4189

अज्ञानविषयसिनीपद्धति by Gurudasa PUL  
II p 210

महानस्यका adv MT 1893a (inc), a compilation from Bhagavadgita, Śaṅkara's minor works etc., a few Tamil words also occur in one passage

असौचारण db (?) CPB 23

अक्षरगच्छ (मत) पद्यालि Jain Chan 1981  
1986 1559

अभिलेखणीयप्रतिरूपण Chan: 1494

अञ्जलमतद्वय or प्रकरण Jain by Harṣabhuṣaṇa  
gani, pupil of Somasundara Suri of  
Tapa Gaccha, composed in 1423 A D  
BORI 360 of 1860-81 BORI D  
XVIII i 76 Chan 1447 D p 191  
Jainacranthavali p 158 Kb 76

मञ्जलमतनिराकरण (or Vaso ntikadiprakarana)  
Jain Śvet by Gṇaratna Suri pupil of  
Devasundara Suri

BORI 394 of 1879-80	627 of
1881-86 BORI D XVIII	1 77
Cham 806 975 D p 147	Jaina
grantharav p 163 Peters III	p 406
(no 627)	

ग्राममन्त्र्यात् Jam. BP p 231b Jain  
gram'mant'ya' p 169

मयन name of a C on the Divanyatlokalechana  
MD 1289.

अथ (?) by Anantacarya Dhalaksmi  
XXVII 5

भयन on the magic ointment for the eyes  
enabling anyone to see things lost etc  
Taylor I 271

अथर्वणमन्त्र      mantra      Gov      Or      Libr  
Madras 2

मन्थारेगखनाविभाग (Mansamajari) मंद Bikaner  
3030

भयननिद्रा med by Agnive a

ACW 192 Allahabad 39 (3, one  
with C) 97 98 (inc) 111 (2, one  
inc) 146 192 (s) Alph Lis' Beng  
Govt p 2 (with C) America 5286  
Anandisrama 1514 Bk 1119 Bomb  
Uni 181 187 BORI 211 of A1833-  
84 37 of 1892 9, 119 of 189, -08  
33 of 1897-191 BORI D \\\ I  
4 7 CPB 24 26 D p 407  
DAYCL 2212 IO 2711 JBI P I 27  
23 L 4706 Lucknow Mus NP I  
14 Oxf p 310a Peters II 195  
PUL II p 244 RASB 2911 10859  
(inc) Skt Coll Ben 190, p 33  
(no 1532) 1909 p 11 (no 1843) Trav  
Uni 971, Sucpt r 23 Udaipur p 2  
no 1457 of Ptd Cat (an) Ujjain II  
p 40 (2 mss) Ujjain Latest Addi-  
tions 397

Ptd Benares 1851 Bombay 1893,  
Poona 1920

—C Alph List Beng Govt p 2.  
(with text)

-C by Bala Sastri Garde 19th Cent  
AD Ullain II p 40

(चिकित्सा) अञ्जननिदान by Vidyāpati. Luoknaw  
Mue.

अञ्जनप्रकारकौतुक Kavindraoārya 2056.

अञ्जनमन्त्र Adyar II. p. 280a.

अञ्जनविचार Jain. Jainagranthavali p. 354.

अञ्जनविधान mantra. Gov. Or. Lihr. Madras  
2 (2 copies).

अञ्जनन्यास्या (?) by Dhundhirājākavi. IM. 422.

अञ्जनशलाकास्तवन Jain. Cham 2452.

अञ्जनशैलनाथस्तोत्र stotra on Venkaṭeśa at  
Tirupati by Prativādibhayankarācārya  
of the Vatsagotra. MD. 9819. 10488.  
10489. MT. 1453d. 3195p. 4800n. 6394.

Ptd. pp. 40-51, Śrī Venkaṭeśa-  
havyakalāpa, Śrī Venkaṭeśvara Ori.  
Ser. 1.

अञ्जनसाधन mantra. Bikaner 7682.

अञ्जनसिद्धि mantra. Gough p. 183.

अञ्जनाचरित्र Jain. kāvyā. Rice 300.

अञ्जनाचलकृत्य story relating to the Tirupati  
Hills. IM. 519.

[अञ्जनाचार्य]

—Kankālādhyāya. med. Oudh X. 24.

This work seems to be the C. of  
Morutungācārya on the Rasakaṅkāla  
or Kankālādhyāya; the author-name  
Añjanācārya is to be traced to 'Añjāla',  
the Gaccha to which the col. assigns  
Morutungācārya.

See BL. 241.]

अञ्जनाद्रिमाहात्म्य legends of the Añjanādri, one  
of the Seven Hills of Tirupati; and  
not Hanūmad Malai in Mysore as  
Wilson says; Tirupati itself is some-  
times spoken of as Añjanādri; vide  
above Añjanāśailanātha stotra.

IO. 3133. Mach. p. 129. (In IO.  
3433, the real title is Hanūmadākhyāna

and the title Añjanādrimāhatmya is  
found written at the beg. and end only  
in English.)

अञ्जनापनख्य nātaka. by Hastimalla. Arrah I.  
p. 2. Mysore I. p. 272. Rice 304.  
Śravanabelgola 35h. 330a.

—by Arhadda (?) Pannalal Bombay IV.  
p. 14.

अञ्जनासुन्दरीकथा Jain. BP. p. 236a.

—Jain. Apabhramśa. Jainagranthavali  
p. 247 (Pkt.). Pattan p. 181.

अञ्जनासुन्दरीचरित्र Jain. BP. p. 247a.

अञ्जनासुन्दरीचरित्र Jain. by Gunasamrddhi-  
mahattara, disciple of Jinacandrasūri.  
Jesalmore p. 49 Skt. Intro. p. 54.

She wrote this in A. D. 1120.

अञ्जनासुन्दरीरास Jain. BP. p. 210h. Ohani  
2509. 2929.

अञ्जनासुन्दरीसम्बन्ध Jain. in 303 verses (Skt.).  
Weber 1907.

अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar;  
purporting to be from the Brahmāṇḍa-  
puraṇa. MT. 5473 (a)

अञ्जलियमय stotra. Oppert I. 1178.

—by Vedantadeśika. Gov. Or. Libr.  
Madras 2.

अष्टविनिपिरित Bud. Pāli. a recital of the  
name of the 23 Buddhas. Colombo D.  
I. 1656-58.

अष्टविस्तिपुञ्जनाम Bud. Pāli. names of 23  
Buddhas. Colombo D. I. 777.

अष्टविस्तिपेधियन्द्नाय Bud. Pāli. on the 23  
Bodhi trees of the 23 Buddhas.  
Colombo D. I. 773-776.

अष्टविस्तिपुण्यन्द्नाय Bud. Pāli. on the 23  
Buddhas. Colombo D. I. 778-780.

अष्टनादिय Bud. Hīnayāna tantric text.  
L. Turkestan pp. 21-7.

Translation in Pali (Dīgha-Nikāya, XXXII) and in Tibetan (Kanjur, Oṃani) available. *Of. JA.* Vol 227 (Jul-Dec. 1975) 100. See below *Āṇāṇṭika* and

NGO. II. p. 42. *Āṇāṇṭika* ('tiya)  
अनुपामाप्रमाण Bud. Pali. from the *Atthakatha* on the aspirations of authors. Colombo D. I. 782-4.

अनुपामा *Upama*. *Upama* in *Vimalakarma*. See list in *Kamika*

अनुपामाप्रमाण Bud Pali. *Cabaton* II. 391

अनुपामाप्रमाण Bud Pali. *Cabaton* II. 626

अनुपामा Bud an old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the *Suttanipita*, already mentioned in the *Vinaya-pitaka* (*Mahāvastu* V 13 9) and *Udāna* V. 6 (p 59)

See also *Dhammapada* 10, 20, 102, 185, 312

The *Mahāniddesa* forming part of *Nidāna*, the 11th in *Khuddakaniyāya* is a C. on the *Atthakavagga*.

For its Skt version *Arthavargiya-sūtra*, see below

अनुपमचमनाय Jain. BP. p. 100a.

अनुसङ्गातक Bud See *JHORS.* XIV. p 110

अनुसङ्गिणी Bud. Pali C on *Dhammasaṅgāṇi*.

अनुपमनामप्रमाण Jain (gāthi). *Jainagranthavali* p. 188.

अनुसरीरायचरित Jain. Skt. BORI. 225 of 1873-74 D p. 65 (with *Avacūri*). Kh 99 (same ms.). Text in *Ardhamagadhi* and C. in Skt.

—C. *Avacūri*. D p. 65

अनुसरीस्तोत्र Jain. by Mahendraprabha of *Aścalagaccha*. *Jainagranthavali* p. 272

अनुसरीस्तोत्रविधि Jain Bikaner 9363 BP pp. 168b. 171a

अनुसरीस्तोत्र Jain. Chani 1126. 1142. 1145 (padya) 1147. *Jainagranthavali* p. 264. *Parimala* Bombay II. p 34 (Skt)

अनुसरी Jain Pali. *Panipat* 6 (c)

अनुसरीरायचरित Jain. Chani 2301.

अनुसरी (c) BP. p. 168b.

अनुसरी

—*Ghatakavagga*. BL. 51.

अनुसरीराय Jain. *Jainagranthavali* p. 265.

अनुसरी समाना *अनुसरी* Jain. *Peters* VI p 116.

अनुसरी

—*Siddhanārasa*. dvai. Mysore I. p. 541.

अनुसरी dh. 'a Telugu name corresponding to *Lalitapāṇḍita* falling in the month of *Āṣvina*' (?). CPB 27.

अनुसरी (or अनुसरी) द्वाविचार Jain. BP. pp. 183a. 201(a) <sup>2</sup> JASB. 1903, p. 103a (no. 7104).

अनुसरी Jain. Bikaner 9364 BP. p. 201a. (*Arthavargiya-sambandha*).

अनुसरीरायचरितजीमदग्ध Chani 2283.

अनुसरीरायचरितक Jain. *Jainagranthavali* p. 197.

अनुसरीरायचरितक (सप्तलक्षद्वयो) Jain. Chani 1180.

अनुसरीराय Jain. *Apabhramśa* by Rayadhu. *Jaina Sud. Bhās.* IX. ii p. 57. fn. 3.

'अनुसरीराय' (?) सूक्तमाय Rv. 8th *Aṣṭaka*. (?) by *Siyana*. DAVGL. 6797.

अनुसरीरायचरित Jain. See *Anāsana-pratyā-khyana*.

अनुसरीरायचरित See *Anādivimśika*.

अनुसरीरायचरित See *Anannpurvīyantra*.

अनुसरीरायचरित See *Anityatānlaka*.

अनुसरीरायचरित See *Annyogadvarasūtra*.

अनुसरीरायचरित Jain. BP. p. 230b.

अणुल्लारीय dh by Śeṣacarya Rice 192 If the specification 'dh' here is wrong, we may take this as Chahri Śeṣacarya's C on the Anubhāṣya of Madhvācārya. See Mysore I p 503 For a 'dh' work of this author, see *Ibid* p 93

अणुजयतीर्थविजय kavya by Vyasa-tīrtha, pupil of Jayatīrtha Burnell 180(a) MT 1447a 1449 1450b PUL II p 250 TD 23569

—C. by Venkatanatha, son of Madhvacārya and pupil of Kṛṣṇa MT 1449 PUL II p 250

अणुतारस्तम्य dvai stotra enumerating the duties and articles of faith of the dvaita, by Viṭṭhala Burnell 109b TD 20702 03 (an) Cf Taratāmya

Ed in Taratāmyadīśadratnamalā-vivṛiti in Telugu script Bezvada 1909 Br Mus Ptd Bks 1906 28 1079

अणुतारस्तम्यस्तुतिव्याख्या dvai by Prahlāda Kṛṣṇācārya Mysore I p 663

—by Śrinivāsa-cārya Mysore I p 503 (3 mss)

अणुसरोजवैन्द्याजी Jain See Anuttaropapatti khaḍaśa

अणुचतुष्टय viś adv Adyar II p 153b Adyar D X 79 Extr p 201

अणुत्यसमर्थन viś adv by (Vidhala) Vira rāghava Adyar II p 153b Adyar D X 79 Extr pp 201-202

अणुद्विसयणसूयमाश्रयायात्राग्राम gr by Gaṇapati Śāstrin Adyar II p 85(a)

अणुप्याय Jain another name of the 10th, known as Viṣṇunuppiyāya (or Viḍḍinu vadapure) of the 11th Purvas of the Jains. E. R. Raparā's Canonical List of the Jainas p 90, fn 6.

अणुभाषय from Kallīpurāṇa Ak 115. 1a 'अणुभाषय' according to IO 3339

अणुभाष्य by Ānandatīrtha and Vallabhācārya See under Brahmasūtra

अणुमध्यविनय also called Prameyanavamaṇikā, on the life of Ānandatīrtha in 32 śls by Narayana-panditācārya, son of Trivikrama-panditācārya, summary of the a's own Madhvavijaya

Adyar II p 171a Adyar D V 419-21 BC 320 Burnell 109a Cop 8 Gov Or Libr Madras 2 IO 6063-3 MD 12114 MT 5918 TD 23565-67 Trav Uni 3151 9457

Ptd Udipi

—C BC 320

—C Guḍharthabhaṣavaprakāśikā by Venkatabhaṭṭa called Mahābhāṣyam Venkata Burnell 109a IO 6062 MT. 1320b 5918 Mysore I p 241 (2 mss) TD 23568 Trav Uni 2379A 9457.

—C Padārthacandrikā by Vedāngatīrtha Adyar II p 171a

अणुसत्तमपद्धति or सत्तमपद्धति Jain pupil of Ratnaśekharaśāstri of Tapigaccha (died A D 1461)

—Jalpalpalatā kavīśikṣā and by Wober 1722.

अणुद्वयस्यणय (अणुसत्तमपद्धति) Jain Apabhraṁśa on the religious vows of house holders by Lakṣmaṇa of Rāyavaddiya, son of Sāhula, finished in A. D 1257 (Sark 1313), in the time of Kṛṣṇāditya Chauhan King of Chavdavad on the Yamunā.

Ed Jaina Sci Mus VI iii pp 156-77 Aignur Uni Journal no 8, Dec. 1912.

अणुपायुस्तुति stotra on Viṣṇu, Hanūman, Bhīma and Ānandatīrtha by kalyāṇa Davi I sis cr of Ānandatīrtha See



अण्णयार्यं Tirumala, guru of Kandala Śrinivasācārya father of Venkātācārya (Banasuravijaya, Śg I p 79)

अण्णयार्यं I of Śrīśaila Bukkapattanam family, of Sāthamarsanagotra, father of Śrinivasatātārya, grandfather of Venkātācārya II (Siddhāntaratnavali, MD 5063-6 and other works), Annayācārya II (Tattvaguṇadarśa, MD 12295-6 and other works) and Śrinivasa II (Tattvamartanda, MD 4894-5 and other works)

See also MT 1287 1294 1295

See *J of the Andhra His Res Soc* Vol XIII pp 11-22 and 91-92 on this the following and other writers of this family

अण्णयार्यं II of Sāthamarsanagotra, of Śrīśaila (Tirumala) Bukkapattanam family, son of Śrinivasatātārya I and grandson of Annayārya I, younger brother of Venkātācārya II (Siddhāntaratnavali) and elder brother and guru of Śrinivasācārya II (Tattvamartanda MD 4894 5, Siddhāntaśāntamāpi, MT 2120 etc), guru of the Surapuram chief Venkata, son of Raghava, of the Kesala dynasty, hence referred to as Surapuram Annayārya pupil of Kaupdīnya Śrinivasa and his own elder brother Venkātācārya, father of Śrinivasa III, Venkātācārya III or Ayyā-Venkātācārya (Alaṅkāraśāntu bha, MT 369 (a) Gajasūtravādartha, or Neranaūvīti sūtra vyākhyā Baroda 7134, MD 1520, MT 4264b and Śrīgīratarāṅgī, MT 5139b 5501) and Bucei Venkātācārya IV Annayārya, elder brother of Śrinivasa who taught Venkātā (Rasikājanarasollāsa bhāṣa, Śg I pp 85-7) is probably this same Aṅgaya.

—Abhinavakārnāmṛta, stotra on Kṛṣṇa in 72 verses Bikaner 2955

—Ācāryavimśatistotra Adyar II p 155b 188a IO 7055 7156(a) MD 10600 Mysore I p 233 (Vedāntācārya stotra)

—(Muktan) Ānandaturatamyakhaṇḍana Adyar II p 155b IO 6023 MT 1294 PUL II p 40, Candrikākhaṇḍana is probably this work

—Tattvagupadarśa, an imitation of Venkātādhvarin's Viśvagupadarśa-campū MD 12295 Mysore I p 265

—C on the above MD 12296 Mysore I p 265

—Rasodarabhāṇa Mysore I p 281 Skt Coll Mys p 6

—Vyavaharikatva (V aatyatva) khanda nasara Adyar II p 166b (4 mss) Adyar D A 507-10, Extr pp 409-11 MT 6039 (d) Mysore I p 485

अण्णयार्यं

—Brahmapadaśaktivada viśadv Mysore I p 475

अण्णयार्यं

—Kavyālaṅkārasaṅgraha or Dośikayaśo bhuṣaṇa Mysore III p 7 no 5029 See Amarānta list also

अण्णयार्य पुरा(वीरा)जी(जि)र

—Mallārahībhūṭīya Bhor 189

अण्णयार्यं

guru of Venkātā Vira (R ghava?) a of a Pañcika(?), criticised by Vīraham Dośika in his Asti Brahmeti śrutyarthavīra, MD 4863

अण्णयार्य

guru of Vīraham Dośika a of Asti Brahmeti śrutyarthavīra, MD 4863 See below Annayārya Śrīśaila of Navalpākham

अण्णयार्यं

mentioned in the introductory verse in the Utsavasaṅgraha, MT. 3296



अणयार्य of the Cakravarti family and Śrīvatsagotra; son of Ahobalārya; guru of the a. of a Prapañāmṛta, MT. 4880.

अणयार्य guru of Deśikasudhī or Deśikadāsa (Nāthamuniyajaya or Nāthamuni-prapañatvasamarthana). See MT. 1367.

अणयार्य  
—Rāmanujavijaya. Rico 210.

अणयार्य श्रीशैल of Navalpāḥkam; might have lived about 200 years ago; subject of the two eulogies, Anpāṛyamahā-deśikasambhavana of Raghavapāṭṭa-carya and Annayaryamahādeśika-maṅgala of Vīghraha Deśikacarya (pṛd. in Grantha script at Kumbha-konam); had realisation through Tapas at Mahabalipuram; pupil of Vedaṅta Ramanuja Saṁyamīn; entered into the fourth Āsrama three or four days before death and had the name Aparyapṭamṛta.

Probably wrote a work on viś. adv. called Setu (?). See *Adyar Library Bulletin*, 1940, January, MSS. Notes, p. 17.

Guru of Orattī Śrīnivāsaraghava (Ramayanasaṅgraha, MT. 2234b).

अणयार्यमहादेशिकमङ्गल, अणयार्यमहादेशिकसम्भावन  
See previous title.

अणयार्यशिलि one of the a.s. in the Nṛsiṁhasarvasva, RASB IV. p. 82.

अणयार्यशित father of Āśvattha (Vyntpatti-vadavyakhyana. MT. 4510(a). 5339. Trav. Uni. 299B) Taylor II. 10, same work ascribed to Annā Dīkṣita.

अणयार्यशित (शैलि) an alias of Venkateśa, son of Anantanīrāyana Śrautīn.

—Agnīśomasūtravṛtti subodhinī. Ujjain II. p. 8.

—Ādhānasūtrasara. Ujjain II. p. 9.

—Bodhāyanaśrautasūtravṛtti. Baroda 10948.

अणयार्यशित

—Hautraprayoga. CPB. 6911.

अणयार्यशित

—Bodhāyanādarśapārṇamāṣaprayoga. TD. 2222-3.

अणयार्यशित father of Subrahmaṇyayaśvan (Valliparipayacampu, Adyar).

अणयार्यशित

—Agnīhotraprayoga. Āpast. Burnell p. 23b (no. 3935). TD. 2115.

—Darśapūrṇamāṣaprayoga. Āpṛt. IO. 4763.

—Paśubandhaprayoga. Āpṛt. Burnell p. 24 (no. 3826). TD. 2323.

अणयार्यशित son of Brahmaśūtri Kṛṣṇaśāstrīn of Puttur

—Smṛtidīpikā. Adyar. MT. 991(c).

[Anasdikṣitīya. dh. Oppert I. 4910. Is it the Smṛtidīpikā given above?].

अणयार्यशितोपस्थिति Sri. Dev. 630.

अणयार्यशित of Sukhasinapura near Kumbha-konam, real name Kṛṣṇamārya ? (see the 1st pre-col. verso, MT. 3469).

—Aukhīyadīpikā. MT. 3169 (Scribo's note).

अणयार्यशित of Gautama goṭra; maternal grandfather of Perusuri (Vasumatāgalanāṭaka. MD. 12659).

अणयार्यशित Misch. Mss. Restored Vol. IV. no. 117.

अणयार्यशित a name of the Tantradarpana of Anna Śāstrīn. Adyar D. IX. 217. See below under a.

अणयार्यशित See Aruṇagirināṭha, commentator on the Raghuvamśa etc.

अणयार्यशित See Ajātokeśha above.

अण्णावप्यङ्गार, a name of Vadhuk Viraraghavacarya of Tirumaliśai. (C on the Uttararamacarita etc.) Mysore I. p 274

अण्णावररमुनिशतक (vaisnava) Prativadibhayankar p 9. no. 3

अण्णावैभव (vaisnava) Prativadibhayankar p 6 no. 42.

अण्णावैयङ्गार of Ātreyaḡetra and Bodhayanasastra, son of Appanarya, of Kaḡyanur near Tanjore, prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore.

—Akṣayavarṣapañcanga Adyar II. p. 66a

—Āṅguravarṣapañcanga. Adyar II. p 66a

—Kalayuktapañcanga (acc. to Vākya) MD 18442

—Pramodavarṣapañcanga. Adyar II p 67a

—Śrīmukhavarṣapañcanga. Adyar II p 69b

अण्णाशास्त्रिन् one of the as in the Nrsimhasaṁvatsava. RASB IV. p 83

अण्णाशास्त्रिन् son of Rama of Prayaga family, lived in Peralam village in Tanjore Dt., belonged to a Kāṇḡaramukham family.

—Tantradarpaṇa. Bhūttamim H. 1064 Extr. pp 101-102 (inc) MT. 3979(b). 3886(a). 5569 Mysore I p 655.

अण्णाशास्त्रिन् or अण्णमष्ट or अण्णष्टास्त्रिन् real name Patañjalisaṁvatsara, father of Appā Śāstrin or Periyappā Śāstrin (Śrīṅḡarāmaśāstrinśāharājya, MT 1843) and Vainateya II and Viśvanātha (C on Kṛṣṇinanda's Siddhāntasiddhīśāstra, elder brother of Vainateya (C. on

Rucidatta's T. c. prakāśa), son of Kṛṣṇa and grandson of Īśvara; defeated in the Court of Venkatapāturaya (Venkata III, 1632-42), Kamadeva and Raṅgoji and got from the king the village *Brakara* (Tanjore Dt. Kumbhaḡanam Tq.); described as proficient in the Dīdhitī See MT. 1843 Cf. TD 6638, Col अण्णशास्त्रितचिन्त (श्रीराम) वाद ny, Savyabhūṇaralākṣaṇa, from which we knew of an Annaśāstrin, a. of many tracts of Navyanyāya, based on Śiromaṇi and Gadadhara, in TD 6638-9, Appā Śāstrin is also given as a.

अण्णाशास्त्रिन्

—Minaḡṣiparipayanāṭaka Mysore I p 279

अण्णिकाचरित Jain Warang 59(a) See below Anṇik icaripapūṇakathā.

अण्णैयाचायं

—Liṅgamrājayabhūṇa gr Rice 23

अण्णाक्षेवसर dh. (dvaita sect) by Varbhodī Timmanacarya, pupil of Śātyajīyātīrtha Burnell 109b (given here as Ākṣepāśira) TD 18416 (same as Burnell 109b)

Refers here to his Brhādākṣepāśira and to the views of one Sarvajñacarya

अत एव चतुष्टय ny Nahidwip 296. 297 293 (Āta ova)

—C Varendra 143 (Āta ova (ik i).

अत एव चतुष्टयिरहस ny. by Gadadharaḡhaṭṭacarya. Ben 163. NP II 68

—C by Kṛṣṇambhaṭṭa Ben. 157

—from the Anumānākhaṇḡa of Jāḡadīśi Ben 150. 155. SSPC. I A. 355 366 395 433 Varendra 802.

—by Mathurānātha NP II. 68

अत एव चतुष्टयिरहस Bud Lalou p. 11.

अतन्द्रचन्द्रिक nāṭaka in 7 acts by Jagannātha.  
Alwar 999. BORI 71 of A1883-81.  
BORI. D. XIV. 3. D. p. 395. Mithilā.  
Oudh XXI. 48. Peters. II. 120 188  
(Atandracandra). Intro. p. 22.

—by Vidyānidhi. Oudh V. 8. VIII. 6.  
Is Vidyānidhi a title of Jagannātha,  
mentioned above?

अतानतीय or अतानादिवसुत Bud. Pal. AMG. II.  
pp. 288. 327. Cabaton II. 78 (m)  
Colombo D. I. 269-70. 272-83. See  
Ātanāṭiya\* NCC. II. p. 42a

अतिकामकल्पवृक्ष a work of an ancestor of Ven-  
katavarada, ref. to in his Kṛṣṇavijaya,  
MD. 13744.

अतिकालपाञ्चरात्र tantra in 21 chapters. Oudh  
1875, 40 XI. 18.

अतिक्रान्त śaiva. Upagama under Vimala-  
gama. See list in Kamika.

अतिक्रान्तद्वयाक्षतमप्रायश्चित्त dh. TD. 18058 (not  
noticed by Burnell).

अतिक्रान्तप्रायश्चित्त dh. K. 164

अतिक्रान्तध्यानालनिर्णय Parakala 23.

अतिक्रान्तसंस्कारविधि grh. RASB II 1654

अतिगुह्यचिन्त्यनामपञ्चविधसुत्तमानं Bud. by Ārya-  
deva Cordier II p 250

अतिघोरतारसिंहमालामन्त्र MD. 5863-65

अतिचार or अतीचार or अति. सूत्र or साध्यातिचार  
Jain. db. expiation.

Bikaner 9365. BP. pp. 164b. 180b.  
187b. 189b. 193b. 204b. 229a. 232a  
232b. 233b 235a. 243b. 250b. Chami  
699b. 1706 (2 mss.) 4059b (with G.).  
JASB. 1908. p. 408a (no. 7318). L.  
3079 Pattan I. pp. 64. 107. 158. 279.  
Ujjain I. p. 90.

—C. Sukhavabodhika L. 3080.

अतिचारमाध्याह्नक (संतिषण्ण) Jain. Plt. BORI  
267 of 1871-72. 74(j) of 1880-81  
25

576(a) of 1884 86. 1210(b) of 1887-91.  
BORI. D. XVII. iv. 1186-89. Chami  
2381. 4059b. D. p. 33. Gough p. 95.  
Pattan I. p. 371 (Aticragahā)  
Peters. I. App. i. p. 65 (Aticragahā)

Prd. in Pan a pratikramana.

—C. in Skt. BORI. 576(a) of 1884-86.  
BORI. D. XVII. iv. 1189.

अतिचारपञ्चपाटी Jain BP. p. 232b.

अतिचारपत्रिमण (Magadhi) Peters. I App  
p. 66.

अतिचारप्रायश्चित्त Jain CPB 6029

अतिविपूजा dh. Gov. Or. Libr. Madras 2

अतिविपूजामातृमय from Sodasakriyapratika.  
Trav. Uni. 2617M.

अतिविशेषविमान उपपञ्चयः Jain BP. p. 171a

अतिदानविधि Suolpatra 126

अतिदेशवारायण mīm section of the Prakaraṇa.  
paṭika by Śhikantha Mītra. Trav.  
Uni. T. 890C

अतिदेशवारायणपुराण (विचार) mīm. by Appiyya  
Dikṣita III. An objection to Khanda-  
deva's definition of Atideśa answered  
by an unknown writer and the further  
objection to it.

Adyar II. p. 131b. Adyar D. IX.  
306.

See *Annals of Ori. Res., Uni. of  
Mad.* VI. 1

अतिदेशिकलापिण्डवर्णिनय dh. Harshe p 61

अतिविशेषि śr. Ānandaśrama 160a. Baroda  
952 (a). Harshe p. 41. IM. 1912.  
K. 4. War 319.

—Ādhvaryava DAVCL. 6654

—Bandh. Baroda 952(a).

—Bhāradvāja. Trav. Uni. 9660

अतिविशेषिप्रयोग Baroda 8534. BISM. fr. 250.  
fr. 255.

—Āpast. B. I. 214. Burnell 25b. TD. 2708.

—Baudb. Baroda 464a. 1335. 5967. Trav. Uni. 9661.

—Bhāradvāja. Baroda 419. BISM. fr. 251. DAVCL. 6712. IL. 224.

अतिपवित्रेष्टिद्वय by Bharadvāja. DAVCL. 6654. 6745 (Atipavitrēṣṭihautra). NP. VII. 8.

अतिपवित्रेष्टिद्वय Mūnohen 190.

अतिपवित्रेष्टिद्वयप्रयोग Adyar I. p. 62b. BBRAS 547. BISM. fr. 257. fr. 278. fr. 280. Haug 34. IO. 4733.

—Āpast. Burnell 25b. TD. 2709.

—Baudh. Baroda 464 (h). 1333 5971 (d). 8533.

—Bhāradvāja. Kr. Yr. Alph. List Beng. Govt. p 2. Ānandaśrama 114. Baroda 439. Buhler 537. IO. 4731 (ms. says that the Bhāradvāja text was adopted by the Hiranyakeśin) RASB. II. 617.

अतिपवित्रेष्टिद्वयप्रयोग comprises Mrgareṣṭi, Mitravindeṣṭi, Digvijayeṣṭi, Sarvapṛstheṣṭi, Jateṣṭi and Sarvapṛstheṣṭihautra. PUL. I. p. 37.

अतिमातुषस्त्य stotra. by Śrīvatsankamiśra (known as Kūratattvaṇ in Tamil), of Haritagotra.

Adyar I. p. 186b. BORI. 627 of 1886-92. BORI. D. IX. v. 8. Gov. Or. Libr. Madras 2 (2 copies). MD. 9820-9826 (9821 and 9826 inc.) 10130 10191. 17235. MT 3112 (c). 4006 (b). 4602 (8) 4606 (d). 4801 (e). 4962(c) 6111. 6307. Mysore I. pp. 209 (2 mss.). 631. Oppert I. 393. 1020. Oudh VI. 12. Pe'ers. IV. 23. Rajapur 169 Sri. Dev. C35. Taylor I. 100.

287 (an.). 288. Trav. Uni. 2769Z. 11146C. 11418B.

Ptd. (1) *Dr. St Ratnālāra*, Pt I. pp. 374-85. Vavilla Press, 1927. (2) *St t-ramālā*, pp. 25-30, Granthamālā Office, Kancheepuram 1949.

—C an. Mad. Uni. 240A. Oudh VI 13. Rajapur 168. Sri. Dev. 662.

—C. by Rāmānujācārya, disciple of Venkatācārya. Adyar I. p. 188a. MD. 9825. 9826 (inc.) 10491 (inc.). MT. 4006(h). 4606(d) 4801(c). Mysore I. p. 209. Trav. Uni. 11418B Viśvabharati 1828.

—C. by Venkataniśa. Mysore I. p. 222.

—C. by Śrīnivasācārya. MD. 17235. Ptd IO. Ptd. Bks. 1938, p. 217

अतिमातुषस्त्य by Vudhūla Viśvaghavācārya Adyar I. p. 188a See Ramanujit-mannāstava.

अतिमुक्तचरित्र Jain. by Pārṇabhadrā, pupil of Jinapati Sūri, composed in 1225 A.D. Bd. 1292. BORI 1292 of 1887-91 Jainagranthavali p. 220. Jesalmere p. 8. See Jesalmere Intro. pp. 3-49, see also IO II. p. 1833a.

अतियोगोपदेश Bud. Cordier III p. 550.

अतिरहस्यरत्निकीदुर्गाद्वय or Śāhntyantra (Iktā-ṇa), ch. 33 of Ākaśabhairavakalpa. MD. 8115 (cf. MD. 7748, chs. 29. 30). See NCO. II. p. 6a.

अतिरत्न Sr. Cs. I. 361. Gov. Or. Libr. Madras 2. Kamakoti 1/11. PUL. II. App. p. 27. Taylor I. 35. Wai 316

अतिरत्नप्रवृत्ति Va. (Mādhyandina) by Rāmā-krṣṇa, son of Dīmodara. AS. p. 2

अतिरत्नप्रवृत्तिप्रयोग MT. 2642 (b). Cf. next.

अतिरत्नप्रयोग Sr. Ben I. BISM. fr. 279

BORI. 2 of 1895-99. Hz. 1317. MT. 601. 26561. Oppert II. 5307. Peters VI. p. 59. no. 2 (inc.). Trav. Uni. 10112B.

—jyotiṣṭoma. IO. 403. PUL. I. p. 18.

—Āpast. Burnell 25a. Oppert II. 7161. 7333. TD. 2526.

—Baudh. Burnell 25a TD. 2527.

—Baudh. part of the Prayogasura of Kṛṣṇasāstram Kāḍayanallūr 61.

मतिरात्रप्रयोगं śr. Adyar II. App. 11a.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. Āśval. TD. 2529.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. PUL. I p. 38.

—Āśval. TD 2535.

मतिरात्रप्रयोग 5th son of Nīrāyana Dikṣita, son of Āccan Dikṣita, brother of Appayya Dikṣita I; younger brother of Nīlakanṭha Dikṣita (Nīlakanṭhaviṣṇu-rampu, A.D. 1637) and Appayya III (Tantrasiddhāntadīpikā, Duruhasikṣa etc.).

—Kṛṣṇakumudraṭṭiya. nūṭika. MT. 6332. TD. 4316. 4347.

—(f) Citramimamsāśāstrībhikṣa, defence of Appayya I's Citramimamsā against Jagannātha Pandita's criticisms. Hz. II. p. 126. Hultzsch is wrong in understanding the colophon to mean that Nīlakanṭha Dikṣita himself wrote the work.

The same ms. is noted by Oppert I. 4802, as by Appayya III (Tantrasiddhāntadīpikā etc.), an elder brother of Atirātrayājan. See also Pro. eccl. AIOC. X. p. 178.

—Tripuravijayacampu Adyar II. p. 20a. MT. 6499. TD 4037.

—Pratī-Raghavaṃśa. ref. to in the prologue to the above drama.

—Śrīpadārthadīpikā or 'vyavasthā. 411a. Based on his elder brother Nīlakanṭha Dikṣita's Śaṅkhaśāstram Itāṣaṇa.

Ms with Śrī Golboḥ of Bombay: transcript with late Prof. P. P. S. Sastri, Madras.

मतिरात्रप्रयोग śr AS. p. 2.

मतिरात्रप्रयोग prayoga. Cabaton I. 1621.

मतिरात्रप्रयोग BORI D. I. 1. 121. 122. BP. p. 293 D p. 363. Haug 37 PUL. I. p. 37. II App p. 20 (2 ms.) Rgh. I. 11. 2538-10. Trav. Uni. 8162A.

मतिरात्रप्रयोग Tatt. SB. 72.

मतिरात्रप्रयोग vāṇīka. IO 103 103

मतिरात्रप्रयोग Alph. List. Beng. Govt. p. 2. RASB. II 1261.

मतिरात्रप्रयोग दशमनि Ujjan I. p. 19.

मतिरात्रप्रयोगसंज्ञा śr Oppert II 7163.

मतिरात्रप्रयोग śr Adyar. Boreda 10360(b). 10360(d) Viśvaśharatī 1256.

मतिरात्रप्रयोग śr. Adyar I p. 62b. AS. p. 2. Mysore I p. 54 (2 ms.). PUL. I. p. 33 (nos. 49 and 49, the latter with Agn. citi also) Sucipatira 74.

—Āpast. TD 2529

—Āśval. TD 2530-31.

मतिरात्रप्रयोग, दशमनि PUL. I. p. 51.

मतिरात्रप्रयोग धितप्रयोग PUL. II. App. p. 20.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन śr. Adyar I. p. 63b (2 inc. ms.).

मतिरात्रप्रयोग: पदावस्यस्य śr. Trav. Uni. 7021.

मतिरात्रप्रयोगादि Āśval. by Viṣṇu. Cs. I. 363.

मतिरात्रप्रयोग śr. Adyar I. p. 63b (2 ms.). MD 1116 (p. 846).

—Dravya. TD 2537.

मतिरात्रप्रयोगसंज्ञासिद्धयर्थेन Ujjan I. p. 19.

मतिरात्र R. A. Sastri II. 210.

अप्रचक्षितकल्पविचार ny Pratividibhayaṅkar  
p 18 no 228

अत्रि son of Mukunda Dviveda and father of  
Lakṣmidhara and grandfather of Dya  
Dviveda (Nītimāṣṭari IO 4022), ref  
to in the intro to his Nītimāṣṭari IO  
I pp 1529 (h) 1630 (a)

अत्रि ऋषि

—one of the Pravartakas of jyotiś  
śāstra BBRAS 312 MT 374 a)  
(See verses at the end) See also Atri  
siddhanta below

—Ātroyaśikṣa MT 2188

—Ātrisamhitā or Ātreyasamhitā (Vai  
khanaś) MT 370 3462 See below

—Ātroyasūtras (śikṣa) Basis of Ātreya  
Śikṣa See MT 2188

—Ātrismṛti or Ātroyasmṛti or Ātroya  
dharmasāstra See below

—Lakṣmīsamhitā (mantra) Udaipur I  
B 91, 9

अत्रिगुप्त an ancestor of Abhinavagupta King  
Lalitaditya of Kashmir (C 725-761)  
took him to Kashmir from the Ganges  
Jumna doab See Iśvarapratyabhijñā  
vimarsinī (Upodghāta portion end),  
Bhagavadgītā rthasāgraha Tantra  
loka, ch 37 Paratrimśakavivaraṇa 230

अत्रिचरकचयन by Vyāsa NP IV 34 See  
Mahābhārata Dronaparva (7) Ch 144  
vv 4ff

अत्रिसंहिता Vaidhanasāgama (or Ātreyasam  
hitā, also described as Samantarera  
dhikāra) Adyar II p 179a (2 mss)  
Kavindrācārya 1688 MT 3452 Extra  
cted in MT 370 (Arcanotsavavidhi)  
and in MT 3825 (ch 55) R A Sastrī  
II p 173 Tirupati 294

See NCC II p 57h

Edn Sri Venkatesvara Ori Ser 6

अत्रिसिद्धान्त y) Kavindrācārya 857 (with C)  
अत्रिसूत्र (?) Oppert I 15 Does this refer to  
Ātreyasūtra (a Śikṣa) work on which  
Ātreya Śikṣa, MT 2188 is said to be  
based?

अत्रिस्मृति or अत्रिसंहिता or आत्रेयस्मृति or आत्रेय  
धर्मशास्त्र available in different versions  
See also Kano, HDS I pp 107-10 See  
also NCC II p 68b, Ātreyasamṛti

Texts Unidentified—Adyar I pp  
101a 256b Allahabad 63 Alwar 1251  
America 2916-17 Ānandasrama 4102  
4145 4511 5990 AS p 3 (2 mss)  
B III 56 Baroda 1057 7334 8235(a)  
5614 11068 11505 BC 156 Ben  
130 133 135 Bhl 18 (4) Bkl 784  
Bikaner 1410 (10 adh) Bombay 1870  
82 p 4 BORI 215 of 1879-80 184 of  
A1881-82 205 of 1882-88 (2 copies)  
37 of A 1883-84 91 of 1893-1903  
Bühler 545 557 Cs V n 4 D pp  
224 318 392 DAVCL 321 519 1862  
Haug 37 IM 5247 5248 5916 9298  
IO 5332 Jatusāhar 73 (fr) Jodhpur  
549 K 164 Kavindrācārya 601 Khn  
63 Mad Uni RAS 130(d) Mack 20  
Mandlik Sup 127 133 135A Mysore I  
pp 87 (2 mss) 93 (1 ms in a collection)  
Nabadwip 113-4 NS Pross 224 NW  
74 Oppert I 310 5239 7793 Oxf II  
1091(4) Peters I 120 II 186 PUL  
II App p 36 Rajapur 352(1) RASB  
III 1815(i) Rice 192(2 mss) Śakti 57  
SB 108 (2 mss) SK Ray 81 Skt Cell  
Bon 1897-1901 p 50 (no 156) SSPO  
I I, 140 III T 28 172 Śaṅkapatra 25  
(2 mss) TA 223 (16) Taylor I 185  
Trav Uni 4557 5730L Visvabharati  
1944 Viz Skt Cell

Text in obs —IO 5329-31 Mysore  
D II 5-11

*Text in 6 chs.*—IO. 1308 5331  
(Acara only) MD 2815-19 (called  
Ātreyaśmṛti or Ātreya dh. śāstra,  
rahasya-prayaścitta, dana, pitṛmedha  
and acara). MT. 1157 (I) (said to be  
slightly different from the above).  
1937 (e). 3554a (chs. 1-4) 4722e.  
Oppert II. 2759 {acara only}.

*Text in 9 chs in verse and sūtra-like prose*—Baroda 254 (k). Bikaner 1406-8 BORI. 185-187 of A 1831-52 Burnell 124a. D. p 224. IO. 1305 1806. 5335-37 München 240 Oxf II. 113b Th 17776-78. 17780-84

Ptd *Anandasrama* 48, 3rd in the  
Śmṛtiśāstra samuccaya

*Text in 869 400 verses*—Bikaner 1409 IO 1307. 5334. Vangiya p 122 Ptd Jivananda Vidyasagar, *Dharma-sāstrāśangraha*, 1876, Calcutta, pp. 13 46 M N. Dutt, *Dh Sās Texts* Calcutta, 1908 Vol I pp 181-214 (about 400 verses) Anandasrama 48. 2nd in the *Smṛtinam samuccaya* (400 verses)

Test called Irdha Atrismrit  
BBRAS 663 Bhan Day 71 IO  
1309-12 (ch 5) 5334 (ch 5) TD 17779.

Q by Kamalakara. Oxf 277b. Ptd  
in Jivananda's *Dharmasāstrasangraha*,  
1876, Calcutta pt I. pp 47 59 5 chs  
and about 140 verses

Text called *Laghu Itiramti*-Br. Mus 163. Burnell 124a CPB 28 Radh. 17. TD 17785-87 Ptd. in Jivanda's *Dharmaśāstrasangraha* 1876, Calcutta, pt I pp 1-12 in 6 sections and about 120 verses

—C by Krsnanatha. NW. 166

—C. by Takanalala NW. 124.

—C. by Hamraiz NW 104.

अन्यादिधर्मशास्त्रविषयमूर्त्ति Trav. Und. 1261F

अथकारितद्वयं vedāṅga Adyar D. I 710

अथ(न्य ?) मतगण्डनशब्द Jain Ardra I. p. 41  
(2 copies).

भयवङ्कात्पायनतन्त्र tantra. TD. 21078-79

अथयंविद्वत्शिक्षम्, अथयंग्रहम्, अथयंग्रहम्,  
अथयंपद्धति, अथयंसेद्धि, विधिविररण Sco  
under Kauśika sūtra

—Q as Ath. sūtra by Trikaṇḍamandana in his Āpastambasutrādhvanītirbaḥkrīka, BP. p. 29, and in Nirṇaya-siṇḍhu.

—Kandamandapavidhana from IO 4852

अथर्वगृह्य (Atharvana grhya) Q in the Niti-  
mayukha, same as the above

अथर्वगृह्यपद्धति by Vasudeva Dīkṣita BORI 1  
of 1884-86.

अथर्गहपरिशिष्ट Q. in Ramacandra's Kṛtya-  
ratnavali. BBRAS 678.

मथुरंगुहामयोज PUL I. p 67 (garbhadhana)  
Rgs 40 (inc).

गयपेठदत्त Av. In PUL I p 18, it is identified as the 3rd sukta of the Av Śaunakīya śukha. Alwar 310 Borda 7597a BORI 3 of 1894-56 BORI D. I : 423 CLB I p 23 Peters III 393 PUL I p 18 (2 mss) R A. Sastri III p 256

अथर्वण Av khila Kavindracharya 95.

—Atharvāṇa Q by Mādharācārya  
(Parāśaramadhaviya) Oxf 270i, by  
Bhātṭojī (Praudhamaṇorama), Oxf.  
163a.

अथर्वणकारिणा oldest Telugu gr in Skt  
Adyar II p 88a Adyar D. VI 743  
Gov. Or Libr. Madras 2 IO. 5117 (2).  
MD. 15695. MT. 5060

See also R 405 of the Madras  
Telugu Triennial Cat III.

Ptd. in Telugu script, Vavilla Press, Madras, 1921.

अथर्वणखण्ड Oppert I. 7161.

अथर्वणचन्द्रकालीतन्त्र Oppert I. 6708.

अथर्वण तन्त्रसार TD. XX. Sup. no. 937.

अथर्वणतन्त्रार्णवे

—Vaiṣṇhakalpalatamantra. TD. XX. Sup. no. 1199.

अथर्वणतर्पण śr. BORI. 116 of 1880-81. D. p. 176. Kh. 57.

*Of* The 43rd *Parīṣiṣṭa* of the *Ath. Parīṣiṣṭas*.

अथर्वणद्वितीयोपनिषद् 2nd Up. of the Av. or the second section, each of the 5 sections being called an Up., of the *Nṛsunha Pūrvatapam* Up. Adyar I. p. 16a.

अथर्वणद्विदलोनी *vedānta*. America 4190.

अथर्वणनीलकण्ठ mantra. Deo 267.

अथर्वणनीलकण्ठविद्या Deo 100 (inc.). *Of* the previous title.

अथर्वणपञ्चरात्र *pūjcaratra*. Kavindrācārya 1390.

अथर्वणपूर्वोक्तस्तापनीयोपनिषद् (*Gopāla* or *Nṛsunha* or *Rama* ?) BORI. 1 of 1882-83.

—Uttara. Bikanor 536.

For *Nṛsunha* being called so, see MD. 589.

अथर्वणप्रमिताक्षरा (गणपतिमन्त्रव्याख्या) by Vāsudeva, son of Śrīpati. BORI. 117 of 1880-81. D. p. 176. Kh. 58.

अथर्वणप्रयोग tantra. PUL. II. App. p. 54. TD. XX. Sup. no. 995.

अथर्वणप्रयोगमाला (मालिका) TD. XX. Sup. nos. 990, 991.

अथर्वणमद्रकालीमन्त्र mantra. Adyar II. p. 212a. TD. XX. Sup. nos. 291, 366 809. 1066(1). 1235. 1236(e). Trav. Uni. 8599Z-5.

अथर्वणमद्रकालीमन्त्रकव्य Mysore I. p. 586.

अथर्वणमद्रकालीमन्त्रविधान Bomb. Uni. 1818.

अथर्वणमद्रकालीमहाविद्या mantra. MD. 5867.

अथर्वणमन्त्रकव्य MD. 7755.

अथर्वणमन्त्रपञ्चक mantra. an explanation of the *Tryambaka*, *Vaiṣṇava*, *Śaiva*, *Saura*, and *Ganapati* mantras in *Tripurā*, *Tripurātāpanti Upaniṣads*. Gov. Or. Libr. Madras 2. MD. 7784.

अथर्वणमन्त्रप्रयोगमालिका (अ. प्र., अ. प्र., माला) TD. XX. Sup. nos. 986, 991 (section). 995 (section).

अथर्वणमन्त्रे हयग्रीवोपनिषद् mentioned in IO. II. p. 526a.

अथर्वणमहावाक्य अनुभव Mad. Uni. R K. S. 220(d).

अथर्वण (अथर्वणी) महाहस्य from the *Markandeya-purāṇa*. Adyar.

अथर्वणमूल

—*Pratyangirakavaca* from. MD. 6641.

अथर्वणरहस्य Gov. Or. Libr. Madras 2 (2 copies). NW. 4. Oppert II. 5471.

The *Dakṣināmūrtiyupaniṣad* is assigned to a *Ath. rahasya* in MT. 6035(j). अथर्वणरहस्य with C. by Dhira Govinda Śarma. completed in the beginning of the 19th cent.; a dissertation on the literature pertaining to the Av. including *Brahmana* and *Upaniṣads*.

Hall p. 55. Oxf. 391a. RASB. II. 1117. SK. Ray DC. 1.

—*Kṛṣṇahrdayavyākhyā* from. OPB. 1027.

अथर्वणरहस्य mentioned by Aoyutāśrama in his *Ramanāmamahatmya*. See IO Eggeling, p. 1403b.

In MD. 431, 440, 560, 735, 756, 765, and 815, mss. of the Up. of the Av., the name *Atharvanarahasya* is used for Av.

*Atharvanarahasya*—Śrī Rāmottara-tāpanti cited in *Anandavara's Rāmār-*



canicandrikā, IO 2607. See also America 4118 PUL I p 31. Nava-durgopaniṣad is assigned to the Atharvarahasya

In MD 5937, Ādityadvīḍaśanīmahābhāṣya, Atharvarahasya itself is assigned to the Rudrayāmala

In MF 6281, Narayana-kavaca Jñānānava mentioned as another name of or as part of Atharvarahasya

—Atharvavedarahasya Uttarabhāga B. I 10 See the specification 'Uttarabhāga' in some of the entries noted below

There are several stotras, mantras and other Upaniṣads assigned to the Ath rah besides a few Upaniṣads leaving the Upaniṣads, the rest are given below

—Ādityadvīḍaśanīmahābhāṣya MD 5937 5938

—Ādyidī Mahalakṣmī or Mahalakṣmī or Lakṣmī Hṛdayastotra

Adyar I p 213b Alwar 2336 America 4111 17 BBRAS 1316 Bhr 768 BISM R 131/2, Bombay 1879-83, p 3 Bomb Uni 1567. BORI 155 of 1879-80 110 of 1880-81. 769 of 1882-83 1146 of 1886-92 959, 960 of 1891 9. BORI D XIII in 1033 (Uttarabhāga) Br Mus 155(I) Burnell 201b Cabaton Additions 1751 CPB 4975 1876 D pp 134 175 I<sup>1</sup> 370 Haug 44 Hpr IV 214 IM 9472 IO 6093 (Ath rah Uttarabhāga) A 57 Lz 1320, 2 1357-1360 Mandlik Sup 11 MD 15459 17475 Mithila IV. p 217 Mysore I p 20. Oudh XIV. 96 P 8 PUL II pp 173 185 Skt Coll. Ben. 1918 30, p 53 (no 463) Stein 219. Trav Uni 3262

Ptd. in the *Dehatat'ra uttāhāra*, p. 2.

—Āntrikālpa or Ā. mahā prayoga BBRAS 800

Ptd Lakṣmī Vohikāśāstra Procs, Bombay, 1921

—Karmocanastotra Rajapur 111.

—Kālipāśādaśyan'ra BBRAS 816

—Trāṣkhalārahmana Haug 11.

—Dhanurmasamśratmya Ptd Madras IO Ptd Bks 1933 p. 753

—Navagrahadimanttra IM 2073 (inc)

—Narayanakavaca (नारायण कावच) MT 6281

—Narayana-hṛdayastotra Allahabad 173 (103) America 1113 Bham Digi 77 BISM R 131/2, Bombay 1879-83, p 3 BORI 151 of 1879-80 109 of 1880-81 BORI D XIII in 911 (Uttarabhāga) Br Mus 155(I) Burnell 201b D pp 134 175 Haug 44 IM 6216 6731 11073 IO 6070 (Uttarabhāga) Kb p 57 (no 109) Lz 1317 1310 1320 1 MD 6197-91 (Ath rah Uttarabhāga) 7102 (Lakṣmī-narayana-hṛdaya) Oppert II 2600 P 8 PUL II pp 173 181 Stein 219 Upaniṣ II p 77

Ptd IO Ptd Bks 1933, p 210

—Nīlakanṭhastamīdaman'tra (Śiva-Purvatāmanvada) Mad Uni R A S 215(a) PUL I p 118 (Nīlakanṭhastotra) See above Ath nīlakanṭhaman'tra

—Nṛsambakālpa Mysore I p 576

—Nṛsambapāṣṭara K 41

—Nṛsambapāṣṭala Dabikṣmī XXVII 24(1)

—Pratyāṅgurastotra Allahabad 189 (45) IM 8367. Ramsingh 1142

—Bagalastava. Allahabad 179 (189).  
Bomb. Uni. 1529. 1530. IM. 8749  
(B. mukhi stotra).

—Mahākālimahāvidyā. BBRAS. 856.

—Mahākāliyantradhārana. BBRAS. 859.

—Mahāganapatimantra. Nasik II. 59. *Of*  
above Atharvanapramitākṣarā (Gana-  
patimantravyākhyā).

—Lakṣmīkavaca. MT. 328b.

—Lakṣmīnārāyanadhyānasopāna. MD.  
10333.

—Lakṣmīnārāyanahṛdaya. Lz. 656.  
Oppert II. 1993.

—Lakṣmīnṛṣīṃhapañcaratna. Adyar.

—Lakṣmīyaṣṭṭotarasātanāmastotra. IO.  
Ptd. Bks. 1938, p. 210.

—Vāñohakalpalatāvidhi on Mahāvidyā  
Gaṇapati. Hpr. III. 266.

—Viṣṇulakṣmīnārāyanastotra. Adyar.

—Viṣṇupājāvidhāna. MD. 8698.

—Vratakalpa. MD. 7981.

—Śrāvāṇīkarmavidhi. Bombay 1879-82,  
p. 3. BORI. 157 of 1879-80. D. p. 134.  
P. 8.

—Śristuti. Ptd. IO. Ptd. Bks. 1938,  
p. 210.

—Sāmānyaśrāddhavidhi. Bombay 1879-  
82, p. 3. BORI. 157 of 1879-80.  
D. p. 134. P. 8.

—Siddhānta Gītā Adyar. PUL. II.  
p. 78. Trav. Uni. 3497A. L. 303.

—Hanumantadurga. Bomb. Uni. 1714.

For a collection of these stotras of  
Ath. rahasya, see PUL. II. p. 172.

अथर्वणविद्याहृदयति Outtaek 75.

अथर्वणव्याकरण See Trilingaśabdānuśāsana of  
Atharvapācārya.

अथर्वणशास्त्र Taylor II. 188.

अथर्वणसार

—Nṛṣimhamantrōddhāra from ch. 8 of  
MD. 7901.

अथर्वणसार mantra. by Kataka(?) TD. XX.  
Sup. no. 990(a).

अथर्वणसूत्र mantra; pertaining to Śiva, Devī,  
Gāyatrī etc. BC. 488. IO. 4851 (10 chs.  
and a part of the 11th; opens  
'Atharvapābrahmayāyāyām Mahāśai-  
vavidhim vyākhyāyāmaḥ'). Taylor  
II. 155.

अथर्वणसौभाग्यफण्ड by Kaivalyāśrama. Oxf.  
108a.

—Kālikopaniṣad from. Bomb. Uni. 637-8.

—Vāñohakalpalata from. Alwar 2348.  
America 4419.

अथर्वणशास्त्रं Telugu grammarian.

—Atharvanakīrīkāl.

—Trilingaśabdānuśāsana. Gov. Or. Libr.  
Madras 2. 33. IO 5117(1) MD. 15709.

अथर्वणसूत्र Q. by Ballalāsana in his Adbhu-  
tasagara.

अथर्वणस्तोत्रम् (Ātharvanyāstra mantra) MD.  
7756 (from the Rudra tantra of the  
Kālikāgama).

अथर्वणीय ascribed to Citraśikhāṇḍini.

—Vāñohakalpalatā stotra ascribed to.  
BORI. 575 (u) of 1882-83. BORI. D.  
XIII. iii. 1032.

अथर्वणोक्तप्रवृत्तिविधान Ram Singh 1167. See  
also under Atharvanarahasya

अथर्वणोक्तश्रीचक्रविधान IM. 4476.

अथर्वणोपनिषद्सङ्ग्रह 63 Upaniṣads of the Av.  
(with numerous textual differences).  
Outtaek 111.

According to the Caranavyāhāra, the  
49th Ath. pariśiṣṭa. iv. 4, the Av.  
Upaniṣads are 28, and of these, Vāñ-  
thya, now a ch. of the Māndūkya.

kārikas, is the last. In a few mss., the Carapavyūha reads an extra paragraph, iv. 10, giving Av. 15 Upaniṣads, among which the last four are Mandūkya, Vaitathya, Advaita, and Alataśānti. The Muktikopaniṣad counts Av. Ups. as 31. Weber, *HIL* p. 171, notes 81 and Farquhar, *Outline of Religious Lit. of India* p. 364, 112 Ath. Ups. See *Ath. Ups. edn. Bib. Ind.* See also below *Atharvavedantargatopaniṣadah.*

अथर्वणोपनिषद् a name of the Mundakopaniṣad. See below *Adyar. Bikaner* 532-535. IO. 4914. MT. 447 (1).

—O. *Ṭika.* Gough p. 29.

—O. *Bhaṣya.* Bikaner 540.

—O. *Bhaṣya* adv. by Śankaracārya Gov. Or. Libr. Madras 2 Taylor I. 197(?) *Ujjain* II p. 3.

—O. *Vivaraṇa.* adv. by Śankarananda. Śrīgiri Mutt 11 (2).

—C. *Bhaṣya* by Ānandatīrtha. *Adyar.* IO. 4915-16. Trav. Uni. L 601.

—Cc. *Bhaṣyatika.* dvai by Vyasayati. Bikaner 538. Oppert I 3576. Trav. Uni. 9429 (inc.).

—Cc. *Bhaṣyatika.* dvai. by Śrinivasi-  
tīrtha. Oppert I. 3577.

—Cc. *Bhaṣyavivaraṇa* dvai. by Kṛṣṇa-  
cārya, son of Tirumalacārya. PUL.  
II. App. p. 16.

—Cc. *Atharvanomarpayatippaṇi.* C. by  
Kṛṣṇācārya on Ānandatīrtha's *Bhaṣya*.  
Ptd. Kumbhalanam.

—O. *Khandārtha* dvai by Raghavendra  
yati. OPB. 368 Trav. Uni. 9527  
11375C.

—C. by Narabari D p. 295

अथर्वणं सोत्सर्गोत्तरं (सौत्सर्गोत्तरानुवादि) by Sita-  
rāma Malava. IM. 3723

अथर्वतन्त्रनिरूपण tantra. mentioned as an Upa-  
niṣad. Nabādīp 7. RASB. VIII. A.  
6135.

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतामनीयोपनिषद् (Gopāla or Nṛsiṃha of  
Rama? Purva or Uttara?) AS. p. 3.  
Trav. Uni. 13752Z-2.

—C. *Bhaṣya.* Gough p. 29. Taylor II. 94.

—Cc. *Bhaṣyatika.* Gough p. 29

—Cc. *Bhaṣyagūḍharthadīpika.* Gough  
p. 29

—C. *Vyakhya* by Govinda (Ganda?)-  
pādamuni Gov. Or. Libr. Madras 2.

—C. *Bhaṣya* by Gaudapadaācārya. Gov.  
Or. Libr. Madras 2 (Uttaratapaṇi?).

—C. *Bhaṣya* by Śankaracārya Gov. Or.  
Libr. Madras 2 (2 copies) *Sucipattra*  
53.

अथर्वनिघण्टु PUL I. pp. 21. 21.

अथर्वपञ्चमोपनिषद् Is it the 5th Up of the Av.  
or the 5th section of the Nṛsiṃha-  
pūrvatapaṇi Up, each of the 5 sections  
in the latter being called an Up? Alph.  
List Beng. Govt. p. 2. Gough p. 29.

अथर्वपरिशिष्ट Seventy-two. Slight differences in  
the *Parīṣiṣṭa* divisions and nomen-  
clature as compared with mss. and the  
names given in the work itself in  
*Parīṣiṣṭa* 49 (Carapavyūha). On the  
numbering and sequence, see *JAOS.*  
XIV (1890) clvi-xi.

—Alvar 300 Extr. 99 America 107.  
B. L. 144 Baroda 378. 7604. 9700  
(later two-pūrvardha). Bikaner 514  
(inc.). BORI. 44 of 1884-87. Bühler 553.  
Haug 16 IO. 4702 (1-36, pūrvardha).  
Müller 72. München 183. Peters. II.

183. III. 383. Rgb. 44. SB. 105. Tb. 214 (37-72). Weber 365 (ch. division disagrees at the end). 1497.

Edn. in two Vols. in Roman script, Leipzig, 1909, 1910.

-Nakṣatrakalpa, the 1st Paṇiṣṭa from. The Nakṣatrakalpa is also counted as one of the five Kalpas of the Av.; called also Kṛttikārohini, presumably after its first words, and Paippalādāh Mantrāh in Paṇiṣṭas 18b and 49. IM. 3719. Peters. V. p. 225. no. 27.

Ed. *Am. Jour. of Phil.* VII. pp. 485ff.

-Tulāpuruṣavidhi, 11th. *Of. Gṛhṛaditūlāpuruṣavidhi*, Peters. V. p. 231. no. 99 (Paṇiṣṭas 9-11?).

-Indramahotsava (Indrotsava), 19th. America 109.

-Śāṇḍayaga or Dhūrtakalpa, 20th.

Ed. and Transl. *JAOS.* XV. pp. v. ff.

-Kunḍamaṇḍapavidhana. Baroda 4932b. *Of. Kunḍalakṣana*, 25th in the ptid. Roman script edn.

-Gaṇamala, 32nd. AK. 12. BORI. 12 of 1891-95. BORI. D. I. n. 395.

-Āsurikalpa, 85th. IIO. 68. Kh. 68. Lz. 104. 105 (c). Ed. *Am. Jour. of Phil.* X. 1889. pp. 165-197.

-Brahmakārcavidhi, 38th. Kh. 62.

-Sandhyopasanavidhi, 41st. Kh. 62.

-Śrāddhavidhi, 44th IM. 5937. Ed. *Altindischer Ahnenkult*, pp. 95, 210ff.

-Kantsavyaniruktanigraṇṭha, 48th. Ed. Leipzig, 1910. See also *JAOS.* XV. pp. xlvi-1.

-Grāhyuddha, 51st. Ed. *Ind. Stud.* X. 1868, pp. 317-20.

-Adbhutaśānti, 67th. München 183(72).

Ed. and Transl. by Weber in his *Omina und Portenta*, pp. 320ff.

-Atharvahrdaya, in 9 khaṇḍas, 69th. München 183(74). Weber 366 (69).

-Gārgyāni (70h). München 183 (76), wrongly noted here as a second Ad. śānti.

-Ausanasādhhntāni, 71st. Ed. *JAOS.* XV. 1893. pp. 207-20.

अथर्वपूर्वोत्तरतन्त्र *tantra*. BORI. 5 of 1884-86.

अथर्वपूर्वोत्तरतन्त्र IM. 3724. See above Atharvapurvottaratantira and below Atharvavediya Ājya tantra.

अथर्वमायधित्तमकरण Baroda I. p. 315 (Kūṣmānda-homavidhi from).

अथर्वमायधित्तानि assigned to the Vaitāna sūtra. Text ed. by Prof. Julius von Negelein. *JAOS.* XXXIII, 1913; XXXIV, 1914.

अथर्वमन्त्रगण B. I. 2.

अथर्वसुत्रयुग्ममन्त्र TD. XX. Sup. no. 291 (at the end).

अथर्वरहस्य See Atharvaparāhasya.

अथर्वरहस्य (अथर्वमन्त्रयुग्ममन्त्रादयो etc.) by Rāmāsubbha Śāstrin of Tiruvāṇallūr. MT. 1819 (t).

The a. says that he has shown in his Atharvaparāhasya that according to Vyasa, Mandukya is not an Upaniṣad.

अथर्वसुत्रयुग्मनिर्णय (?) NP. V. 151.

अथर्वसिद्धान्त from Viṇudharmottara, II. 127 (61 vv.), Rāmā-Puṣkara-sūtravāda. ref. to by Ātmananda in his C. on 'Asyavamiya' śakta, Adyar D. I. 42. IO. Eggehog, p. 8a.

See also Agnipurāṇa, ch. 262, 25 vv., having only part of the V. Dh. text; reconstructed Text based on Agni and V. Dh., ed. in *Our Heritage*, Cal. Gort. Skt. Coll. Vol. III. n. pp. 8-14.

An Atharvakavidhana is q in Hemadris Vratakhanda

अथर्ववेदकल्पसूत्र (पिपलादशाख) in 7 cbs by Agastya See Prapañcāhrdaya, TSS 45 p 33

अथर्ववेदमिल

—Atharvana Kavindracharya 95

—Arigraha ib 97

—Āngirasya ib 94

—Caitya ib 99

—Mahāsammoḥana ib 98

—Śiraśaulkya ib 96

अथर्ववेद-योतिष or अथर्ववेदोत्तज्योतिष (मन्त्रकादयः चरदः) BORI 16 of 1870-71 BORI D I : 400 (ii) 405 (ii) D p 14 Mandlik Sup. 57 58 München 174 PUL II p 210 Weber 1506 (by a Pañcākālpin : e an Ātharvana)

Of Aranyakajyotisam of the Av a Broach Ms Hang Ind Stud IX p 174

A text known as Atmajyotiṣa and called by the editor Atharvanajyotiṣa has been published as no 6 in the *Punjab Skt Series*

अथर्ववेदहोत्रादशमहापान्यसिद्धान्त BORI 571 of 1886 92

अथर्ववेदपञ्चमन्य IO 395

अथर्ववेदप्रतिशाख चतुरध्यायिका सौनकीया Av prtiśakhyā in 4 cbs ascribed to Śaunaka

In Ujain II p 37 it is ascribed to Kautsa and is described as Kautsa vyakarana In some mss it is described as Caturadhyāyikavyakarana

BORI 1(v) of 1873 74 BORI D I : 399 (iv) 400 (vii) 401 (ii) 403-8 D p 13 DAVOL Haug 42(?) IM 2001 2034 36 Kh 56 82 Müller 71(a) Peters III 383 PUL I p 18

28

RASB IL 1415 (2) 1416 (with Bhāṣya) Tb 213h Ujjain II p 37 (Kautsavvyakarana) Weber 361 (with C an , C said to be by 'C ratna')

Ed (1) with Intro, Transl and Notes by Whitney in the JAOS VII (1862) pp 333 616 (2) Reprint by IOS 1862 (3) *Oh to Skt Series St dies XX* 2nd edn 1962

अथर्ववेदप्रतिशाखमन्त्रसूत्र in 3 prapathakas Alwar 327 Baroda 7593 Bikaner 664 (6) 665 (6) BORI 12 of 1870 71 I (v) of 1873-74 87 (unf 175 and 179 (viii) of 1880-81 6 of 1884-86 BORI D I : 396-401 CLB I p 22 D pp 14 53 Haug 42 (r) Kh 56 61 (2) 82 Müller 71 (b) Peters II 182 III 383 PUL I p 18 (2 mss) RA Sastri III p 206 RASB II 1415 (3) Tb 36 213 1 Udaipur I B 8 13 (p 2 no 18 of Ptd Cat) Ujjain II p 3

Edn Suryakanta Lahore 1039 The Intro here points out two recensions of the text

—C Bhāṣya Alwar 328 Extr 97 BORI 7 of 1884 86 BORI D I : 402 Peters II 182 III 383 PUL I p 18 (2 mss)

अथर्ववेदहोत्रादशमहापान्यसिद्धान्त AK 64 Alwar 322 Extr 96 B I 193 Baroda 7593 9704 (both from the middle of 3rd paṭala to the beginning of the 7th) Bikaner 615 17 BORI 14 and 15 of 1870-71 112 of 1880-81 8 9 of 1884 86 64 of 1891-95 BORI D I : 339 390 (Paṭalas 1 V) 391 (VI-XI) 392 393 (I IV) 394 (I) Br Mus 584 CLB I p 22 (2 mss) D p 176 IO 235 Jodhpur 1508 Kh 57 (Paṭala I) Peters III 383 PUL I p 18 RASB II 1414 Stein 3 Weber 1487

Edn. Ramgopala Sastri, Lahore 1922.

Besides mss. noted in the above list, the Lahore edn. has used also a ms. in the Kangadi Viśvaridyālaya, Haridwar.

अथर्ववेदब्राह्मण R. A. Sastri III. p. 256. Suct-patra 74. See Gopatha.

अथर्ववेदमन्त्रादीनिर्वाहसंहिता BORI. 111 of 1890-81. BORI. D. I. i. 424. D. p. 176. Kh. 67.

अथर्ववेदमहाशक्ति Bik. 299. 300. Bikaner 664(c). 665(c) 817. 818. 2205-8 (all Atharvamaṇḍalāni). BORI. 190 of 1884-87 (Ath. mahāśāntiprayoga). RASB. II. 1415 (i).

Of. below Av. adbhuta mahāśānt-yādi.

अथर्ववेदसिद्धा 1M. 9221 (ino.) See Manduki Śikṣa.

अथर्ववेदसंहिता Saunaka s'ākhā. Adyar I. p. 12b. Alwar 321. America 104 (I-IX). 105 (X-XX). 106. AS. p. 3 (2 mss.). p. 18 (Kandas 12-20). B. I. 2. Baroda 2658. Ben. 18 (3). Bhk. 5. Bik. 10. Bikaner 195-7. BISM. fr. 27/5 (17th Kanda). Bombay 1879-82, p. 3. BORI. 1, 2 3, and 4 of 1870-71. 1 of 1871-72. 125, 126, 129, 130 of 1879-80. 78-81 of 1880-81. 12 of A 1881-82. 327 of 1883-84. 12 of 1884-86. 1 of 1916-18. BORI. D. I. i. 362 (20 Kandas). 363. 364. 365 (1-9; 11-20). 366 (1-10). 367 (11-18). 368 (19). 369 (20). 370 (1-20). 371 (1-11). 372 (10-17 and 20). 373 (11-18). 374 (11-20). 375 (19-20). 376 (20). 377 (20) BP. p. 283 Br. Mus. 547. Burnell 12b. Cabaton 1. 180-1 (Ath. sam) OLB. 1. p. 1. D. pp. 13. 18 (inc.) 73 (inc.) 133. 174 (4 mss.). 212. 327.

363 (inc.). Dāhīlakṣmī XII. 33 (Atharvanavedamantra). Gough pp. 51. 78. 85. 160 (3 Kandas). Gu. 3. Haug 12. 13. IM. 9089 (Uttarakhaṇḍa). IO. 229-31. 4629. Jodhpur 1506. Keonjhar 29. Kh. 55. Khn. 55. Kotah 16-18 (I anuvaka). 19 (Rudri). 21 (Sphuṭa-laramantra). 22 (Devtsukta). 28 (Manuśyasūktā). 24 (Lakṣmīsūktā). Lahore 2. Lz. 87-102. Mysore 1. NP. I. 7. NW. 4. Opport I. 683. 4578. 6721. II. 4445. 4447. Oxf. 385b. 392b. Oxf. II. 937. 938. P. 7. 8. Paris (D. 204. 205). Poters. II 182. III. 333 PUL. I. p. 1 (3 mss.; Atharvamantrapatha comprising Atharvan-grassukta, Nīlarudra, Aprāṇṭadevī, Madhusukta, Rudra and Śānti) Radh. 1. RASB. II 1838. Rice 4. Śrngori Mutt. 97. (purvardha). SSPC. I.H. 1-11. 14. Stein 1. 2. Tb. 12. 13 TD. 594-596. Triv. Uni 5414 (A-F) (Kandas I-IV; VII-XV, XVI-XVII; XX; part of XVIII, XIX and XX, XI-XVII; part of XIX). 10093. 14019K. Ujjain I. p. 1. Vangiya p. 1. Weber 333. 339 (both Kandas XI-XX). 1436 (19th Kanda).  
—Padapatha. Adyar D. 1. 527. 528. AK. 1. Ānandaśrama 2705 (Kanda 1). BBRAS. 457 (I-X and XVI-XX). Bik. 11 Bikaner 198. 199 (both contain Kandas I-XX) Bombay 1879-82, p. 3 (16th and 18th Kandas). BORI. 5 of 1870-71. 127, 131 and 132 of 1879-80. 82 of 1880-81. 13 of 1884-86. 1 of 1891-95 BORI. D. I. i. 379-81. 382 (with svāra). 383 (Kanda IX). 394 (Kanda XV). 395 (Kanda XVI). D. pp. 13. 133. 174. Gough pp. 78. 85 Jodhpur 1507 (20th Kanda). PUL. I. p. 1 (2 mss. with

svara). Viśvabhārati 1482. 1506. 1559. 1562. 1563. Weher 331 (Kāṇḍa I). 332 (I-IX). 333 (V). 334 (VI-IX). 335 (X-XVIII). 336 (XX). 337 (XX).

—Kramapāṭha. Baroda 7597b (I-XI and XII inc.). Bombay 1879-83, p. 3 (Kāṇḍa XX). BORI. 133 of 1879-80. BORI. D. I. i. 386 (XXth Kāṇḍa). CLB. I. p. 1. D. p. 133. PUL. I. p. 1 (1 ms.).

—Jaṭapāṭha. Baroda 9100 (17). BORI. 123 of 1879-80. 83 of 1880-81. BORI. D. I. i. 337 (16). 338 (17). CLB. I. p. 1 (17). D. p. 174 (Kāṇḍa XVII).

—C. Oppert II. 4446.

—O. Bhāṣya. Rice 48 (fr.).

—C. by Madhavācārya. Śrīngeri 93-101.

Edns. (1) Roth and Whitney, Berlin, 1856. (2) With Sayana bhāṣya, S. P. Pandit, Bombay, 1895-8.

*Paippalāda śākhā* :

Also ref. to formerly as the Kashmirian Av. Recently mss. of it were discovered in Orissa, where families of Paip. Ath. vedins exist. See *Our Heritage*, IIL i. (1955) pp. 1-8; also *Proceed. AIOC*. XXIst Session, I. pp. 64-7. BBRAS. 456. 456A. Bhan Dāji 109. BORI. 1 of 1875-76. BORI. D. I. i. 378. D. p. 73. IO. 4530. PUL. II. App. p. 5. R. A. Sastri I. p. 42 (Research Department, Srinagar). Report I. Stein 3. Tb. 14-17.

Edns. (1) Bloomfield and Garbe, Baltimore, 1901. Books I. II. III. IV-XV. (2) with notes by Barret and Edgerton in *JAOS*. XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL, XLIII, XLIV-XLVIII, L. 1906-30. Books XVI-XVII. (3) Ed. by Barret, *American Ori. Ser.* 9, 1936. (4) Bks.

I-XVIII. ed. by Dr. Raghn Vira, Lahore 1936, 1940. (5) Edn. on the basis of the Orissa mss., Vol. I, *Cal. Skt. Coll. Res. Ser.* XXVI (Kāṇḍa I). 1964.

—Jaṭapāṭha. B. I. 2. Kh. 55.

—C. by Vāsudeva. IM. 3721.

अथर्ववेदसंहितामन्त्रानुक्रमणिका Bik. 271. RASB. II. 1413.

अथर्ववेदसूक्तविनियोगमाला Baroda 7594. 7632. CLB. I. p. 22 (2 mss.).

अथर्ववेदसूत्र R. A. Sastri IIL p. 256. See *Kausika Sūtra*.

अथर्ववेदमन्तगतोऽन्तर्यामिः a collection of 52 Upanisads of the Av. beginning with *Mṇḍakopaniṣad* and ending with *Āśramopaniṣad*.

Alwar 449. 450 (the three last wanting). America 430. *Ānandāśrama* 5048. B. I. 40. Bhr. 10 (*Mṇḍaka* etc.). Bik. 209 (49 Ups.). 210 (52 Ups.). 211. Bombay 1879-82, p. 3 (2 sets, one has 56 and the other 69). BORI. 1 of A1883-84. 328 of 1883-84. 2 of 1891-95. D. pp. 363 (33 Ups.). 390. IO. 4357. Lucknow Mns. Luck. Uni. p. 55. Mithila. Oudh 1877, 8. Peters. II. 185. PUL. I. pp. 26 (5 mss.). 28. RASB. II. 1717. *Sūcīpatra* 53. Taylor II. 189. 199. Ujjain Latest Additions 190.

—C. by Nārāyaṇa. begins with *Mṇḍaka* and ends with *Gaṇapati-pūrvatāpani*. PUL. I. p. 26.

—C. by Śaṅkarācārya (on a few of them). B. I. 40.

—Cc. Bhāṣyavivarana. *Tekkemaṭham* II. 5.

अथर्ववेदीय आन्यतन्त्र [Kausika] IM. 3721 RASB. II. 1422 (Av. *kuśakapāṭikā*)

See under Kauśikasūtra See also  
above Atharvapurvottara Ujja tantra

अथर्ववेदीयहस्तलिखिता Ani Vangiya p 6 (inc)  
(Śrītyānamantra ?)

अथर्ववेदीयगृह्यपरिशिष्ट Q in the Kṛtyaratnavali  
of Rāmacandrabhaṭṭa, Lz 499, in  
Tibhirnāyasaṅkṣepa of Annambhaṭṭa,  
Lz 548

अथर्ववेदीयगृह्यप्रयोग PUL I p 67 (Garbha  
dhṛma) Rgb 40 (Atharvagrhyā  
prayoga)

अथर्ववेदीयचतुस्त्री (?) IM 3718

अथर्ववेदीयत्रिकालसंन्यासविधि by Mangalāsankara  
Ujjain Latest Additions 21

अथर्ववेदीयदण्डोद्योविधि See Dantyoṣṭhavidhi  
अथर्ववेदीयपञ्चपटलिका Pratisakhyā in 5 pāṭalas,  
a metrical Anukramanī BORI 1(v) of  
1878-74 178 (vii) and 179 (viii) of  
1880-81 BORI D I 1.399 (i) 400 (iv)  
405 (iv) Kb 61 RASB II 1415 (4)  
Tb 213(o)

Edn Bhagavad Datta Lahore 1920

अथर्ववेदीयपाकतन्त्र (Kauśikagrhyasūtram) from  
the Prayogadīpa of Dvābhadra IM  
3717

अथर्ववेदीयमधुपक from the Prayogadīpa of  
Devābhadra IM 5723

अथर्ववेदीयशास्त्रिकार See Śrītiḥkalpa

अथर्ववेदीयसंन्यास IM 2033

अथर्ववेदीयस्वरशास्त्र Ses p 15 Intro SP  
Pandit's edn of the Av Bombay

अथर्ववेदे

—Adbhutamahāśantyaḍi RASB II  
1415(I)

—Upakarman BORI 40 of 1884-87

—Nakṣatrasānti RASB II 1415(I)

—Pañcōpaniśadah BORI 3 of 1891-95

—Rājyabhiśekamantra IM 2023 (inc)

—Vaitānasūtra See Vaitānasūtra

—Śrīśukta Mandhā p 46, BA 23

अथर्वशाखा (शाखा) (शिखाया ?)

—Aśvattbapradākṣipakalpa MD 8211-

अथर्वशिक्षा phonetics Oppert I 7162 II  
5153 Taylor I 67

अथर्वशिक्षाया (शिखाया ?) चरीकरणद्वारादीस्तोत्र IM  
7930 7946 8451

अथर्वशिखा Pranaṭopanīśatkalpa from Mysore  
I p 577

अथर्वशिखाताराण्योपनिषद् America 625

अथर्वशिखाविग्रह viś adv interpreting expres-  
sions in Atharvasikhopaniśad denoting  
Śiva so as to mean Viṣṇu by Kauśika  
Rāmanujacārya disciple of Śuddha-  
sattvacārya, written at the request of  
Naṣṭaraja brother of the commander  
in chief of Kṛṣṇaraja II of Mysore,  
A D 1731-76

Adyar II p 154a (2 mss) Adyar  
D A 82 83 Extr pp 203-4 MT  
2225 (inc) 4991 (inc) Oppert I  
5476 II 1018 3560

—O Oppert II 3561

अथर्वशिखाविलसत्समग्रहस्तुति a summary of the  
above in the form of a hymn on Viṣṇu,  
in 8 sections by the same a, Kauśika  
Rāmanujacārya MT 8195 (j)

अथर्वशिखोपनिषद् Adyar I pp 16b (6 mss)  
17a (10 mss) Alph List Beng  
Govt p 2 (2 mss) America 432  
Ānandīśrama 2991 3001 5477 6415  
AS pp 4 6 B I 10 Baroda 2403g  
4829b 4856g 4857g 5888g 6175n  
7332g 9995d BBAS 472 Ben 70  
73 76 Bhr 10 487 Bikaner 632 (6)  
533 (6) 564 (6) Bomb Uni 661-665  
BORI 63 of Viś (i) 2 of 1875-76  
Burnell 281 CLB I p 41 (8 copies)  
D pp 73 419 Gov Or Libr



Madras 2 (8 copies) Hang 44 Hz  
 497 IM 703 4237 7199 7296 7593  
 7648 8642 IO 433 (52) 439 (7)  
 493-4 (37) 537 (B) Kallalagar 2 (g)  
 Kbn 12 L 88 Mad Uni RKS  
 571 MD 200 206 15031 18938 MT  
 90 (e) München 184 (p 103) 186 (pp.  
 104 134) Mysore I pp 11-13 Mysore  
 D I 179 180-184 Nepal II p 131  
 Oppert I 1736 4360 4779 7799 II  
 7060 9393 Oudh IV 3 XX 12  
 Oxf 394b Oxf II 1007 (7) Poona  
 63 PUL I pp 11 (2 mss) 26 (2  
 mss.) 32 (no 137 & called here  
 Pippalikastopanisad) 33 (no 130) 34  
 (no 193) II App. p 16 (2 mss)  
 RASB II 1717 (i) 1718 (7) 1706(7)  
 1727 (o) 1772 1773 Report I  
 Sg II 12 Stein 23 Taylor IL  
 189 460 TD 1270 1209 1685 Trav  
 Uni 2294H 26460 3797 3301N  
 3348G 3503M 3 04C 13031T  
 13531Q 18702V Tub 6 Udaipur p 2  
 no 106 of Ptd Cat Udaipur II 8 13  
 14 Up Br Mutt 102h Visabharati  
 1361 Wai 160 Weber 1489

For the Ath śikho" section of the  
 Upaniśadbrāhmaṇas see Taylor  
 II 460

- C Up Br Mutt 481g
- C Upaniśadbrāhmaṇas MT  
 4418
- C Bhāṣya by Śaṅkarācārya Adyar I  
 p 17a
- C Bhāṣya anu. adv by Appayya  
 Dikṣita-cārya Mysore I p 458.
- C Vivaraṇa by Upaniśadbrāhmaṇyogin  
 Adyar Up Br Mutt 322. Ptd Adyar  
 Śaiva Upaniśads n.
- C Dipika. B I 42. Oppert I 7800

—C Dipika by Nārāyaṇa Adyar I p.  
 17b AS p 6 Baroda 11720, 11 9  
 m/2 11529 t/1 Bhr 238 (2 m.).  
 CLB I p 41 (3 copies) PUL I p  
 27 RASB II 1726 (7) 1730 (7)  
 Sein 23 TD 1429 Weber 1499

Ptd Inanda-rāma 29, Upaniśad m  
 Samuccaya pp 1-3

—C Dipika by Śaṅkarānanda Adyar I  
 p 17a (4 mss) Anand rāma 933  
 4279 (an) AS p 6 Baroda 1037  
 Ben 63 70 73 76 Bikaner 764 (6)  
 Bornell 29a CLB I p. 41 Hz 106  
 1044 1644 IO 537 4870 71 Mod  
 bidri II 719 MT 1478 (i) 2721 (b)  
 Mysore I p. 470 (3 mss) NY 207  
 206 318 SB 380 TA 21573 TD  
 142 -28 Trav Un C 1999F  
 3346A Up Br Mutt 16 Weber  
 1490

—C Dipika r. adv by Jangar ma  
 nāmuni Adyar I p 17a Mysore I  
 pp 460 464

अथर्वशिष्योपनिषद् BORI 53 of V<sub>1</sub> (i)  
 D p 418 (Ath Śir opamātṛaśāka)

अथर्वशिष्योपनिषद् Oppert I 5477

अथर्वशिरस्

—Suryatapan ya from ( ) Taylor II 331

अथर्वशिर आद्युपनिषद् Trav Uni 3098E

अथर्वशिष्योपनिषद् called variously as अथर्वशीर्ष  
 अ शीर्ष शिष्याथर्वशीर्ष शिष्योपनिषद्, रद्राथर्व  
 शिरस्, रद्राथर्वशिरस् etc

Adyar I p. 17a b (18 mss) App  
 1 b (unc) Alph Las Beng Govt  
 p 2 (2 mss) Alwar 365 America  
 433-33, 439 (Atharvaśirsa) Ānanda  
 śrama 2907 6416 AS. pp. 4 6 B L  
 42 (and C). Baroda 2407 4806L  
 4807f 5888f 6175m 7337f 9990e  
 BBRAS 472 BG 292. Ben 70 73.

See under Kauśikasūtra. See also above Atharvapurvottaraṅga tantra.

अथर्ववेदीयकुण्डिका An. Vangya p 6 (inc.) (Satyayanamantra?).

अथर्ववेदीयगृह्यपरिशिष्ट Q in the Kṛtyaratnavali of Rāmacandrabbhatta, Lz 499, in Tithinirnayasankepa of Annambhatta, Lz. 548

अथर्ववेदीयगृह्यप्रयोग PUL. I. p 67 (Garbhadhana). Rgh. 40 (Atharvanagrhyaprayoga).

अथर्ववेदीयचतुस्सूत्री (?) IM. 3718

अथर्ववेदीयनिकालसंन्यायविधि by Mangalaśanlara Ujjain Latest Additions 21.

अथर्ववेदीयद्वन्द्वोद्योविधि See Dantyoṣthavidhi.

अथर्ववेदीयपञ्चपटलिका Pratiśakhya in 5 patalae, a metrical Anukramam BORI. I (v) of 1873-74. 178 (vii) and 179 (viii) of 1880-81 BORI. D I 2. 399 (i) 400 (iv). 405 (iv) Kb 61. RASB II 1415 (4). Th 213(o)

Edn Bbagavad Datta, Lahore, 1920

अथर्ववेदीयपाक्तनन (Kauśikagrhyanusari) from the Prayogadipa of Devabhadra IM 3717.

अथर्ववेदीयमधुपर्क from the Prayogadipa of Devabhadra IM. 3723.

अथर्ववेदीयशान्तिरूप See Śantikalpa

अथर्ववेदीयसन्ध्या IM. 2033

अथर्ववेदीयस्वरशास्त्र See p 15, Intro, SP Pandit's edn of the Av. Bombay

अथर्ववेदे

—Adbhutamahāśantyadī. RASB II. 1415(1)

—Upakarman BORI 40 of 1884-87.

—Nakṣatrasānti RASB II. 1415(1).

—Pañcōpaniśadah. BORI. 3 of 1691-95.

—Rajyābhisekamantra IM. 2023 (inc.).

—Vaitanasūtra See Vaitanasūtra

—Śrisukta. Mandlik p 46, BA 28

अथर्वशास्त्रं (पायां) (शिक्षायां ?)

—Aśvatthapradakṣinākalpa. MD. 8211.

अथर्वशिक्षा phonetics. Oppert I 7162. II. 5153. Taylor I. 67.

अथर्वशिक्षायां (शिक्षायां ?) वशीकरणवाराहीस्तोत्र IM. 7930 7946. 8454.

अथर्वशिक्षा Pranavopaniśatkalpa from. Mysore I. p 577.

अथर्वशिक्षानारायणोपनिषद् America 625

अथर्वशिक्षाविलास viś. adv. interpreting expressions in Atharvashikhopaniśad denoting Śiva so as to mean Viṣṇu, by Kauśika Ramanujacarya, disciple of Śuddhasattvacarya, written at the request of Nāṭjaraja, brother of the commander-in-chief of Kṛṣṇaraja II of Mysore, A.D 1734-76

Adyar II. p 154a (2 mss.) Adyar D. X. 62. 83 Extr pp. 203-4. MT 2225 (inc.) 4001 (inc) Oppert I. 5476. II 1018 3560.

—C Oppert II. 3561.

अथर्वशिक्षाविलाससङ्ग्रहस्तुति a summary of the above in the form of a hymn on Viṣṇu, in 8 sections by the same a., Kauśika Ramanujacarya. MT. 3195 (i)

अथर्वशिक्षोपनिषद् Adyar I pp 16b (6 mss.). 17a (10 mss.). Alph. List Beng. Govt p. 2 (2 mss.) America 132 Ānandāśrama 2991. 3001 3477 6415. AS pp 4-6 B I. 40. Baroda 2103g. 4829b 4356g. 4857g 5989g. 6175n. 7332g 9995d BBRAS 472. Ben 70. 73 76. Bhr 10 487. Bikaner 532 (6) 533 (6) 564 (6) Bomb. Uni 664-665. BORI. 63 of Viś. (i). 2 of 1875-76. Burnell 28a. CLB I. p 11 (8 copies). D. pp 73. 119 Gov. Or. Libr.

Madras 2 (3 copies). Haug 44. Hx. 497. IM. 758. 4237. 7199. 7296. 7593. 7648. 8642. IO. 488 (52). 489 (7). 493-4 (27). 537 (B). Kallalagar 2 (J). Khn. 12. L. 88. Mad. Uni. R.K.S. 571. MD. 250-256. 15021. 18938. MT. 90 (e). Mithohen 184 (p. 103). 186 (pp. 101. 134). Mysore I. pp. 11-13. Mysore D. I. 179. 180-181. Nepal II. p. 131. Oppert I. 1736. 4350. 4579. 7799. II. 7065. 9393. Oudh IV. 3. XX. 12. Oxf. 391b. Oxf. II. 1007 (7). Poona 63. PUL. I. pp. 11 (2 mss.). 26 (2 mss.). 32 (nos. 137-8 called here Pippalikastopaniṣad). 32 (no 135) 34 (no 193). IL App. p. 16 (2 mss.). RASB. II. 1717 (i). 1718 (7). 1726(7) 1727 (5). 1772. 1773. Report I. Śg. II. 12. Stein 23. Taylor II. 183. 460. TD. 1275-1289. 1835 Trav. Uni. 2294H. 2646O. 3292. 3301N. 3348G. 3509M. 3524C. 18531T. 13533Q. 13752V. Tub 6. Udaipur p. 2. no. 106 of Ptd. Cat. Udaipur II. 8, 13 14. Up. Br. Mutt 102b. Viśvabharati 1361. War 165. Weber 1489.

For the Ath śikho' section of the Upaniṣanmahamanitupāna, see Taylor II. 460.

- C. Up. Br. Mutt 481g.
- C. Upaniṣanmangalabharana MT. 4418.
- C. Bhasya by Śaṅkaracarya. Adyar I. p. 17a.
- C. Bhasya. anu adv. by Appayya Dikṣitacarya Mysore I. p. 458
- C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar Up. Br. Mutt 322. Ptd. Adyar, Śaiva Upaniṣads, II.
- C. Dipika. B. I. 42 Oppert I. 7800.

—C. Dipika by Narayana. Adyar I. p. 17b. AS. p. 6. Baroda 11529g. 11529 m/2. 11529 t/1. Bhr. 233 (2 mss.). CLB. I. p. 41 (3 copies) PUL. I p. 27. RASB. II. 1726 (7). 1730 (7). Stein 23. TD. 1429. Weber 1489.

Ptd. Anandāśrama 29, Upaniṣadām Samuccaya, pp. 1-5.

—C. Dipika by Śaṅkarananda Adyar I. p. 17a (4 mss.). Anandāśrama 933 4229 (an). AS. p. 6. Baroda 10327g. Ben 68 70. 73 76. Bikaner 561 (6). Burnell 23a. CLB. I p. 41 Hx. 106 1014. 1644. IO 537 4870-71. Mood. bidri II. 719. MT. 1478 (i). 2724 (b). Mysore I. p. 420 (3 mss.) NW. 282. 286. 318. SB. 380. TA. 2187/3 TD. 1427-28. Trav. Uni. C 1999E. 3346A. Up. Br. Mutt 176 Weber 1495.

—C. Dipika viṣ adv. by Rangirama-nujamuni Adyar I. p. 17a Mysore I. pp. 462 464

अथर्वशिखोपनिषत्प्रश्न BORI. 58 of Viś. (i). D. p. 418 (Ath. Śiṣopaniṣatprāścāla).

अथर्वशिखोपनिषत्प्रश्न Oppert I. 5477.

अथर्वशिख

—Suryatapaniya from (?) Taylor II. 331.

अथर्वशिख आद्युपनिषद् Trav. Uni. 3509E.

अथर्वशिखोपनिषद् called variously as, अथर्वशीर्ष, या शीर्ष, शिवाथर्वशीर्ष, शिखोपनिषद्, रुद्राथर्व-शिख, रुद्राथर्वशिख etc

Adyar I p. 17a-b (18 mss.). App. 1-b (inc.). Alph. List Beng Govt. p. 2 (3 mss.) Alwar 363. America 433-39. 439 (Atharvaśiṣa\*) Anandāśrama 2957. 6416. AS. pp. 4-6. B. I. 42 (and C.). Baroda 2403f. 4856f. 4857f. 5883f. 6175m. 7332f. 9995e. BBRS. 472. BC. 292. Ben. 70. 73.

76 86 Bhr 10 487 Bk 241  
 Bikaner 523-25 532 (5) (found in a  
 coll) 533(5) 534(7) (in a coll) BISM  
 fr 433/7 fr 435/7 fr 485/7 Bomb Uni  
 664 665 BORI 27 of Viś (1) Burnell  
 28a CLB I pp 41 (3 mss) 42 (4  
 mss) CU Add 1158 D pp 417 418  
 Gov Or Libr Madras 2 (4 copies)  
 Haug 44 Hz 2003 IL 340 IM 758  
 6183 7199 7602 7623 10300 11285  
 (Atharvaśīrṣa) IO 488 (51) 489 (6)  
 490 (8) (Ath Śīro Rudropaniṣad or  
 simply Rudropaniṣad) 491 (5 9)  
 493 4 (26) 537 A 4872 Kallalagar  
 2(1) Kbn 12 L 87 1472 Mad Uni  
 RKS 156 194 297 441 571 (f)  
 Matrbbhumi 27 MD 257 263  
 14385 15020 18939 MT 90 (d)  
 Minohen 186 (pp 104 129) Mysore  
 I pp 11-13 Mysore D I 185-  
 189 Oppert I 2160 4381 4780  
 7169 7801 II 3902 Oudh 1872 II  
 p 2 IV 3 Oxf 891b Oxf II 1007  
 (6) Peters II 182 III 383 Poona  
 27 63 PUL I pp 11 (2 mss) 26  
 (2 mss) 32 (no 185) 34 (no 193)  
 Radh 3 RA Sastri IV 267 RASB  
 II 1717 (6) 1718 (6) 1726 (6) 1813  
 1816 Śg II 13 Stein 23 Taylor I  
 67 II 398 399 460 TD 1290-1301  
 Trav Uni 2294V 2646P 3292L  
 3301 3348H (inc) 3508L 3524B  
 13031S 13533P 13752W L 13072-3  
 Udaipur p 2, no 105 of Ptd Cat  
 Udaipur II 8 14 Ujjain I pp 5 6  
 Up Br Mutt 102k 375 Weber 1489  
 2111 Wal 165C Whish 17a  
 —C Up Br Mutt 481k  
 —C Bhīṣya anu adv by Appayya  
 Dikṣitācārya Adyar Mysore I p 463  
 —C Vivarana by Upāṇiṣadbrahmayogin  
 Adyar Up Br. Mutt 213

Ptd Adyar, Śaivopaniṣads, 111

—C Mangalabharana Cs Part of the  
 series of Up mangalabharana MT  
 4418 TD 1932 Viśvabhūratī 1428 (e)

—C Dīpikā Bk 242 Oppert I 7802  
 Suopattra 144

—C Dīpikā by Nārāyaṇa Adyar I p  
 17b AS p 7 Baroda 11529-1/2  
 11529f 11529S/1 Bhr 233 CLB I  
 p 42 (3 mss) Hz 1045 PUL I p  
 27 RASB II 1726 (6) 1730 (6)  
 Stein 23 TD 1432 Weber 1489

Ptd Anandasrama 29 Upāṇiṣadām  
 Samuccaya, pp 7-22

—C Dīpikā by Śāṅkarananda Adyar I  
 p 17b (2 mss) Ānandāśrama 984  
 935 4223 6045 (all an) AS p 7  
 Baroda 1032of Bikaner 526 564(5)  
 BORI 27 of Viś (1) Burnell 28b OLB  
 I p 42 D p 417 (Ath Śīrṣopaniṣad  
 dīpikā) Hz 1045 1646 IO 4878 4  
 L 55 Mysore I p 421 Poona 27  
 Rice 48 TCD 2310 2311E TD 1480  
 31 Trav Uni 3346B O 1990C Up  
 Br Mutt 177 Vangīya p 11 (See also  
 IO 637 L 55) Viśvabhūratī 1124  
 1317b Weber 353

Ptd Anandasrama 29 Upāṇiṣadām  
 Samuccaya, pp 23-41

—C by Bhūskarācārya Whish 17b (3)

—C Vīṭsa by Rūmasubrahmanya Hz  
 1055

—C Bhīṣya by a Śāṅkarācārya Adyar  
 I p 17b

अथर्वशिरोपनिषत्सार abstract part of Upāṇiṣan  
 mahāmanirūpaṇa Taylor II 160

मद्यपरीरे BISM Nasik Patwardhan 424  
 MD 1875S (on Tripurasundarī)

अथर्वरीप For other Ath śīr as see also  
 Gaṇeśātharvaśīrṣa, Devyātharvaśīrṣa

अथर्वशीर्ष उक्तानामनीय Upaniṣad (Gopāla or Nṛsiṃha or Rāma?) Allahabad 103. Bikaner 636.

अथर्वशीर्षोपनिषत्प्रश्न D. p. 418.

अथर्वशुक्लसूत्र (कुण्डमण्डनविधान) PUL. I. p. 46 (2 mss.).

अथर्वशीर्ष R. A. Sastri III. p. 276.

अथर्वसंहारः BORI. 11 of 1834-86.

अथर्वसूत्र gr. Oppert II. 5151. Is it Atharva sūtra? See Atharvansūtra above.

अथर्वसूत्र See Kauśikasūtra.

अथर्वसंहारसूत्र BISM. R. 437/7.

अथर्वसंहारसूत्र Av. PUL. I p. 1.

अथर्वसंहारसूत्र IM. 1670.

अथर्वसंहारसूत्र a list of 15 Ups. of the Śaṇḍa-lakṣha and of 37 Ups. of the Paipalada-lakṣha. CLB. I. p. 47.

अथर्वसंहारसूत्र Chani 2070 3140

For Atharva—, Atharvansūtra—, see also under Atharvansūtra.

अथर्वसंहारसंहार or अथर्वसंहारसंहार vis. adr. Adyar II. p. 153a. Adyar D. X. 86. Extr. pp. 201-6.

—by Śāṭhikopīśvarya, son of Rīmānjanīya of Śrīperumbudūr. Adyar II. p. 153b. Adyar D. X. 81. 85. Extr. pp. 201-6.

अथर्वसंहारसंहार Nasik II. 70.

'अथर्वसंहार' विवृति C. on a verse. (Bhāgavata?) Vallabhiya. Udaipur II. 91.

अथर्वसंहारसंहारसंहार gr. Adyar II. p. 85a. Adyar D. VI. 419.

अथर्वसंहारसंहारसंहार gr. Nepal II. p. 91.

अथर्वसंहारसंहारसंहार gr. Gov. Or. Libr. Madras 2.

अथर्वसंहारसंहारसंहार Bud. Pal. Cabaton II. 619. See Ādi°.

अथर्वसंहारसंहारसंहार by Kāṇḍīya Rīmānjanīya. BL. 36. BORI. D. XIV. 4. 6. Bühler 551. D. p. 73. R. A. Sastri I. p. 116. III. p. 210. Report VII. Ujjain Latest Additions 116.

अथर्वसंहारसंहार Q. by Gomāṭha Rāghavātha in his Śrīśāktibhāṣya, MD. 27.

अथर्वसंहारसंहार from Skandapurāṇa. CPB. 35.

अथर्वसंहारसंहार from Skandapurāṇa. America 1632-36. BORI. 117 of A 1831-82. D. p. 221.

अथर्वसंहारसंहार Ānandāśrama 231. 311. 379b. Ujjain II. p. 70.

अथर्वसंहारसंहारसंहार BORI. 639 of 1895-1903.

अथर्वसंहारसंहारसंहार Skt. Coll. Ben. 1919-30, p. 33 (no 266)

—from Skandapurāṇa. Alph. List Beng Govt. p. 3 (A. n. vrata p. v.).

अथर्वसंहारसंहार Ānandāśrama 5616. Nasik II. 201. Rajapur 712.

—from Padmapurāṇa. L. 1173.

—from Skandapurāṇa. Alph. List Beng. Govt. p. 2 (3 mss.). L. 1172. RASB. V. 3958-62. 3966 (2).

अथर्वसंहारसंहारसंहार from Skandapurāṇa. Bhk. 15. IM. 8091. PUL. II. p. 160.

अथर्वसंहारसंहारसंहार from the Skandapurāṇa. Alph. List Beng. Govt. p. 3.

अथर्वसंहारसंहारसंहार BISM. R. 31/29. Ujjain I. p. 78.

अथर्वसंहारसंहारसंहार प्रयोग from the Skandapurāṇa. Alph. List Beng. Govt. p. 3.

अथर्वसंहारसंहारसंहार Adyar II. p. 230(a).

अथर्वसंहारसंहारसंहार ny. Radh. 42.

अथर्वसंहारसंहारसंहार or निराधरेली jy. by Prakumara? Varendra 1063.

अथर्वसंहारसंहारसंहार BISM. R. 490/7.

अथर्वसंहारसंहारसंहार by Ramayogin. IO. Ptd. Bks. 1933, p. 42.

अद्वैतवस्तुनिर्णय jy. from *Lomaśasambhita*.  
PUL. II. p 210.

अद्वैतवर्गमिणीशान्ति dh. MD. 17758

अद्वैतचलमाहात्म्य from *Agnipurana*. Burnell  
187h.

अद्वैत śaiva. Upagama in *Diptagama* See  
list in *Kamika*.

अद्वैतगीता vedanta. by Dattatreya B. IV.  
36 Is it *Avadhutagita*?

अद्वैतगीता or नानकगीता poem in 8 adhyāya,  
purporting to be by Nanak Br. Mus.  
Ptd. Bhs. 1892-1906 405.

—C. Kāśavapada by Kēśavananda-  
evamin.

Edn. of 1901, *ibid* 1892-1906 405.

अद्वैतचरित(प्र) epoken by Śiva, means of  
removing the evil effects of portents.  
L 250 Tagore 57.

अद्वैततरङ्ग a prabandha by Haripvanamīśra,  
son of Lalamīśra, the son of Gauda  
Vaidyanthamīśra, written at the  
behest of King Ramasinha of Jaipur,  
A D. 1635-89. Bikaner 3122-25 Rep  
Raj. & C. I. p 52

For an account of it, see *Sanskṛita*  
*Ranga Annual*, Madras, IV 1966  
pp 35-39.

अद्वैततरङ्गिणी jy by Balahhadra K 222  
Ondh V. 30.

अद्वैतताण्डवमन्त्र MD 15247

अद्वैतदण्ड or अद्वैतसद्वह jy. based on Ballala  
sena's *Adbhutasāgara*, by Madhava,  
son of Raghunatha AS p 7 Hpr. I.  
3 IO 3105. Kṛtm 3 II. Mithila  
III. 5. NW 78. RASB III. 2579

अद्वैतदण्ड nataka in 10 acts based on  
the *Ramayana* by Mahadeva, son of  
Kṛṣṇa Suri of Kaundinya gotra and  
pupil of Balakṛṣṇananda Adyar Adyar

D. V 1230-1231 (both inc.). Burnell  
167a Oppert I. 3941. II 7470 PUL.  
II p. 279 Sueipattra 25. TD. 4534.  
Trav. Uni 8831.

Ptd. K. M 55

अद्वैतधर्मपर्याय Bud Sutra AMG II. p 279.  
AR XX. p. 476 Nanjo 260 261  
(the two are similar transls. of the  
first and seventh chs of Nanjo 259  
"the Sutra of highest reliance") 400

अद्वैतधर्मपर्याय (?) ('*Adbhutaśhetupratyaya*  
*sutra*'). Bud. Sutra Nanjo 400  
Oj. AMG II. p 279 and AR XX.  
p 476.

अद्वैतनिरूपण jy Mithila.

अद्वैतनिर्णय jy. Dharmanath Saettri, Aesam 33

अद्वैतपञ्जर nataka by Narayana, son of  
Rangaśayī Dikṣita, and pupil of Tippu  
Dikṣita and Rāmabhadra Dikṣita.  
Adyar Adyar D. V. 1232. Sueindram  
89 TCD 1240 A. 1473. Tra Ad Rep.  
1103, 123 Trav. Uni. T 512A  
C 1606C. 5552 Triv. Cur I 222

Ptd TSS 210 1963

अद्वैतपञ्जरकथा a metrical resume of the story  
of the above play by the a s father  
Rangaśayī Dikṣita (Yajñendra).  
TOD 1240 Trav Uni T 512B (inc.).

अद्वैतपञ्चावतीकल्प Jain stotra by Candrasuri

Ptd. in *Comparative and Critical*  
*Study f Mantrasastira*, Sri Jain Kala  
*Sahitya Samsodhaka Series* 1 App  
pp 1-14.

अद्वैतपुण्य or अद्वैतकुल post. Smv pp 192  
("Ayata dayita" is q. in Bhoja's *Sara-*  
*svatikāṇṭhabharana* and in the *Daśa-*  
*rupavaloka*) 277 (*Adbhutaṭṭapūnya* s is  
given as *Adbhutaṭṭapūnya* in *Sbhv.*  
1588. 2076 In *Sp.* the same is  
*Adbhutaṭṭapūnya* as in *Smv*). *Sp.*

3528. 3680 (Adbhutapunya in both cases)

अद्भुतप्राज्ञ the concluding part of the Śaṅkaraśāstra. Alph. List Beng Oort. p. 3. Bk. 109. Trav. Uni. 1988B.

Ed. separately by Weber, Berlin 1859.

अद्भुतमयूरपुच्छ on portents. by Jivanakṣa Mukhopadhyaya.

Ptd Cooch Behar 1914. Br. Mus Ptd. Bks. 1906-28. 429.

अद्भुतमहाशान्त्वादि from Av. RASB. II. 1415(u).

अद्भुतयोग yoga. Bk. 1218.

अद्भुतराघव nataka by Vanamahimśra. Rep Hpr. 1895-1900, p. 19.

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तर-काण्ड as if it is book VIII of the Rāmāyaṇa, ascribed to Vālmīki, owing to difference in ch. division, mss. have 20, 26 and 27 chs. See analysis in Weber p. 123 and note in RASB. V. 3206

The Bombay edn. is in 27 chs. Ptd at Benares also, 1881.

On its chs. on music, see *J of the Music Academy*, Madras, XVI pp. 65-72.

Adyar 1 p. 128v. Allahabad 29 116 Alwar 759 America 1007 Ānandaśrama 5575 AS p. 7 Assam Purāṇas 3. B II 56 Bd 135 Ben. 63. Bhor 144. 145. Bikaner 1057 (Uttarakāṇḍa) BISM R. 99/1. BORI. 105 of 1875-76 247 of Vis. (i). 135 of 1837-91 135 of 1895-98. 187 and 716 of 1895-1902 (a. given as Ānanda). CPB. 29-34. Cs. IV. 2 (27 chs.). 4. 174 (26 chs.) D. pp. 78. 428. Dacca 1700A. 2071. 2321B. 2592. 2786. 4677. 30

4782. Dāmodar. DAVCL. 784. 3039. 3093 3094. Oov. Or. Libr. Madras 2. IO 3331-33 Jodiyā II. 2. K. 20. Katm. 1 Kaviṇḍracarya 1443. Khuperkar 1. xv. 4. Kotah 715. Lucknow Mus. MD. 11472 (26 chs.). 11453 Mithila. Oppert II. 3090. Pet 721 (27 chs.) Peters. VI. p. 70. no. 135. Pheh. 4 Poona 217. PUL. II. p. 114 (4 mss.). Radh. 33. 15. RASB. V. 3205 (27 chs.). 3206 (26 chs.). 3207 (27 chs.) Report VII. SB. 212 (inc.). Skt Coll Ben 1909, p. 7 (no. 1813) 1917-18, p. 11 (no. 2406). SSPC. 1 D. 31 I F. 110 111 114. Stein 193 (3 mss., 20 chs.). Suciṣatīra 63 TD 9458 (26 chs.) Trav. Uni. 4627 Ujjain II pp. 21. 97. Vāṅgiya p. 69 (3 copies, 26, 27 and 27 chs. respectively). Varendra 51. Weber 446 (27 chs.)

अद्भुतविदेक appearing of supernatural phenomena. by Mahidhara. NW. 174

अद्भुतवेद्वेदेस्तुति or Vedāntavinoda by Nārāyaṇacarya Ptd Mangalore. Br. Mus Ptd Bks. 1906-28. 677-8

अद्भुतशान्ति 67th parivṛta of the Av in 8 sections München 183(72) Tb. 214 (67th) Weber 366 (67th) See pp. 432-7, pt. 2, Leipzig edn. of the Av. parivṛtas by Bolling and Negelein

—München 183(76) describes an Ad. śānti in 22 sections, but this is correctly Gargyaṇi, LXAb of the above ptd. edn.

अद्भुतशान्ति dh America 3248 Ānandaśrama 1973 4891. 73v.1. BBRAS. 749(a). Br. Mus 155(g). Nasik II 379. Ujjain II. p. 11. Viśvabharatī 1652.

—Āśval. Bomb Uni 960. Skt. Coll. Ben. 1913-14, p. 9 (no. 2306).

—Baudh. Adyar I. p. 95a. America 223. AS. p. 7. BBRAS. 749(b). Mithila III. 6.

अद्भुतशान्ति forming part of the Adbhuta-  
brahmāna which forms part of the  
Sadvimśābrahmāna. See Sadvimśā-  
brahmāna.

अद्भुतशान्ति tantra. Gov. Or Libr. Madras 2  
(3 copies). SK. Ray DC. 199. Udaipur  
p 2, no. 1724 of Ptd. Cat.

अद्भुतशान्तिप्रयोग Ānandaśrama 1974

अद्भुतशान्तिविधि Damodar. IO 5569

—attributed to Śaunaka. Taylor I. 238.

अद्भुतशान्त्यादि Trav. Uni. L 146E.

अद्भुतसद्ग्रह Jy. AS. p. 7. Proceed. ASB. 1865  
139.

—C. by Śivalala. NP. I. 82

अद्भुतसागर Jy. dh. on omens and rites for  
removing their effects; begun in 1168-  
69 A.D. by Ballalāsena, King of  
Bengal and continued and completed  
by his son Lakṣmanāsena. The a. who  
helped the kings was Śrinivāsa.

Adyar II. p. 47a. Allahabad 172  
(inc.). Alph. List Beng. Govt. p. 3.  
Assam Jy. 7. B. IV. 114 (3 copies).  
Bd. 231. Bon. 30. Bih. 621. Bikanor  
4409. Bomb. Uni. 397. BORI. 624 of  
1875-76 801 of 1884-87. 231 of 1897-  
91. 102 of 1895-98. D. p. 103. Dacca  
1216 2314. Hpr. II. 3 (inc.). IM. 5351.  
IO. 3104 (inc.). Jodhpur 519 (vivi-  
dhasangraha). 793 (Ullhasanti) Katm.  
3. 10. Kavindracharya 1201. L. 3228  
(Kakamāyathunadarśanaśanti) Mithila  
III. 7. 7A. 7B. MT. 4216 (almost  
complete). Nepal II. p. 235. Oppert II.  
1119. Peters VI. p. 91. no. 102. Radh.  
33. Rangpur 26(d). RASB. III. 2576.  
Report XXXIV. Rep. R. y. & C. I. pp.  
30. 57. Rgb. 801 (inc.). SSPC. I. J.  
124. Stein 176 (2 copies). Udaipur  
I. B. 57, 109 (p. 1, nos. 603, 1712 of

Ptd. Cat. (vividhasangraha)). Udaipur  
II. 180, 11.

Q. by Raghunandana, Kamalākara,  
Nilakantha in Śāntimayukha, Ananta-  
deva in Samskarakaustubha.

Ptd. Calcutta, 1905

अद्भुतसागर Jy. by Harinatha. PUL. II. p. 210

अद्भुतसागरसार Jy. by Caturbhujā. L. 1930.  
Mithila III. 8. 8A. 8B.

—by Śrīpati. L. XI, Pref. p. 15. RASB  
III. 2578. SSPC. I. L. 199 III. H. 44.

अद्भुतसार Jy. Mysore I. p. 327. Suopattra  
133. Viśvabharati 217g (Adbhuta-  
siroktaprakāśasangrahaṇam, phalaṇi,  
Muhurtadaśaphalam ca).

अद्भुतसार by Mahadeva Śarmān alias Anant-  
ācārya, son of Keśavaācārya Assamese  
Mss. 1. L. 252

अद्भुतसार Jy. dh. on omens by Viśvaviśvāda.  
Assam Jy. 8.

अद्भुतसार Q by Bhaṭṭojī Dikṣita in his  
Tikṣinirṇajasanakṣepa, L. 548.

अद्भुतसारसद्ग्रह by an inhabitant of Nāṭya-  
dvīpa, a descendent of Nityananda;  
an abstract of Madhavaśarmān's  
Adbhutadarpaṇa or Adbhutasangraha.  
Alph. List Beng. Govt. p. 3. Gough  
p. 33 L. 165 RASB III. 2380.

अद्भुतसारे

—Sāhitehakaumudī Jy. N. S. Pres. 228.

अद्भुतस्तुति Q by Narāyaṇa in Śāntistutī amṛta.  
[अद्भुत]मीनारामस्तोत्र (योगेश्वरस्तोत्र etc.) Adyar  
I. p. 183(a). See Śitirāmatottra.

अद्भुतस्तुति by Kṛṣṇallāṣaṭṭa. Ptd. (1) / of  
Kerala Int. Mss. Lib. X. ii (3) in  
Śitirāmatottra (Pt. 1). TSS. 211.

अद्भुतसूत्र of the Kauśikasūtra, Av. Ed.  
separately by Weber, Berlin, 1859

अद्भुतसूत्र on omens. MT. 3223 (inc.).

अद्भुतसूत्र on omens. Nepal II. p. 111.



अद्भुतानंय nāṭaka in 12 acts by Kavibhūṣana.  
Rep. Hpr. 1895-1900, p. 19.

अद्भुतोत्पातयान्ति MT. 437 (fol. 8).

—Śaunakiya. MD. 3230-32.

अद्भुतोपनिषद् L. 957.

अद्याह्न Jain. by Guṇanandī. stotra in 8 stanzas, each beginning with the word 'adya'; hence the title. Jhalrapatan pp. 77. 124.

Ptd. Pannalal Bombay I. p. 73.

अद्वयगिरि pupil of Ānandagiri.

—Viṣṇuacandrika, Prapañcasaravayakhyā. Adyar II. p. 196a. GD. 1065.

अद्वयगुप्त Bud.

—Jñānasattvamāñjūśrīṭattvanamasādhana. Cordier II. p. 279.

—Jñānasattvasādhana. *Ibid.* II. p. 281.

—Mañjuśrīnāmasaṅgītiṣṭhānām ūrthaprakāśakarana. *Ibid.* II. p. 266.

—Mañjuśrīnāmasaṅgīṭisādhana. *Ibid.* p. 278.

—Mañjuśrīmandalavidhi. *Ibid.* pp. 278-9.

अद्वयज्ञानवज्र or ज्ञानवज्र Bud.

—Vajravārāhycānasādhana. Cordier III. p. 122.

अद्वयतारकोपनिषद् Adyar I. p. 17b. America 441. Ānandasrama 2979. 6417. Baroda 10743 (p. 1) BBRAS. 473. GLB. I. p. 42. Gov. Or. Libr. Madras 2 (Advaita) Haug 44. Hpr. III. 2. Mad. Uni. R. K. S. 152(n). 156. 371. 454. MD. 264. 265. MT. 1076(a). München 187. Mysore D. I. 190 Oppert I. 7803. II. 3091. Śringeri Mutt 6. Taylor II. 467 (Advaita tarko)

—C. Bhūṣya. annu adv. by Appayya Dīkṣitacarya. Adyar. Mysore I. p. 453.

—C. adv. by Upaniṣadbrahmayogin. Adyar. Ptd. Adyar Library, the Yoga

Upaniṣads, i. See also below Aṣṭottaraśatopaniṣad.

अद्वैत(द्वय) तारकोपनिषत्तार from Upaniṣadmahimanirūpapa. Taylor II. 467.

अद्वयद्वैतिका Q. by Rāmyadeva in his Bhāvophaṛastotravyākhyā, *Kax. Texts* 11, p. 41. Identical with Abhinavagupta's Paramārthadvaiśikā.

अद्वयनाडिकाग्रजानन Bud. by Nilakaṇṭha. Cordier II. p. 246.

अद्वयभगवत्पाद pupil of Viśveśvara Bhīṣavātpada and teacher of Raghavananda Sarasvatī [Mīmamsasūtradhikṛit, Baroda 12649, Hall p. 182 (Adhvaryu here is a mistake for Advaya); IO. 2186-7, L. 1901; SBBD. 251-57, Trav. Uni. 4571; Saṃkṣepasūtrikavyākhyā, Hall. p. 91; Saṃkhyatattva-kāumudivyākhyā Tattvamṛtaprakāśinī, Hall p. 6, IO. 1818].

अद्वयभगवत् महाराज Bud. AMG. II. p. 347. AR. XX. p. 551 (no. 8).

अद्वयललितवज्र Bud.

—Vajrabhairavasādhanaopayika. Cordier III. p. 166.

अद्वयवज्र Bud also known as Avadhūtipi or Avadhūtapīḍa, c. 1000 AD; guru of Lāhitaṅga (Śuklaikavyāsaśādhana, no. 138, Sādhana-mālā, GOS. XLI)

21 of his works are printed in the Advaya-vajrasaṅgraha, GOS. XL. For a list of Advaya-vajrasaṅgraha, see Nepal II. p. 13.

—Apratisthanaprakāśa. ptd. Advaya-vajrasaṅgraha, GOS. XL.

—Abodhabodhaka. Cordier II. p. 226.

—Amanasikāra. Cordier II. p. 217. ptd. Advaya-vajrasaṅgraha, GOS. XL. (Amanasikāradhāra). Ptd. Proceed.

• *AIOC. XX. Vol. II. i. 93-107. Skt. and Tib. versions by S. K. Pathak.*

—Upasamhāravitarkasamāhārasamkṣiptanā-māṛthapradīpa. Cordier II. p. 182. See below *Nāmasangityupasamhāravitarka*.

—Kalacakropadeśaśaṅgajogatantrapāṇika. Cordier II. p. 21

—Kudṛṣṭinirghāta(na). Cordier II. p. 213. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Kudṛṣṭinirghātacinta. Cordier II. p. 214.

—Gaṇapatisadhanamāhācakra. Cordier III. pp. 215. 216.

—Caturmudra. Cordier II. p. 225 (Caturmudropadośa). ptd. Advaya vajrasaṅgraha, *GOS. XL*. This seems to be cited by him in his *Tattvaratnavali*, *GOS. XL*. p. 21.

—Caturvajragitika. Cordier II. p. 233

—Jñānasattvamañju-rimānovatarasamādhipicakra. Cordier II. p. 191

—Jñānasattvamañjuśrisarasiddhi. Cordier II. p. 191

—Jñānasattvamañjuśri-adibuddhanamasādhana. Cordier II. p. 279.

—Jñānasattvamañjuśri-upayika. Cordier II. p. 189.

—Tattvadaśaka. Cordier II. p. 214 ptd. Advaya vajrasaṅgraha, *GOS. XL*

—Tattvapraśaṅga. Cordier II. p. 215 ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tattvamahāyanavimśati or Tattvavimśika. Cordier II. p. 217. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tattvaratnavali. Nepal II. p. 15. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Tilakasiddhi. Cordier II. p. 191.

—Tilakaika. Cordier II. p. 191.

—Trayodaśatmakāśricakrasamvarasya abhiṣeka vidhi. Cordier III. p. 105.

—Dohakośapāṇika. Cordier II. p. 218.

—Dohakośahrdayārthagatāṭikā. Cordier II. pp. 221-222. His C. on the Dohakośa is ptd. in *Mm. Haraprasad Sastri's edn. of Bauddha gān. O dohā*, Calcutta 1916.

—Dohanidhi (kośapāripūrṇagiti) nāma-(nija)tattvapraśaṅga(ṭika). Cordier I. pp. 216. 218.

—Dhyānaśāddharmavyavasthāna. Cordier III. pp. 320. 352.

—Nāmasangityupasamhāravitarka. Cordier II. p. 189. III. p. 543.

*Cf. above Upasamhāravitarkasamāhārasamkṣiptanāmarthapradīpa.*

—Nairatmapraśaṅga. Cordier II. p. 91.

—Pañcatathagatamudravivaraṇa. ptd. *ibid.*

—Pañcākāra. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Prajñopayadāyapaṇika. Cordier II. p. 216.

—Premapāṇika. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Buddhabodhisamādhirvāṣaghatadīpa. Cordier II. p. 191.

—(?) Mañjuśrīnāmasangitisādhana. Cordier II. p. 278.

—Mañjuśrīnāmasangititika-Saropayika. Cordier II. p. 189.

—Mañjuśrīnāmasangitivṛtti. Cordier II. p. 266.

—Mahākāśastotra. Cordier II. p. 129.

—Mahāyanavimśati. Cordier II. p. 217.

*Cf. Mahāyanavimśika. ptd. Advaya vajrasaṅgraha, GOS. XL.*

—Mahāsukhapraśaṅga. Cordier II. p. 215. ptd. Advaya vajrasaṅgraha, *GOS. XL*.

—Mayanirukti ptd. Advayavajrasaṅgraha, *GOS* XL

—Yuganaddhaprakāśa. Cordier II. p 215.  
ptd Advayavajrasaṅgraha, *GOS*. XL  
See below Hevajrakhyayuganaddha.

—Yoginisadhana Cordier III. p 120

—Raktakajātāsadhana. Cordier II p 122.

—Vajrayoginisukhottarasamvaranirpayasvarthakamandala. Cordier II. p 63.

—Vajravarabikalpasarvarthasadhana  
Cordier II. p. 62.

—Vajravarahelividhyadharisadhana  
Cordier III pp 120-121

—Vajravarasadhana. Cordier II, p 61  
III p 59 ptd Sudhanamala II. *GOS*  
XLI. p 217

—Viśuddhanidhinaṁamahavajrasādhana  
Cordier II p 80

See below Hevajraśuddhanidhi or  
Hevajraśuddhi or Hovajraśuddhi  
sadhana

—Śricakrasamvarapratistha Cordier II  
p 45

—Śricakrasamvaropadeśa *ibid.* p 45

—Samskṛtasekaprakriya Cordier II  
p 216 ptd as Sekanirṇaya or Sekanir  
deśa, Advayavajrasaṅgraha *GOS* XL.

This is also q by him as Sekanir-  
naya in his Tattvaratnāvalī p 21

—Saptakṣarasādhana Cordier II p 44  
ptd Sudhanamala II *GOS* XLI  
no 251.

—Sarvadharmaprasahadeśakatattvārtha  
gāthavṛtti Cordier II p 226

—Sarvarthasiddhisadhana Cordier II  
p 56

—Sumbandhasādhana Cordier III p 23  
ptd Sudhanamala, *GOS* XXVI no 17

—Bekakaryasaṅgraha Cordier II p 216.

ptd as Sekatanvayasāṅgraha in Advayavajrasaṅgraha, *GOS*. XL.

—Svapnanirukti ptd. Advayavajrasaṅgraha, *GOS*. XL See the next.

—Svapnanirdeśa. Cordier II p 214

—Svapnokṣa Cordier II p 190

—Svabhavavāsamantracaryadeśaka Cordier II p 190

—Hevajranamasādhana Cordier II  
pp 79-80

—Hevajraśuddhanidhi or Hovajraśuddhisadhana JBORS XXI : p 39  
See above Viśuddhinidhinamahavajrasādhana

—Hevajrakhyayuganaddha JBORS  
XXI : p 38 *Of* above Yuganaddha-  
prakāśa

Besides the above, the ms. of  
Advayavajrasaṅgraha contains the  
following works

—Nirvedapāṭicaka See Nepal II p 15.  
The edr of Advaj saṅgraha in *GOS*.  
XL (preface p. xii) points out that this  
is Mañtripāda's in the Tibetan

—Madhyakāṣatka See Nepal II p 15  
Pointed out in the edn as Mañtripāda's  
according to the Tibetan

—Mūlapattayaḥ; Śthūlapattayaḥ of which  
the edr says the a is doubtful

महयवरासनाना पद्मकनकादशभुजामिलमय Bud  
Cordier III p 270

महयविचरणशोपायविनिश्चयसिद्धि Bud by Padma-  
vajra Nepal II p 65 RASB I 73 (3rd  
work in the codex)

महयसमताद्वयराज Bud JBORS XXIV :  
p 145.

महयसमताविनय Bud Tantric text Q by Indra-  
bhūti in his Jñānasiddhi, *GOS* XLI  
pp 82-83

अद्वयसंपत्ति Kaś Śai. by Hrasvanatha, son of Harṣadatta.

Q. in Śivopādhyaya's gloss on Viṣṇū nabhairava. *Kaś Texts* 8, p. III.

अद्वयसंपत्तिवार्तिक by Vamana Q by Abhinavagupta in his *Paratruṣikavivaraṇa*. *Kaś Texts* 18, p. 193.

अद्वयसिद्धि vedānta by Śrīdbara ref to by him in his *Nyayakandali*, p. 5. *Viz. Skt Ser*

अद्वयसिद्धि a work of Helaraja, ref to by him in his C on *Vakya-pāṇīya*. III xi, verso 36 *TSS* edn, p. 170 *Choul* edn, p. 93.

अद्वयसिद्धि Bud Sabajayana Tantra by Lakṣminkarā, sister of Indrabhūti, C 729 A.D. Cordier II. p. 211 There is a ms in Baroda, a copy of an original that was with Mm Haraprasada Sastri On the teaching of this work see Intro *Sidhanamālā*, II *GOS*, XLI, pp liv-lvi

Edn J of the *Ori. Inst. M. S. Uni.* Baroda XIII : App Text in Devanāgarī with Tibetan version, Eng. transl and Intro.

अद्वयस्तुतिचूक्ति name of Kṣemarāja's C on Upaniśads *Sivastotravali*, IO 6084. Stein Extr. p. 360 See *Benares* edn

अद्वयानन्द guru of Sadananda Yogin (Vedānta sara and Sarvavedāntasiddhantasara sangraha) and pupil of Sadananda (senior) and grand pupil of Śaṅkarānanda Adyar II. p. 150a *MT* 1939(d). TCD 366 See *Annals of Ori. Res.*, *Uni of Mad* VI. 1

अद्वयानन्द  
—*Ātmabodhaṭṭha*. B IV. 44

अद्वयानन्द  
—*Bhairavapūjapaddhati* *Viśvabhārati* 1742

अद्वयानन्दनाथ son of Kṛṣṇa

—*Kālaratrapaddhati* tantra Bk. 1334 Bikaner 7021.

अद्वयानुभव (a work). *Wai* 227.

अद्वयारण्य pupil of Mahadevaśrama, wrote at Benares his C. on the *Lagbuyogavasiṣṭha* for king Kṛṣṇa, son of king Narahari.

—*Tarkadīpikāvyākhyā*. Baroda 11837 (*Tarkasangrahadīpikāsaṅkhyāvyākhyā*). *BISM* 145/7 Rep. Rāj & C I. p. 46 (ms dated A.D. 1565). *Skt Coll.* Ben. 1897-1901, p. 6 (no 19) *Viśvabhārati* 22.

—*Pramāṇamāhārīvyākhyā* Adyar II p. 117b D. pp. 97. 199. *BORI* 418 and 419b of 1875-76 74 of 1881-82 778 and 779 of 1887-91 36 of 1893-99 Report XXVII.

—*Lagbuyogavasiṣṭhapadadīpikā* (-pika) L. 2205 (on the latter part of the text, the C on the former part is by Ātmasukha).

अद्वयारण्यशिष्य

—*Purāṣāraṇavidhi* Trav. Uni 7273.

अद्वयाद्यम teacher of Rūmadraya (n. of Ved in *takṣamudrī*, *BORI*. 118 of 1881-82 *MT*. 3346 P. 23)

अद्वयाद्यम guru of Advayaṛāṇyāyamaṇi (*Tarkadīpikāvyākhyā*) See *Rop Rāj & C. I.* p. 46

अद्वयोद्धार Q. in the *Maharṭbamaṇjari* *TSS* 66 p. 25.

अद्वैत आचार्य Kamalakṣa Bhāṭṭācārya in civil life, pupil of Madhavendrapuri and a precursor and associate of Śrī Caitanya of Navadvīpa, born 1433 A D See pp. 30-3, S K. De, *Vaiṣṇ Faith and Movement in Bengal*, also *MT* 22. p. 216

अद्वैत father of Aeyutananda Oosvamin, a of the Uthanthamamūlaka (Alwar 1658, Ltr 370) and Oauragadadharīśaka (MT. 3053 (a 61)) See above

अद्वैत —Oathinimurta IV 4873

अद्वैत —Mahavākyaṭṭidvipa(?) Suctipatra 68

अद्वैत son of Biyahhṭṭa and grandson of Kṛṣṇa, hailed from Marjaraśritha on the confluence of the Penganga and the Godavari, composed the following poem at Benares in A D 1603 (according to the IO ms) or 1623 (according to the RASB ms)

—Ramalingamurta I ivya or Fakrarami yaya IO 39.0 RASB VII 6214

अद्वैत यति or अद्वैतारामायन pupil of Ramakṛṣṇa śrama, wrote at Benares at the behest of king Pratāpīśha

—Kathasāgara mentioned in the Raghavollāsakavya

—Bhakticandrikā, mentioned in the Raghavollāsakavya

—Raghavollāsakavya BORI 66 of 1871-72 IO 3916 Ujain Latest Additions 328 (a named as Advaitananda)

He speaks of three Kavyas of his on Rama and seems to refer to his previous śrama name as Murari See IO 3915 The ms of Raghavollāsa in IO is dated A D 1625

अद्वैतवल्लभाशरी by Nilakanthayamivara IO Ptd Bks 1939, p 43

अद्वैतकामधेनु in 3 chs by Umamahēśvara alias Abhinavakulidasa of Vellala family

Burnell 94 (b) TD 7596 7527

अद्वैतकालानल viś adv Adyar II p 154 (inc) Adyar D A 87 Extr p 207 MD

1918 (inc). The a q s Salarāna, Vedānta Deśika and Mahācārya

अद्वैतकामधेनु dvai by Nārāyaṇācārya

Bikaner 6783 (with C Vivaraṇa) GB 112 (inc) MD 17254 Mysore I p. 503 (1 ms) Oppert II. 8119

अद्वैतकौमुद(ः) an Skt Coll. Ben 1897-1901, p 231 (no 60)

अद्वैतकौमुद by Ratnakṛṣṇa Śrinivāsa Dikṣita Mentioned among his works by Bala yajñavedīśvara in his C on the Rukminīśaśana of Rājendramuni Dikṣita (Iyar labirary edn) and by his 2nd son, Ardhanaṛaiśvara Dikṣita in the col at the end of his Ambasāvarīśaśana, MT 6996 (a)

अद्वैतकौमुद by Bhaṭṭoji K. 112 Phon 12. See Tattvakaustubha

अद्वैतकौमुद C on the Tattvanusandhana See below Advaitacintakaustubha

अद्वैतकण्ठन

—viś adv MD 4819 (inc.) 15337 (breaks off in ch 4)

—viś adv by Śrinivāsa Kavī Trip-punttura I 617 (2) 691 (2) 696 (3)

—dvai by Raghavendraya I Trip-punttura I 606 (1)

—dvai by Nārāyaṇa Pandita Bikaner 9136 (Dvair entered in the catalogue under Vallabha vedānta)

अद्वैतकण्ठनद्वैत रत्निकामण्डा by Ramasubbairya. IO Ptd Bks 1939, p 43

अद्वैतगत See Avadhutagita.

अद्वैतप्रत्य identity not known Baroda 12766 (fr) Taylor II 24 (one ch in 3 skandhas)

—C Baroda 10377 (inc.)

अद्वैतकद्रनामशतक s o r a on Cai anya b, Sarva bhaumabhaṭṭācārya. MT 3003 (a 73)

अद्वैतचन्द्राद्योत्तरशतनामस्तोत्र (from Stavamali) stotra on Caitanya BBRAS. 1379 (17) See IO 3943 fol. 4a and K. M. edn pp. 17-27 of Rupa's Stavamala, Śrīpremodusagarakhyasrikṛṣṇa namaṣṭotaraśata.

अद्वैतचन्द्रिका C. on the Bhedadbhikkara of Nṛsiṃhaśramin, by Naraṇha Bhaṭṭa, son of Raghunatha, written under the auspices of king Jagannatha of Kimari (Khimundi? See Sewell Anti of Madras Pt. II. p 186) family Hall p. 158 L 1139

अद्वैतचन्द्रिका name of C. by Yajñeśvara Dikṣita on Appayya Dikṣita's Siddhantaśaśaṅgraha Bikaner 6572.

अद्वैतचन्द्रिका Khuperkar I. xxxvii 2 (ch 2)

अद्वैतचन्द्रिका by Anantabhaṭṭa L 2499

अद्वैतचन्द्रिका by Sudarśanacarya Panjabī Ptd. Benares 1901. Br. Mus. Ptd Bks 1892-1906 676

अद्वैतचिन्ता by Cidanandayati DAVCL. 4662

अद्वैतचिन्ताकौस्तुभ Mahadeva Sarasvatī's C. on his own Tattvanusandhana Bomb Un 2067 JBORS XXIV p. 234. MT. 2509. Edn Bib Ind N. S 985, 1083, 1155, 1427.

अद्वैतचिन्ताकौस्तुभ by Ramananda Sarasvatī(?) Sucipatṭa 53

अद्वैतचिन्तामणि by Kumarabhaviśvamin, fifth ancestor of Ratnakhoṭa Śrīnivaśa-Dikṣita, father of Rajacandāmanidikṣita, ref. to by Balayajñavedīśvara, in his C. on Rajacandāmanī's Rukmīṇī-kalyāṇa, Intro verses (Adyar Library edn) and ref. to in the col to Ambastavayikhyā by Ardhanarīśvara Dikṣita, elder brother of Rajacandāmanī Dikṣita and 2nd son of Ratnakhoṭa Dikṣita, MT. 5996.

अद्वैतचिन्तामणि by Ragbunatha CPB. 36 Is the a. Ranganatha or Rangoji? See next.

अद्वैतचिन्तामणि by Ranganatha or Rangoji Bhaṭṭa. B. IV. 36. K. 114. Mithila. PUL II. p. 34 Rice 130 Skt. Coll. Ben 1918-30, p. 88 (no 716) Śringeri Mntt 72.

Q. by Kondabhaṭṭa Hall p 79 Ed. Princess of Wales Sar. Bha Texts 2

अद्वैतचिन्तामणि by Śrīdeva Baroda 1429

अद्वैतचिन्तामणि by Sundarēśa who seems to be guru of Appayya Dikṣitacarya given below MT. 2760 Mysore I. pp 421 656. Mysore III p. 20

In Mysore III p 20, the work is classed under Anubhavadvaita, in the root, under Advaita, in MT. 2760 described as a criticism of both Dvaita and Advaita After the col. in MT 2760, is found the note पुनर्द्राजीववेद-तन्मयसङ्ग्रह समाप्त ।

अद्वैतचिन्तामणि by Balabhadra, O 1500 ref to by his son Dhīra Godavaramisra in his Yogacintamani. BORI 220 of 1882-83, fol 131. See Poona Ori IX pp. 14-15

अद्वैतचिन्तामणिटीका Ujjain I p 68.

अद्वैतचूडामणि by Cidghananandaguruśiśya Adyar II p. 141(h) Adyar D IX 548

अद्वैतजलज्जल by Acyutarya Modak and his Guruputra Papduranga Acyuta refers to it as his work in his Prarādhadhyantasaṃhṛti Baroda 11216, BL. 173 and Mm. Vid 144 represent three mss of it where Papduranga, son of Narayana is given as the a. Acyutarya's Ramagita-candrikā (BORI 62 of 1907-15) shows that the a.'s Guru putra Papduranga collaborated in that work also.

Baroda 11216 BL 173 Mtm Vid  
144

अद्वैतज्ञान from Visṇupurana Allahabad 103(1)

[अद्वैतज्ञानसत्यस्य a mistaken title for Mukunda  
vana's Vivekasindhu or Paramartha  
bodha See ID 7530 at 3]

अद्वैततत्त्वदीप by Nityananda Burnell 03a TD  
7531 (inc)

अद्वैततत्त्वचरण R A Sastri II 226

अद्वैततत्त्वचरण रत्नदीपिका adv Gov Or Libr Madras  
2 Cf A. ratnadipikavya\*, MD 16381  
below

अद्वैततत्त्वचरित्र Taylor I 200 Cf Tattvavivcha  
of Nrsimhaśramin

अद्वैततरङ्गिणी by Rameśvara Śāstrin Rice 130

अद्वैततरङ्गिणी by Natesārya of Mudikondan  
(Tanjore Dt) son of Ramasvamyarya  
and pupil of Ramasubbaśāstrin of  
Tiruvisanallur It is a criticism of  
Candrikāprabhaśāprasara the defence of  
Vyasaraya's Candrika by Gowdagiri  
Vekkataramanacarya against its criti-  
cism by Ramasubbaśāstrin in his  
Madhvacandrikakbandana Ptd Bala  
manorama Press Madras, 1926

अद्वैततारावली by Śankaracarya Mysore I  
p 421 Cf Yogataravali, Vam Vilas  
Press Śankara's Works Vol 16 pp  
117-124

[In a Telugu script publication of  
1891 Madras an Advaitataravali is  
printed as the work of Śaśāśivabrah-  
mendrar Br Mus Ptd Bks 1892-  
1906 572 IO Ptd Bks 1933, pp 43  
47

अद्वैततत्त्वदीप द्वा by Kaṭṭe Timmanacarya  
Mysore III p 15

अद्वैतदर्पण with C Bhavaprakāśika by Bhaju-  
r una or Bhujarama or Bhajanananda,  
who wrote the work at the instance of  
32

Amrtamuni Alph List Beng Govt  
p 3 Baroda 1726 Gough p 35 K. 114  
Mithil: NP VIII 39 Oudh VIII 90  
XIV 81 PUL II p 31 R.A. Sastri L  
p 59 (Benares ms) Tb 119

अद्वैतदर्पण by Dhira Godivaramitra (C 1525),  
q by him in his own Yogacintamani,  
also twice in his Haribhadracharanga  
BORI 220 of 1883-83, fol 131 See  
100 a Ori IX pp 11-15

अद्वैतदर्शन ascribed to Śaṅkara Adyar D IX.  
811 1rav Unl. 2913G See Daśaśloki  
'Na bhumir na toyam' etc

अद्वैतदीप Kamakoti 1A 1/2

अद्वैतदीपिका Alph List Beng Govt p 3  
DAVOL 2180

—C Sucipattra 144

—by Vidyaranya( ) Rice 130

—by Kamakṣi recent authoress of Maya  
varam Tanjore Dt

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IO Ptd Bks 1933, p 43

अद्वैतदीपिका in 4 chs by Nrsimhaśrama  
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—C by Sundararaja. Mithila SB. 408

अद्वैतदीपिकावृत्तमणिका vedānta by Viraraghava  
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 Mokkapati Perisāstrin TA 3701 (inc)

अद्वैतदीपिकाविमर्श by Raghavendra Rayapalya.

Ptd. Mysore 1922 IO Ptd Bks  
 1938, p 43

अद्वैतदूषणी another name of the Śataduṣaṇi by  
 Vedantaśeṣika See TD 7808.

अद्वैतद्विकार dvaī by Viṭthalācārya. Mysore II.  
 p. 25

अद्वैतनयनीत by Kṛṣṇavādbuta MT 5750  
 Trav. Uni 14243D

Ed *Kar. Uni. Jour.* 1957, pp. 127-78.

अद्वैतनिर्णय Bharatpur X 2 Bik 1182 (a refu-  
 tation of Nyaya from the Advaitic  
 standpoint) Sueipattra 138

अद्वैतनिर्णय by Acyuta Muni, deals with the  
 Pramāṇas, q Madhusudana Sara-  
 svati and his Siddhantabindu MT.  
 2264 (inc. Pratyakṣa, Anumāna and  
 Āgama, gap, and then Anupalabdhi)

अद्वैतनिर्णयसहस्रद्वय by Rāmananda L 1036.

अद्वैतपञ्चदशी Rice 130 See Pañcādaśī

अद्वैतपञ्चदशी by Śāṅkaracārya. Oppert I. 2743  
 See Pañcāpadi

अद्वैतपञ्चरत्न another name of Upadeśapāṇicāla  
 or Upa pañcaratna or Pañcaratna or  
 Sopanapāṇicāla (विशेष निबन्धनपीठम्) ascribed  
 to Śāṅkara and frequently confused  
 with another text of the same name  
 (बाह्य देशे जनयन् इत्येवम् etc) See Pañca-  
 ratna



अद्वैतपञ्चरत्न or अनुभवपञ्चरत्न or अनुभवपञ्चरत्न  
or पञ्चरत्न (ना देही जययूक्तो मे) ascribed  
to Śaṅkara; mss show difference in  
some verses, some have seven verses;  
the text is frequently confused with the  
text देही जययूक्तो मे etc., in GD. 1212A27  
there are two loose additional verses  
which appear in a ms of 'Vedāntya'  
text also, see TD. 7295, with seven  
verses, the text is once called  
Śivasaptaratna owing to the refrain  
'Śivo 'ham', see GD. 1212A27.

Adyar II. p 139a (2 mss Anu-  
bhavapañcāṅga-prakaraṇa). p 143b B.  
IV 40 (Anubhavapañcāṅga-prakaraṇa)  
BORI 350 of 1895-1902. Burnell 203a  
(Anubhavapañcāṅga) GD 1160D.  
1212A27 (7 verses, text called Śiva-  
saptaratna). 1293F (text like 1160D).  
Granthappurī p 53 no. 1160a. Lnek-  
now Mus MD 4630 4631 14405 MT  
2213b (all these called Pañcāṅga)  
Rico 162. TD. 7137-42 (7 verses in  
7137) Trav Uni 1430F. 2833G  
3174B 5775D 18140S. C 1604A

Ptd. Vāṁśī Līlās Press, Śaṅkara's  
Works, Vol 16, pp 59-60 (5 verses)  
under the title Advaitapañcāṅga

—C an. MD 4634 (text wrongly called  
here Sopanapañcāṅga). Trav Uni.  
5775D

—Q Kalpavallī MD 4632. MT. 3479  
(text called here Pañcāṅgamahākā)

—C. Didhiti. MD 4633 TOD 247A.  
Trav Uni. C 1604A.

—C by Narayanaṇḍa Yati MT 2213b  
(text called here Pañcāṅga) Rico  
162.

अद्वैतपञ्चरत्न by Narasimha Muni Oppert I.  
5878.

—C Oppert I 5879

अद्वैतपञ्चरत्नग्रन्था by Balakṛṣṇānanda Saras-  
vati Mysore III. p 13

अद्वैतपञ्चरत्न by Somanatha Vyāsa, a Guṇarā-  
ṇa Brahman, Sanskrit Teacher,  
Sohora School, Sohore, Gwalior s'te,  
in the 19th cent., the a later  
became a Saṅgha with the name  
Brahmatarakatirthajati.

The subject of this elaborate Bhāṣya,  
the Advaitapadya, is said to have been  
revealed to the a in a dream by  
Hanuman Ujjaṇ (to be acquired).

अद्वैतपरिभाषा by Dharmarāja. See Vedānta-  
paribhāṣa

अद्वैतपरिनिष्ठ by Kṛṣṇa K 161

अद्वैतपरिनिष्ठ Anandīrama 7035.

—by Nīlakaṭṭhāyamin Ptd N S. Press,  
1901, also Benares 1905

'अद्वैतपरिनिष्ठ' identity not known, in 121  
Upajitā Adyar D IX. 1329.

—another America 4075 Jodhpur  
9 (C).

अद्वैतपरिनिष्ठानि by Tryambakabhāṭṭa Kṛṣṇapār-  
104

अद्वैतपरिनिष्ठ DAVCL. 3307

—by Mahadeva. Mysore I p. 21

—by Vasudhavarjāna Ref to in his  
Kāvalyārāṇa MT. 3623(a) and Ptd.  
in The Pandit N.S. V. 1853 4

The a had dealt with in this work  
Advaita as found in Śruti, Smṛiti,  
Purāṇas and Itihāṣas, in his Kāvalya-  
rāṇa, he canvasses the Upapurāṇas

अद्वैतपरिनिष्ठ in 9 parts in the form of a conver-  
sation between a teacher and a pupil,  
by Durgāprasādayati alias Nārāyaṇa-  
prīya, disciple of Govindāśramayati,  
q C of one Rāmācārtha, MT. 4208(a).

अद्वैतप्रकाश by Rāmānandatīrtha. Rep. Apr. 1901-6. p. 10. Mentioned in his Yathārthamajjarī, L. 1017.

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. p. 65 (inc.).

अद्वैतप्रकाश Caitanya Soc. *IHQ.* X. p. 302 fn. Composed in 1568 A.D. See *IHQ.* XX. p. 216.

अद्वैतप्रकाशिका name of a C. on the Bhagavad-gītā by Rāmānandatīrtha. Dacca 4781.

अद्वैतप्रकाशिका by Somanāthavyāsa alias Brahmātārakatīrtha. Ujjain (to be acquired). Ms. dated 1889, during the time of the a. himself.

अद्वैतवद्विचार viś. adv. by Raṅgarāja. MT. 2197. Oppert I. 7806. Trav. Uni. 11865. 11874 (both inc.).

अद्वैतविन्दुप्रकरण Bud. by Jñānaśrimitra. JBORS. XXIV. iv. p. 144.

Ptd. in *Jñānaśrimitranibandhāvali*, pp. 345-65, K. P. Jayaswal Res. Inst. Patna, 1959.

अद्वैतबोध by Śankarācārya. exact identity not clear; may be Ātmabodha. Taylor II. 197 (inc.). 198 (inc.). 199.

अद्वैतबोध by Ghanaśyāma; mentioned by his wives in the preface to their Viddha-salabhaśijikavyākhyā. TD. 4678.

अद्वैतबोधदीपिका by Cidambaraśrīmadbhāṣya. Trav. Uni. 2192.

अद्वैतबोधदीपिका by Nṛsiṃha Bhaṭṭa. Baroda 585. Oppert I. 4808.

अद्वैतबोधप्रकरण in the form of a dialogue between a teacher and his disciple. MT. 1393(b).

अद्वैतबोधामृत Trav. Uni. T. 878 (inc.).

अद्वैतप्रज्ञातत्त्वप्रकाशिका by Imguva Virarāghava-jayvan. Ptd. Nellore 1907. IO. Ptd. Bks. 1938, p. 42.

अद्वैतप्रज्ञापण्डित father of Vāsudevoparabrahma-paṇḍita (Jaganmohanavṛttasāta, MT. 1979c, Śrīvidyārātnasūtravyākhyā, Adyar and savyākhyā Śaktimīmāṃsā, MT. 6159).

अद्वैतप्रज्ञापिचापदत्ति śaiva. by Nandīśvarācārya Gopālāśrama. Alph. List Bong. Govt. p. 8. L. 1761. Oudh 1876, 20.

अद्वैतप्रज्ञासिद्धि or अद्वैतसिद्धि by Madhusūdana Sarasvatī, Adyar II. p. 142b (12 copies) Adyar D. IX. 601. 602 (inc.). 603. 604 (inc.). 605 (inc.). 606. 607-8 (fr.). 609 (inc.). 610 (fr.). 611-12 (inc.). 613 (fr.). 614-16 (inc.). Alph. List Bong. Govt. p. 3 (2 mss. one inc.). Alwar 483. America 3967. 3968. Ānandāśrama 7985. AS. p. 7 (ob. 1). B. IV. 33 (5 copies). Baroda 6218. 6309. 6718(b). BBRAS. 1095 (only 2 obs.). Bon. 70. 81. Bik. 1183. Bikaner 6372-3. BORI 204 and 265 of 1895-98. 349 of 1895-1902. 301 of 1899-1915. 22 of Viś. (i). BORI. D. IX. i. 22. 23 (ch. 1). 24. 25 (chs. 1-4). Br. Mus. 299 (chs. 1 and 2). Burnell 93a. Cranganore II. 183. D. p. 416. Damodar. G.D. 546. Gough pp. 35. 178. Granthappura p. 23, no. 546 (ch. 1). Hall p. 109. Hz. 493 (inc.). 1014. 1355. IM. 8890. 10617. IO. 2393. 2394. Jodhpur 1539. K. II.4. Kāmakoṭī 1A/1. 1E (both inc.). Kavindrācārya 243(1). 249. L. 760. 1503. Lucknow Mus. (ob. 1). Luck. Uni. pp. 43. 63. MD. 4527-30 (all inc.). 15291. 17183. Mithila. MT. 1914. 3388a. 6037 (inc.). 6399. 6401. 6793. Mysore I. pp. 422-3 (8 mss. all inc.). Nasik XXV. 1. NP. VIII. 42. Oppert I. 529. 822. 1380. 1744. 1745. 2744. 3100. 3232. 3374. 3942. 4193. 4270. 4466. 4531. 4551. 4939. 5242. 5364. 5832. 7808. II. 1020. 1296. 1425. 2447. 3563. 4250. 4454. 5371. 5911. 6732.

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to the end of Prapñicī mthyatva). 359.  
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Ptd. *N. S. Press*, 1917. Eng. Transl.  
by Dr. Jha, *Indian Thought*, Allahabad  
1907-20.

—C. Adyar II. p. 142b (up to *Drśyatva-*  
*niruktiprasthāna*). Adyar D. IX.  
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II. p. 226. Trav. Uni. 3320b.

—C. (Advaita) siddhisiddhika by Maṇu  
sūdanā Śarasvatī's pupil Puruṣottama  
Śarasvatī; mentioned by him in his  
Siddhantabinduṣyaḥya, GOS. LXIV.  
pp. 20, 70.

—C. Candrikī or Advaitacandrikī; not known whether Guru or Laghu. Alph. List Beng. Govt. p. 3. Ānandaśrama 6611. BORI. 147, 148 of Vīś. (u). BORI. D. IX. 1. 12. 13. D. pp. 346. 461-5. IO. 2396 (ch. 2) Khuperkar I. xxxvii. 2. Kṛṣṇapur 102. Rajapur 671 (inc.). Stein 127 (fr.). Trav. Uni. 28070. 3551. 4731. 10580. 13299N.

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—C. *Laghucanika* [for *Nyagaravivakha*]  
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*Advaitagrantha* by Appayya) 113a  
(Smsa.). Adyar D. IX. 614. 619 (inc.).  
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7078. 7931. AS. pp. 7 (ch. 1). 166  
(chs. 2-4) B IV. 39. Baroda 6727.  
7039 12555. Ben. 69. 72 78. 81. Bk.  
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—Cc Śaradollāsa, Rādh. 6.

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—C. Sāracandrikā based on the Laghucandrika of Brahmananda; by Sadāsukha. BORI. 264 of 1895-98. BORI. D. IX. i. 23 (ch. 1). Peters. VI. p. 82 (no. 264). Extr. p. 21. PUL. II. p. 35. Skt. Coll. Ben. 1897-1901, p. 7 (no. 27).

—C. by Balabhadra. Adyar D. IX. 616 (inc.). Ptd. in the *N. S. Press* edn.

अद्वैत(ब्रह्म)सिद्धिपत्र adv.

Adyar D. IX. 631. Critical discussion on the 2nd definition of the word "Mithyā" found in the Advaitasiddhi of Madhvasūdana Sarasvatī.

अद्वैतब्रह्मसिद्धि by Sadānanda Kāśmīrin. Alwar 480. Baroda 12599. BORI. 265 of 1895-98. BORI. D. IX. i. 16. CPB. 37. 39. DAVCL. 2210. K. 114. Luck. Uni. p. 49. Peters. VI. p. 82 (no. 265).

Edn. *Bib. Ind.* 118. Calcutta, 1890. Transl. by N. D. Mehta. Ahmedabad, 1910.

अद्वैतब्रह्मसिद्धिचिनियोगसङ्ग्रह Oppert II. 4455.

अद्वैतब्रह्मसुधा an. Baroda 241.

—in 6 Ullāsas by Yogindrasāntāśrama-sīgya. B. IV. 96. Nasik VIII. 4.

अद्वैतब्रह्मसुधाकारिका by Govindānanda Sarasvatī, pupil of Mādhavānanda Sarasvatī; based on an Advaitabrahmasūdhā of unspecified authorship; composed in 1885 A.D. Ptd. Bombay 1889. Br. Mus. Ptd. Bke. 1876-82. 118.

अद्वैतब्रह्म viś. adv. work mentioned in a list of works found in the Mack. Mss. Restored Vol. IV. no. 261.

अद्वैतभाव entered as Tantra. Varendra 1001.

अद्वैतभावनोपनिषद् Ptd. *Tantrik Texts* Vol. XI.

अद्वैतभाष्य a C. on the Br. sūtras by Mādhava. Kavindrācārya 224.

अद्वैतभूषण Oppert II. 5427.

—an epitome of the Pañcapādikāvivaraṇa, similar to the Vivaraṇaprameya-saṅgraha of Vidyāranya; by Bodheन्द्रa, disciple of Gīrvāpendra Yati; col. at the end of the 6th Vargaṇa calls this work also Vivaraṇaprameya-saṅgraha.

Adyar II. p. 136b. Adyar D. IX. 565 (inc.). Burnell 95b. MT. 3840 (breaks off in the 7th Vargaṇa.). Mysore I. p. 421. II. p. 21. TD. 7538 (inc.).

—C. Ānandaḍipikā by Vāsudevendra Sarasvatī. Mysore I. p. 421.

अद्वैतभूषण by Mahādevendra Sarasvatī. DAVCL. 5953.

अद्वैतमकरन्द by Lakṣmīdhara. Adyar II. pp. 141-142a (6 mss.). Adyar D. IX. 566-81. Alwar 481. America 4087-69. Ānandaśrama 982. 3081. 5555. AS. p. 7 (2 mss.). B. IV. 96. Baroda 7808 (b). BC. 101. Ben. 69. Bikaner 6370. BISM. A. 2/25. A. 33/29. BL. 174. Bomb. Uni. 2045. BORI. 299 and 300 of 1899-1915. BORI. D. IX. i. 16 (inc.). 17 (inc.) (with C.). Burnell 93a. Cherp 150(3). CPB. 38.

Cranganore I. 33. DAVCL. 2166.  
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 (2 copies). Cranthappura p. 23  
 (no. 511). Hall p. 102. IM. 118 (with C.).  
 752. 4215. 10983. IO. 2357-9. 5070.  
 Kamakoti 1B/1. 1/1. 14/1(7) Kavi-  
 ndrācārya 274 (with C.). Krasgit  
 Mana 159(3). L. 630. Mad. Uni.  
 R. K. S. 220(4). MD. 4521-23. 11110  
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 4100. 4151. 6561. 8001. 8150. Palayam  
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 TA. 45. 46. 278/1. Taylor I. 292.  
 TCD. 218A. 218B. 219. 293B  
 (inc.). TD. 7635-10. Tekkematham  
 II. 69. IV. 86. Trav. Uni. TM. 116B.  
 TM. 131D. 1031G. L. 1193D. L.  
 1427N. C. 2239A. C. 2239B. C. 2187.  
 2523A-34. 2636E. 2593M. 3029A.  
 4623. 5577F. 5775F. 5897D. 6300F.  
 10818A. Ujjain II. p. 55. Up. Br. Mutt  
 365. 511. Wai 196. Whish 61 (4).

Ptd. (1) *The Pandit* O.S. 1873-74,  
 8-22.

(2) *Vānt Vāśas Preṣas*.

Eng. Transl. *The Pandit* O. S.  
 (1873-4) 8 ff.

—O. by the a. himself. Bikaner 8872.  
 IM. 718. IO. 2357. TD. 7635-36.

—O. an. BISM. R. 33/29. Kavindrācārya  
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—C. Viśāṇandīpika. Kamakoti 1/1.

—C. by Pārnāmandattīkha. NW. 329.

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 131D. C 2187. C. 2239B 10849A.  
 L. 1193D. Trippunittura I. 631(2).  
 Ujjain II. p. 55. Up. Br. Mutt 133  
 (inc.). Viśābhārati 2346 Wai 196.  
 Whish 8b.

Ptd. (1) *The Pandit* O.S. 1873-4, 8-22.

(2) *Tattvavivēka*, *Mayavāḍakhaṇḍana*  
 and *Mithyatvakhāṇḍana* in the *Vānt*  
*Vāśas* edn of the text

—C. by Harirama. NW. 270.

मद्वैतमकरन्दसार Oppert I. 1743

मद्वैतमकरन्दसार Sucipattra 141 (with C.).

मद्वैतमकरन्द by Madhusūdana Vācāspati Oppert  
 I. 3592.

मद्वैतमकरन्द BISM. R. 2737.

—by Pārnāmandayogindra Śiṣya; com-  
 plete in 45 śābhas. Nasik XXVII. 2.

—a C. on the *Brahma Sūtras* by 'a follower of Śāṅkara.' Ptd. Bombay 1914. Br. Mus. Ptd. Bks. 1906-28. 104. The a. is Jñānendrasvāmin. See *ABORI*. XXI. p. 145.

[अद्वैतमतखण्डन dvai. Adyar II. p. 154(a). Adyar D. X. 630]. Contains Ānanda-tīrtha's *Tattvaviveka*, *Māyāvāda* *khaṇḍana* and *Mithyātvakhaṇḍana*.

अद्वैतमतखण्डनोपन्यास by Gadyāla Tīrumāla Śrīnivasasārya. Ptd. Rajahmundry 1919. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमतनिरास viś. adv. Mysore I. p. 660.

अद्वैतमतनिरूपण Taylor II. 215.

अद्वैतमतस्तन a name of the C. *Rasābbivyañjika* by *Srayamprakaśayati* on the *Advaita-makaranda*. Taylor I. 478.

अद्वैतमतसार Rice 180.

अद्वैतमयन *BORI* 1498 of 1891-95.

अद्वैतमानसिरूपज्ञा attributed to Śāṅkarācārya. Baroda 10202 (p). Oppert II. 6181. See *Parāpūja*.

अद्वैतमुकुट Baroda 6086 (a). Is it *Ad. vidyā-mukura* of *Rangarajādharin*?

अद्वैतमुक्ताकलाप Ptd. Madras. IO. Ptd. Bks. 1938, p. 44.

अद्वैतमुक्ताक्षर with a.'s own C. called *Kānti*; in 3 obs. by *Lohanatba*, son of *Nārāyana Śāstrin*, who was grandson of *Nṛsiṃhāśramin*, of *Ālaṅguḍi* in *Tanjore Dt.* See *Mss. Notes, Adyar Library Bulletin*, I. iii. pp. 86-88.

DAYCL. 3791. MT. 2985a. Rice 130. TCD. 251. Tirupati 135. Trav. Uni. T. 167. Triv. Cur. II. 55 (inc.).

अद्वैतयोगविचार Mad. Uni. 418B.

अद्वैतरत्न B. IV. 36. Radh. 5. Taylor I. 202.

अद्वैतरत्न or अनेदरत्न against the *Dvaita* by *Mallanārādhya* of *Koṭṭāvaṁśa* and son

of *Virūpākṣa*. Gov. Or. Libr. Madras 2 (*Lakṣmanārādhya*). MD. 4524. MT. 5527.

अद्वैतरत्नकुण्डिश Oppert II. 4452.

अद्वैतरत्नकोश a name of *Nṛsiṃhāśramin's Tattvavivohadīpana*. See under *Tattvavivohā*. For *Advaitaratnakōśapāraṇi*, ARK. *Palini*, ARK. *Bhāvaprakāśika* etc., see under *Tattvavivohā*.

अद्वैतरत्नतत्त्वदीपिका Taylor I. 1.

अद्वैतरत्नदीपिकाव्याख्या MD. 15384. Taylor I. 200.

अद्वैतरत्नप्रकाश Granthappura p. 123 (no. 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by *Amarasvāra Śāstrin* of *Kambampāti* family. MT. 5050(a). Mysore I. p. 422. PUL. II. p. 34.

अद्वैतरत्नरक्षण by *Madhusūdana Sarasvatī*. Adyar II. p. 142a. Adyar D. IX. 950. B. IV. 36. IO. 2397. 2398. Mysore I. p. 422. Ondh XIII. 86. 1872, I. p. 22. Ori. 226b.

Ptd. N. S. Press, at the end of the *Advaitasiddhi*.

अद्वैतरत्नाकर by *Anantabhatta*, son of *Dadubhatta*; written under the patronage of *Anūpasimba*. *Bikaner* 6371.

—with C. *Ratnaprabha* by *Amaradasavarman*. Ptd. *Venkatasaṅgava Press*, *Bombay*, 1928-9.

—name of a O. by *Nārāyaṇananda* on the *Brahmasūtras*. Mysore I. p. 422. III. p. 13.

अद्वैतरत्नसमञ्जरी an adv. poem by *Nalla Dikṣita*, son of *Bālacandra Dikṣita* and pupil of *Sadaśivendra Sarasvatī*; in some mss. the work is wrongly ascribed to the a.'s guru *Sadaśivendra*.

Adyar II. p. 142a-b (4 mss.). Adyar D. IX. 591-95. Mad. Uni. R. K. S.

328a. MD. 4526. 15413. MT. 1939(c).  
5149. Mysore I. p. 210. PUL.  
II. p. 31 (2 mss.). Rice 130. Śg.  
II. 139. TOD. 253. TD. 7143. Trav.  
Uni. 2585F. 2636B. 3070F. 4017A.  
19587B. T.312.

Ptd. Vāṇī Vilāsa Press.

—C. Parimala by the a. himself. Mad.  
Uni. R. K. S. 323b. MT. 5149. PUL.  
II. p. 34.

—C. Laghavarana by a pupil of Kṛṣṇa.  
Trav. Uni. 4017A.

Ptd. in the J. of the Trav. Uni.  
Ori. Mss. Lib. Vol. I.—Vol. II. 1.

अद्वैतदस्य Mysore I. 656. Oppert I. 4975.

—by Rāmanandatīrtha. L. 1019. 1188.  
Mentioned in L. 1017 also.

अद्वैतराम्यलक्ष्मी name of the O. of Acyutaraya  
Modaka on the Madhaviya Śāṅkara  
Vijaya; extracts from this are publi-  
shed in the *Ānandāśrama* edn of the  
text. See above also under Acyutaraya  
Modaka.

Adyar. Borsad 1. N. S. Press 175.

अद्वैतसीति (?) by Narasimha Padmasraṇṇa (?)  
Rice 130.

अद्वैतवज्रपञ्चर or simply वज्रपञ्चर adv. by Ven-  
kaṭanātha, disciple of Rāmabrahma-  
nanda Sarasvatī. Mentioned by him  
frequently in his O. called Brahma-  
nandagiri on the Bhagavadgītā, *Vāṇī*  
*Vilāsa* edn pp 68, 71 etc.

अद्वैतवास्यार्थ by Tryambaka Bhaṭṭa Kṛṣṇapūr  
105.

अद्वैतवाद by Nṛsiṃha śraṇṇa. K. 114.

—by Jagannātha Sarasvatī. Alph List  
Beng. Govt. p. 3

—by Raghunatha Paṇḍita BORI 129 of  
1883-84.

अद्वैतवादग्रन्थ by Rakkhādhara Nārāyaṇa  
Bhaṭṭācārya. Ptd. Calcutta. Br Mus  
Ptd. Bks. 1906-23. 840. IO. Ptd. Bks.  
1038, p. 47.

अद्वैतवादग्रन्थपरिचय by Rakkhādhara Nārā-  
yaṇa Bhaṭṭācārya. Ptd. Benares. IO.  
Ptd. Bks. 1938, p. 47.

अद्वैतवादग्रन्थसंग्रह by Vāṇikāṇṭha Śarmaṇ.  
Ptd. Calcutta. IO. Ptd. Bks. 1934,  
p. 47.

अद्वैतविचित्राष्टक by Sarvabhaṇṇa Bhaṭṭācārya.  
AK. 470. See Advaitaṣṭaka below.

अद्वैतविजय Baroda 7994.

अद्वैतविद्या R. A. Sastri IV. 260.

अद्वैतविद्यातिलक by Samarapuṅgava Dikṣita.

—C. Darpaṇa by Dharmayya Dikṣita (or  
Bhaṭṭa), son of Venkaṭa Bhaṭṭa.  
Adyar II p. 142b (first 3 ch.) Adyar  
D IX. 596 (inc.). Skt. Coll. Ben.  
1918-30, p. 63 (no 717).

Ptd. both text and C., *Princess of*  
*Wales Sar. Bha. Texts*, 31

अद्वैतविद्यासुर by Raṅgaraja Dikṣita, father of  
Appayya Dikṣita I. JOR Madras, IX.  
pp 219 224.

—Cf. Ad mukura, Baroda 6686(a).

Mysore I. p. 422 (ch. 1 only). III.  
p. 13. Oppert I. 4091.

अद्वैतविद्याविवार by Venkaṭācārya Rice 130.

अद्वैतविद्याविजय viś adv 4th section of the  
*Vedāntavijaya*, by Rāmanujadāsa  
alias Mahācārya. Adyar D. X. 68. 69.  
90. Extr. pp. 207-8. *Ānandāśrama* 5954  
(an). Luck. Uni. p. 59 (an.) Mad. Uni.  
414. MD. 4350 (inc.) 4351 (inc.);  
contains 3 bhāṅgas, Prapañcamūṭhyat-  
vabhāṅga, Jīveśvaraikyabhāṅga and  
Abhandarthatvabhāṅga. MT. 5043  
(inc.; contains only the Prapañca-  
mūṭhyātvabhāṅga and Jīveśvaraikyā-

bhanga). 6600. Mysore I p 483 (2 mss. one Prapañcamitbyatva only). III p 14. Oppert I 389. 4976. 5478. 5772 7807. II 1510 3907

—C. an Adyar D. X. 91 (Extr. p 208) 92 93.

अद्वैतविद्याविजयमङ्गलदीपिका the Advaitavidya-vijaya portion of the Vedāntavijaya-mangaladīpika, an exposition of the whole Vedāntavijaya by Sudarśana-guru (See MD 5021). Adyar II p 154a (3 mss.). Adyar D. X 91 92 93 Oppert I 5479. 5480. (miscalled C in these entries)

अद्वैतविद्याविनोद by Acyutaraya Modak. B IV. 86 Baroda 317 Nasik XXX 12

अद्वैतविद्योतन by Brahmananda Sarasvatī. Wai 191 (1st paricobeda)

अद्वैतविषेक Baroda 11806. Nasik II 197

—by Āśadhara. Q by him in his own Triveṇīka (Princess of Wales Sar Bha Texts 14 p 11) BBRAS 143 Bombay 1879-82, p 5 BORI 264 of 1879-80 BORI D IX : 19 D. p 140. P. 12

अद्वैतविषयकोश GD. 1160 I Grantbappura p. 53 (no 1160(1))

अद्वैतवेदान्त in prose by Jagannāthasāya Taylor II. 24 A work of Nṛsīmbhaśrama.

अद्वैतवेदान्तदीपिका MT. 4999 (inc.)

अद्वैतवेदान्तपरिभाषा Rice 130 See Vedāntaparibhāṣa of Dharmarajadhvarin.

अद्वैतवेदान्तप्रकरण Mysore I pp 422 656

अद्वैतवेदान्तरहस्यकारिकावली MT. 929(b)

अद्वैतवेदान्तविषय MD 14946 (inc.)

अद्वैतवेदान्तसङ्क्षेप MT. 59(c) 7659

अद्वैतवेदान्तसार Rico 130. See Vedāntasāra

अद्वैतवेदान्तसार (?) in verses. by Padmapada. Taylor I. 201 (with O)

अद्वैतवैद्योपनिषद् Udaipur p. 2, no 88 of Ptd Cat Part of Māndūkyopaniṣad with Gaudapīḍakarīkas

अद्वैतवैदिकसिद्धान्तसङ्ग्रह by Narasimha Taylor I. 442

अद्वैतशतक BC 101. GD 540B 544 Grantbappura p 23 (nos 540b 544) IO. 5972 Oppert II 6182 Paliyam 230a. PUL II. p 172 TOD 274 Trav. Uni 809C L 1349D TM 204

—by Citsukha(?) Tekkomaṭham II 22

—by Gangadhara, son of Manoratha Mentioned by him in an inscription composed by him dated A D 1137 Epi. Ind II, pp 383ff See sl 33

अद्वैतशास्त्राख्योद्धार by Rāṅgaḥ Bhaṭṭa NP VII 62 (ch 1 only) Mentioned as Advāuroddhara by a son Kondabhaṭṭa in his Brhadvairāyikarānabhaṣaṇa

अद्वैतशास्त्रसिद्धान्तशेखरसङ्ग्रह full name of the Siddhantaśaśasāngraha of Appayya Dīkṣita See below

अद्वैतशास्त्रार्थविचार by Hariyaśaśarman PUL II p 34

अद्वैतशास्त्र dvai. by Vijayindratīrtha Udipi Skt Coll 23.

अद्वैतशिवस्तोत्र by Rāmānand Datta IO. Ptd. Bks 1988, p 46

अद्वैतशिष्योपदेशसङ्कतिविचार MD. 17273

अद्वैतशुद्धि (?) by Sasadhara(?) Taylor II 23

अद्वैतश्लोकदशक by Sankaracarya. TA 1713(c) See Daśaśloki.

अद्वैतश्रुतिवेदिनिरास MT 2921(c). Ptd Brahmanidjā (Adv Sabha, Kumbhakonam) I (1948-49) III-IV Skt section pp (2+6) (a suggested as Rāmānanda).

अद्वैतसङ्ग्रह Adyar Oppert I. 1379

—by Jṛṣṇamīracarya Oudh 1872, I p. 23



—by Rama, son of Rāmabhadra Paṇḍita  
Adyar II p. 142b. Adyar D IX. 597.  
GD. 545 TOD. 255. Trav. Uni. 2932G.  
L. 11870C T. 499 Triv. Cur. I. 16

अद्वैतसिद्धान्तसंस्वरस्वती *alias* नारायण सते gurm  
and father of Acyutaraya Modaka (See  
above and below)

अद्वैतसिद्धान्तसंस्वरस्वती proceptor of Śaṣṭi  
Narayana, father and proceptor of  
Acyutaraya Modaka (a of Subhityasara  
etc., early 19th cent.)

अद्वैतसाधन by Vedottama Bhāṭṭāraka. Trav  
Uni. 5623.

अद्वैतसाधन्य Ānandaśrama 4281

—by Kṛṣṇananda Sarasvatī, disciple of  
Saccidananda and Kaivalyadhūman.  
Baroda 9903 Ptd. Bombay 1891 Br  
Mus Ptd Bks 1892-1906 320.

अद्वैतसार Rice 132.

—by Hosiṅga Kṛṣṇa Bhatta, a protege  
of Karansingh of Bikanor, q by him  
in his Karnavatansa (Bik. ms.)

—by Sundaramurti, in 44 versos

Ptd. in Grantha script, Śrī Vidyā  
Press, Kumbhakonam, 1893.

अद्वैतसारस्वतोपनिषद् the Raghuvamśa is eo  
characterised by Lakṣmaṇa in his  
advaita interpretation of the poem  
See below.

अद्वैतसिद्धान्त criticising Ramanuja's Śrībhāṣya,  
says that Ramanuja horrified his  
views from the Br. sūtrabhāṣya of  
Nīlakantha MT. 2291 (inc.)

अद्वैतसिद्धान्त Jodhpur 1588 K 114 Kaśin. 23  
Kotah 372. Radh 5 Rice 132

अद्वैतसिद्धान्तचन्द्रिका K. 114.

—by Ramabrahmendra Sarasvatī, other-  
wise known as Candrikācārya Up Br  
Mutt 627.

Ptd. at Madras in 1903 with a.e. own  
C. Amṛtarasajhari and under the title  
Adv. sū gurucandrikā.

Br. Mus. Ptd. Bks 1906-23 843.

अद्वैतसिद्धान्तप्रकाश Mysore II. p 21.

अद्वैतसिद्धान्तपित्रय by a pupil of Jagannath  
āśrama (Nṛsiṃhaśrama) MT. 165(c)  
5192

—C. by a pupil of Nṛsiṃhaśrama (Nar-  
ayaṇāśrama) MT. 165(b) 5495

अद्वैतसिद्धान्तविद्योत्तम by Brahmananda Sar-  
svatī, most mss. contain only the first  
ch. Adyar II. p. 142b (2 mss.) Adyar  
D IX. 593-600 (all inc) Alph List  
Beng. Govt. p. 3 (ch. 1). Ānandaśrama  
7989 BORI. 110 of 1903-07. BORI D.  
IX : 21 (ch. 1) Deo 65. Gongh p. 35  
IO. 7990. 7991. L. 1444 MT. 1341.  
3904(c) (inc). Cudh 1876, 20. XIII. 88.  
XXI 144 SB. 417. 429. Tb. 116. Tūh. 5

Ptd. Princess of Wales Sar. Dha.  
Texts 51 (ch. 1 only).

अद्वैतसिद्धान्तवैजयन्ती Baroda 7806 7809. H2.  
1337 MD. 17195. MT. 5335. PUL. II  
p. 34

—by Tryambakāśāstrin. Trav. Uni  
10056A (inc.) Ptd. Vāṇī Vilās Press,  
1916

अद्वैतसिद्धान्तसंक्षेप MT. 59(c) 7559

अद्वैतसिद्धान्तसारसङ्ग्रह by Narayanaśramin  
(c. 1571-1600 A.D.), pupil of Nṛsiṃha-  
śramin

The only ms. of this work was in  
the possession of the late Tanasukha  
Manasukha Rama Tripathi, B. A.,  
Bombay and M. R. Telang published  
it through the N. S. Press, 1935 See  
his Intro, pp. 8-9 This ms. is dated  
Sam 1627 i.e. A.D. 1571 and was thus  
copied during the time of the a.  
himself

अद्वैतसिद्धान्तसिद्धान्त See Siddhāntasiddhāntajñāna.  
अद्वैतसिद्धान्तसूत्रमुक्त्यापली C. on the Brahmasūtras. MD. 17184.

अद्वैतसिद्धि See Advaitabrahmasiddhi above.

अद्वैतनिधि Bud. by Dinnāga. Q. by Śrīdeva in his Syādvādaratnākara. Ākhatarnata-prakāśakara edn., pt. I. p. 157.

अद्वैतनिधि by Sahajāmandatīrīka. 1M. 4535. Ondh XV. 114.

अद्वैतनिदिग्दर्शन dvai. by Vanamālīn. Bhr. 668. BOR1. 668 of 1852-53. BORH. D. IX. i. 26. D. p. 296. This seems to be Vanamālīn's Nyayamṛtasāngandhikā. See P. K. Gode, *Maharawal Siltar Jubilee V. L.* pp. 2-3 23.

अद्वैतनिदिग्दर्शन a C. on the Advaitasiddhi of Madhusūdana Sarasvatī; by his pupil Puruṣottama Sarasvatī, mentioned by him in his C. called Sandipana on the Siddhāntatāṇḍya, 608. LXIV. pp. 20. 70.

अद्वैतसुधा by Nārāyaṇa Sarasvatī. Baroda SS20. Skt. Coll. Ben. 1916-50, p. 53 (no. 721).

अद्वैतसुधानिधि Up. Br. Muṭt. 591 (ptd. bk.)

—by Paṭṭicapaṇa Venkateśvara. Ptd. Madras. IO. Ptd. Bks. 1035, p. 46.

अद्वैतसुधाविन्दु adv. by Kṛpāśarman. Baroda 7999.

अद्वैतसुधारसे

—Śivaramagītā. Mysore I. p. 178 (3 ms.).

अद्वैतसुधागार from JEAnakāṇḍa of Trijuṣa-rahasya. Ptd. Amalapuram 1923. Br. Mus. Ptd. Bks. 1006-24, 1093-4. a. given here as R. Harkayana. 10. Ptd. Bks. 1934, p. 46. a. given here as JEAnadandabhāgavatpīḍa.

अद्वैतसुधागार C. on 'Nāradasmūkta'. IL A. Sastri II. 226.

अद्वैतसुधागार C. on the Brahmasūtras by Kṛpāśarman. MT. 5727. Trav. Uni. 9117.

अद्वैतामयोय name of Acyutarāya Modaka's  
own C on his Bodhāikyāsiddhi Baroda  
253

See above under Acyutarāya Modaka  
also

अद्वैतादित्य Oppert II 4456

—by Govindavalkya Composed in A D  
1826 Lahore 20 Stein 117

अद्वैताधिहरणचिन्तामणि Rice 132

अद्वैताधिहरणचिन्तामणिमाला with C Prakāśa by  
Acyutarāya Modaka Mim Vid 141

Q also in his Jīvanmuktiviveka,  
Ānandarāma edn pp 336 351

अद्वैतानन्द a section of the Pañcadaśī See under  
Pañcadaśī

अद्वैतानन्द an alias of Puṇyānanda (Kuma-  
kalāntara Viśvabharati 999a)

अद्वैतानन्द one of the Gurus (the Paramaguru ?)  
of Acyutarāya nandatīrtha (Siddhānta  
lehasaṅgrahavyākhyā etc)

अद्वैतानन्द guru of Devabhadra-ānanda (Pauṣa  
vidā MT 2278)

अद्वैतानन्द preceptor of Puruṣottamaṇḍa Sara-  
svatī and grand preceptor of Purna-  
nanda Sarasvatī (Tattvampadartha  
viveka MT 1382)

अद्वैतानन्द mentioned as the teacher of Bala-  
kṛṣṇa (a of the Dattakāsiddhānta  
mañjari) Peters IV App p 9 RASB  
III 2387

अद्वैतानन्द saluted by Gopāla Sarasvatī (a of  
Viṣṇusahasranāmabhīṣayavṛti, MT  
2288 and Brahmatattvasubodhini MT  
1716)

अद्वैतानन्द an alias of Gauda Brāhmananda  
(a of Advaitasiddhivyākhyā) See IO  
2396

अद्वैतानन्द

—Adhyatmacandrika L 2915

अद्वैतानन्द

—Ātmabodhavyākhyā B IV. 44

अद्वैतानन्द disciple of Rāmanandatīrtha disciple  
of Bhūmananda Sarasvatī

—Brahmavidyābhāraṇa, a C on Śāṅ-  
karācārya's Brahmasūtrabhāṣya MD  
4671

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अद्वैतानन्दतीर्थ

—Advaitanandalahari See below

—Upanyāsa

—Purnasuktavyākhyā

—Brahmasūtratattvaparyāḍipikā

Ptd Madras 1913 Br Mns Ptd  
Bks 1006-28 1195 IO Ptd Bks 1033,  
pp 44 517

अद्वैतानन्दयति gorn of Gangadhara Mahā-  
kāra, son of Sadāśiva Suri (Viṣṇu-  
sahasranāmavyākhyā, composed in  
A D 1762 IO 3284, Prapñicārya  
viveka IO 2024)

Identical with the above

अद्वैतानन्दद्विती (Pañcopani attatparyāḍipikā-  
rupa) by Advaitanandatīrtha

Ptd Bezvada 1911 IO Ptd Bks  
1938 p 41

अद्वैतानन्दद्विती by Venkatasāstrin Oppert II  
1923

अद्वैतानन्दसरस्वती guru of Svayamprakāśa (Pañ-  
bhāṣarthasāṅgrahavyākhyā, MD 1478  
TD 5723) Contemporary of Rama-  
bbhadra Dikṣita (Janakiparināya etc),  
latter half of the 17th cen

Probably the same as the parama-  
guru of Acyuta Kṛṣṇānanda See above  
and compare also the next

अद्वैतानन्दसरस्वती guru of Svayamprakāśānanda  
Sarasvatī (a of Vedāntanāyana  
bhūṣana, Hall p 96)

अद्वैतानन्दसरस्वती teacher of Purnaprakāśa nanda Sarasvatī, a of Adhishthānaviveka, Adyar D IX 647

अद्वैतानन्दसागर an encyclopaedic work, summarises all branches of knowledge and dwells on Bhakti towards all forms of God emphasising the unity of all worship

by Raghuttamatīrtha, pupil of Purnottamatīrtha and Svayamprakāśa tīrtha

Ref to by a in his C on the Nyaya bhāṣya Bhaṣyacandra p 335, Chowhamba edn

IO 6066 (seems to be a selection from this work but Keith thinks that it is a different work) L 245 (3 sections) Viśvabharati 821 (a given as Raghunatha)

—Durgabhaktīlahari from L 234 2482 Vangīya p 237

अद्वैतानन्दभूति in verse by Sitarāma GD 547

अद्वैतानन्दबोद्धास by Subrahmanyendra a disciple of Somaśvara MIT 47(f)

अद्वैतानन्दभूति in about 84 verses, ascribed to Saṅkarācārya Adyar D IX 632 638 Ānandaśrama 6217 Baroda 6316 (g) (an) Burnell 93a (2 mss) Dacca 1837 1M 10875 Mysore I p 423 (2 mss) Oppert II 6063 PUL II p 35 Sht Coll Ben 1915-16, p 15 (no 2580) TD 7145-48 Ujjan II p 55 (an) Wai 191

Ptd in the *Janī Vilāsa* edn of *Saṅkara's Works*, Vol 16 pp 67-77

अद्वैतानन्दभूति by Govindaprasannaśāpāramahansa

Ptd Cawnpore, 1899 Br Mus Ptd Bks 1892-1906 192

अद्वैतानन्दन्याय Radh 5

—by Nṛsiṃhaśrama Muni Alph List Beng Govt p 3

—by Abhinavaśivaramabrahmendra, pupil of Rāmacandrendra

Ptd Kumbhakonam, 1906 Br Mus Ptd Bks 1906 28 11

अद्वैतानन्द by Brahmendra Sarasvatī, pupil of Devondra AS p 7 (ch 1) IO 2405 (pariccheda 1 Brahmalaṅkānanirūpana) Sucipattra 54 Udaipur II 147, 5 (pariccheda 1 inc)

अद्वैतानन्द in 5 kabalas in a poetic form by Jagannātha Sarasvatī, pupil of Harihara Sarasvatī

Alph List Beng Govt p 3 B IV 38 Baroda 851 2314 Bd 633 Ben 69 (2) 76 Bhr 223 224 (with C) Bikaner 6374-6 BIS V 578 BL 170 Bombay 1879-82, p 5 BORI 265 and 266 of 1879-80 223 and 224 of 1882-83 (both with C) 303 of 1899-1915 BORI D IX 1 23-30 81 (inc) 92 (with C) 33 Burnell 92b D pp 140 260 DAVCL 1034 2136 2186 Hall p 141 IL 1 IO 2133-39 Jodhpur 1591 K 114 L 700 Nasik VIII 5 XVII 2 Oudh IV 17 A 20 P 12 Th 114 TD 7543 Wai 191

Ptd (1) Benares 1922 (2) *ABORI* XLVI pp 99-165

—O. Tarāṅgīnī or Vivoka by a himself BORI 221 of 1892 83 BORI D IX 1 31 D p 260 Nasik XVIII 2

अद्वैतानन्द by Nārāyaṇa Sarasvatī, mentioned by him in his C called Varttika on Saṅkara's Br sūtrabhāṣya, Calcutta edn with 9 commentaries Vol I, p. 10

अद्वैतामृतमञ्जरी with Vyākhyā by Acyutarāya Modakā Sections of this work are called Mukula, Ratimukula, Ratinitī mukula etc

Q in his Jīvanmuktivivekavyākhyā, Ānandāśrama edn p 52, in his Sūtrayavyākhyā, N S Press odh, pp 283 335 373 386 390-92 403 415 418 437 452 461 512 514 See especially q on pp 381 449 450 B.L. 91 92 (Ratimukula and Ratinitī mukula)

अद्वैतामृतसार by Ādinārāyaṇa a short resume of Advaita principles in 15 verses Grantbappura p 123 (no 2673C) TCD 352 Tra Ad Rep 1103 App B nos 25 26 Trav Uni T 813

अद्वैतामोद by Mm Vasudeva Sūtrī Abhyāṇakara

Ptd Āśundaśrama 84

अद्वैतामोदपत्र IO 493 4 (70th) in a collection of Upaniṣads known to Telugu Pandits) Oxf II 1006 (16)

अद्वैताष्टक Trav Uni 838I 4263D 12772F

—stotra on the identity of Caitanya Kṛṣṇa and Rama by Sarvabhauṇya Bhāṭṭācārya AK 479 AS p 7 MT 3053 (a-74) Proceed ASB 1865 p 139 Vangīya p 221 (included in the Aṣṭakamīlā described there) Varanāśa 1041 1088 1100E Viśvabhārati 3119

Ptd in the Stavamālā IO Ptd Bks 1938, p 46

अद्वैतशिष्योपदेशसङ्कलितविचार MD 17263

अद्वैतसूत्र

—Vedāntamañjarī Viśvabhārati 1615 (ms dated A D 1776)

अद्वैतसूत्रपत्रि wrote in A D 1780 at Nidhivāsa (modern Navase) on the river Pravara

in Ahmednagar, for a judicial officer named Ātmarama

—Dharmānanka AK 370 (Report p 13 Extr p 114) BORI 370 of 1891 90 Kathwate thinks that this is the second section of a larger work

अद्वैतसूत्रसूची (Ramacandra Dhondadeva Gholap) of Pañcavati

—Svānubhāvatarāṅga or Vedāntaśāstrakāvya

Ptd Poona 1920 Br Mus Ptd Bks 1906-1928 25

अद्वैतसूत्रसूची ny by Raghunātha BORI 129 of 1883-84 BORI D IX : 34 BP p 266 D p 346 (same ms)

अद्वैतसूत्रपत्रि Adyar Up I p 181 Bombay 1879-82 p 3 IO 4575

—C Bhāṣya by Appayācārya Adyar

—C Vivaraṇa by Upaniṣadbrahmayogin Adyar Ptd Adyar Library

अद्वैतसूत्रपत्रि a name of Ch III of the Manu kya Upaniṣad with the Karikās of Gaudapada, sometimes of the latter only

अद्वैतसूत्रपत्रिपत्र Jodhpur 858

—C Pramodika ibid 859

अधरगत or ओष्ठगत by Nīlakanṭha, son of Śūklajānārdana and Hira and grand son on the mother's side of Vatsācārya and pupil of Bhāṭṭa Maṇḍana Bikaner 2943 RASB VII 5204 (II) Rep Raj & CI p 51 Weber 586

Edn N A Gore, J of Uni of Poona, I (1903) pp 187 209

अधरगतमहात्म्य on the religious efficacy of partaking of the leftovers of the devotees of gods MT 3053 (a 18)

अधिरूपोद्भवोद्दिन Jain Arrah I A p 39

अधिरूप—See also Malamasa—

अधिकमासकृष्णपक्षैकादशीकथा from Viṣṇupurāṇa  
Ujain II. p 21.

अधिकमाससह्यमासादिनिर्णय dh-jy. MT 2136h  
PUL. II. p 210.

अधिकमासनिर्णय dh. BISM वि 141/25 Pheh 10

अधिकमासप्रकरण Rice 192.

अधिकमासफल BORL. 45 of 1875-76 D. p 75.  
Report IV.

अधिकमासमन्त्र Bharatpur XVI. 234

अधिकमासमलमासकथा TA. 2170

अधिकमासमाहात्म्य Nasik II. 103 209 316  
Rgh. 148.

—from Brhannurāḍiyapurāṇa BORL  
357 of 1886 92 Peters IV p 12

—from Brahmandapurāṇa BORI. 52 of  
1902-1907

—from Bhavīsyottarapurāṇa. MD 2366  
Taylor II. 382.

—from Skandapurāṇa CPB 41-43

अधिकमासमाहात्म्य forming part of पुराणेत्तम-  
माहात्म्य dh BORI. 148 of 1884-87  
Lz. 329 Skt Coll Ben 1905, p 21  
(no 1480).

—from the Skandapurāṇa Lz 329.

अधिकमासलक्षणटीका C on Adhikamāśalakṣaṇa  
in the Nirṇayasāmbhu Nasik II. 457.

अधिकमासविचार dh by Rāṇavarāḍastrin.  
Mysore I p. 95

अधिकमासविधि dh BISM R. 530/23

अधिकमासादिविचार Jain Chanī 3695

अधिकमासाधितपुण्यविचार Jain Chanī 3693.

अधिकमासैकादशीमत dh DAYCL 1388.

अधिकमासोरसधर्निर्णय Parakala 21

अधिकरण (r) mīm. Alph List Beng Govt  
p 3 (inc) Mithilā SBBD 361 565

अधिकरणवस्तु a C. on the Brahmasūtravṛtti  
of Dakṣiṇāmūrti by Appayācārya  
Adyar II. p 178b Ptd. in a Telugu(?)

edn, Vavilla Ramaswami Sastrulu &  
Sons., Madras

अधिकरणरूपतद name of the C. by Śāthagopa  
Ramanuja Yatinādra, 34th pontiff of  
Ahobīlam Mntt, on Venkatanātha  
Vedāntadeśika's Adhikaranasravaṇi  
See below.

अधिकरणकौमुदी mīm. Skt Coll Ben 1910-11,  
p 13 (no 2045)

—Prabhākara mīm. by Devanātha  
Thakkura He follows his guru Soma-  
bhāta and quotes Ratnakara, Kalpa-  
tāru, Śrīdatta, Harinātha and Vacas-  
pati

Alwar 359 An. AS p 7. Dacca  
4341. Jh. A 33. L 1883. Mithilā  
Oudh VIII. 22 PUL I. p 110  
SBBD. 494 Stein 111 Sucipattra 50  
Ujain I. p. 46

Ptd Haridas Skt. Ser Banaras, 50.

—mīm. by Rūmakṣaṇa alias Udīcya  
Bhaṭṭācārya

Adyar D IX. 324 Alph. List Beng.  
Govt p 3 An. AS p. 8. C. II  
229. 497. III 179 259 Dacca 359.  
659 A. 2061 E. 2297 (inc) 10 2209.  
L 634 Mithilā Rep Raj & O I.  
p 15 SBBD 493 Skt. Coll Ben.  
1918-30, p 84 (no 634) SSPC I J.  
54 III. M 1 Sucipattra 50 Vāṅgīya  
p 250 Viśvabhāratī 886 860

Edn Chowkhamba 47

अधिकरणचन्द्रिका by Rudrarāma (C 1750 A.D.),  
son of Bhavaśānda Siddhāntavāgīśa.  
Vidyabhūṣana, III. p. 181

अधिकरणचन्द्रिका mīm. Oudh XVII 66  
SBBD 535 (inc.). Extr p 12  
Sucipattra 114

—by Āpadeva L 1911.

See *A Volume of Eastern and Indian Studies presented to F. W. Thomas*, pp. 89-96.

—an abridgement of the Jaiminisutra by Rudrabhaṭṭācārya Ben. 87. Hall p. 184. SB 360.

अधिकरणचिन्तामणि name of the C. by Varadācārya alias Kumāra Vedantācārya on Venkaṭanātha Vedāntaśāstra's Adhikaraṇasāraśāli.

अधिकरणसुलुक् bhakti. Oudh X. 20.

अधिकरणनिरूपण mīm by Rāmākṛṣṇa. Adyar II. p. 131b (inc.). Adyar D. IX. 324. Varendra 941.

*Of.* Adhikaraṇakāumudī of Rāmākṛṣṇa.

अधिकरणनिर्णयसार or असार Prabhākara mīm. by Devanātha Bhaṭṭa AS. p. 8. Suci-patra 50. *Of.* Adhikaraṇakāumudī by Devanātha above.

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्याय(रत्न)माला, वेदातिरन्यायमाला, शारीरकाधिकरणन्यायमाला adv. by Bharaṭīrtha

See Vedāntadīkaraṇaratnamālā

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, जैमिनीयन्यायमाला (विस्तर), भाट्टसार mīm. by Madhava.

See under Jaiminiśāstrīyanyamālā (vistara).

अधिकरणन्यायमाला mīm. by Vaidyanātha Dikṣita. Oppert II 8713

अधिकरणपरिभाषा mīm. by Kṛṣṇajīvan. Suci-patra 50

अधिकरणमञ्जरी adv. by Citsukhamuni, disciple of Jñānottama. Adyar D IX. 634 MT. 1492. 3305 (a). Trav. Uni. 636E.

Edn. JOR. Madras, V pp. 264-270.

अधिकरणमाला mīm. by Appayya Dikṣita. Maok. p. 176 Is it Citrapaṭa?

—mīm. by Vijayindra Tirtha. See BNK. Sarma, *Hist. of Drav. Lit.* II. p. 176.

अधिकरणमाला mīm. by Rāmacandra, son of Venkaṭeśasūri of Kollāpur.

Adyar D. IX. 325 (inc.). Burnell 86 a (2 mss.). TD. 6972. 6973 (both inc.).

—mīm. by Mm. Govinda Alph List Beng. Govt. p. 3. Cs. III. 178. L. 2081.

अधिकरणमाला vedānta. by Devanātha Bhaṭṭa. Oudh XIII. 86.

—adv. by Vaidyanātha Dikṣita Oppert I. 5400.

*Of.* above Adhikaraṇanyāyamālā, mīm. by same a

अधिकरणमाला

See also Vedāntadīkaraṇamālā by Paruṣottama.

अधिकरणमाला Q by Raghunandana (O 1515 15 A.D.) in his *Malamaśā* (*Of.* Serampore edn 1831, I. 461, 465) and *Durgot-saravattva* (ib IX 1 44)

*Of.* JASB (VS) XI (1915) p. 363

अधिकरणमालासुधारितहृति mīm. or vedānta P Ujjain Latest Additions 233

See below Adhikaraṇaratnamālā by Sukhaprakāśa.

अधिकरणमीमांसा mīm by Śrinivāsa. Oudh 1877, 40.

अधिकरणयुक्तिविलास viś. adv. by a disciple of Śrinivāsa MD 4802 (inc.) Oppert II. 5816.

अधिकरणरत्नमाला Kavindrācārya 358 (with C) Mad Uni R K S 671(b)

अधिकरणरत्नमाला adv by Sukhaprakāśamuni, pupil of Citsukha MT 2902 Puhiya-nur Mana 107 Tekkemaṭṭam II 14. 52 (called Adhikaraṇaratnasāṅgītamālā) IV. 9 Trav. Uni L. 1263 L 1270A.

2404 (with C.). 3364A (with C.).  
C. 2204. 3460 (inc). C. 2531 (inc).

—C by Bharatīrṭhamuni. Trav. Uni  
2404. 3364A 3460 C. 2204. C. 2531  
(inc).

अधिकरणरत्नसङ्कतिमाला adv. See above Adhi-  
karaṇaratnamālā by Sukhaprakāśa.

अधिकरणवाक्यार्थ vedānta. Rice 132.

अधिकरणविचार IM 9401

अधिकरणशास्त्र mim. Oppert I 1332.

अधिकरणलक्षेप (पूर्वमीमांसाधिकरणलक्षेप) by Śam-  
bbu Bhatta. TD 6971 (inc.)

अधिकरणसंख्याश्लोका. adv. Adyar II. p 143b  
Adyar D IX. 646.

अधिकरणसङ्कति adv by Citsukha, disciple of  
Jñānottama. MT 3305 (d) Tekke-  
maṭham II 22. Trav Uni. 636D.

Edn JOE Madras, VII. pp. 14-24  
and 291-301

अधिकरणसङ्कति viś adv Trav. Uni. 1320 (C).

अधिकरणसङ्ग्रह Sangam 9.

—adv Kotah 415.

—adv. by Kṛṣṇānubhūtiyati Trav Uni  
636B

—viś. adv. an Baroda 13306 (stray  
leaves)

—by Vedāntacarya Baroda 6196(a).

—vallabhiya vedānta by Viṭṭhala.  
Ujjain II p. 55.

अधिकरणसङ्ग्रहसंख्याया viś adv. by Śrinivasā-  
carya. Mysore III. p. 14.

अधिकरणसङ्ग्रहसिद्धान्तपरिचय mim by Śaṅkara  
Bhaṭṭa Baroda 1996S.

अधिकरणसार mim by Devanatha Bhaṭṭa.  
Suciṣattra 59

अधिकरणमार्गार्थदीपिका viś adv a summary of  
the Adhikaraṇas of Purva and Uttara  
Mīmāṃsas by Śrinivasācarya alias

Māṅgacarya or Mahācārya, disciple  
of Vadhula Samarapungavācarya  
MD 4853. 15422. 17904 MT 768.  
3546f. 4825 Trav. Uni 4410

अधिकरणसायबलि viś adv. by Venkatanatha  
Vedāntadeśika. Adyar II p 154a  
(6 mss., 5 inc.) Adyar D X 94,  
Extr. p. 209. 95 (inc) 96, Extr. p 209  
(inc) 97-99 (all inc.). Baroda 6376(a)  
Gough p. 180. Gov Or Libr Madras  
3 (3 mss) MD. 4854-58 4859 (inc  
breaks off in the 2nd pada of 3rd  
Adhy.) 4860 (inc. breaks off in the 1th  
pada of the 4th Adhy.) 4861 (inc  
breaks off in the 4th pada of the 1th  
Adhy) MT. 3550 (inc first 2 padas of  
1st Adhy) 6040(d) Mysore 6 Mysore  
I p 463 (4 mss) Oppert I 166 390  
684 1124 1197. 2266 2502. 3103  
4978 7810 II. 681 650 677 703  
1022 3564 5720 7476 8177. 8539  
10206 Sri Dev. 406 468a Trav.  
Uni 4380 4303. 4365. 4397 11361A

Ptd (1) Inanda Press, Madras, 1909-  
19 (with Śrībhāṣya oto) (2) Vedānta-  
deśika Granthamālā 1, Conjoctaram,  
1940

—C Adhikaraṇacintāmaṇi by Varada-  
carya alias Kumara Vedāntācarya.  
Adyar II p 154a (inc) Adyar D  
X 100. Gough p 180 Gov. Or. Libr.  
Madras 2 (3 mss) MD. 4862 4863  
(breaks off towards end of Ch 2)  
MT. 1990a (1st Adhy fr.) 5169 6051  
(inc). Mysore 6. Mysore I. p. 162  
(6 mss) Oppert I. 165 1196 1361  
2265. 2501. 3191 1977. II. 676 791  
1021 5719. 5815. 8476 8539 10295  
Trav. Uni 1993. 1311 (A B.O.).

—C Prakāśikā by Sundararājacarya of  
Srirangam, disciple of Caturvedi Śa'a-



kratu Annayarya and son of Varadarya  
of Śrīvatsagotra MT 3550 (I, 11)

—O Adhikaranakalpataṛu by (Śatba-  
gopa) Ramanujayatinḍra 31th pontiff  
of Ahobilam Mutt (latter part of the  
19th cent.) Ahobila 30 Ptd

अधिकरणसिद्धिविषय mīm PUL II App p 18  
अधिकरणसूत्र by Vyasa The Adhikaranasūtras  
of the Brahmasūtras? Ujjan II p 55  
(entered under Vedānta)

अधिकरणम्प्रवृत्ति by Vitthalaabudhakara Ujjan  
II p 51 (entered under Purvamimamsa)

अधिकरणादर्श mīm by Bibidova son of Bala-  
dova Adyar Adyar D IX 326 (inc)  
PUL I p 137 Wai 300

See also Vess notes *Adyar Library  
Bulletin* XIV pp 49-55

अधिकरणार्थविचार mīm Trav Uni 3726 (inc)

अधिकरणाथश्लोका with Dipika A summary in  
verse of the Purvamimamsadhikaranas  
according to the Prabhakara system  
by Udayapujyapada MT 2901 (inc I  
1) 5303 (I 11—III 11) Trav Uni  
L 816 T 1166 (both inc)

अधिकरणार्थसङ्ग्रह viś adv Oppert II 3477  
—by Mahadevya Mysore I p 462  
(4 mss)

अधिकरणार्थसङ्ग्रह dvai

—by Padmanābhaḥcarya discipie of  
Raghunatha Baroda 6216 IO 8006  
Mysore I p. 503

—by Bidaraballi Śrinivasa a summary  
of the adhikaranas of the Brahma  
Sūtras

See BNL Sarma *Hist of Deas  
Lit* II p 290

—ascribed to Chalanī Narayanacarya  
father of Chalanī Narasimhacarya

See BNL Sarma *Hist of Deas Lit*  
I p 297, fn 2

अधिकरणाङ्की adv (?) I lankulastu Kurur  
Bhāṭṭācārya 13

अधिकरण Kavindracharya 102

अधिकरणसूत्रकादशीका Anandakrama 1911

अधिकरणकाण्ड with C Padaprakasika by  
Bhaskaramisra (Trikandamanjina)  
Alph List Beng Govt p 3 Same  
as ch 1 of the Āpastambasutradhiva-  
nitārthakārika.

अधिकरणम् (Pigamiya) L 592

अधिकरणाङ्का adv B IV 33 Oppert II 7000

अधिकरणविशति Jain Chan 1131

अधिकरणसङ्ग्रह Lucknow Mus.

अधिकरणसङ्ग्रह gr on crse-endings in 6 chs  
See JASB NS III p 123

अधिकरणसङ्ग्रह by Venkatanatha Vedānta-  
śikṣika See Rahasyatrayadhikara-  
saṅgraha

अधिकरणसङ्ग्रह Bud Cordier III p 49

अधिकरणसूत्र śr or grh? Mandlik p 10  
BC 27

अधिकरणसूत्रविषय gr MT 4100(a) (foli 221-  
23b 20a and 26 found at end of  
Arṣaprayogasadbhūtanirupana)

अधिकारिनिर्णय dh Adyar I p 101a Adyar  
D I 711

अधिकारिनिर्णय dh by Śraddhabhāṣya (Śraddha-  
bhāṣanana) Viśvabharati 36

Q in the Śraddhabhāṣya, p 4  
Gharpmas edn *Hindu Law Texts*,  
XVIII Bombay 1927

See Śraddhabhāṣya L 1097

अधिकारिविधेयनोपनिषद् Cabaton I 243 (II 12  
in the codex.)

अधिकारिकादी CPB 44

अधिन्यायनिरासाधन Bud. Cordier II p. 181.  
Mentioned as a work of Prajñāpālika

in Sādhnamālā, pt. 2, 608. XLI.  
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B. IV. 12.

अधिदेवतास्थापन Ujjain II. p. 11.

अधिमास—See also Malamāsa.—

अधिमासदान dh. IM. 6597. TD. 13600. 13601.

अधिमासदानवत PUL. II. p. 160 (from Bhaviṣ-  
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अधिमासनिर्णय dh. Stein 82. See Malamāsa-  
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अधिमासमाहात्म्य Rgb. 148. See Adhikamāsa-  
māhatmya.

अधिमासमृतमासिकनिर्णय TD. 19037.

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—from the Brahmāṇḍapurāṇa, Puraṣo-  
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अधिमासमद्योद्योपनिधि from the Skandapurāṇa,  
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अधिमासादिनिर्णय dh. Stein 82.

अधिमासानवत jy. PUL. II. p. 210.

अधिमासाष्टक IM. 7230.

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—dh. Dacca 924. R (1).

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अधिष्ठानकम Bud. by Śrīdhara. Cordier II.  
p. 182.

अधिष्ठानपद्धति śilpa. Tra. Ad. Rep. 1102, 98.

अधिष्ठानमहाकालमुल्लसधन Bud. by Nāgabodhi.  
Cordier III. p. 201.

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See also Sādhnamālā pt. 2, 608.  
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Oj. अधिष्ठान—and अधिष्ठान—by same,  
Cordier III. pp. 205-6.

—by Saraha. Cordier III. p. 205.

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gloss; śilpa).

अधिष्ठानविधेय Vidyāraṇyapura 66.

—adv. by Prakāśananda Sarasvati.  
Adyar. Adyar D. IX. 647 (a. given as  
Purpa). Śrīgṛhi Mutt 71(1).

अधिष्ठानविधेयविप्रकरण by Ādiśeṣaśāstrin. Mysore  
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अधीत(?) Oppert II. 3387.

अधोमुखजननान्ति dh. America 3165. IM. 6947  
6851.

—from Ratnakara. Harsha p. 41.

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अधोमुद्रप्रत्ययसहित from the Bṛhacohasunakīya.  
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III. 2620.

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2214. PUL II. App p. 48.

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अध्ययनविधिसार्या mīm by Rīmākṣṇa Bhaṭṭa,  
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Mārceta's Śātaparīkṣāśatika stotra?

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अध्यात्महारिकावली dvai in 7 Tarangas by  
Niyamānanda Alwar 486 Extr 121  
America 8915 Baroda 10762 BORI  
850 of 1884-87 BORI D IX : 48  
RgB 600

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अध्यात्मखण्डद्वयविवरण viś adv by Paraśara  
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अध्यात्मगमसारस्तोत्र from the interlocution  
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Uttarakhaṇḍa of the *Padmapurāṇa*  
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अध्यात्मगीता vedānta BORI 266 of 1895-98  
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अध्यात्मगीता Jain Chanī 2101 2253 2577

—Jain by Jinadatta Jainagranthavali  
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p 66)

—Jain Śvet by Devacandra BORI  
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अध्यात्मचन्द्रिका by Śivacandra, son of Ramakṣora  
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Soc* edn Vol I p 29

अध्यात्मचन्द्रिका adv. by Advaitananda L 2915

अध्यात्मचिन्तन stotra Adyar I p 197b

अध्यात्मचिन्ता viś adv by Ramya (Saumya)  
jñatirmuni, had the title *Vadikesarīn*

Adyar II p 154b (3 mss, the second  
with a Tika) Adyar D A 123-26  
127-28 (with O) (all ms) (Extr  
pp 214-15) *Ānandārama* 6202  
Baroda 13356 Bd 696 Ben 70  
Bharatpur III 59 BORI 696 of  
1887-91 BORI D IX : 49 GD  
656B Gov Or Libr Madras 8 (an)  
Hall p 112 Hpr IV 8 MD 4864  
17152 18067 MT 99(d) (of the Tamil  
part) 160(m) 2185 3195(e) 4800(o)  
Mysore I p 463 Oppert I 4950  
Oudb XVI 126 PUL II p 172  
(2 mss) SB 407 (with C) 1A 3148  
(with C) Trav Uni 2812E

Ptd Calcutta 1917 (Br Mus Ptd  
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—C by a pupil of tba a Hall p 112  
VT 2135

—C Adhyatmacintamani by Narayana  
muni B IV 38 Burnell 93a Mad  
Uni 477A Mysore I p 463 NW 274  
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—C by Varadarāja Adyar II p 154b  
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mani) Trav Uni 2812E

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II 309

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अध्यात्मतत्त्व (?) yoga. Trav. Uni. 5528A (with Telugu C.).

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अध्यात्मतरङ्गिणी dṛav. attributed to Jayatīrtha in the Satkatha (p. 80). See BNK. Sarma, *Hist. of Dvar. Lit.* I. p. 340.

अध्यात्मतरङ्गिणी Jain. Dig. by Somadeva BORI. 1035 of 1884-87. BORI. D. XVIII. 1. 89. Jhalrapatan p. 6. Pannalal Bombay V. p. 5. Pattan I. p. 171. Rgb. 1035.

Edn. Mānik. Dig. Jain Granth 13, Bombay, 1918.

—C. Tīppana. BORI. 1035 of 1884-87. BORI. D. XVIII. 1. 89.

अध्यात्मतीर्थचतुष्टयी stotra. by Vedavyasa(?) Udaipur I. B 133, 165.

अध्यात्मतीर्थप्रयोग by Mohana Bhaṭṭa. Udaipur I. B. 186, 385.

अध्यात्मतीर्थयोगात्रा TD. 11810.

अध्यात्मतीर्थयोगस्तोत्र Udaipur p. 4, no. 1305 of Ptd. Cat. Same as Adhyatmatīrthacatuspadi stotra above?

अध्यात्मदर्पण name of C. by Appayaśivācārya on Adhyatmapañśad. Adyar I. p. 17 (h).

अध्यात्मदीपिका Jain. Jainagranthāvalī p. 109.

अध्यात्मपटल-आपस्तम्बीय vedānta. Paṭala 8 of the Āpastamba Dharmasūtra.

Cranganore II. 89. Oppert II. 5165.

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See pp. 120-138 of the edn. of Āpist. Dh. Śā. with the C.s of Śāṅkarācārya and Haradatta, *Kar. Śā. Ser.* 93.

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अध्यात्मपद्मवृत्ति Jain. by Śubhacandra, mentioned in the Praśasti to his Paṇḍavapuraga. MT. 2770 (verses at the end). Pannalal Bombay II. p. 78. Peters IV. Extr. p. 159

अध्यात्मपरिहारा Jain. Pkt. Kaśin 48 (inc.).

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अध्यात्मपूजनस्तोत्र Rajapur 109.

अध्यात्मप्रकरण adv. Baroda 9747.

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अध्यात्मप्रदीप or प्रदीपिका name of Viśveśvara's gloss on the Aśtāvakra-saṃhitā. See TD. 8954.

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अध्यात्मप्रबोधगीत Jain. JASB 1903, p. 403a (no. 7150).

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अध्यात्मवालाचपौष Jain. Chani 1741.

अध्यात्मवाचनी (?) Jain. BORI. 1572 of 1891-95.

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by Rāmānandatīrtha; mentioned by the a. in his Yathārthmañjari. L. 1017. Rep. Hpr. 1901-1906, p. 10.

अध्यात्मविन्दु Jain. Chani 700, 887.

—Jain by Yaśovijaya (A D 1624-88)

See p 108, Intro by H R Kapadia to his Edn of Śebbana's *Stuticatur vimśatika*, *Āgamodaya Sa itis Series* 51 Intro p 108

—Jain Śvet by Harsavardhana BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 95 96 97 (all dvatrimśika 1) D p 60 Hpr IV 9 Jainagranthavali p 109 Kb p 91 Peters IV Extr p 67

—C by a himself AK 1220 BORI 119 of 1873-74 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI D XVIII : 94 97 D p 60 Jaina granthavali p 109 JBbP I 57 83 Peters IV Extr p 67

—C by Hamsaraja JBbP I 57 88 Hpr IV 9

अध्यात्मयोग by Śankaracūrya B IV 38 Is it Ātmabodha or Adhyatmaśāstra?

अध्यात्ममागवत devotion to Kṛṣṇa Alph List Beng Govt p 4 Bomb Uni 1664 (Śivatāndavastetra, assigned to the Brahmapurāṇa) L 1457 Nasik XI 1 2 3 (assigned here to the Brahmapurāṇa) RASB V 4120

—C Citprakāśinī by Kṛṣṇananda Sarasvatī Nasik XI 1 2 3

अध्यात्ममतदर्शन Jain by Yaśovijaya Jaina granthavali p 103

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain Śvet in 181 Plt verses and C in Slt both by Yaśovijaya of the Tapigaccha (1608 88 A D), on the controversy between the Dig and Śvet sects See JASB 1910, 463ff

Bd 1074. Bk 1623 BORI 1074 of 1887-91 BORI D XVIII : 98 Chan 188 3051 (both with C) Jaina-

granthavali p 103 JBbP I 56 See Āgamodaya Samiti Series 51, Intro p 99

—C Vrtti by the a himself Bd 1074 BORI 1074 of 1887-91 BORI D XVIII : 98 Jainagranthavali p 103

Edne (1) *Prakaranaratnakara* II, Bombay, 1876 (2) *Seṭh Devchand Lalbhai Jain Pustakalihar Fund Series* 5 (with Vrtti) 1911

—C Bāhuvabodha JBbP I 56

अध्यात्मसाधनयोगशास्त्र by Kumobariprayegin (?) BORI 293 of 1892-95

अध्यात्ममाला Jain IM 4729

—by Nomidasa BORI 1573 of 1891-95

अध्यात्ममाला dvaī Baroda 6627 (c)

अध्यात्ममालिका adv Baroda 13461 (o)

अध्यात्ममालिका dvaī an Baroda 6627 (d)

—by Ranganatha sen of Śrīnivāsīya Pejawar 174 Trav Uni 2335C

अध्यात्ममीमांसा Q by Suryapandita in his O Paramatmaprapa on the Bhagavad gītā Hall p 119

अध्यात्मयोग yoga Burnell 112b (82 śloka in 4 Adhye) TD 6729

अध्यात्मरस्य Jain yoga by Āśadhara See *Anekanta* III xi p 673

अध्यात्मरामायण a portion of the Brahmapurāṇa On Ramananda 14th cent A D as its author see references in the Bhavayottarapurāṇa Venk et al III 4 19 śls 21 92 pp 358-9

Adyar I p 129a-b (15 ms.) II App vii-a AK 103 (Yud) Allahabad 115 116 165 169 (Sund Ut) 183 (16 19 Bala) 182 (20) (Aya) 183 (27) (Aya) 183 (21 23 Aran) 183 (22 29 Kī) 183 (23 30 Sund) 183 (21 31 1ud) 183

(32. Utt.). Alph List Beng Govt. p 4 (2 mss.) Alwar 760 America 1157 1159 62. 1163-65 (Ayo). 1166 (Āraṇ) 1167 (Kīṣ) 1168 (Sund.) 1169 (Sund.). 1170 (Yud) 1171 (Utt.) 1172 (Utt) Ānand Arama 1101 (Bāla) 1406 (Bala) 1721 (Āraṇ). 1725 (Bala) 1726 (Ayn) 1727 (Sund.) 1728 (Utt) 1753 (Kīṣ) 4132 4464 6810. 7871 8116. 8313. Ani. AS p 8 (2 mss) Assam Pnṛ mss 31. AU. 29902 29900 Āvapapparambu Manna 15. 183 B. II 26. Ben 54 62 Bharatpur II 7-9. 28. Bhor 65 69 70 Bīk 380-385. Bikaner 1058 1059 (inc). 1060 (inc). 1061 (Bāla and Ayo). 1062 (Ayo) 1003-61 (Āraṇ.) 1065 (Sund.). 1066 (Kīṣ). 1067 (Kīṣ) 1068 (wants beg). 1060-70 (Yud) 1071-72 (Utt). 1073 (wants beg.) BISM. 11 66/7 (Bala) 11 63/7 (Bala and Kīṣ) 11 61/29 (Bala). 11 169/32 11 881. 11 695 11 931. Bodl 28 Bomb Uni. 1264 1265 (Āraṇ only) 1266-0 (Ramagīt: only) 1539 (Rama-hrdaya) BORI. 29 of A 1870-80 109 of 1801-05. 110 of 1891-95 (Yud) 136 and 137 of 1895-08 59 of 1919-24 448 of Vi. (i) 12 and 13 of Vi. (u) (Yud. & Utt.) BORI D. IX : 50-51. Burnell 100b. Cabaton I 332 407 (Sund.). 410. Chani 4071 4071. CPB 45 85 86 (Ayo.) 67 (Utt.). 88 69 (both Bala) Cranganore I 280 Cs. IV. 5 6 7. D. pp. 152. 441 (mss Ramagīt: only and another Sund) 445 (2 mss. Yud Utt.). Dacca 49. 189A. 285B 290. 584 621A 756 913 1085. 1399 1659 1725. 2107K 2219. 2792 3140 3190. 3284 3292 3299 3827. 3837 4086 4203. 4214. 4222 4273 4306 4607 Damodar DAVCL 755. 775. 3080 (Utt). 3081 3082

3093 (Ayo). 3034 (Ayo). 3096 (Bala and Ynd.). 3097. 3039 (Utt.). 3099 3091 4619. 5107 (Ayo). 5116 (Sund) 6633. 6322 6460 6461 (Bala and Kīṣ) Deo 219 Fl. 80 GD 86 87 (Yud) Gough pp 32 169 Gov. Or Libr Madras 3 (3 mss) Granta thappura p 5 (nos 86-87) (Ynd) H. 26 Hr 28 219 (up to Āraṇ). II 1153 (Utt) 110 115 116 IM. 7000 (Bala) 8894 (Bala) 9123. 9562 9595 (Bala, Ayo Yud, Utt) 10118. 10327. 10363 (Sund) 10123 10127. 10172 (Āraṇ, Kīṣ, Sund, Utt) 10195 10536. 10583 10 3121-23. 6652 Jey Pal Oriṣa 11 Jodiyā II 15 Jodhpur 709 K 29 Kādya-nallur 100 200 Kaimur 20 Kallalagar VIII. 1 Kumkoti 1 11 (1 mss) Kaṭm 2. Kaviptāṭṭu 13 91. Kavi ndriceriyā 1126 (?) Klupekkr I xv. 3 Kullimaṅgalattū Manā 23 Kotāh 409 Kottappadi Marai 2 Kumara-puram 26 (Sund) L 1501. Lucknow Mus Luck. Uni. p 57 Lz 911. 212 Maccat 27 Mad Uni 301. 62 (Yud.). 100 106 165 331 191 502. 601. 627 671 723 832 Mad Uni R.K.S 253 (64 Sargaa). MD 2153 2151-57 (all inc) 15692 18616. 19033 (inc). Mithila MT. 327. 1129 (inc) 2538. 2661 (inc) 6084 6551 6562. Mysore I pp 116 7 (6 mss) 626 (2 mss). Nabadwip 1-3 1003 Narasingadas, Joy. Oriṣa 1. Nasik II 590 (with Mahāmalamantravṛdhi and Paṭha vidhi) NW. 466 (Yud) 472 (Ynd.). Oppert I. 2161. 2548 2745 3579 3753 1392. 5883 6193 6193 6709. 6321 6355. 7086 7125 7261 7587. II 2122 2541. 3009. 3093 3766 119. 6184. 6332. 7335. 7477. 8415. 8611.

—Jain. by Yaśovijaya (A.D. 1624-88).

See p. 103, Intro. by H. R. Kapadia to his *Edn of Śobhana's Stuticaturvīṣatikā, Āgamodaya Samiti Series* 51. Intro. p. 103.

—Jain. Śvet. by Harṣavardhana. BORI. 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891-95 BORI. D. XVIII. 1. 94 95. 96 97 (all dvatruṣika 1). D. p. 60 Hpr. IV 9. Jainagranthavali p. 109. Kh. p. 91. Peters. IV Extr. p. 67.

—C by a. himself. AK 1920 BORI 119 of 1873-74. 1169(a) of 1886-92 1220 and 1221 of 1891-95. BORI. D. XVIII. 1. 94-97. D p. 60. Jainagranthavali p. 109 JBhP I 57 88 Peters IV Extr. p. 67

—C by Hamsaraja. JBhP I. 57. 88 Hpr IV. 9.

अध्यात्मयोग by Śaṅkarācārya B IV. 38 Is it

Ātmabodha or Adhyatma-vidyopadeśa ?

अध्यात्ममार्गवत् devotion to Kṛṣṇa. Alph List Beng Govt p. 4. Bomb. Uni 1664 (Śivatandavastotra, assigned to the Brahmandapurāṇa) L 1457 Nasik XI 1. 2. 3 (assigned here to the Brahmandapurāṇa) RASB V 4130

—C. Citprakāśini by Kṛṣṇananda Sarasvati Nasik XI 1 2. 3.

अध्यात्ममतद्वय Jain by Yaśovijaya Jainagranthavali p. 103.

अध्यात्ममतपरीक्षा or अध्यात्मपरीक्षा Jain. Śvet in 184 Pkt. verses and C. in Skt both by Yaśovijaya of the Tapigaccha (1608 88 A.D.), on the controversy between the Dig. and Śvet. sects See *JASB* 1910, 463ff.

Bd 1074. Bk. 1623. BORI 1074 of 1887-91. BORI. D. XVIII. 1. 98. Chan. 188 3051 (both with C.) Jainagranthavali p. 103 JBhP I. 56. See *Āgamodaya Samiti Series* 51, Intro. p. 99.

—O Vṛtti by the a. himself. Bd 1074. BORI. 1074 of 1887-91. BORI. D. XVIII. 1. 98. Jainagranthavali p. 103.

Edns. (1) *Prakaranaratnākara* II, Bombay, 1876 (2) *Seth Deschand Lalbhai Jain Pustakalhar Fund Series* 5 (with Vṛtti), 1911.

—C. Balavabodha. JBhP. I 56.

अध्यात्ममहायोगशास्त्र by Kumohariparavayogin (?) BORI. 293 of 1892-95

अध्यात्ममाला Jain. IM 4729.

—by Nemidāsa BORI 1573 of 1891-95.

अध्यात्ममाला dvai. Baroda 6627 (o).

अध्यात्ममालिका adv Baroda 13461 (o)

अध्यात्ममालिका dvai. an. Baroda 6627 (d).

—by Ranganatha, son of Śrīmvasya. Pejawar 174. Trav Uni 2835C.

अध्यात्ममीमांसा Q. by Suryapandita in his O. Paramarthaprapa on the Bhagavad-gita. Hall p. 119.

अध्यात्मयोग yoga Burnell 112b (82 ślohas in 4 Adhys.). TD. 6729

अध्यात्मरहस्य Jain. yoga by Āśādhara. See *Anekānta* III xi p. 673.

अध्यात्मरामायण a portion of the Brahmandapurāṇa. On Rāmānanda, 14th cent. A.D. as its author, see references in the Bhavīyottarapurāṇa Venk edn, III 4 19 śls. 21-32, pp. 358-9.

Adyar I. p. 128a-b (15 mss.) II App vii-a. AK 108 (Yud.) Allahabad 116. 116 165. 169 (Sund. Utt.). 182 (16 19 Bala) 182 (20) (Ayo.). 183 (27) (Ayo.). 183 (21. 28. Āran.) 183 (22 29. Kṛṣ.). 183 (23. 30. Sund.) 183 (24. 31. Yud.) 183





8799. 9699. 9778 10076. Oudh 1872, I. p. 22 (2 mss) Oxf. 28b-30a. Oxf. II. 1175-77. Palyam 841. Pallu ruttu 12 Paris (B 23 D. 3) Pet 721 Peters. VI. p 70 (nos 136. 137). Pheh. 4 Poona 448 (Sund) II. 12 (Yud) 13 (Utt). Proceed. ASB 1869, 223 PUL. II. pp 35-6 (16 mss.). Radh. 38 39. Rajapur 511 (Sund) Ramanath Nando 48 Ramesvaram 21. Ranbir 6219. R A. Sastri II p. 216 RASB V. 4023-34 4656 (Utt) Rice 62 Śakti 46 SB 211 (3 mss) Śg II 280. 291 (Āran Kīṣ and Yud) Skt. Coll. Ben 1897-1901, pp 93 (no 346) 187 (no 780) 215 (no 877) 1906, p. 13 (no 1581) 1909, p 8 (no 1815) 1913-14, p 11 (no 2316) 1916 17, p 13 (no 2686). 1918-30, p 15 (no. 118) (without Utt) Śrngeri 290 SSPC I D 9 F. 54 63. 73 119 Stein 215 (1 Ch) Sucindram 48. Sucipattra 63 (2 mss) TA 763 827 906 921(h) 1020 1545. 1776 1894. 1962 2127 2179 2251. 2332 8824 8843 3929 4235 Taylor II 261 (with C) 398. 399 (Kāpas 1-7) III. 743. TD 9425-9449 Tekke matham 25 Trav Uni 359 670 2396 4742 (A B.) 5075A. 5735C 6106. 7350 7808 10655A 13235A. 13522A 13570B 14207 Trippumittura I 172 178. 872 876 886 890 1570(2). 1574 1806 (all inc) Turuttikkattukarta II 2 Ujjain I pp 32 33 II p 21 (7 mss.) Ujjain Latest Additions 503 Up Br. Mutt 3/17 (by Viśvamitra) 249. 250 351 509 (to the end of Sund.). Vahgīya pp. 63 (2 mss 64 Sargas) 78 (2 mss) Varendra 8 46 573. Viśvabharati 252. 261 799. Viz Fort B. I. VSUS. Poona p 4a

Wai 15 53 (2 mss) Weber 464. 455. Whish 55, 2 (except Yud)

Also no. 549, in Department of Historical and Antiquarian Studies and Narayani Handiqui Historical Institute at Gauhati, Assam, see JOR. Madras XIX. p 210.

—C Ānandaśrama 1727 (Sund only). 6840 7871. BISM 94/29 (Bala). D. p 455 (Yud) IM. 7900 (Bala) 9362. Mysore I. p. 626. Oppert II 2584 Poona 448 (Sund). Radh 39 Roe 62. Taylor II 399 (inc.) Up. Br. Mutt 249.

—C Prabodhika. MT 3673.

—C Vivarana by Upaniṣadbrahmayogin.

Adyar I. p 1285 Up Br. Mutt 3/18 (to the end of 3rd Sarga in Kīṣ). 12 (84) 193. Called Laghuvivaraṇa in one ms.

—C Bālahodhini by Gopālasuri of the Vandyaghaṭi (Banerji) family. IC. 3429. MT 2704 RASB V 4035

—C Vivecana by Narottama AS p 8 IC 3430. Sucipattra 64.

—C Bhāvaaprakāśa by Bhāṣaka Bhadrā. Trav. Uni. 4742A

—C. Setu by Ramavarman, king of Śrngaherapura, son of Himmativarman and pupil and patron of Nagaśa Bhatta, the grammarian

Adyar. Allahabad 165 America 1161 1162 1164 (Ayo.) 1169 (Sund.) B. II. 56. Ben 58 Bhor 65 Bomb Uni. 1265 (Āraṇ. only) 1268-9 (Ramaṅga only) BORI 137 of 1895-98 448 of Viś (i) (Sund) 12 of Viś. (ii) (Yud) 13 of Viś. (ii) (Utt.) BORI.D. IX 1 52. 54 Burnell 190b D. p 441 (Sund) 445 (Utt.). DAVOL 3091.

4649. Gov. Or. Libr. Madras 3. IM. 10472 (Āraṇ. Kṛ. Sund. Utt.). 10536 (inc.). IO. 3426-28. Jedhpur 709. L. 2770. Luck Uni. p. 40. Mad. Uni. 481. MD. 2159 (to the end of Yud.). Mithila. MT. 1666. 1864. 2622 (all inc.). Mysore I. p. 147. Peters. VI. p. 70 (no. 137). Peona 443 (?). 448. II. 13. PUL. II. p. 36 (11 mss.). Radh. 38. SB 211. Skt. Coll. Ben 1918-14, p. 11 (no 2316). SSPC. I.F. 63. TA. 1962. TD. 9450-55. Trav. Uni. 4742B Ujjain I. p. 33 (Bala) Ujjain II. p. 21. Ujjain Latest Additions 603. Weber 465. See also Rep. Hpr. 1901-6, p. 10.

—C. by Ramanandatirtha, ref. to by himself in his Darśanakaṭika, L. 419, and Advaitaprakāśa. Rep. Hpr. 1901-6, p. 10.

—C. by Viśvanatha Sunhadeva, a Vaghela ruler. IM. 10495.

—C. by Śaṅkara. B. II. 56.

—C. Pratipadārthaprakāśika by Śobhanadri. MT. 2381.

—C. by Sadananda. NW. 500.

—C. Prakāśa by Haribhaskara. Trav. Uni. 4742A; mentioned also by his son Jayarāma in his C. on Bhaskara's Padyamrtataranginī. See IO. II. p. 1159a.

अध्यात्मरामायणकथासङ्ग्रह Dacca 994 (inc) Vaṅḍiya p. 69 (to the end of Sund)

अध्यात्मरामायणप्रयोग by Ramananda. Ujjain I p. 33.

अध्यात्मरामायणमाहात्म्य from the Brahmapurāṇa. Adyar I. p. 141a.

—by Ramamahipati. Ujjain I. p. 33 (Bala)

अध्यात्मरामायणरहस्य by Radhakṛṣṇa. Radh. 39.

अध्यात्मरामायणविधि Anandaśrama 5176. IM. 5939.

अध्यात्मरामायणमहमह Adyar. Kaviṣṭhāṭṭu 19.

अध्यात्मरामायणमहमहस्तोत्राः Adyar I. p. 123b.

अध्यात्मरामायणसारसङ्ग्रह Up. Br. Mutt 216.

—by Rāmacandratīrtha. TD. 9456.

—by Lakṣmīnarsimha. MT. 1063(c)

—by Sitarāmapandita. PUL. II. p. 37.

अध्यात्मरामायणस्तोत्र by Raghava Apra Khāṇḍo kar of Puṇyastambha. (C. 1758-1840). See ABORI XXIV. 1-11, p. 30.

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अध्यात्मवासुदेव *vedanta*. by Rāmamañḍaśa. *Sūcipattra* 54.

अध्यात्मविचार GD. II. p. 597 (fr. at the end). *Grantbappura* p. 20 (no. 462K., *Saumyajamatrmoni*).

अध्यात्मविद्या (संन्यासविधि) by Śāṅkaracūrya. *Adyar* II. p. 138a. See *Adhyatma-vidya-sannyasa-vidhi*, *yoga*, *Adyar* II p. 92a. Is it *Adhyatma-vidyopadeśa-vidhi*?

अध्यात्मविद्याप्रबोध *Ramesvaram* 18

अध्यात्मविद्याव्याख्या *vedanta*. *Alph. List Beng. Govt.* p. 4.

अध्यात्मविद्यासंन्यासविधि *yoga*. *Adyar* II. p. 92a. See above *Adhyatma-vidya*.

अध्यात्मविद्योपदेशविधि *adv.* (सविदानन्द(चित्तदानन्द) रूपय सर्वश्रीवृत्तिसाक्षिणे) called variously *Ajñānabodhini* and *Samkṣiptavedanta-saraprakriya*, ascribed in mss. to Śāṅkara, but on p. 8, AS. the a is given as Śāṅkarananda Sarasvatī, wrongly described in many places as a commentary on the *Ātmabodha*, the mistake being due to the presence of the first verse of the *Ātmabodha* in some mss. See *Weber* 2186 and *Ashburner* 2 (71)

*Adyar* II. p. 138a *Adyar* D. IX. 547. *Ahmedabad* 4870 *Alwar* 477. *America* 4093-95. *Ānandaśrama* 764 1216. 5441. 7025 *Ashburner* 2 (71) AS. p. 8. B. IV. 36 (5 mss.). (38 (4 mss.)) *BBRAS.* 1094. Bd. 637. Ben. 69. 81 *Bharatpur* VIII 9. *Bik.* 1185. *Bikaner* 6377-80 *Bikaner Rajasthani* p. 156. *BISM.* fr. 7/25. fr. 261/1. *Bomb. Uni.* 2052-6. *BORI.* 43 of *Vis.* (1) 7 of A 1882-83. 223 of 1884-86 594-97 of 1884-87. 548-550 of 1886-92 637 of

1887-91. 263 of 1895-98. *BORI.* D. IX. i. 1. 2 (inc.). 3-6. 56-59. *Cabaton* I. 851 (1). 927 (111). *CPB* 21. 22. *Ce* III 45 46. 47. *Dacca* 2427. *Damodar* *DAVCL* 751. 2175. 2184. 2187. 2204. 5103. *Gough* p. 36. *Hall* p. 105. *IL* 47. *IM.* 4355 (*Adhyatma-vidyopadeśa*). 10884. 10885. 10906. *IO.* 2297. 7981. *Jodhpur* 1593. *K.* 112. *Kotah* 368 *L.* 678 *Lucknow Mus.* *Luok. Uni.* p. 50 *Mim.* *Vid.* 128. *Mithila.* *Mysore* I p. 420 (2 mss.). 656 (*Adhy. vidyopadeśa*) *Naeik* IV. 24. *NP.* V. 170 *NW.* 286. *Oudh* 1872, I. p. 22 (*Adhy vidyotsava-vidhi*). V. 22. *Oxf.* 225a. *Paris* (B. 159 c. D. 57b). *Peters.* III. p. 391 (no. 223). VI. p. 81 (no. 263) *Poona* 43. *PUL* II. p. 38 *Radh.* 5. *Report* XXVII. *Rgh* 594-97 *SB* 407. *Skt. Ooll.* *Ben* 1897-1901, p. 159 (no. 665) (*Ajñānabodhini*) *Stein* 117 (2 mss.). *Sucopatra* 54 (a. *Śāṅkarananda*). *TD.* 7149. 7150. *Trav. Uni.* 7751. 9740. 9741. *Udaipur* I B. 9. 24 (p. 4, no. 44 of *Ptd. Cat*) (a. *Śāṅkarananda Bhikṣu*). *Ujjain* I. p. 69 *Ujjain* II. p. 55 (3 mss., 2 an) *VSUS.* *Poona* p. 9a. *Wai* 196. *Weber* 2186.

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—O. *Trav. Uni.* 7751.

—C by *Amṛtananda*. K 112.

—C. *Bhṛavabodhini* by *Kaṇḍāśaśra.* *IM.* 10884. 10885

अध्यात्मविद्येक by Śaṅgadeva. Ref. to by him in his *Saṅgitaratnakara*, *Ānandaśrama* edn. I. 103.

अध्यात्मविद्येक Q. in *Raghava Bhatta's* C on *Saradatilaka*, *Tantric Texts Series* Vols. 16-17.

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अध्यात्मवृत्ति Jain JBhP. I. 50. Same as the Adhyātmapadyavṛtti above?

अध्यात्मशास्त्र by Rāmacandra. BORI 1571 of 1891-05.

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अध्यात्मशास्त्र by Aṣṭavakra. Pat. 729. See Aṣṭavakragītā

अध्यात्मसङ्ग्रह Jain Arrah I-A p 1

अध्यात्मसन्दोह Jain. ascribed to Yogīndu See Paramatmaprakāśa, Rāyachandra Jaina Sāstramālā, Intro. pp 57. 63. Jaina Sid Dhās V. iv p 232.

अध्यात्मसंग्रहा (?) Trav Uni 4196A

अध्यात्मसर्वस्व by Rāmananda Tīrtha alias Vacaspati. Mentioned by a. in his Advaitaprahāsa. See Rep Hpr. 1901-6, p 10.

अध्यात्मसार by Rāmanandatīrtha See Saṅkēpīdhyatmasāra

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See BNK. Sarma, Hist. of Drav. Lit. II. p 356.

अध्यात्मसूतरस Mysore I. p. 210.

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371. 423. 452. 457. MD. 266-267.  
München 185. 186. Mysore I. p. 14.  
Mysore D. I. 192-193. Oppert I. 7811.  
II. 3094. Oxf. II. 1006 (15). Radh. 3.  
Up. Br. Mutt 409. Wai 165 (3 mss.).  
166.

—C. Bhāṣya or Adhyātmadarpaṇa. anu.  
adv. by Appayya Dikṣitācārya. Adyar.  
Mysore I. p. 459.

—C. Vivaraṇa hy Upaniṣad Brahmayogin.  
Adyar. Ptd. Adyar Library.

अध्यात्मोपनिषद् or अध्यात्मविद्योपनिषद् or योगशास्त्र  
Jain; in 12 obs. by Hemacandra.

Bikaner 9367-72. BORI. 120 of 1873-  
74. BP. p. 209b. Chani 1057. 3100.  
3200. D. p. 60. Delhi IIL 90. Filliczat  
II. 6. 112a. Firenze 618 (with Chāyā).  
619. 620. Fl. J. II. v. 1. Hpr. IV. 10.  
Jodhpur 313. Kh. 91. Lahore 22 (inc.).  
Prasasti I. p. 5. PUL II. p. 238.  
Weber 1956. 1957 (inc.). 1959 (inc.).

Edns. (1) *Bib. Ind.* 172 (2) with a's  
own *C. Jaina Dharma Prasāraṇa Sabhā  
Series*, Bhavnagar, 1926.

—C. Vivaraṇa by the a. himself. Bikaner  
9367-72. Jodhpur 314. Weber 1957  
(inc.). 1958 (inc.).

अध्यात्मोपनिषद् Jain. in Skt. verse by Yaśo-  
vijaya (A.D. 1624-88). Jainagranthā-  
valī p. 103. JBhP. I. 62. 63. PUL II.  
p. 288.

Edn. *Jaina Dharma Prasāraṇa Sabhā*,  
Bhavnagar, 1908.

अध्याय and फल jy. America 5189.

अध्यायसंगति or अ. सहस्रद mīm. Trav. Uni.  
777B.

अध्यायोत्सर्गोपाकर्मन् IM. 5858.

—Va. BORI. 495 of 1883-84. BP. p. 295.  
(2 mss.). D. p. 375.

अध्यायोत्सर्गोपाकर्मपद्धति Kāty. L. 2563.

—by Nārāyaṇa Bhaṭṭa. ref. to in the  
Utsarjana upākarmaprayoga, RASB.  
II. 391.

अध्यायोत्सर्गोपाकर्महोम BORI. 494 and 496 of  
1883-84. BP. p. 295. D. p. 376 (inc.).

अध्यायोत्सर्जनविधि Adyar. MD. 2897. 3518.  
18638.

अध्यायोत्सर्जनोपाकर्मप्रयोग Adyar I. p. 77a. Mad.  
Ubi. R.A.S. 99.

अध्यायोपाकरण TD. 12382.

अध्यायोपाकर्मप्रयोग dh. Baroda 7260 (c). Bhr.  
580. BORI. 580 of 1882-83. D. p. 237.

अध्यारोपण vādānta. Skt.-Telugu by Vāsudeva-  
śiṣya. TD. 7607 (inc.).

अध्यारोपप्रकरण adv. Adyar II. p. 148b. Adyar  
D. IX. 648. MD. 4587. 16075. Śg.  
II. 141.

अध्यारोपपद्याप्रकरण adv. MD. 16075. Tirupati  
133.

अध्यारोपापवादविचरण adv. Ānandāśrama 6117.

अध्याशयसञ्ज्ञोद् Bud. AMG. II. p. 216. AR.  
XX. p. 410. JA. 1927. Oct.-Dec.  
p. 252. See also *राधाशयसञ्ज्ञोद्*. Q. by  
Śāntideva in the *Śikṣasāraṇaśāstra*,  
(Adhy. saṃcodanāsūtra), pp. 15. 97.  
104. 351; on its Tib. and Chin. transls.  
see *BSOAS*. XXI. iii. 620-3.

अध्यास्त (?) तीर्थयात्रा from the Varāhapurāṇa.  
IM. 8659.

अध्येष्वस्तोत्र Bud. 16 stanzas. SBL. Nepal  
p. 239.

अध्येषणाज्ञनाद्याय Bud. stotra. in 16 verses, in  
Rāga Lalitā. AS. p. 243 (3 mss.). Nepal  
II. p. 237.

अध्वन्यास śaiva. Q. by Nirmalamāṇi in his *C.*  
Prabhā on Aghoraśivācārya's Kṛivā-

kramadyotikā. See Index at the end of the  
the Chidambaram edn. of 1927 of the  
Kriyākramadyotikā with Prabhā.

मन्त्राद्यारम्भः mantra. Adyar.

मन्त्रः the 3rd kanda of Śatapatha Brāhmaṇa.  
See Śatapatha Brāhmaṇa.

मन्त्रपत्रम् śr. Oppert II. 3393.

मन्त्ररत्नसूत्रम् PUL. I. p. 49. See  
below Vol. II. p. 51a, Āpast. śr. sū.  
ryā. by Cāṇḍapācīrya.

मन्त्रदीक्षाप्रयोगः prayoga. MD. 14816.

मन्त्रपद्धतिः by Dayāśākhara. NW. 31.

मन्त्रमीमांसा another name of Pūrvamīmāṃsā

मन्त्रमीमांसासूत्रम् a C. on the Pūrvamīmāṃsāsūtras by Vasudeva Dikṣita.

Adyar II. p. 125a (2 mss.). Adyar  
D. IX. 241. 215 (inc.). 216 (chs. 4-5).  
313 (inc.). AS. pp. 1 (I and II).  
146 (I). Ben. 86 89 93 103  
(2 mss.). 109. 116 (2 mss.). GD. 660  
(inc.). Gough p. 177 (1 chs.) Gov. Or.  
Libr. Madras 3. Granthapura p 28  
(no. 660 (inc.)). Hs. 1525. MD 4998-  
4101. MT. 4699 1637a. 6764. Mysore  
6. Mysore III. p. 12 (inc.) Oppert I.  
3964. 5253. 5939. II. 1611. 1674 4251.  
5176. 5380. 5614. 7358 7529. 7858.  
8728. 8913. 9283. 9444. 10280. PUL I.  
p. 110. SB. 359 (3 mss.). SBBB.  
261-269. Stein 112 (Adhy. II. inc.).  
Śaṅkapatra 50 (inc) Tirupati 121.  
Trav. Uni. 8311B (inc.).

Edn. in part, Vāṇī Vilāsa Press,  
Sirangam.

मन्त्रमीमांसाप्रारम्भदीपिका केरलीया a C. on the  
Pūrvamīmāṃsāsūtras of Jaimini, by a  
native of Kerala. MT. 3038.

मन्त्रपद्धतिः Oppert I. 1746.

मन्त्रपद्धतिः (?) कर्तव्येष्टियोगः vaidika. Alph. List

Beng. Govt. p. 4.

मन्त्रपुस्तिका (I) BISM. 14. 218.

मन्त्रपुस्तिका (2) Śaṅkapatra 147.

मन्त्रपुस्तिका Iḥa to be recited by the Adhvaryu.  
IO. 4779.

—by Dhundirāja. Uppin Latest Addi-  
tions 553.

मन्त्रपुस्तिका of Kāṣyapaśāstra; son of Soma  
Dikṣita; refers to Gargya Gopala and  
Bhavaśramiṇa.

—Āpastambasautaprayasācittaprayoga.  
TD. 2667 D.

—Bodhayanaśrautaprayasācittapradīpa.  
MT 3716. PUL I p 55 TD. 2670-1.

मन्त्रपुस्तिका Q. in Somaprayoga. Budh RASB  
II. 711

मन्त्रमिति 431a Q on p. 81 of the C of  
Śrikumara on Bhoja's Taittirīyaprakāśa,  
TSS. 64

मन्त्रपुस्तिकासूत्रम् or मन्त्रपुस्तिकासूत्रम्  
Bud. Nanjio 221 222 (मन्त्रपुस्तिका-  
सूत्रम्). 223 (मन्त्रपुस्तिकासूत्रम्).  
These three are three similar Chinese  
transls. of the Anāgāraśāstra-  
rocanaśāstra.

मन्त्रपुस्तिकासूत्रम् Jain. on yatidharma; from  
the second part of the Dharmameta-  
śāstra, by Āśadhara. Arcah I. p. 1.  
CPB. 6930-32. Delhi IV 227 (with C.).  
Homburga 3b. 40c. 93. 99a. Jhāra-  
pātan p. 12 (with C.). Karkal 21 (with  
Tika). Moodbidri I 75(2) II 29 131b.  
133. 344. Pannalal Bombay III. p. 25.  
Śrāvāṇabēgola 23. 31 40. 84.

See also Anekānt III xi. p. 674.  
Edn. Mānik. Dig. Jain Granth. 14, 1919.

—C. Bhavyakumudacandrika Moodbidri  
II. 133. Rice 312. Pd. in the above  
edn.

अनगरभक्ति Jain. Pkt in 28 gāthas. One of the 10 Bhaktis by Kundaknada

See edn. *Pravacanasūtra, Rāyacandīa Jaina Sastramālā* Intro. p xxvii.

अनङ्ग poet *Skm* p. 165

अनङ्ग

—Vidya (Vaidya)-Kalpadruma. med Assam Med 31.

अनङ्गचरित Jain. by Dinakarāsena. Mentioned by Dhavala in his pref to the Hari-vamśapurana, CPB. Intro p. xlx

अनङ्गजीवनभाण an Trav Uni. 5603.

—by Kocconni Tampuran of Oranganore Palace in Cochin State MT. 2429 Trav Uni. 5603 L. 65E.

Ptd TSS. 191, 1958.

—by (Ātreya) Varadacarya alias Appayarya, son of Śrinivārdhvarin Adyar II p 32a (Anangasāṅjivana) Adyar D. V. 1234. 1235. Burnell 167a MD 12429. MT 4511. Mysore I p. 272 (2 mss) Oppert II. 2711. 8800 (Anangasāṅjivanabhūṣa) Taylor I 83. TD 4572-76

अनङ्गतिलक erotic (Bhāna ?) Oppert I 6548 6856.

—Q by Kṛṣṇasuri in his Sahityakalpalatika. MT. 5610b p 45

अनङ्गतिलकभाण by Raṅgantha, disciple of Viṣṇucittāramuni and son of Śrinivāsīcārya of the Śrīvatsagotra, who was a disciple of Vasudēva of the same family. The play was enacted at Srirangam. Adyar II p 32a Adyar D. V. 1233 MT. 2303. 3100(d) PUL II. p 279

अनङ्गतिष्ठ (?) Jain. name of the C. on the Daśavaṅkalikāsūtra, by Śrītilakacarya, composed in A D 1217. Cs X. C. 21.

अनङ्गवयोदशीमत (70 verses) from the Bhaviṣyot-tarapurana. Lz. 264

अनङ्गदीपिका erotics. by Rudra Bhatta Bik 1131. Bikanor 3782.

अनङ्गमहाविद्याधिरासभाण by Varadacarya, son of Kumara Venkateśa of the Vadhula family, staged at Triplicane, Madras Bühler 541 Gov Or. Libr. Madras 8. IO. 7397 MD 12430 Taylor II. 363.

अनङ्गभीम poet *Smv* p 385.

अनङ्गभीमदेव Ganga king of Orissa, son of Vasudēva, 12th Cent A D patron of Vrajasundara (a of Sulocanamadhava or Madhaviyacarita, MT 3827. RASB. VII 5148) and his father Balabhadra

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभीमदेव

—O Kuntamati on Rupagosvamin's Mukundamuktavali. MT 4168

अनङ्गमङ्गलभाण an Kavindracharya 2018 Khuperkar II 34

—A maṅgalam, probably Bhāṣa by Śrinivasa of Kaundinya gotra, of Viravalli family and Śrīmuṣṇam village, son of Varadanarayana guru, mentioned by his great grandson Venkatavarada in his Kṛṣṇavijaya, MD 12744 Mysore I p 273

—by Sundara Kavi of Śrīraṅgam of the family of Āṇḍan and Hastigrinatha and brother in law of great Rāmanuja and nephew of Śrīśailapurṇa

यस्य श्री लक्ष्मणस्य विष्णुपदविदित बोदरीप्राणनाथ  
श्रीवासुदेवीलक्ष्मण प्रथितपुण्यगो यस्य वैकुण्ठस्य ।  
भाणञ्च दत्तात्रेय प्रभुपति जगतां प्राह यं रत्ननाथ  
तस्य श्रीहरिनाथमिषविष्णुपदविरेव जतोऽयं नवाच ॥  
कथातः संभति सर्वतस्य (?) जयति श्रीवृन्दलक्ष्मण कवि  
ABN 5

अनङ्गवृत्त erotics written by the chief Kalyāṇamalla, son of Gajamalla and grand



son of Trailokyacandra for the divar  
sion of Lada Khan son of Ahmed  
Khan of the Lodi family (of Ayodhya  
—Oudh See MD 12175) 16th Cent  
AOW 171 Adyar II p 45a (2 mss)  
Alph List Bong Govt p 4 (2 mss)  
Alwar 1032 America 2132-34 Anan  
disrama 463 3837 3974 6620 AS  
p 8. B III 41 Bhr 201 Bik 1132  
Bikaner 3783-5 BISM fr 8/8 20  
Bomb Uni 2312-14 BORI 238 nf  
Vis (i) 204 of 1882-83 269 of 1881-86  
317 of 1884 87 321 of 1892 95 Br  
Mus 523 524 Burnoil 58b Cabator  
I 714 (II) OFB 90 91 CU Add  
1650 2140 D p 258 428 Damodar  
DAVOL 5267 5277 Gov Or Libr  
Madras 3 (6 mss) IL 4 (inc) IM  
87 409 417 638 1503 1663 6061  
8127 8138 IO 1235 1236 5264  
6265 Jao 696 Jha B 20 Jodhpur  
172 h 948 Kntm 8 Kavindrcaryo  
1954 Lucknow Mus Luck Uni  
p 40 Lz 854 855 Mad Uni  
847 MD 3888-98 Mithila MT  
1054(a) 4095 Mysore I pp 306  
610 NP VII 44 Oppert I 948  
4957 5481 6857 7812 Oudh III  
20 XIX 62 Oxf 218a Oxf II 1610  
Peters III p 393 (no 269) V p 253  
(no 321) Petrograd 46 Pheh 5 Poona  
233 PUL II p 303 (4 mss 1 with  
Marathi gloss) Radh 31 RASB  
IV 10 10A 11 12 Rgb 317 Skt  
Coll Ben 1918-30 p 113 (no 898)  
Sueipattra 7 126 (an) TA 256a  
Taylor II 6 (inc) 49 (inc) 50  
364 (2 mss) 365 366 TCD  
1233 1233 1234A TD 10934 93  
Trav Uni 1053 1583 8474B  
10844A C 381A TM 126B-I T  
138 Triv Cur I 311 II 126

Udaipur I B 106, 4 5 8 202, 9  
(p 4, nos 716, 717 750 1719 1717 of  
Ptd Cat) Udaipur II 1632, 5 203,  
4 Ujjain I p 61 (4 mss) II p. 13  
(2 mss) p 91 Vahgija p 266  
Varendra 511 Vivabharati 1616  
Webor 595

Ptd Punjab Sit S rter

—C Prakasika MT 3063

—C Prakasika by Ganga IM 37

अनङ्गद्वयमनिरूपण(त) ? Two works ? Allahabad  
151

अनङ्गल्लिकाभाषण Lovi, La Tie Ind. App 73

अनङ्गलेया gadyakavya Q in Alankara  
vimarśini K M edn pp. 19 123

अनङ्गयज्ञ Bad pupil of Śubhakarā and Padma  
vajra (a of Guhyasiddhi) guru of  
Indrabhūti (a of Jñānasiddhi etc),  
C 700 AD

—Prajñopayam cayasiddhi Cordier II  
p 211 Nepal II pp 116 RASB I  
73 Edn 600 ADVI

—Viṣaṁbarhanabhavanakrama Cordier  
II p 246

—Hevajrasādhana Cordier II pp 81  
88 JBORS XXI p 33 (2 mss)

—Hevajrasādhanopayika Cordier II  
p 90

—Hṛmṣakarmakrama Cordier II p 90

अनङ्गयती a ksudrakatha called technically  
Manthullī in Vāharastrī Prakṛt Ref  
tn in Bhojya Śrngara Prakāsa Ch XI

See V Raghavan Bhojya Śrngara  
Prakāsa (1963) pp 623. 771 821 2.

See also Hemacandra's Karṇa  
sarana K M edn p 339

अनङ्गयती a Nāṭika Q in the Nāṭyadarpaṇa,  
GOS edn, p. 103

अनङ्गविजयभाग an Oranganore II 460

—by Jagannatha Pandita, son of Śrīnivasa of Tanjore Burnell 167a Hx 1776 (mo) TD 4577-79

—by Śivaramakṛṣṇa, son of Raṅgambika and Nṛayaṇa of Gautamagotra, the drama was enacted at Vamalur and composed at the instance of Kaṇṭhura Naraśaraja of Mysore (1704-13), son of Cikhadevaraya (1672-1704), and prince (Dodda) Kṛṣṇa, son of Narasa (1713-31) Gov Or Libr Madras 3 MD 12431 MT 5676

अनङ्गशेखर erotio (bhāṇa ?) Oppert I 5482

अनङ्गसंजीवनभाग See above Anaṅgapāna bhāṇa

अनङ्गसर्वस्वभाग by Lakṣmīnṛsiṃha Kavi son of Nṛsiṃhaearya Burnell 167a TD 4580

अनङ्गसिंहदिक्रिया Jain Jainagranthavali p 247

अनङ्गसेनाहरिनन्दि drama (Praharaṇa) by Śukti vāsakumra Q in the Nāṭyadarpaṇa, GOS edn p 90

अनङ्गस्तोत्र a hymn to Kuma Bik 476

अनङ्गदर्प also known as Mayuraja or Matraraja a Kalacuri King, son of Narendravardhana, earlier than Ānandavardhana

See also Rājasekhara e verse, Smi p 46

—Tapaśavatsaraja drama MT 5356 Woher 2166 Edn by H H Svamin of Melkote, Bangalore 1923-9

—Udattaraghava Q in the Daśa rupakavaloka, N S Press edn p 88. Q also in other works without the author's or the work's name Study and Edn based on two private mss secured by him under preparation by V Raghavan

अनङ्गदर्प in Damodaragupta's Kutṭānimata, sl 800, King Harṣavardhana, a of Ratnavali is ref to by this name

अनङ्गात्मविवरण adv Gov Or Libr Madras 3

अनङ्गानन्द Q in Nāṭananda's O on Kama lakṣṇtra Śg II p 90

अनङ्गत्वतिप्रद 4r PUL II App. p 27

अनङ्गदानसंकल्प dh TD 13718

अनङ्गवाहदानविधि dh Trav Uni 1418A 7

अनङ्गायनिरूपण dh Varendra 716

अनङ्गायनिर्णय dh Assam dh 99

अनङ्गायविशेष dh by Śulapāpī Viśvabhārati 331

अनङ्गायविषय dh Gov Or Libr Madras 3

अनङ्गायविचित्रार dh Vaṅgiya p 125

अनन्त King of Kashmir 1028-63 A D In his time flourished

—Kṣemendra (Samayamitrka Brhat katb mañjari, Suvrttatilaka ote)

—Somadeva (wrote his Kathasaritsaṅga for Ananta's queen Suryamati)

अनन्त a Brahminical writer q by Hanubhadra Suri in his Lalitavistara p 57b

See Eng Intro p lxxiv, GOS OV Anantaśayapātaka II

अनन्त younger brother of Nigadeva a poet, second son of Surya a Vaidya (Vaidya vidyadhara) son of Kaśyapa, son of Peruma Nambi (Santirṇaśābdārnavaḥ, Suktimuktamāni śreṇi venuḥ) of Śāhīhrhadankura Agrahara (Perumpayir or Porumbēd) in Tondaimaṇḍala The family had migrated to Āndhradeśa, of Brahmaputra (Brahmarīya) lineage

—C (Tika) on the Narayanaṭya

(दीक्षा यत् पदीरघुप्रयत्नात् नारायणीयोद्धे  
पारलोचनधोरक्ष्मिन्त्रा यत् पदिन रता ।)

Mentioned in two Inscriptions at Bapatla (same text), SII Vol 6 127

and 156 Dated respectively A D 1161 and 1164, Rājaraṇa (Cola) II's time See also *Annals of Ori Res., Uni of Mad VI* n Skt Pt p. 8

अनन्त

—Śravanapadaśivrataskṛta from Ādityapurana OPB 5916-17

अनन्त dh work (?) OPB 92 93

अनन्त

—Kalkṛtyavivoka jy dh SSPO III H 36

अनन्त

—Svarakṣa or Svarakṣa IV 2483 Mithila IV 208 209A C RASB II 1530

अनन्त

—Pitṛbhaktitaranginīśiroddhara Mithila

अनन्त

—Jivamultakatha BISM n 160/25

अनन्त

—Udayabhanukavya BORI 274 of 1881-86 BORI D XIV 1 35 Peters III p 393 (no 274)

अनन्त

—Viracarita On the life and exploits of Śaivahana and Śudra in puranic style Adyar II p 26 a IO 3961

See also *Ind Stud XIV* pp 97-160

अनन्त

—Iṣṭakapurāṇatīkṛta Peters V p. 225 (no 31) Rep Raj & C I p 7 (Katy)

अनन्त

—Śadratnabhāṣya ny CPB 6047

अनन्तरुपि a Gaṇapata son of Vinayaka and Lakṣmī native of Tulipura on the Bhīmā, of Malakara family

—Śabdāsudhākavya with C BL 106

अनन्त

—son of Vināyaka, same as the previous?

—Cidāmbaraśivratā Bhh 16 BORI 161 of A1831-82 BORI D XIII m. 907 D p 222

अनन्त

—Karakacakra gr Bhr 637. BORI 637 of 1882-83 D p 293

अनन्त

—Vakyanamajari BORI 379 of 1892-95. Oudh VII 8

अनन्त

—Śabalarthavivaraṇa jy IM 1182 (ms reads Śavartha)

अनन्त

—Agnyaḍhina Bandh. BORI 1 of 1899-1915

अनन्त

—Priyācitta Āśval B I 156

अनन्त

—Vidhyaparīḍhaprayaśaittiprayoga dh B I 236 BORI 15 of A1833-84 Peters II p 185 (no 15)

अनन्त

—Apastambaprayaśaitta PUL I p 39 Slt Coll Ben 1918-30 p 21 (no 167).

अनन्त

—Śaivaliṅgapratīṣṭhā or Liṅgapratīṣṭhā, according to Baudhayana IO 1789

अनन्त

—Tulasīśatmya BORI 153 of A1831-82

अनन्त

—Yogasūtravākyābhyā Sūtrārthacandrika IO 1834 L 2127 PUL II p. 39 (Gudhārtha) TD 6703

Ptd *The Pandit N S 3*

अनन्त

—Purāṇaślokaḥyābhyā BORI 31 of 1892 95

अनन्त

father of the a of C on Tarkikarākṣasaraṇagraha Bārda 10643

- अनन्त** father of Elācarya (C on Śivamahimnasastava and Aparadhasundarastotra, Bomb Uni 1670)
- अनन्त** father of Kṛṣṇaśarman (C on Aśvīnī, BORI D XIII m 819)
- अनन्त** of Kāśīka gotra, great grandfather of Ananta Cātarmasyayajin, who was father of Narayana (Muhurtamartanda etc) See next title
- अनन्त** चानुमस्ययाजिन् of Manaura, Kāśīka-gotra, son of Hari, grandson of Kṛṣṇa and great grandson of Ananta, father of Narayana who wrote at Tāpara village, Muhurtamartanda (A D 1572), with C (A D 1573), BORI 503 of 1892-95 and Kṇḍamandapadarpana (A D 1578), BBRAS 418 Bikaner 1750-51 L 1737. Oxf 335a RASB III 2699 2700. Weber 879, and grand father of Gangadhara (Manorama on Gaṇeśa's Grahahaghava)
- अनन्त** father of Dinakara Jyotiśa, a of C Gūdhapraśaśika on Upacarasura, composed in Puṇyagrāma in 18th cent BBRAS 167 BORI D XVI 1 28
- अनन्त** father of Lakṣmidhara, who was the great grandfather of Acāla Dīrveda (a of Nīrṇayadīpalā) Bikaner 2110
- अनन्त** father of Viśvanātha, a of Pāda-bhūṣaṇa, Bikaner 2722 Cf. next
- अनन्त** of Aśvagrāma father of Viśvanātha, a of Vēdibhūḍamrāya, Bikaner 1759 Cf. previous
- अनन्त** father of Śeṣayajñeśvara, father of Govinda, a of Vinatananda (ID 4616)
- अनन्त** grandfather of Senaphūlopidhyāya (a. of Ujjadefasamuccaya Mīlīśa II 18. 18A)
- अनन्त** son of Āstara and nephew of Hala (Sarvaṇnakramapīḍḍhatī, Woher 166)
- अनन्त** son of Keśava, father of Rudrakavī (Rāṣṭraudbhavamsamāhikavya, GOS V)
- अनन्त** son of the daughter of Govinda Bhatta, a of Panegal Inscript of Immadi-Mallikarjuna Nayaka *Corpus Inscript Telingana*, no 35, Śaka 1212
- अनन्त** son of Bhīma  
—Nageyareikanukrama Oxf. 378a
- अनन्त** son of Puraṣottama  
—Samhitādīpaka jy Alwar 1934 Extr 447
- अनन्त** an astrologer of the time of Serfoji of Tanjore, collaborator in the work Navagrahapadāṇi, TD 11705
- अनन्त** pupil of Mahadevaśrama  
—Rasādīpika mod. TOD 517B Triv Cnr II 147
- In TOD 517B, an introductory verse mentions Ānandānubhava as the a, in the same ms the col mentions Ananta, pupil of Mahadevaśrama, as the a, in one of the post-col verses it is said that an Ananta's son Veṅkaṭeśa copied the ms
- The Mahadevaśrama—Ānandānubhava—Viśvanāthaśrama (the last, pupil of Mahadevaśrama)—confusion occurs also in Nyāyasaṅkīṭh, Nyāyakaṇḍī, BORI 776 of 1981 87 OPB 3711 MT 5747 The Ānandānubhava angled here is evidently different from and later than the celebrated Advaitic writer of the same I or Mahadevaśrama—Viśvanāthaśrama see also Tarkadīpikā, L 3111. MT 3992a.
- अनन्त** of Tirumala's family and -āṣṭhamar aśa-gotra, son of Tocamāmbā, province of

the Orissa King Gajapati Puruṣottama-  
madeva

- Sahityakalpavalli or more fully Gaja-  
pati Puruṣottamadeva-Sahitya - kalpa-  
valli MT 5483 Taylor I 6

सनन्त son of Catura Dāmodara (Saṅgītadar-  
pana), and guru or father of Veda who  
wrote Saṅgītamakaraṇḍa, Rop Raj &  
O I p 54 TD 10674, and was patro-  
nised by Sahaja, father of the great  
Śivaji

See *J of the Music Academy Madras*,  
Vol IV p 63

सनन्त guru of Janardana Vibudha (Vṛtta-  
ratnalaravya IO 1093)

सनन्त maternal grandfather and proceptor of  
Kaśinātha Bhada alias Śivananda-  
nātha (Mantramahodadhī vya Bomb  
Uni 1759, Āgamotpattinirpaya, RASB  
VIII A 6226 and Mantracandrika,  
RASB VIII A 6240)

- Tattvabodha ref to by Kaśinātha in  
his Mantracandrika See RASB  
VIII A 6240

सनन्त of Kaśyapa gotra, son of Vipularya  
of Paṭṭagrāma

- Saptaśatimantravibhaga MT 2093 (c)

सनन्त father of Gaṇeśa (Vagbhatalekara  
vya IO 1155)

सनन्त the daughter's son of King Jagajyotiṛ  
malla of Nepal, for him Ghanaśyama  
wrote his Hastamuktavaliśarasamud-  
dharaṭika (Nepal I p 272), in AD  
1675

See also Nepal I Pref p xlu

सनन्त son of a Viṭṭhalacarya, a guru of  
Viṭṭhala, Prakriyakaumudiprasada  
śis at the end, *Bomb Skt and Pra*  
*Series LXXXII*

सनन्त son of Śrīkanṭha Wrote the following  
jy work in AD 1521

- Sudharaṇa or Anantasudharaṇa jy  
Ben 27 Bikaner 4410 SB 263

See IO I p 996a, Rama, son of  
Ballala Gaṇika, commented on it

सनन्त dvaitin son of Bhavanāśyācārya of  
Jamma (Sami) family, daughter's son  
of Cūḍi Vohkaṭācārya, pupil of  
Kauṇḍī (or Kiriṭi) Vohkaṭācārya

- Maṇmaḥjarivyaṅkhyā-Balamānorama  
MD 11867 Oppert I 842 2645 4331

सनन्त dvaitin, fourth and penultimate son of  
Nṛsimhacārya (MT 3923 (q)), com-  
ments on Jayatīrtha's works

- Annbhāsyatikā Mysore I p 603

- Upadhikhandana (or Tattvapraśaṅga)  
tippaṭi Kṛṣṇapur 267 MT 3923 (l)  
5918 (a) Mysore I p 505

- Kathulāśanapañcika vya Kusuma  
mala MT 3923 (o)

- Karmamānayaapañcika vya Tatparya-  
dipika MT 3923 (j)

- Tattvavivekavyākhyavivarana Kṛṣṇa-  
pur 267 MT 3923 (n) 5916 (c) Mysore  
I p 511

- Tattvasaṅkhyānavivarana vya -Tattva  
dipika Kṛṣṇapur 267 MT 3923 (m)  
5916 (b) Mysore I p 511

- Tattvodyotapañcika vya Bhavaprakā-  
śika MT 3933 (w) 5916 (d)

- Nṛsimhagurvaśakaśatotra, on his father  
MT 1431 (i)

- Prapañcamithyatvanumanaśhāṇḍana -  
pañcika vya MT 3923 (k) Mysore I.  
p 521

- Prāmanapaddhati vya Paddhatiprakā-  
śika Burnell 107 (b) MT 3923 (t)  
Mysore I p 524 TD 8118

- Pramanalakṣaṇavivaraṇa (Nyayakalpalata)-tika-Sannyayadipika Mysore I. p 525 Pejawar 920 TD. 7954
- Brahmaeutrebhaṣya (tattvapraśaṅga) vya Baroda 6428
- Mahabharatatatparyanirṇayatika -Tattvamala IO 6041 (inc) Maok p. 100 MT 3928(r)
- Mayavadakbandanatika vya. Mysore I. p 535
- Viṣṇutattvanirṇayatikavivaraṇa, Nyayamañjarī. Kṛṣṇapur 302 MT. 3928(p)
- Sattatradipika on religion MT. 3928(q)
- अनन्त a younger brother of Kashmirian Keśava Bhatta, salutes Ānandamuni and Bhaṣyakara Śrinivāsaśārya
- Vedantaratanmala, Numbarka vedānta Hpr II. 196
- अनन्त of Dadhici family, son of Keśavarya, wrote at the behest of Pratapaśūmha of Jaipur in A D. 1886
- Pratipalpadruma otherwise called Anantapraśaṅga med BORI D. XVI 1 136
- See also Poona Ori III. 11 pp 86 87
- अनन्त of Bhabhalla family, of the Nagara Brāhmaṇa community of Ahmedabad in Gujarat or Idar State, son of minister and court-physician Maṇḍana, and grandson of Narayana, pupil of an Ānandapurṇa Wrote the following work in A D 1457
- Kamasūtrmuha. erotics BORI 15 of 1869-70 D p 6. IM. 3692 (inc) IO 1242 Oxf. 218(a)
- See also JOR Madras, XIV. 1. pp. 74-81.

अनन्त of Laṅgākṣi family, of Madhyandina śākhā, of Puṇyastambha on the banks of the Godavari, son of Keśava I and father of Keśava II, a. of Nreṇḍha-campukivya (IO 4058) and Nyaya-candrika (MT 3784)

अनन्त father of Kṛṣṇa Bidadstha, a. of Trimsacchlokiṣyakhya, Bomb. Uni 1060

अनन्त śaiva Upagama in Vimalagama. See list in Kamika

अनन्त son of Dattatreya

—Gaṇjaphakhelanākrama Bikaner 3843

अनन्त See Vaidyakananta, Śeṣananta

अनन्तकायगाथा Jain Bikaner 9378, Ohari 3244 (अ का प्रदीर्घक वाक्चुरि) Pattan I p. 262

अनन्तकारिका another name of the Śeṣaryāne on which Abhinavagupta's Paramarthasatyaśāstra is based

Q by Abhinavagupta in the Tantrāloka. Ch 28 śls 312-313. p. 123. *Kas Texts* 57.

अनन्तकीर्ति an alias of Dharmadāsa or Dharmagāra, a. of the Upadeśamālā Peters III App p. 181 śl 2

See Siddhasiddhu's C on the Upadeśamālā of Dharmasagara.

उत्तुमन्न विहृत मतिमान्दोषाद्  
गभीरैर्मानि वचने यद्वनतकीर्ति ।

अनन्तकीर्ति Jain Dig

—Jīvasiddhi, mentioned in Vādīrāja's Purāṇatācārīta

—Sarvajñasiddhi, both Laghu and Brhat. Prabhācandra (930-1065 A.D.) uses this work

Ptd in *Mānuk Dig Jain Granth*. 1. Bombay, 1916

—Svataḥ prāmāṇyabhaṅga

See *Viśvatattvapraśaṣa Jiparaja*  
Jaina Granthamala 16 Sholapur 1964  
Intro p 75

अनन्तकीर्तिवधा Jain Pkt BP p 236(b)  
Jainagranthāvali p 247

अनन्तकीर्तिगणि Jain mentioned as gurn of  
Ratananandin (a of the Bhadrabahu  
caritra) Peters IV p 161

See also Gnerinet p 368 ZDMG  
38 pp 1-42

अनन्तकुमार

—Yogaratanasamuccaya Trav Uni  
145

Edn *Chitra Aj rveda Series* and  
TSS 1940 1945 1947 3 vols

अनन्तकृष्ण of Saṅkṛtigotra father of Śrinivasa  
(Svarasiddhantacandrika MD 1023  
Annamalai University edn)

अनन्तकृष्ण

—Śrantaṭṭaprayoga. PUL II App  
p 27

अनन्तकृष्णभट्टरक appears to be a very recent  
writer

—Viśvakarmavastuśāstravya -Pramāṇa  
bodhini MT 5555

Ptd *Tanjore Sar Mah Ser 85*

—Śilpakaladīpika Q in the above  
pp 244 307 346 574

अनन्तकियापूजापुस्तक Lakṣmīseṇa p 13

अनन्तगङ्गादिपूजाचर by Vyasa P Trippupittura  
I 472 (2)

अनन्तगुरु viś adv ācārya preceptor of Kum  
bhakonam Tatacārya (Vijayindrapara  
jaya MD 4994)

अनन्तगुरु (वार्ता) viś adv ācārya pupil of  
Śrīśaila Tatārya (MD 468 Salnted  
by Raṅgarāmanujamuni)

अनन्तगुरु

—Bhuvanaśoṣa jy BP p 308

अनन्तगोपालकृष्ण son of Anantavaṅkaṭeśa of  
Śrīvatsa gotra, salutes Gopalakṛṣṇa (a.  
of Śābdikacintamani 18th cent)

—Vedaśābdavibhuṣaṇa gr MT 1610

अनन्तगोखीरदुग्धमहासन्त्र Adyar II p 201a

अनन्तचतुर्दशी Jain BP p 185a (An covist)  
Delhi III 263

अनन्तचतुर्दशीकथा Jain Arrah I A. p 39  
JASB 1903, p 408b (no 7155)

अनन्तचतुर्दशीपूजा BORI 673(a) of 1899-93

अनन्तचतुर्दशीपूजा Dig Jain Peters VI p 130  
(no 673)

—Jain by Merucandrasuri Pannalal  
Bombay 204

अनन्तचतुर्दशीपूजाजयमार्ग Dig Jain Strassburg  
Dig p 2 Cf Pe rograd 231 Ananta-  
vrataṭṭapujajayamala

अनन्तचतुर्दशीपूजापद्धति dh Kotah 690 Umesh  
Mitra I 101

अनन्तचतुर्दशीमत Bharatpur VI 6 BISM.  
Nasik Patwardhan 23 PUL II App  
p. 36

अनन्तचतुर्दशीमन Jain by Gunacandra Delhi  
III 256 Cf below Anantavratodya  
panavidhi by Gunacandra

अनन्तचतुर्दशीमतकथा Paur Udaipur p 4 no  
433 of Ptd Cat

—from the Bhaviṣyottarapurana Bhk  
15 BORI 144 of A1831-82 D  
p 221 Jodiya II 6 Koah 639  
Rajapur 743 Udaipur I B 65, 79

Ptd Jagaddhitechu Press, Poona,  
1802

अनन्तचतुर्दशीमतविधि from Bhaviṣyottarapurana.  
Bhk 25 BORI 302 of A 1831-82 D  
p 230

अनन्तचतुर्दशीमतोद्यापन Allahabad 136

अनन्तचतुर्दशीद्युद्यापन dh CPB 102 Ondh XX.  
166 AXI 116 XXII 110 (4 mss.)

अनन्तजिनस्तुतयः Jain. in 4 Drutavilambita verses by Yaśovijayagaṇi. Bēg. कलि-  
समोदमनं वररात्रये See Stuticaturvīṣatikā,  
Āgamodaya Samiti Series 51, ६-app.  
p. 10.

अनन्तजिनस्तुति Jain. stotra (सकलधौतसदासमेवः  
etc.); by Śohhanasūri. Ptd. in the  
Stuticaturvīṣatikā, Āgamodaya Samiti  
Series, 51. p. 14.

अनन्तजीवन

—Śrautaprayoga. Mysore I. p. 65.

अनन्तजीवस्तवन Chani 2735.

अनन्तदास of Cellūr, pupil of Kṛṣṇaśaṅkara.

—Karpūramāñjarī vyā.—Padārthadīpikā.  
MT. 2749. PUL. II. p. 281.

अनन्तदास son of Viśvanātha.

—Sāhityadarpaṇālocana. Stein 65.

अनन्तदास or अनन्ताचार्य viś. adv. ācārya;  
probably pupil of Nṛsiṃhācārya.

—Vedāntācāryavijayacampūryākhyā.  
MD. 12372-3. MT. 5608.

अनन्तदास Jain.

—Pipājikāthā. BORI 1503 of 1891-95.

अनन्तदीक्षित

—Saptasāṅkhyā (samsthā?). prayoga.  
IM. 2402.

अनन्तदीक्षित or Dīkṣitānanta, son of Viśva-  
nātha, surnamed Yajñopavita; earlier  
than A.D. 1693, the date of the Ujjain  
ms. and later than Nārāyaṇa Bhaṭṭa  
(1540-70), whose Prayogarātna was  
rehashed by the a.

—Trividharudrapaddhati. Mad. Uni.  
R.A.S. 186.

—Maharudrapaddhati or Rudrapaddhati.  
Baroda 2002. 8030. BBRAS. 713.  
Bemb. Uni. 1185. IO. 1788. RASB.  
II. 1599. 1600. Ujjain I. p. 22 (ms.  
dated A.D. 1693).

—Prāyaścittaprayoga. Cs. I. 280. 486.

—Saptapākayañjaprayoga. PUL. I. p. 75.

—Smārtānuṣṭhānapaddhati or Prayoga-  
rātna, a rehash of the Pra. rātna of  
Nārāyaṇa Bhaṭṭa (1540-70 A.D.).

Ānandāśrama 1408. Baroda 187.  
I650. 5753. 7289. 8382. Bon. 3. Bik.  
94. BL. p. 4. BORI. 37 of 1893-99.  
CPB. 3127-29. IO. 477. 1632. L. 2392.  
NP. II. 2. PUL. I. p. 73. Rajapur 288.  
RASB. II. 370. 378. Trav. Uni. 4797.  
Vaṅgiya p. 137.

Prayogarātnamālā, Viśvabhārati  
1698 seems to be same work.

अनन्तदेव chief astronomer-astrologer of Sir-  
ghana, the Yādava ruler of Devagiri;  
founded a temple at Bahāl in Khandes  
in Śāka 1144 (A.D. 1222); older son  
of Gaṇapati, the son of Śrīpati, the  
younger brother of Bhāskarācārya the  
astronomer, the son of Mahośvara, the  
son of Manoratha.

—C. on oh. 20th, the Chandaścittiyut-  
tarādhyāya of the Brahmasphuṭasid-  
dhānta.

—C. on Varāhamihira's Brhājñātaka.

See *Epi. Ind.* III. p. 112.

Was the cousin of Cāṇḍadeva, astro-  
nomer and astrologer at Sirghana's  
court and direct grandson of Bhāskara  
and founder of a college for the study  
of Bhāskara's works. See *Epi. Ind.* I.  
p. 340.

अनन्तदेव I. C. 1675 A.D. grandson of Eka-  
nātha (taken as the Mahratta Saint,  
A.D. 1528-1600), son of Āpadeva I and  
father of Āpadeva II (Mīmāṃsānyaya-  
prakāśa) and grandfather of Ananta-  
deva II (Smṛtikaustubha); pupil of  
Rāmātirtha (Saṅkṣepaśāstrakavāḥ)



Upadeśasubhasītyakhyā etc.), in his *Manonurāṅjananāṭaka*, he mentions as his guru Bhaṭṭa Narayana also (of the Bhaṭṭa family of Benares, who was born in A. D. 1513 ?)

See Kane, *HDS* I pp 447-453

—*Kṛṣṇakṛīdāntuhalyayā* BORI. 161 of 1903-07

—*Kṛṣṇabhaktikavya* in 10 cantos BORI D XIII : 167

—*Kṛṣṇabhakticandrikānāṭaka* Ben 37 Bikaner 3148 8149 BORI D XIV 59-63 CPB 1014 L 64 Mysore I p 276

Ptd *Grantharatnamālā*, Bombay, 1892 See also *IIIQ* XII pp 721-9

—*Bhakticandrikā* dh (?) CPB 3431

—*Bhaktibhagavatasangraha*, a collection of choice verses from the Śrīmad Bhagavatapurāṇa RASB V 3671 Skt Coll Ben 1904, p 13 (no 1360)

—*Bhaktisāta* IO 2521

—*Bhagavadbhaktimṛnaya* or *Bh bh viveka*

Adyar II p 195h (*Bh bhakti viveka* and *Haribhaktimṛpāṇa*, entered separately here are identical) Bikaner 9249 Hall p 115 Khuperkar IL 25 TD 8234 Ref to clearly as his grandfather's work in his *Mathurā setu* by Anantadeva II See IO I p 1402a

Edn *Princess of Wales Sar Bha Texts* 73 Benares, 1937

—*Bhagavannamālaumdvītyābhyā*

BBRAS 1162 Bikaner 9201 BORI D IX n 689 Hall p 134 MT 1424h 1748 Skt Coll Ben 1897-1901, p 69 ('prakāśa') 1918, p 6 (no 2770) (inc)

—*Manonurāṅjananāṭaka*, a drama on *Kṛṣṇa*

Pd *Princess of Wales Sar Bha Texts* 76 Benares, 1939

—*Siddhāntatattva* with C *Sampradīyanirūpāṇa* adv

Adyar D IX 1262 Baroda 824. 1963 1961 1972 4916 9821b 10856. 11120 12113. Skt Coll Ben. 1897-1901, p. 18 (no 63). *Sucipatira* 61 TD. 7616 7 7673 Wrongly entered in some places as *Tittvapraṅkriyā*.

Ptd *The Pandit* AS 22

अनन्तदेव II great great grandson of Ekanatha, grandson of Anantadeva I (*Siddhāntatattva* etc., see above), and son of Āpadeva II (*Mīmāṃsānyāyaprakāśa* alias *Āpadevi*), compiled the *Smṛitikaustubha* at the command of Baz Bahadur Candia of Almorah and Nainital, 1639-1678 A. D., elder brother of Jivadeva (*Āśaucanirṇaya*), Khandadeva who died in 1663 A. D. criticises him, guru of Raghunātha Navahastha (*Prayogaratnabhūṣa*, *Prayascittakutubhala* etc.)

His *Prayogas* mainly Āśval, take into account Āpast and Bandhū also

—*Agribotrāprayoga* or *A h vidhī* IO 4783 L 1390 RASB II 349

—*Antyeṣṭipaddhati* or *An prayoga* or *Āntyagñah* Ant pra BBRAS 665 L 830

—*Ākhyatavadavivaraṇā* Hpr IV 26.

—*Āgrayanaprayoga* Āśval but adopting other schools also Baroda 1903 (Āpast) BBRAS 553

—*Ādhīnaprayoga* Baroda 526 1907 5940 6065 8931. BORI 71 of 1891-95

- Ādhānaprāyaścitta. Bhau Dāji 100.
- Āpastambhiyacāturmāsyapaddhati. Q. in his Āpast. śr. sūtravyākhyā, MT. 2426. Cāturmāsyaprayoga, Āpast. and Baudh., Baroda 552. 1893. 2693a. 8481. 8814a. 8972. BBRAS. 575. Barnell 34a. IO. 4705. RASB. II. 344. TD. 2267 may be mss. of this work.
- Āpastamhaśrautasūtravyākhyā. MT. 2426. Ādhānapaddhati or prayoga of Anantadeva in Cs. I. 335. L. 1394. 4031. RASB. II. 655-57, is identical with MT. 2426. So also B. I. 182. K. 4. Vva 316. 320 and Punarādheya in B. I. 230. PUL. I. p. 53. RASB. II. 657. 720 (Baudh.), also form part of this work. BBRAS. 519—Dakṣinadanirṇaya of Anantadeva q. here may refer to that section in this work. See MT. 2426.
- Āśvalāyanaprāyaścitta or Āśval. śr. prāyaścittaprayoga. L. 1576. RASB. II. 347-48. TD. 2652-53. Ujjain I. p. 15 (2 mss.). II. p. 9 (Śr. prā. mantra).
- R̥tvigviveka or R̥tvigvarananirṇaya. Bhk. 12. BORI. 106 of A1881-82. D. p. 218. Trav. Uni. 1657.
- Ekādhvaryuprayoga (?) Bandh. RASB. II. 714.
- Kūsmāṇḍagana (or japa)-homaprayoga. Baroda 321b. 10896b (Baudh.). Cs. I. 336. Rajapnr 402.
- Caturdhakaraṇabhakṣavicāra. PUL. I. p. 46.
- Cāturmāsyaprayoga. BORI. 17 of 1899-1916. RASB. II. 344.
- Darśapūrṇamāsaprayoga. Alwar 97. Extr. 22. IM. 2386. RASB. II. 654.
- Darśapūrṇamāsaprāyaścitta. Āśval.

- with Bandh. also. L. 1553. RASB. II. 715-19.
- Devatāvicāra. mim. Hall p. 190 (Devatāśvarūpavicāra). Jodhpur 839 (Devatāvādārtha). Mysore I. p. 410.
- Nakṣatrasatraprayoga. Āpast. Baroda 467. 1478. 6789 (f). 7563. 7586. 10148. BORI. 45 of 1883-84 (Nakṣatrasat-reṣṭi). BP. p. 239 (Kṛttikeṣṭi). Cs. I. 272. IO. 4713 (-hauṭra). L. 1510. München 196. RASB. II. 721-22.
- Nirṇayabindu. dh. Bornell 140a. Mysore I. p. 116. RASB. III. 3766 (Kālanirṇayabindu). TD. 18171 (Kālanirṇaya only).
- Pavitreṣṭi. Baroda 3559. 3794(b). RASB. II. 345 (ii) and (iii). 346 (iv).
- Pṇassamskāraprayoga. śr. IM. 8763.
- Pravāśavidhi or Āhitāgnipravāśaboma-vidhi. Cs. I. 413-432. PUL. I. p. 54.
- Prāyaścittakārikā. RASB. II. 717 (latter part of the ms.). Ujjain I. p. 13. B. III. 66, Kārikā by Anantadeva may refer to this work.
- Prāyaścittapradīpika L. 2376
- Phalasāṅkaryakhandana mim. Adyar. Adyar D. IX. 321. Hall p. 191. SBBD. 556. Extr. p. 48. Skt. Coll. Ben. 1916-16, p. 13 (no. 2564).
- Balāhalaṣepaparihara. mim. Hall p. 190. Q. Āśaditya, commentator on Chandogapariṣiṣṭa and Nārāyaṇa commentator on Mīm sūtras.
- Bhaktikālpataṛu. Trav. Uni. 1614. At the end of his Mathurāsetu, Anantadeva II describes this work as :  
"Aṣmat - tālacaraṇa - saṅkalpotthite Bhaktikālpataṛau." IO. 3714.
- O. Bhāṭṭālakāra on his father's

Mīmamsānyāyaprakāśa. SBBD. 540-45. Śācīpattrā 52. TD. 6965. Edn. Chowkhamba.

—Mathurasetu Bikaner 9258. Hpr. II. 155. IO. 3714. Udaipur II. 31, 5. Vangīya p. 230.

—Mrgareṣṭi or Mrg. nirṇaya or prayoga. Baroda 8697(a). 8697(b) (haṭṭra). 8784a RASB. II. 345 (i). 346 (i).

—Vakyaḥhedavada or vicāra mīm. Ben 208. Bikaner 6315. Hall p. 62 Rep Raj & O I. p. 63 Trav. Uni. 1608

—Viṣṇuyāgapaddhati Baroda 2264. 10473 BORI 297 of 1886-92. CPH. 6240 Cs. I. 384. L 3242 Skt Coll. Ben. 1911-12, p 8 (no 2091).

—Somaprayoga Baudh. Viśvabhāratī 1765.

—Smṛtikaustubha. edn NS Press 1909 mss. representing only parts of this, are not entered here separately.

अनन्तदेव

—Āśaucanirṇaya dh. Ujjain Latest Additions 137.

अनन्तदेव

—Āhitagnimaranavidhī. BORI 636 of 1899-1915

अनन्तदेव

—Āhnikā dh Lucknow Mus.

अनन्तदेव

—Iṣṭiprayoga. Viśvabhāratī 2764.

अनन्तदेव

—Tattvanirṇaya Jodhpur 1633

अनन्तदेव

—Prayaścittapunahsaṁskaranirṇaya. BORI 42 of 1902-07.

अनन्तदेव

—Sarvaprayaścittaprayoga BORI. 336 of 1886-92.

अनन्तदेव or न. उपाध्याय

—Bhāgavataṭīka. BORI. 63 of 1902-07. Skt Coll. Ben 1897-1901, p. 135 (no 548, Bh ṭīka-ṭīka ?). See new Des Cat of this Coll., IV. p. 160, no. 15823

अनन्तदेव preceptor of Konda Deva, a. of Bhāttismatapradīpa(-ika) SBBD. 529. Extr. p 41.

अनन्तदेव

—Krechrādīlakṣaṇa. Baroda 321a. 10896a.

अनन्तदेव

—Āhnikācaturmāsyaprayoga. Baroda 6909 6404b (haṭṭra). 8814b

अनन्तदेव

—Punaradheyaprayoga Baroda 319o. 1948a 1948c. 8067

अनन्तदेव

—Prayaścittaprayoga. Baroda 462 1325. 8468. 8578. 8664 8708. 8953. 9003. 13668

अनन्तदेव

—Prayaścittaratnavālī Baroda 1476. 6949 8800.

अनन्तदेव

—Ādhanaprayoga. Baroda 319a. 321(b) 9021. 10896(b)

अनन्तदेव

—Pakayaḥṣaṁsthāpāyoga. Kāty. Baroda 2558

अनन्तदेव

—Prayaścittanirṇaya. K. 188 L. 2381.

अनन्तदेव

—Rāstarpanakarīkāh (12 verses) RASB II 388 (i)

अनन्तदेव

—Prayaścittacandrikā Kavindrācārya 420.

- अनन्तदेव  
—Utsargapaddhati śr B I. 216  
Ptd IO Ptd Bks 1938, p 112  
Is it Yājñikadeva Ananta below?
- अनन्तदेव  
—Svagoṭrapariprayadiprayasātha IM  
3387.
- अनन्तदेव  
—Kundodyotadarśana NW 218.
- अनन्तदेव  
—Śāpīḍyanirṇaya. dh Rajapur 991
- अनन्तदेव  
—Punassandhana śr Rajapur 994
- अनन्तदेव  
—Yajussandhya B I 234
- अनन्तदेव  
—Sarvavratodyapana CPB 6346 K  
200
- अनन्तदेव  
—Vrataprakāśa SB 127
- अनन्तदेव  
—Pratiṣṭhamāñjarī madhyandīnya dh  
RASB III 2474
- अनन्तदेव  
—Gadadhara Samanjanirukṭi CPB  
1239 1293 C on it?
- आनन्तदेव  
—Samapradananirupana(?) dh CPB  
6283
- अनन्तदेव  
—Go rapravaranirṇaya NW 103
- अनन्तदेव  
—Śraddha(sutra)paddhati BORI 321  
of 1886-92 Peters IV p 11 (no 321)
- अनन्तदेव  
—Dattakaputravidhāna dh NW 106  
116
- अनन्तदेव  
—Rajyabhiṣekapaddhati dh Bd 296.
- BORI 296 of 1887-91 Udaipur I B  
42, 6 (Rajyabhiṣeka)
- अनन्तदेव Bd  
—Padyaśāhastotra Cordier II p 8
- अनन्तदेव poet Śp 150
- अनन्तदेव  
—Rudravidhānamantrapāṁ rṣicohando  
devatākathanam Stein 19 *Of Rudra-*  
*japasya rṣicohandodevataḥ* Fl 156
- अनन्तदेव  
—Śraddhakṛīṅka RASB III 2321 But  
the text is same as the Śeṣakṛīṅka  
or Dharmānubandhīślokaaturdaśī of  
Śeṣa Kṛṣṇa (odn *Princess of Wales Sar-*  
*Bha Texts* 22, RASB III 2318-19)  
and again, the same text is ascribed to  
Bhaṭṭopī in Alwar Extr 354 and  
RASB III 2322
- अनन्तदेव Vaidya  
—Rasacintamani in 11 eds Ptd Bombay  
1911 Br Mus Ptd Bks 1906-23 62
- अनन्तदेव son of Viśvanatha, guru of Bhaṭṭa  
Rama (Darsapurnamāsūjyavilāpana-  
vīcāra Baroda 8549)
- अनन्तदेव of Dāyidevasampradāya and of Matr  
pura, pupil of Citprakāśananda (?)
- Mahaganaptilāma or Gaṇeśamahot  
sava L 4144 RASB VIII B 6505
- अनन्तदेव father of Gokuladeva (Tīrthakalpa  
lata, RASB III 2442)
- अनन्तदेव a Tantric writer  
—Gyatripurāścaraṇavidhī NP VII 8  
PUL I p 116
- Ba(Va)gaḷākramakalpavallī or Baḷaḷa  
paddhati PUL I p 120 RASB  
VIII A 6390
- अनन्तदेव mentioned by Hari Kavi in his  
*Sāpātāharavali*, ABORI XVI  
p 275

अनन्तदेव vallabhya

—Govindagtopodghata Udaipur II 140, 13

—Prabandhastotra Udaipur II 140, 14

अनन्तदेव

—Anantasamhitā vaiṣṇvāgama SK Ray 229

अनन्तदेव

—Vedantasvapadyamala vedānta Oudh 1876 18

अनन्तदेव Jain Dig and resident of Viragrama, preceptor of Vimlādāsa (Saptabhaṅgī taranginī, *Rajacandra Jain Sastra mala* 4)

अनन्तदेव द्विवेदिर styled Traividyā Modha, of Benares, son of Uddhava Dvivedin, younger brother of Śrīdeva, later than 1640 A D Probably the guru of Kṛmadeva (Vaiśṇavadevanirṇaya, RASB II 1193) His works follow the Vā

—Ābhyudayikaśraddha or Vṛddhīśraddhapaddhati or Śraddhapaddhati Baroda 10464 (Vr śr nirṇaya) 11994 (Vr śr dipikā) PUL I p 79 RASB III 2334

B III 122 Vṛddhīśraddhadīpika and Mysore I p 131, Śraddhapaddhati may be same

—Gayapaddhati or Gayāśraddhapaddhati Cs II 457, IM 5831 Skt Coll Ben 1897-1901, p 54 (no 179) Trav Uni 1737

—Bhojanasutra B I 186 188 Nasik II 77 PUL I p 74 RASB II 1034 6 (father Venkaṭadeva here)

—Rudrakalpadruma Baroda 1022 1417 10411 BBRAS 714 715 Ben 14 Bomb Uni 1134 BORI 291 of 1886-92 Mithila Skt Coll Ben 1897

1901, p 88 (no 319) p 89 (no 322) Śūcīpattra 33

—Rudrasūtra Baroda 9662, IM 3316 Mithila IV 142 RASB II 1096

—Svarnacandrika Hpr IV. 319

अनन्तदेवप्रयोग Baudh Kavindrācārya 399

अनन्तदेवसूत्रि

—Rāśicintāmaṇi or Rāśendricintāmaṇi med BORI D XVI : 192-3 Cs. X. A 66 Jainagranthāvalī p 369 Q in Tadarānanda Same as Anantadeva, Vaidya above (p 163b)

Ed Jivarama Kalidasa, Bombay 1911

अनन्तदेवस्वयमकार

—Bhuvano'varipaddhati Rgb 976 Identical with Tāntrik writer?

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadave) by Raghunātha Navahastī a of Janar danamahodhaya Rajapur 480, Prayoga-ratnabhuja BBRAS 610 Prayāścitta kutuhala BBRAS 614-20 Mysore I p 62, and Bhojanakutuhala, GD 1020, MD 13296

अनन्तदेव son of Siddhēśvara

—Kundamartandatikā Prabha or Sn-prabha composed in 1692 93 A D at Pallipattana probably at Pali in Bhor State (Kane, HDS I p 697b)

Adyar I p 83a Alwar 1302 Bhr 770 Intro p 37 Bomb Uni 553 BORI 770 of 1892-83 K 170 PUL I p 84 (2 mss.) Rajapur 378 767 Ujjain I p 29

In BISV fr 17 and Dīhīlakṣmi YLI 4 the original which is by Govinda is wrongly ascribed to Ananta

अनन्तदैव of Nandigrama, son of Keśava Daivajña (a. of Grahakautuka. A. D. 1496 BP. p. 83) and younger brother of Gaṇeśa (a. of Grahalaḥṣaya. A. D. 1520)

—Kalanirnayāvahodha. Bk. 856 (ms. of A. D. 1567) Bikaner 1689

—C. on Laghujataka of Varahamihira, written in A. D. 1533

See S. B. Dikshit, *Hist. Ind. Astr.* pp. 267, 486.

अनन्तदैव of the Udicya family (wife Lakṣmī), father of Janardana (Kamakrīḍāvivahapatala). Dahilakṣmī XXXV. 31. PUL II. p. 236 RASB III. 2679

अनन्तदैव son of Cintamani of Dharmapura, father of Nilakantha who wrote the Tajika in A. D. 1587 (IO. 3045), and Ramadaivajña who wrote the Muhurta cintamani at Benares in A. D. 1599 (IO 3019), and the Ramavinodakarana in A. D. 1613 for Ramadasa, minister of Akhar (BP p. 84, IO 2944) See also the Tajikavyakhya of his great grandson (IO. 3053)

—Kamaśhenugantatīka jy mentioned by his son, Rama Daivajña at the end of his Muhurta-cintamani. Oxf 335b Weber p. 263 (no. 877)

—Janipaddhati. jy ibid

अन्तदोरकपूजा Dahilakṣmī XVII 78(2)

अन्तध्यानश्लोका MT 4014(d)

अन्तर्नदी Jain

—Darśanaśāra Jaina Sūtra Bhas IV. iv. p. 222

अन्तर्गामागमाणां कल्पितमाहाराय See under Kalpitamāhātmya Anantanagagrama-pām IIO. Stein 242

अन्तर्गामराज Bud

—Avalokiteśvaragita stotra in the collec-

tion Gitastotra saṅgraha Nepal II. p. 238

—Lokanathastotra. Cambr Uni. Bud p. 53

अनन्तनागरस्तवस्तोत्र Bud S. A. Paris 22(17). Of the previous entry.

अनन्तनागस्तोत्र AS. p. 243. Of the previous two.

अनन्तनायकया Jain Oudh 1875, 50 XI 34.

अनन्तनायकचरित्र Jain Chan: 2025 Jainagrantha-vali p. 241

—Pkt by Nemīcandra Jainagrantha-vali p. 241. Pattan I Intro p. 59

अनन्तनाथचरित्रान्तर्गतकथानकानि Jain BORI 238 of 1873-74. D. p. 66 Kh. 100.

अनन्तनाथपञ्चक Jain five verses in praise of Anantanatha, the 14th Tirthankara

—MD 9427. 11341. 16364 16476 (with Kannada gloss) 18442.

अनन्तनाथपूजा Jain Arrah I-A. p. 89

—by Bhuṣana Munī Delhi IV 367a

—by Śāntidāsa. Jaina Sūtra Bhas. XIII 1 p. 34

अनन्तनाथप्रतपूजा Jain by Guṇacandra BORI. 1396 of 1886-92 Peters IV. Extr pp. 132-3. VI p. 142 (no. 85) Petrograd 232

अनन्तनाथस्तव(न) Jain Chan: 2872b Firenze 694 (in Stotraratnavali) JA8B 1908, p. 408b (no. 6813)

अनन्तनाथस्तुति Dig Jain Pannalal Bombay I p. 50.

अनन्तनाथस्तोत्र Jain. Pkt by Devabhadra Śārī. Pattan I p. 259

अनन्तनाथपद्यक Jain Arrah I p. 1

अनन्तनारायण a brahmin of Koṭṭaiyur and belonging to Vasiṣṭha family, composed the Skt prasasti in the inscription of

अनन्तनारायण son of Venkateśa of Vavilla family of the Telugu country, related to Ramacandrabudhendra (Ramayana-campuvyākhyā, TD 4142)

अनन्तनारायणकवि of Śrīvatsagotra, third son of Yajñeśvara Bhatta, pupil of Nīlakantha

—Bālaharivamsākavya Mysore I p 250 (a given here as Sankaranarayana)

अनन्तनारायणयज्वन् of Kauśika gotra, father of Vamanacarya, grandfather of Varada raja (Pratibhāranidhanasūtravṛtti Hpr IV 162 MT 649 Oxf 379b Oxf II 1032 TCD 67. TD 2044)

अनन्तनारायणशास्त्रिन् of Trichinopoly, father of Subrahmanyaśudhī and Svāmī Śāstrin (latter a of Śrngurasarvasvabhāna, MD 12709)

अनन्तनारायणशास्त्रिन् of Śrīvatsagotra, older brother of AnantaVenkateśvara, completed the Śabdikaśāntamam of Gopālakṛṣṇa Śāstrin, Gopālakṛṣṇa Śāstrin was the guru of the Pudukottah chief Vijaya Raghunātha Topdaman I A D 1730 69 MT 1355

Anantanarayana similarly completed his father Gopālakṛṣṇa's two other works, Sidhau vya —Lahita and Rām vya —Vidvānmanohara See Adyar D VI p 39

अनन्तनारायणशास्त्रिन्

—C Nīrukti called Harihbhakti Kama dhenu on the Viṣṇusahasranama TCD 917B 1115, written at the instance of King Rāmarāman of Cochin, pays obeisance to the Lord of Vṛścāla (Trichur) in Malabar Tra Ad Rop 1103, 105

अनन्तनारायणश्रीतिन् father of Appasrautān alias Vohāṭa a (Āgastīomasūtravṛttisno dhini, Ujjain II. p 8, Ādhanasūtra

sara, Ujjain II p 9, Bodhāyana-śrautasūtravṛtti, Baroda 10948)

अनन्तनारायणसुमति son of Cidambara Kavi (Bhagavatācampu, MD 12327, Raghavapandavayādaviya or Kathatrāyī, MD 11703) etc

—Arthapradīpikā, a C on his father's Raghavapandavayādaviya Adyar D V 632 MD 11703 Ptd Telugu Script, Madras 1874

अनन्तनारायणसूत्रि

—Mīyavijaya, allegorical drama Intro to Moharajaparaṇaya GOS IX p V

अनन्तनोदियतकथा Jain Moodbidri II 750b

अनन्तपण्डित

—Bhuvaphala jy K 236

अनन्तपण्डित

—Mantrarātna tantra NW. 196

अनन्तपण्डित son of Mahipati and grandfather of Nandapandita (Kṣavavaiyanti, 1623 A D) See Mandhī, Vyavahāra mayukha p lxii

अनन्तपण्डित

—Ramaratnakumudī Bikaner 7303

अनन्तपण्डित of Itikā family, father of Kṛṣṇa Pandita (Raghavapandaviya, MT 4237)

अनन्तपण्डित

—Utsavaprakāśa (Samvatsaramahotsava) BOR 337 of 1891 95

अनन्तपण्डित of Puṇyastambha on the Godavari, son of Trjambaka Pandita (Timaji) (also called Ambika, TCD 1239), son of Bilo Pandita, son of Nīlakantha Pandita. Ananta was the grandfather of the logician Mahādeva Puṇḍitākara (Puṇyastambhākara) See Sar Itka Studies VII, p 79

—Āryasaptasatī (of Govardhana) - Itikā, Vyāgyarthadīpana, written in 1615 A D (edn K M 1)

—Mudrārakṣasapūrvapīṭhikī, a proso introduction to the drama Bikaner 3245-7 L 1854 Ptd Ganga Ori Ser 3, Bikaner

—Rasamañjaritika, Vyāgyarthakan mudī, written at Benares in A D 1636 for Candrabhānu, son of Virasenadava and grandson of Madhukara See also IO 1224-25 Edn Ben Skt Ser 83 1904

Of Rasamañjarī he appears also to have produced a Marāṭhi version entitled Śṅgaurakallohī See V L Bhare Mahārāṣṭra Sarasvata 4th edn p 501, Mirashi Felicitation Vol Nagpur 1965, pp 199-200

—Svanubhūtinātaka Rep Rāj & C I p 9 In Oudh VIII 8 the name is mentioned as Anantarāma

अनन्तपद्मनाम

—Madhvasiddhantasara with C Baroda 6628 MD 17021 Ptd Bombay, 1893

अनन्तपद्मनामपूजा dh Adyar

अनन्तपद्मनामपूजा tantra Trav Uni 2178X 2516D

अनन्तपद्मनामप्रतिष्ठाविधि dh TD 13866 13867

अनन्तपद्मनामवत dh MD 17216 Mysore I p 141 (3 mss)

अनन्तपद्मनामवतकरप Adyar IO 6701B (from Bḷaviṣyottarapurana)

अनन्तपद्मनामाष्टोत्तरशतनामस्तोत्र Adyar I p 210a

अनन्तपाठक

—Upakarmavidhi Trav Uni 422

—Samskaravidhimirpaya Bikaner 2767

अनन्तपाठकारिका Paraskaragrhyasutrarika by Anantapīṭhaka who may be same as previous Q in Rāmākṣaṣa Samskāraganapati Choulhamba edn pp 64, 185

अनन्तपुर son of Ananta, for him, Kamalākara, his grandfather, wrote his Kāvya-prakāśavyākhyā (MT. 3270)

अनन्तपुरी a teacher of Vedānta, predecessor of Kṛṣṇacaitanya Ox1 237b

अनन्तपूजा Alph List Beng Govt p 4 Ānandīśrama 347 5016 5098 6571 8243 Baroda 025 Bharatpur I 407 III 365 BISM 4 43/29 4 170-172/29 4 378/22 BISM Nasik Patwardhan 920 CPB 107-109 Harisinghi p 24 (no 33) IM 7772 (Anantapūjāna) 9729 Jodhya II 5 Kharperkar I v 17 Lz 616 (A pūjāna) Nabadwip 450 Nasik II 392 Rajapur 511 RASB III 2947 2948 Trav Uni 9642 Ujjain I p 77 (2 mss) II p 70 (2 mss)

—from Skandaperiṣa America 1020 1537

अनन्तपूजा Jain Delhi IV 370b Petrograd 166 (5)

अनन्तपूजाख्या America 3450 Ānandīśrama 5016 5098 6909 Skt Coll Ben 1918 30, p 33 (no 267) Ujjain I p 77 (2 mss)

अनन्तपूजाजयमाला an BORI 694 (n) of 1895-98

Cf Anantavratapūjānyamālā by Surendrakīrti. Petrograd 231

अनन्तपूजाविधि America 3343-44 3449-51 Bhl 20 BORI 301 of A1881-82 CPB 130 D p 230 Damodar Mithula PUL II App p 36 RASB III 2949 Trav Uni 13747 R. Ujjain I p 77

—from Bhaviṣyapurana Bomb Uni 1215

अनन्तपूजाविधि Jain. Strassburg Dig p 2



—Dig. Jain a prose tract appended to the Anantacaturdaśipujayamala. Strassburg Dig. p. 2.

अनन्तप्रकार another name of Pratapakalpadruma (med.). by Ananta BORI. D. XVI. 1. 136

अनन्तमहाचारिन् Jain.

—Mahapurāṇatippaṇi Waranga 17

अनन्तमह father of Keśava Bhaṭṭa, a. of Nyaya candrika, Baroda 1621. 6589 10753 12339

अनन्तमह

—Advaitacandrika adv. L. 2499

—Siddhantacandrika adv. L. 2995.

अनन्तमह

—Samkhyasutrapradīpikā K. 140

अनन्तमह

—Padamañjari. ny Khn 64

अनन्तमह most probably of South India See *The Fergusson & Willingdon Coll. Magazine*, Poona, XXIV. iii pp 13 20

—Bharatacampani Ptd N S Press, 1903

अनन्तमह

—Subodhini Homapaddhati for propitiating Navagrahas L. 3123

अनन्तमह (?)

—Paratattvaprahasikā. dvai (?) Oppert I. 6571.

अनन्तमह or दायुमह

—Pratiṣṭhāpaddhati. dh K 184.

अनन्तमह

—Mulaśānti. 1M. 4655

अनन्तमह

—Mahābhāratavyākhyā Triv. Uni 2051.

अनन्तमह

—Dānaśāgara. Oudh XXII 41.

अनन्तमह

—Kundamāṇḍapavidhana Ben 147. OPB. 919 920

Same as Anantadaivaṇḍa, son of Siddheśvara. See above

अनन्तमह

—Śraddhopayogivāraṇaṇi db B. III 132. BORI. 173 of 1881-86. Peters III p 389 (no 173)

अनन्तमह latter half of the 17th cent A D, son of Kamalakara Bhaṭṭa and great grandson of Narayana Bhaṭṭa of Benares.

—Āśaucatruṃśacchlokiṇyākhyā Subodhini dh. Bk 1040. Bikanor 1567. 1568. Udaipur p 171, no. 203 of Ptd. Cat

(—Prayogacintimāṇi, a part of his Ramakalpādroma)

—Mīmāṃsācudamāṇi PUL II. App p 40 (fr)

—Ramakalpādroma. dh Baroda 323. Ben 129 Bikanor 2563-69 BORI. 236 of 1881-87 IV 3076 Mysore I. p. 191 TD. 18961-75 RASB III. 2101 Udaipur p 124, no 165 of Ptd. Cat

—Śāstramāyavṛtti a O on his father's O on the Jaiminisūtras mīm Adyar II. p 131a. Baroda 11259 Bikanor 6367 Mysore II. p 21 PUL. II App. p. 62 SBDD 127-431 Sucipattra 53 TD. 6862

अनन्तमह

—Araśāstravyākhyā Adyar

अनन्तमह of the Kāṇva Sukhī of Suklayajus; son of Bhagīrathī and Nāgadeva, resident of Benares; wrote his Kāṇva-saṃhitābhāṣyā (BORI D. I. 215) in A.D. 1626, wrote his Viśvānāṣīya

- (edn Lib Ind 1905-12) in 1625 A D. wrote his *Katyāyanasmṛtaman'vārtha dipika* (RASB II 813) in Sam. 1689 [not Śaka] i.e. A D 1631. The name of his grandfather is found variously in the mss —Yājñam Bhaṭṭa, Yājñam Bhaṭṭa, Jānu Bhaṭṭa, Yānu Bhaṭṭa, Pahlam Bhaṭṭa, Lalla, Lalaya Ptd Bks Catalogues confuse him with Yājñika deva or Deva Yājñika
- Avasanairṇaya* Catch words of Śukla Yv Ptd Br Mus Ptd Bks 1802-1906 36 Benares 1893
- Āhnikasaṅgraha*, for the *Kāya Śākhins* MT 3560 Q in MT. 2156(b) *Madhyandina Śikhaviṣaya* PUL II App p 37 An independent work different from the *Āhnika* portion of ch 3 of the *śaś Vidhanapariṣata*
- Īśvasyepanīśadvṛkhyā* Ptd Ānanda śāstrī 5
- Kathamrtanidhi* or *Pañcōpākhyāna saṅgraha*, an abridgement of the *Pañcatantra* America 2327 Hall p 163 IO 4088
- Kanvaśāṅghabhāraṇa*, gṛhya and smṛta for *Kṛpvaśākhins* Refers to *Sutrakara* *Katyāyana*, *Bhavyakara* *Karka* and *Prayogakara* *Vasudeva* Q in MT 2156(b)—*Madhyandina śikhaviṣaya* MT 1663 2116(b) Rep Raj & C I p 8 Ujjain II p 12
- Kṛpvaśāṅghabhāraṇa*(?) Gov Or Libr Madras 16
- (*śuklayajus*) *Kanvasambhābhāṣya* *Vedādīpa* (-dīpika) Alwar 113 BORI D I 245 MT 2452 (chs 21-30) NW 20 Peters III p 333 (no 19) PUL II App p 6 RASB II 842 (fr) *Sucipattra* 79
- Kātyāyana Smṛtaman'vārthadīpika*, on the *smṛtaman'vārtha* in the *Kātyāyana smṛtaman'vārtha* Baroda 12018 *Mithila* IV 121 PUL I p 69 RASB II 843
- Grahayajñavidhāna* Ben 117
- Jaṭipatalavyākhyā*, C on *Vyākhyā* *Jaṭipatala* BBRAS 191 Bhk 9 *Mithila* IV 73 RASB II 906
- Nighaṇṭubhāṣya* Q by *Devanāga* in his *Nighaṇṭubhāṣya* p 1 See also *JOI* Madras, X pp 131-5
- Pratijñān'rabhāṣya*, on *Kātyāyana's* *Pratijñā* sutra BORI 16 of A1891-52 L 2578 Ptd Be. Mt Ser 18-44
- Bhīkṣasutrabhāṣya* on the *Bhīkṣa* sutras of *Katyāyana* dealing with the *śāstras* of the *Śatapathabrahmana* of the *Śuklayajus* MT 2501 *Mithila* IV 116 116(A), Hpr III 20.
- Vargakramalakṣaṇa* Adyar D I 966
- Vidhanapariṣata dh* in 5 chs Baroda 270 Ben 129 130 (Dina) Bk 1019 Bikaner 2571-72 CPB 5116-5119 Cs II 489 (Dina) IM 2954 3096 (Dina) 5067 IO 1169-70 K 192 L 2262 (Dina) *Mithila* *Mithila* I 326 328 NP IIb 80 (*Āhnika* *Dina* *Śāstrī*) 114 Oudh VIII 18 RASB III 2063-2069 2070 71 (Dina) 2072 (*Sabasarabhojanavidhi*) *Sucipattra* 34 Wai 367 Edn Bib Ind
- Vṛṣotsargaprayoga* RASB II 1206
- (*Kanviya*) *Śatapathabrahmana* bhāṣya MT 2296(b) Says that he commented on this because *Madhavacarya* left it out
- Śuklada'abhāṣya* (?) *Pe'era* II p 171 (no 20)

—Śuklayajurvedaprātiśākhavyākhyā.  
Adyar I. p. 53b. Adyar D. I. 970. Bhr.  
518. BORI. 518 of 1882-83. BORI.  
D. I. 286. CLB. I. p. 37. GB. 17 (3.5).  
Gov. Or. Libr. Madras 55. L. 4119.  
MD. 935. RASB. II. 900-903. Wober  
2060 (1).

Ptd. *Mad. Uni. Skt. Ser.* Vājasa-  
neyipratīśākhya with 2 Cs. 1934.

अनन्तभट्ट son of Mīmāṃsaka Dādu or Dāi  
Bhaṭṭa.

—Advaitaratnākara, written under  
Anūpaśinḥa of Bikaner. Bikaner 6371.

—Tīrtharatnākara, written under Anūpa-  
śinḥa of Bikaner. dh. Bik. 1025 (fr.).  
Bikaner 1790-1822.

—Nyāyarahasya. mīm. Baroda 11172.  
11174. SBBD. 216-19.

—Sādācārarahasya; written at Benares  
at the behest of King Saṅgrāmasinḥa,  
son of Amareśa and grandson of Jaya-  
sinḥa of Benaras. C. 1715 A.D. Skt.  
Coll. Bon. 1918-30, p. 32 (no. 259).  
Stein pp. 317-18 (ms. dated A.D.  
1724). Udaipur II. 21, 4.

अनन्तभट्ट

—Nakṣatresthīnirūpaṇa. BORI. 6 of  
A1883-84. Cf. above Anantadeva II,  
Nakṣatrasatraprayoga.

अनन्तभट्ट

—Sādācāranirṇaya. dh. B. III. 136.

अनन्तभट्ट dh. writer.

Q. in *Nirnayasindhu*. Oxf. 277b.  
Kane, *HDS*. I. p. 679a says that this  
may refer to the a. of the Tithinirṇaya.  
See below.

Q. in *Tithinirṇayapradīpa* of Bhaṭ-  
toji. IO. I. p. 535a.

Q. in *Samayāloka* of Padmanābha-  
miśra, IO. I. p. 537a.

अनन्तभट्ट

—Kālanirṇaya. Q. in Śaṅkaramiśra's  
Dvaitanirṇaya, *Hindu Law Texts*  
*Series*.

अनन्तभट्ट

—Mahābhāṣyapradīpavyākhyā. Mysore  
I. p. 319 (called hore Uddyota). NW.  
66 (called hore Vivaraṇa). May be  
this a. is Annam Bhaṭṭa.

अनन्तभट्ट one of the authors in the Nṛsiṃha-  
sarvasva, RASB. IV. pp. 81. 82 (no.  
3108).

अनन्तभट्ट of Gauḍaśaṁsa, father of Śaṅkara  
Bhaṭṭa, who wrote at the command of  
King Rāmasinḥa, son of Jayasinḥa,  
the Vaidyavinoda, BBRAS. 205. BORI.  
D. XVI. i. 284. Lz. 1196. Wober  
p. 301 (no. 975). Ptd. Bombay, 1891.  
See *Poona Ori.* IX. i-ii. p. 68.

अनन्तभट्ट

—Sthālipika. dh. Bikaner 2786.

अनन्तभट्ट lex. writer.

Q. by Kallola Bhaṭṭa in his C. on his  
grandfather Sujana Bhaṭṭa's Śabda-  
liṅgarthacandrikā. Adyar II. p. 44b  
(p. 188 of the ms.).

अनन्तभट्ट

—Padārthacandrikā. ny. Śūlopattā 47.

अनन्तभट्ट

—Jātiśaktivāda. gr. Gov. Or. Libr.  
Madras 29.

अनन्तभट्ट

—Grhyaparīśiṣṭa. Q. by Raghunandana  
in *Tithitattva* (Jivananda, Vol. 1.  
Calcutta, 1895, p. 54) and *Kullūka* (See  
Kane, *HDS*. I. p. 679a), and in his  
*Janmāṣṭamitattva*, Serampore sdn.  
I, 34.

अनन्तभट्ट maternal grandfather of the a. of  
Vaidikatāntrikādhikāranirṇaya. Q. in

the above work by his grandson  
RASB VIII A. 6225

अनन्तभट्ट of a Dravidian family settled in Bengal in Vallālasena's time, father of Ānanda Bhaṭṭa (a of Ba(Va)llāla carita, composed in 1432 A D See JASB Proc 1901 pp 74-5, 1902, pp 3-7 75)

अनन्तभट्ट (यज्यन्)

—Khadiragrhyasutavrṭti MD 16907  
(Kha grh sū bhāṣya) Triv Cur II 9

अनन्तभट्ट गाङ्गिल mimamsaka, father of Mukunda Bhaṭṭa, Gṛdagila (Tarkamṛta tarāṅgini Bomb Uni 1934 IO 2124, Tarkasaṅgrahacandrika, Hall p 70)

अनन्तभट्ट घुले of the Ghulle family of Paurānikas of Benares in the times of Akbar and his descendants

—Mahabhārata vyākhyā Viśamapada candrika Ms in the Ghulle family, Nagpur (Information given by R A Sastri) Bikaner 969

अनन्तभट्ट विश्व of Konkan, a pupil at Benares of Rameśvara Bhaṭṭa father of Narayana Bhaṭṭa

See Gadbhīraśanucarita Ind Ant XLI pp 8 9 ff

अनन्तभट्टाचार्य

—Dattakadidhiti dh Dacca 492 B 1992 B Hpr I 161 Vaṅgiya p 127 (mc) Varendra 1724

अनन्तभट्टिप्रयोग śr BISM xi 197

अनन्तभट्टी (-भट्टीय) dh by some Ananta Bhaṭṭa BISM xi 197 (—prayoga) Of BORI 111 of A1882-83 Ananta Bhaṭṭi-vyakhya on Prayogaratna of Narayana CPB 110-114 Kavindracharya 675 Mim Vid 622 (—prayoga) Ujjain I p 27 VSUS Poona p 11a (Sams karaprayoga) Wai 366

Q in Tattvamuktavali (?) vyākhyā, BBRAS 687, Nirṇayadīpika of Acśala, IO I p 494b, Nirṇayamṛta of Allādnatha, IO I p 493a Weber p 331

—Rv CPB 115

—śr B I 214

अनन्तभट्टोपाध्याय son of Mahadeva The RASB ms of his Tithimīrnaya is dated A D 1331 Ramacandra in O 1450 A D epitomized this work of Ananta in his Tithimīrnayasāṅgraha or dīpika,—America 3099 (ms dated 1560) Bk 1029 Hall p 187 Oxi 356b

—Tithimīrnaya B III 86 Baroda 10611 (ms dated 1526-7 A D) Bk 1037 Bikaner 1702 RASB III 2656 2657

—Dattakamīrnaya Viśvabhārati 542 by the same ?

—Samayamīrnaya L 2759 ms dated A D 1680 by the same ?

अनन्तभाष्य dh Q in Panaradbananimitani, BBRAS 605, Nirṇayasindhu Samaya mayukha and Ramakalpadruma (Bomb Uni 1174)

अनन्तभूपाल

—Bhagavadgītātika Skt Coll Mys p 12

अनन्तभूपल preceptor of Viśvabhūṣana, a of Bhaktamaracaritra CPB 7700

अनन्तभारत poet cited in the Padyaśenī (v 473) by Vepidatta Bd Extr p lx

अनन्तमतिचरित्र Jain Dig Hombucca 62b Pannalal Bombay V B p 35 (ptd) Svadi 3

अनन्तमाहात्म्य America 1021

अनन्तमित्र

—Nyayapradīpa mim L 2979

अनन्तमित्र

—Pikayañapaddhati. B. I. 223.

अनन्तमुपधारणी Bud. E. Turkestan pp 86-87.

अनन्तमुपनिर्द्धारणी Bud Q by Śāntideva in his Śīksasamuccaya, Bendall's edn p 18 Cf. the next two

अनन्तमुपनिर्द्धारणीटीका Bud Cordier II p 293

अनन्तमुपनिर्द्धारणीव्याख्यानकारिका Bud by Jñānagarbha Cordier II p 293.

अनन्तमुपनिर्द्धारणीबोधननिर्द्देश Bud Sutra. Ratnakuta AMG II p 214 AR XX. p 407. JA 1927 Oct.—Dec p 246 (A. m parisodhananirdeśaparivartanama). Nanjo 23 (2)

अनन्तमुपनिर्द्धारणी Bud AMG. II. p 250 AR XX p 445 Nanjo 353. 354. 355. 356 358 359. 360

अनन्तमुनि for whom Mukundamuni wrote his Virekasindhu or Paramarthabodha, TD 7530 sl 4

अनन्तमुनि

—Trivarnasaucaśraavidhi

—Traivargakīrti

Pinnalal Bombay V. B p 1.

अनन्तयन्त्र alias Kaviguna Bhatta or Kaviyasastra Bhatta son of Kṛṣṇa Bhatta

—Pīrmedhasutrarivarana (Gautamiya) Adyar L p 60a Adyar D I 491 Baroda 6791(a). 6973 13311(b) Brl 57. IO 1562-3 MIT 5033 5517. Trav Uni 2061.

अनन्तयन्त्र

—Dr. bhājyāyīya Aparasūtraṭīkā. Mysore I p. 71.

अनन्तयन्त्र of Atri-gotra, ancestor of Anant-niryāya styled Pañc-ratnalaxī (Gita-sūtra TD. 10051) See above

अनन्त(न)दीप of Naidhruva Kāyapa-gotra,

great grandfather of Śrīnivāsa, a of Nyayasiddhantatattva (—amṛta), MD. 14257. MT. 43 5311 TD 6546-7

अनन्तयन्त्र America 4405. Taylor I 219

अनन्तयाज्ञिक Agnicit Samratsthapati, salutes Keśavamṛtājogin, Vasudeva Sarasvatī and Vacaspati

Q. Vasudeva, Karṇa, Pitrbhūta, Yaśogopi and Bhartr̥yāṣa, and is, in turn, q by Devabhadra L 756, Yajñika Deva, Oxf 364b and Ananta Divedin in Rudrikalpādruma, BBRAS 714

—Katyāyana Śrautisūtra bhāṣya. Alwar 125 Extr 36 Bikaner 704 Kavindra carya 489 IO 320 321 PUL I p 46. II App p 28 RASB II 934. Rep Raj &amp; C I p 49 Weber 223.

See also Preface pp. vii, viii, Webers edn of Text, Berlin 1859

अनन्तयाज्ञिक

—Vyavaharīdarpaṇa L 2136

—Śuddhīdarpaṇa L 2133

अनन्तयामुन dh CPB 116

Of. Anantavratanga Yamunapuj below

अनन्तयाय of Śrīsaila family, father of Śrīsaila Tīrtayāya, mentioned in MD. 4978

अनन्तयोगीश्वरनाराय a of the Yoga-vāka, med., according to the C. of Nandakīla. Bomb Uni. 302

अनन्तराय (—राय) of Kuśī, patron of Hoṣṅga-lavi Kṛṣṇa, a of Śaṣṭraśrōddhara, in some cols this work is attributed to Anantāyāya him self (TD 14357)

अनन्तराय (राय) son of Virarāja (—rāja) and brother of Devarāja (—rāja) Commander-in-Chief of Kṛṣṇarāja of Śrīrāṅgaṭṭam, prompted Kaṇṇaśa

Runanujicarya to write the Atharva  
sikhivilasa, MT 2325

भानुवराम

—Sambhūtyabhidhā nātala Ondh  
VIII 8 In Rep Ray & C I p 9  
ascribed to Anantapandita of Pūya  
stambha, son of Piyambikapandita  
see above

भानुवराम

—Gurupadukastotratil : Hpr I 96

भानुवराम

—Mantravata SSPC I J 166

भानुवराम

—Dattahadidhiti dh NP III 22 NW  
116 SSPC III T 193 Sucipattra 29

भानुवराम

—Karpārastavātika NW 201 (See note  
in RASB VIII B 6631)

भानुवराम nimbarka school pupil of Kesava  
Bhaṭṭa and Dharmadisa

—Tattvaviddhantabinda, a summary of  
Nimbarkamata in 20 verses

Ptd Brindavan & Benares, 1913

—Vedantatattvabodha

Ptd Choulamba 32

—Vedantaratanmālī Ptd Brindavan  
1916

—Vaisnavadharmamīmāṃsā K 194  
Ptd Brindavan 1901

Br Mus Ptd Bks 1897-1906 37  
1906-28 54 IO Ptd Bks 1938 p 114

भानुवराम ancestor of Oopala Cakravarta of  
Canditil : RASB V 3718

भानुवराम ref to in the intro to the Rasamanjari  
attributed by Gopikacarya as one of his  
ancestors Stain Extr p 212 (verse 9)

भानुवराम

—Mukundāśaraṇapattistotra

—Viśvanāthavijñāpina

—Vedāntatattvadyamālī

IO Ptd Bks 1938, p 111

(परम) भानुवराम विद्वान्

—Sivavijayacampū FA 3162

भानुवराम मित्र of Rāghavapur, Pūya district,  
lived in c 1800 preceptor of Upendra  
datta Pandeja and Svami Phulhari  
nanda of Benares, has composed poems  
in name of lot for an account of  
his life see Āryacararātra (poem) by  
Raghunātha Sharma (published at  
Bankipur 1904), and also Yatindra-  
jivancanta by Lt Sivakumara Miśra,  
pp 120-22

—C Kaviyakhalpadruma on Svavijya-  
siddhi (Benares 1892)

—Upantatprastāva C on the Upa-  
ntatads both composed in the name of  
his pupil

For details about the author and his  
works see Upendravijñāna Sūtra,  
Introduction of Walter Saradha Texts 73,  
Intro pp 1-8

भानुवरामविद्यामार्ग son of Rāmacarāṇanyāya-  
bhāṭṭa refers to Viśākha Viśa-  
kha nātha Vividhāntamāṇi Śuddhi-  
tattva and Vivadhāntamāṇi Śuddhi-  
tattva

—Tattvaviddhantavastīśaṅkopa SK  
Ray 115

—Priyācālokaśikha SK Ray 144

—Prājñatattvavastīśa SK Ray 143

—Vivadacandrika IO 1030 Sucipattra  
31

—Saṁnumarānavivēka L 2169 Oidh  
VII 18 SK Ray 142 SK Ray DC  
97 Sk Coll Ben 1910 11 p 9 (no  
2023) (Varāṇasī) Tub. 20

—Svavijayacampū Sucipattra 37 Two  
more mss. noted as cf IO 1539

MT. 889(a) and also 3217. J. D. M. Derrot is editing this.

अनन्तरामशर्मन्

—Śrīkṣapacaranabhūṣaṇastotra. IO. Ptd. Bks. 1938, p. 114.

अनन्तरामशास्त्रिन्

—Vivāhakanyāsvārūpanirūpaṇa. dh. Gov. Or. Libr. Madras 86.

अनन्तराय See Anantarāja above.

अनन्तवर्मन् (अनन्त) Bud. Q. by Yaśomitra in his *Abhi. dh. koś'aryā\** Tokyo edn. (1932-36). pp. 106 (24), 179 (19), 243 (26), 315 (10), 647 (29).

—Vibhāṣavyākhyāna. *ibid.* 243 (26).

अनन्तवाक्य yoga-tantra. by Carpaṭanāṭha. Jodhpur 866.

अनन्तविजय a Siddhānta Śāstra of the Kāśmīr Trika śaivas. Q. in the *Tantrāloka* vyākhyā. Vol. III. *Kas. Texts* 30, p. 280.

अनन्तविजय Q. by Kallola Bhaṭṭa in his C. on his grandfather Sujana Bhaṭṭa's Śabdalingārthacandrikā, Adyar II. p. 44b. p. 227 of the ms.

अनन्तविजय Jain. Q. by Mādhava Sarasvatī in his *Sarvadarśanaśāstramudrā*, TSS. edn.

अनन्तविद्वत्

—Varadarājastotra. MT. 2244 (b).

अनन्तवीर्य Jain. Dig. It is possible to distinguish at least four Anantaviryas. See *ABORI*. XIII. pp. 167-8, 170. See also Eng. Intro. pp. 77-92, Siddhivinīścaya with *Ṭikā*, *Bhāratiya Jñānapīṭha*, Kāśī; Vidyābhūṣaṇa, *HIL*. pp. 122. fn. 1, 198. An Anantavīrya is q. in Mādhava's *Sarvadarśanaśāstragraha*, *Anandāśrama* sdn. p. 34 and Amalananda's *Kalpataru*, *N. S. Press* edn. p. 560.

अनन्तवीर्य Jain. ref. to by Akalanṅka himself in his *Tattvārthavarttika*.

अनन्तवीर्य Jain logician; of Nandisaṅgha or Nandigaṇa of Drāviḍasaṅgha.

—C. on Akalanṅkasūtras.

Ins. at Paṭicabastī at Humaob of 1077 A. D. Sss *Jainas'īlalekhasaṅgraha* Vol. II. p. 204. See next.

अनन्तवीर्य, घृष्ट Jain logician.

—C. on Siddhivinīścaya of Akalanṅka.

Ref. to by Anantavīrya Junior, in his C. on sams work.

See its odn., *Bhāratiya Jñānapīṭha* 22, 1959. Eng. Intro. pp. 70, 81, Hindi Intro. p. 67.

अनन्तवीर्य junior. Jain logician, pupil of Ravi-hhadra C. 959-990 A.D., grand teacher of Vādirāja (Pārsvanāṭhacarita, 1025 A.D.); ref. to by Prabhācandra (980-1015 A.D.).

—Pramāṇasaṅgrahabhāṣya or P. e. alaṅkāra. Ref. to in next, pp. 8, 10, 130 etc.

—Siddhivinīścayaṭīkā. Edn. *Bhāratiya Jñānapīṭha*, 2 Vols., *Mūrtidevī Jaina-granthamālā* 22, 23, 1959.

अनन्तवीर्य C. 1065-1243 A. D.

—Parīkṣāmukhapāñcīkā named Prameya-ratnamālā, C. on Māṇikyanandin's *Parīkṣāmukha*. written for Śāntisena at the instance of Hiraṇya, son of Vaiṣṇava; Q. *Prasmyakamalamārtanḍa* of Prabhācandra (918-1015 A.D.); Q. by Āśādhara (1243 A.D.).

Ptd. *Bib. Ind.* 180.

अनन्तवीर्य

—Nyāyavatāratīkā. Sss Vidyābhūṣaṇa, *HIL*. p. 122. fn. 1.

अनन्तवीर्य

—Paṭicaprakaraṇa. ny. Śravaṇabhaṅgola 22. 47. 56. 368. In 22, the a., is given

as Vidyānanda and in the rest jointly  
as Vidyānanda and Anantavīrya

अनन्तवीर्य

—Laghyastrayavyākhyā Prameyatantra-  
māla, C. on Akalaśka's Laghyastraya.  
Śravaṇabelgola 210 290. 373 402(b) (2)

अनन्तवीर्य

—Nyāyaviniścayaṛpīṭi C. on Akalaśka's  
Nyāyaviniścaya. Jainagranthavali  
p. 91 Rice 306 (Ny. v alakhāra-  
Bhādanantīcīrya) Śravaṇabelgola 91.

अनन्तदेवता father of Anantagopālakṣṇa, the  
son of Vedaśabdavibhīṣana, MT. 1610,  
his older brother Anantavīryapra-  
śāstrin completed the Śābdikacintāmaṇi  
of Gopālakṣṇaśāstrin, guru of Viṇya-  
raghunātha Tondaman of Pudukottai,  
A D 1736-69. MT. 1355.

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Anantavratapujākāśa) C. II 102.  
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अनन्तशर्मन् of Bharadvāja gotra, ancestor of  
Rāmākṣṣa (Śraddhasaṅgraha) RASB  
II. 965

अनन्तशिवाचार्य See Anantaśambhu

अनन्तशेषभट्ट आर्य

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अनन्तसुधारस jy. by Ananta. BBRAS 295  
Bikaner 4410 See Sudhārasa jy. of  
Ananta, also above under Ananta

अनन्तसूक्त vaidik. Dacca 1422 (L)

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—Lūgaṇīrṇayacandrikā. gr Mysore I.  
p. 320. Skt Coll Mys p 7.

अनन्तसूरि

—C. on Padārthasaṅgraha of Padma-  
nabha dvai Mysore I p 523.

अनन्तसूरि

—Vālmiki Rāmāyaṇavyākhyā-Vyākhyā-  
saṅgraha. Mysore I p 160

अनन्तसूरि

—Hāriscandrodaya, a dvīsandhāna-kāvya  
Mysore I. p 261

अनन्तसूरि or अनन्ताचार्य disciple of Śrīśaila  
Ranganatha

—Prapaṇnamṛta or Ramanujacarita, a  
history of Śrīvaiṣṇavism in South  
India

L. 1731. MD 5315 15488 15979.  
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Edn. Venk. Press, Bombay, 1829

अनन्तसूरि of Śeṣa family, a guru of the a of  
Astaśloki-vyākhyā, MT. 2

Of Anantaśārya of Śeṣārya family  
of Melkote

अनन्तसेन of Malaṅkika village in Bengal, son  
of Uddharana and father of Śivādīśa-  
sena, a of Cakradattasūktisaṅgraha-  
tika — Tattvacandrikā, IO. 2676,  
Tattvapradīpikā on Caraka, BBRAS.  
173, Dravyaguṇasaṅgrahaṭīkā etc, Cs  
X. A. 16 L 1630. 2932

अनन्तसोमपाजिन् of Bhṛadvāja gotra, father  
of Rāmacandradhyanin (Āpast), a of  
Agnihotraraṣamaṇīvyākhyā, MD.  
1096 and Aghavivacana, MD 3006.

अनन्तस्तव Trav Uni 716B

अनन्तस्तोत्र hymn to the Naga king. Bud  
SBL Nepal p 239 (no 23)

Of. above Anantanāgarīastava-  
stotra

अनन्तस्तोत्र Jain Śvet Pannalal Bombay II.  
p. 56.

अनन्तदेवगणि Jain. Śvet pupil of Jinamā-  
nīkya

—Aṣṭāhikakathā. BORI. 1257-8 of 1884-87. Rgb. 1257. 1258 (same mss.).

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अनन्ताचार्य Kavindrācārya 1517. Ref. to as one of its sources in Prayogapaddhati, MT. 4492.

*Of. Anāntasamhitā.*

अनन्ताचार्य

—Pallavaśekharaḥbhāṇa. Skt. Coll. Mys. p. 6.

अनन्ताचार्य

—Samskrītamāñjarī (Uktipratyuktirūpa), a Skt primer BORI 813 of 1886-92 Mysore I p. 638. RASB VI. 4616 Udaipur II. 156, 7.

अनन्ताचार्य

—Āryamañ. BORI. 429 of 1884-87. Rgb. 429.

अनन्ताचार्य

—Pratibhaviṣā. mīm. Bikaner 6217.

अनन्ताचार्य

—Punarvivahabhandana. Khuporkar II. 36.

—Vidhavadvabhaṅga MT. 6220. The two works seem to be identical.

अनन्ताचार्य

—Añjana (?) Dahalākṣmī XXVII. 5

अनन्ताचार्य

—Brhadarāṇyakopaniṣadvyākhyā. Udaipur II. 7, 11.

अनन्ताचार्य

—Tattvamāñjarī. dvai. Kṛṣṇapur 272.

अनन्ताचार्य

—Tantramālā (Mahabharatatatparyā-nirṇayavyākhyā). dvai. Mysore III. p. 16.

अनन्ताचार्य

—Dharmaśāstrasāṅgraha. Mysore I. p. 113.

अनन्ताचार्य

—Goprasavaśānti. IM. 5702 RASB. III. 2600.

अनन्ताचार्य

—Kāvyaśāṣṭrasāṅgraha. RVK 58.

अनन्ताचार्य writer on dh. Q. in Dharmaprayatī (IO. 1560).

अनन्ताचार्य of Udayandrapura, end of the 18th cent. A.D., father of poetess Trivenī

—Yadava-raghava-pāṇḍaviya, a tri-saṇḍhanāḥavya Kṛishṇamacharya, Classical Skt Lit p. 395.

अनन्ताचार्य third son of Śrīnivasācārya, a. of Śāthagopagunḍāṅkarapāṇicarya, or Śāthavarivāibhavadvākarah, MT. 1630. 3153. 3506.

अनन्ताचार्य an ancestor of Śrīnivasācārya, a. of Śāthavarivāibhavadvākarah or Śāthagopagunḍāṅkarapāṇicarya, MT. 1630. 3153. 3506.

अनन्ताचार्य son of Lakṣmīdharmācārya, son of Viṭṭhalācārya, of the Tatsat family.

—Vedāntacandra (or' pradīpa) or Pratibhaviṣā Bikaner 6217. Hall p. 187 (mīm.) SB 100 (Kṛṣṇa Yv.)

अनन्ताचार्य father of Ramanujācārya; a member of the Prativadibhayaṅkara line of śrīvaiṣ teachers (Guruparampara, MT 2530 (b)).

अनन्ताचार्य of Cūlukamanī family, elder son of Dharmācārya, preceptor of his younger brother Gurī (or nṛjāśayin or G. Rāṅgaśayin (Rasamāñjarī vya.—Āmoda. MD. 12941. MT. 802).

अनन्ताचार्य ahas निगमांताचार्य or वितामहाचार्य of Śrīratsa gotra. viś advaitin.

—Dośikasiddhāntarahasya. MT. 4965.

अनन्ताचार्य writor on Kālanirṇaya; ref. to in Prātāpa Nṛsiṃhasūri's Tithipradīpikā, MD. 8122.

अनन्ताचार्य son of Avimukta; pupil of Rāma-  
evāmi yatindra, predecessor of Rāma-  
oandra (Prakriyākaumudī) and Viṭṭhala  
(Pra. kau. prasāda).

—wrote throe Pāñcarātra works for the  
vallabha vaiṣṇavas.

(वैदिकवाचस्पत्यमहोदयः यो वदन्तः प्रथमः ॥

Sl. 4 at the end of Viṭṭhala's Pra.  
kau. prasāda.

यद्यपि पायरात्राणामहद्वयमयं वदन्तः प्रथमः शिवन्द चर्यः  
etc.

Sl. 2 at the end of the Kālanirṇaya-  
dīpikāvivaraṇa of Nṛsiṃha. IO. Eggol-  
ing, p. 530a).

—Yantraṭikā-Rāma-vallabhā. Pāñcarātra.  
IO. 6171, may be one of his three  
vallabha Pāñcarātra works ref. to  
above.

अनन्ताचार्य

—redacted Sarvānukramani of Kātyā-  
yana (?) See PUL. II. App. p. 11,  
अनन्ताचार्यसमीक्षा.

अनन्ताचार्य son of Nārāyaṇācārya and grand-  
son of Sātara Rāghavendrācārya (died  
1853 A.D.).

—C. on the Śahdendusekhara (Tinaṇta  
portion). See BNK. Sarma, Hist. of  
Devā. Lit. Vol. II. p. 358.

अनन्ताचार्य Prativādhībhayaṅkara; recent viś.  
adv. editor and author.

—Ācāryacaryāṃṛta or Vādhīhikaravai-  
bhava. Ptd. Conjeevaram, 1926.

—Dattakavivādanirṇayoddhvaṃsa. Ptd.  
N. S. Press, Bombay, 1929.

—Paratattvanirṇaya. Ptd. Kalyan, 1896.

—Puruṣasūktabhāṣya. Ptd.

—Baḍavānala, Siddhāntasiddhāpāgā-  
khaḍḍanarūpa. Criticism of the valla-  
bhīya work Siddhāntasiddhāpāgā of  
Balabhadra Śarman. Ptd. Conjee-  
varam and Bombay, 1915.

—Vādhūlapravaraointāmaṇi. Ptd. Conjee-  
varam, 1899.

—Vālmukhibhāvādīpa. Ptd. Śāstramuktā-  
tālī 21. Conjeevaram, 1904.

See Br. Mus. Ptd. Bks. 1892-1906.  
35 and 1906-28. 51. IO. Ptd. Bks.  
1938, pp. 108-111.

अनन्ताचार्य Pātala-paṭṭu.

—Śukapāñcarātriyaōāryaparamparā. IO.  
Ptd. Bks. 1938, p. 111.

अनन्ताचार्य (Anantālvān 1832-63 A. D.) viś.  
advaitin of the Śeṣārya family, resident  
at Yadavagiri or Melkote in Mysore;  
flourished in the court of Kṛṣṇarāja  
Wodeyar III. His Vādaḥ mentioned  
below have been published in the  
collection Vedāntavādāvalī, Bangalore,  
1898 ff and in the Śāstramuktāvalī  
Series, Conjeevaram.

—Apahatapāpmatvavicāra. viś. adv.  
written in reply to a query from one  
Rāmānjanācārya of Phaṇipura, (who  
figures as scribe of Anantācārya's  
Jñānayāthārthavyāda in MT. 93a).  
MT. 53d.

—Ahhinnanimitta. Rice 184.

—Ākāśādhikaravāda (-vicāra). MT.  
54. 6400. Oppert II. 4386.

Ptd. Vol. I. Vedāntavādāvalī Series,  
Works of Anandalwar, 1898.

—Ācāralocana, against widow re-  
marriage. Ptd. mentioned in the intro.  
to the edn. of Nyāyabhāṣaka.

—Ānandamayādhikaravādārtha. MD.  
16152. MT. 3547c.

- Il gatyadhikaravivāra MT 69 Ptd ibid
- Oṅkāraśāstra Gov Or Libr. Madras 11 Oppert I 171 3112
- Kavisaṃmayakalola alaṅkā MD 12808
- Kuvālyanandamakaraṇḍa Mentioned in the intro to the edn of his Nyaya bhāṣakara
- Kṛṣṇarajakalodaya kāvya Mysore I p 299
- Kṛṣṇarajayadigdharma kāvya Q in the Kavisaṃmayakalola
- Jñānāyāthārthyaśāstra Adyar II p 157b Gov Or Libr. Madras 29 (Yathāntaryāśāstra) MD 4894 Rice 141 Ptd ibid
- Nāṭyatattva Rice 141 Ptd in Telugu script, 1806
- Tattvatanmāyāvivāra MT 91a  
Ptd *Sāstramūlīkārālī Series* 30 Conjeevaram
- Dr yātrānūmānirasa Ptd ibid 32
- Nirvīṇaśāstrapramāṇanirasa-vivāra MT 68b  
Ptd ibid under the title Nirvīṇa pramāṇavyūḍha
- Nyāyabhāṣakara, in 12 bhāṅgas, a criticism of Mithyānūmānirasa as found in the Brahmanandīya MT 4726 TD 7791  
Pdn *Sāstramūlīkārālī Series* 46 Conjeevaram, 1924
- Pratijñāśāstra Adyar II p 161b MD 4934-35  
Ptd Vol I, *Īdāntaraśāstrālī Series*, Works of Anandakṛṣṇa, 1893
- Brahmapadaśāstravāda Adyar II p 162b MD 4937 Oppert I 195 II

- 702 1789 (he has two called Brahmaśāstravāda) Ptd ibid
- Brahmāśāstrapramāṇa MD 1933 Ptd ibid (Brahmāśāstravāda)
- Bhāṣāśāstra P I in the *Sāstramūlīkārālī Series* 29, Conjeevaram
- Mithyānūmānirasa a disputation with Rāmāśāstrin before the Mysore Parakala Mutt ponṇṇ Śrinivāsaśāstrin Adyar II p 163a MT 93d 115a
- Mokṣakāraṇatavāda Adyar II p 163b MD 1933 Rice 166 Ptd ibid
- Rāmāśāstradhara. Mentioned in the intro to the edn of his Nyaya bhāṣakara
- Vedāntadhikāra mīm MD 1477 MT. 79c Rice 170  
Ptd in Vol II, *Īdāntaraśāstrālī Series* Works of Anandakṛṣṇa 1899
- Vedāntavāda Adyar II pp 118b 161b Gov Or Libr. Madras 86 Oppert I 20, 490 1717 4926 4906 772 9211 II 4393 Ptd Vol I ibid
- (—Vedāntavādivāda viśādh Mysore I p 183 This is only a collection of the vādas noted here separately)
- Śāntakṣīkhaṇḍana ny a criticism of the Śāntakṣī of Rāmāśāstrin MD 4306 Peṇṇar 373 Rice 120 The following seem to be only parts of the Śāntakṣīkhaṇḍana  
Jāṇīśāstrakāryavāda. CPB 6362  
Oppert II 3879  
Buddhābhivivāra Mysore I p 396  
Śāstrapāṭha-vāda. Mysore I p 377.  
Śrīrāṇāmbaṇḍhaśāstra Rice 123
- Śāstravāda Adyar II p 167a MD 5045 Oppert I 211 II 4391 Rice 178 Ptd ibid

—*Sastrarambbasamarthana* MD 5048  
Rice 180

Ptd Vol I *Vedāntatadarāl Series*,  
Works of Anandalwar, 1898

—*Sastraihyavada* (Purvottaramimam  
saikakanthya) Adyar II p 167a  
MD 5051 Ptd *ibid*

—*Śrībhīṣabhaṭṭakura* Ptd *ibid*

—*Samvidelatvanumananirāsavadartha*  
MD 5056 MT 58a

Ptd *ibid* under the title *Samvin-  
nanatvasamarthana*

—*Samśavada* Adyar II p 168a MD  
5059 Oppert II 4398 Rice 184 Ptd  
*ibid*

—*Samānadhikaranyavada* Adyar II  
p 168a MD 5060 (guru)

Ptd *ibid* both Laghu\* and Gurn\*

—*Siddhantasiddhāṇṇa* MD 5069 71  
MT 58e 94b Mysore I p 494 Rice  
186

Ptd in Vol II, *Vedantavadavalī  
Series*, Works of Anandalwar, 1899

—*Sudarśanasuradrma* Ptd *ibid*

अनन्ताचार्य Same as above a ?

—*Pucchabrahmavadanūrasa* viś adv  
Gov Or Libr Madras 51

—*Satyatvanumanasamarthana* MT  
145 (b) 6222

अनन्ताचार्यसचरित्रसारामृत life of Anantācārya  
(Anantalvan) noted above by Nara  
simharyangar alias Kalki a naar  
kinsman of Anantalvan Ptd Banga-  
lore 1924

अनन्ताचार्य of Musarapakkam

—*Saranaśabdarthavivara*

Ptd *Śrīnāṇṇa Grantha Mēdra  
paka Sabha Series*, Madras, 1906

अनन्ताचार्य of Viṭṭacamurn family, son of Śrīni-  
vasaārya

—*Śrīngarabhuṣanabhana* Adyar II  
p 32b (2 mss, one inc)

अनन्ताचार्य श्वाङ्गी of Sholapur, pupil of Apu  
Josi Bhandaraka Vathekar

—*Āpabhaṭṭakata*

—*Phaladarpana* or *Anantaphaladarpana*  
Jy written in A D 1875

See S B Dikshit, *Hist Ind Astr.*  
p 488

चित्राट अनन्ताचार्य Gautama Gotra, Taittirīya  
Śakha, Vaikhanasa sutra, son of  
Citrata Padmanabha, father of Citrata  
Narasimha (Venkatośaśataka, MT  
2224(c))

Cf Caturvatika Anantarya below,  
a Vaikhanasa authority

अनन्तादिप्रह्नण्डदेवता Harshe p 42

अनन्ताध्वरिन् (?)

—*Darśapurnamasaprayogakarika* BISM  
वि वि 320

अनन्तानन्द disciple of Ramananda a of Śrī  
vaisnavamatabhaskara See *JBR*  
Vol XXIX, p 201

अनन्तानन्द guru of the a of Maheśvarajanakot  
kṛṣṭapūjyavatpradarśana, TD 8217

अनन्तानन्दगिरि

—*Śanḥarāyaviṇaya* Adyar D V 1007  
MD 12424 TD 4212 Viśvabharati  
2993

TD inc TD and MD represent a  
longer version compared to the text  
ptd in Calcutta

अनन्तानन्दगिरि pupil of Ramagiri

—*Śarirakamimamsabhaṣyasarasāṅgraha*.  
Br Mus Ptd Bks 1892-1906 37

अनन्तानन्ददेव or नाथ teacher of Ajtananda-

natha, a of the Mahakramarcana,  
RASB VIII A 6435

अनन्तानन्दनाथदिष्य

—Tāripikavacayantrōddhara Skt Coll  
Bon 1897-1901, p 31 (no 102)

Is this a, Ajtanandanatha, a of  
Mahakramarcana, RASB VIII A  
6435 P

अनन्तानन्दरघुनाथयति guru of Lakṣmidhara  
(Advaitamalāranda, Bhagavannama  
kaumudī TD 8235, Bhagavatavya  
Amrtataraṅgini, MT 2795) Same as  
Anantananda Kṛṣṇa saluted at the  
beginning of the Advaitamakaraṇa

अनन्ताय father of Venkatanatha Vedānta  
Deśika.

अनन्ताय great grandfather of Van Śāthagopa,  
7th pontiff of the Ahobala Mutt  
(Vasantikaparinaya, MD 12662)

अनन्ताय son of Appayarya

—C Nyayaviveka on Tarkabhṛṣabhāva  
prakāśika MT 1277

अनन्ताय a guru of Jagannatha (Nakṣatra  
malavya Saurabhi, MT 1602)

अनन्ताय of Bharadvāja gotra son of Śrīni  
vācārya and father of Varadācārya  
(Vasantabhūṣaṇabhāna, MT 776) tho  
last being a grandpupil of Śrutaprakā  
śikācārya

अनन्ताय guru of Allala Suri a of the Bhāmati  
tīlaka TCD 333

अनन्ताय

—father of Raghupati, a of Prayoga  
ratna, PUL II App p 41

चतुर्विंश अन्ताय alias एक guru of Tenali  
Gopānacārya, (a of Vaiṣṇanasāṅkra  
manika MT 3461 3473a)

—a Kulavibhaga q in Vaiṣṇanasāṅ  
grahasmṛtīmīmāṃsa MT 1608 (b)

—a vaiṣṇanasa work called Dipaka

अनन्तायैदयक stotra Oppert I 5193

अनन्तायमपदति Q by Narayana in his C on  
the Śāṅkhayanagṛhyasūtra München  
65

अदन्त-अद्योत्तरज्ञतनामायलि Trav Uni 20161

अदन्तादिक dh Kavindrācārya 500 Oppert II  
8956

अनन्तेन्द्रयति pupil of Madhavendra of Cūdama  
baram

—Vedantasārasaṅgraha Ptd Anaik  
karicchatram 1898 Br Mns Ptd Bks  
1892-1906 87

अनन्तेष्टिपदति 6r Oppert II 11 May be  
Antyeṣṭipaddhat

अनन्तोपनिषद् Mad Uni R K S 105 Oppert  
I 5484 Ptd Talugu script, Madras,  
1928

In another Telugu script edn of  
Madras 1921 Anantopaniṣad is des  
cribed as an extract from the Mahi  
nirvāṇopaniṣad

10 Ptd Bks 1938, p 115

अनन्त उपध्याय son of Kaśyapadhyaya and  
father of Kaśīnatha Upadhyaya who  
wrote the Dharmasindhu or Dharma  
sindhusara in A D 1791 (Dharma  
sindh, L 773 RASB II 1643A  
III 2212-13),

—'Loka vyavaya' iti padyartha,  
Trav Uni 7215, Viṭhala śrīmantra  
sarabhaṣya, Baroda 8208 BBRAS  
1115 RASB II 176 and Sarvaprāya  
ścittaprayogasarasāṅgraha, RASB  
III 2540 Ananta died in A D  
1774

अनन्त उपध्याय nagara Brahman of Gaṇṭama  
gotra, grandfather of Bhavila a of  
Madanahodhuni BBRAS 1212



## अनन्यदासस्वामिन्

—Rasakṛṣṇamādhuri AK. 553 BORI  
553 of 1891-1995 BORI. D XIII. II.  
691.

अनन्यभक्तिविषेक or भक्तिविषेक by Lakṣma-  
nācārya IO. 2517 (3)

अनन्यानुभव guru of Prakāśatman (Pañcapāṇika-  
vivarana)

अनन्यानुभव teacher of Ānandānubhava (Rasa-  
dīpika etc.) See NCC. II pp 117-18.  
Same as the previous ?

अनपत्यत्वदर्शचिचि from Kamalakara Bhatta's  
Śāntiratna. Baroda 8297.

अनपत्यत्वद्वारादिशान्ति dh Mysore I pp. 95 620

अनपाय alias Kavimalla, Court poet of  
Ballala III (?) whom Arunagiri  
(Dīpīmakavi Sarvaḥhauma, born A D  
1399) defeated. See Vibhagapatra-  
mala, Ind Ant 1918, pp 95-96 129.

अनपोतनायक O 1369-85 A D father of Śinga-  
bhupala, king of Raacakonda in the  
Toluga country and a of the Rasar-  
nasudhakara.

—Abhiramaraghava nataka Q in the  
Rasarnasudhakara, TSS 50 pp 119  
265. 266 273

Patron of Paśupati Nāganatha who  
mentions him in his Maṇanavilasa-  
bhana (MT. 1876b), who composed his  
Ayyanavolu Temple inscription of A D.  
1369 (Velugotūvārnamacarita, App  
Inscription 1, pp 29-25) and who was  
a pupil of Viśveśvara (Camatkāra-  
candrika)

अनर्थापन nataka by Mārīn, son of Vardha-  
mana and Tāntmatī

Adyar II p 26a (18 mss) Adyar D  
V. 1236-33 1239 (inc.) 1240-41. 1212  
(4 Acts). 1243 (3 Ac's) 1211 (Acts 2  
and 3) 1245 1216 (inc) 1247 (3

Acts) 1248. 1249 (inc) 1250. 1251  
(inc) 1252-54 Akalamannattu Mana  
37. Allahabad 191 (23) Alwar 939.  
America 2378 2379 Ānandaśrama  
4427-49 6365 (inc) 7916. AS p 8  
(2 mss). AU. 891. 22 A 53 (4 Acts  
only) B II 116 BO 126 267.  
Ben 37 Bik 532 Bikaner 3126  
BISM. & 93. R. 363/7 BI 37 BORI.  
196 of 1875 76 235 of 1689-81. 318  
and 426 of 1834-87 144 of 1993-07  
249 of Viś (i) BORI D XIV.  
6-9 15 BP. pp 177a 298a 227b Br.  
Mus 266 Brahmasya Matha 133  
Burnell 171b. Cibatoni I 655 Oberanal-  
lur Karta 29 OPB 4195-96. Oranga-  
noro I 129 145 223. 394 II 183 Os.  
VI 214-16. D pp 78 183 Dacca  
149 F. Damodar. DAVOL. 5359 5619.  
6329 Deo 23 Elankulattu Kurūr  
Bhaṭṭatūri 48. Fl. 17 (fr) GD. 1439-  
43 Gough p 188 (2 mss) Gov.  
Or Libr. Madras 3 (8 mss) H. 91.  
92. Hariharasastri LXVI Hz 842  
1247 1691 (2 mss one inc) p 48  
HIO. Stein 2 195 IM. 116 IO 4161-  
55 7371-75 Josalmero p 33 Jay  
Pal Orissa 1. Jodhpur 697. 603 K 63  
Kamakoti 11/3 12/3. Kāśm. 16 Kāśm.  
7 Kavindracharya 1931 Kh. 61.  
Kītaṅgaśori Mana 23 Lucknow Mus.  
Luck Uni. p 41 (2 mss). Lz 180  
(inc.) Mack 110. Mad. Uni 996  
Mad Uni R K S. 330c. MD 12132-  
11. 16259 16262 Mithila Mithila II  
C. 1 1-A MT 192b. 823 1052a.  
1931 1402a 5413 6132 7929 Mysore  
I pp 272-3 (11 mss.) (one inc.)  
Nabadwip 631 Nasik II 309 Nepal  
I pp 71 81 NP VII 14. Oppert I.  
31<sup>a</sup> 353. 630. 817. 1033 1125. 1199  
1747 2519 3342. 3375. 1129. 4271.

4383. 4649. 4735. 5243. 6299. 6549.  
 6710 6858. 7741 7814. II. 796. 907.  
 1023. 1223. 1297. 1403. 1603. 1676.  
 2023. 2231. 2307. 2449. 3320. 3567.  
 4460. 5303 5372. 5912. 6185. 6564  
 6873. 7478. 8151. 8801. 8975. 9133.  
 9639. 9802. 10077. 10390. Ondh XII.  
 S. XX 50. Oxf. 137. Oxf. II. 1245.  
 1247(11). Paliyam 96a. 97. 99. 100.  
 102. 130a. Paris (B. 112). Poona 240.  
 PUL. II. p. 279 (8 mss.). Radh. 23.  
 Ramanāth Nando 63 Ramesvaram  
 323 RASB. VII. 5302. 5304. Report  
 VII. Rgb. 318. 420. Rice 254. 262.  
 Sangam 35b SB. 309. Śg II. 116  
 Skt. Coll. Ben 1897-1901, p. 108  
 (no. 436) 1905, p. 35 (no. 1539). 1909-  
 10, p. 18 (no. 1079) Sri. Dev. 19  
 Śrngeri 317 (7) SSPO IL C. 183  
 III E. 67. Stein 77 Sucindram 58  
 62. Sucipattra 7 (2 mss.). TA. 403  
 940. 941. 1291b. 1814. 2245a. 4533.  
 Tamarakkattu Mana 17. Taylor I  
 480. II. 251 (fr.) 359 (2 mss.). III.  
 755. Tb 57. TOD. 1241 1242 (both  
 with O). TD. 4247-58. Trav. Uni  
 640. 1110. 2375B. 2527B 3014 3763.  
 4418. 4498. 9482. 10530D. 10815A.  
 (inc.) 11025. 13348 (inc.) 13397C.  
 14163 (inc) T. 34 T. 37. T 117.  
 Trippunttara I. 99. 101 323 324  
 Udaipur I. B. 121, 6 (p 4, no. 854 of  
 Ptd. Cat.). Ujjain II p. 92. Up Br.  
 Mutt 432. Vadakkematham 12.  
 Viśvabharati 634 747. 2339. 2923  
 Weber 550 551.

Edn K. M 5

—O Adyar II. p. 26b Ānandaśrama 760.  
 4453 B. II. 116 BORI. 106 of 1875-76  
 BP. p. 167b DAVOL 5750. Elanku-  
 lattu Kurur Bhattatiri 20. Harihara

Sastri XIII. Kāśin. 16. Oppert I.  
 4736. 5820. 6132. 7815. 7816. II. 6610.  
 Paliyam 101b (inc.). Rāmanath Nando  
 63. Ramesvaram 212 R. A. Sastri I.  
 p. 52. Stein 77. TPL. 36. Trav.  
 Uni. 458A. 519A. 549B. 1109. 3763.  
 L 104B. L. 775B. Triv. Cur. I. 224.  
 Udaipur II. 176, 18. Wa. 66.

—C. (?) Anarghyarthadipānaka. BP.  
 p. 245b.

—C. Saṅketa by Murari (?) IIO. Stein 3.

—C. by Kṛṣṇa, son of Varada of Kāśyapa-  
 gotra GD. 1450 (Act 1) 1451 (Act 6  
 fr.) MD. 12153. Paliyam 93. PUL.  
 II p. 279 TOD 1242 TD. 1269.  
 Trav. Uni. 585. 1006. 1138. 3710.  
 11023B 12566 T 37. Trippupittura  
 II 235 Triv. Cur I 223.

—C by Obatrakara, written at the  
 suggestion of Raja Rāgasimhadava, son  
 of Raja Narasimha Mithila II. C. 2

—C by Jinaharagani, disciple of Jaya-  
 candra, disciple of Munisundara,  
 disciple of Somasundarasuri of the  
 Tapagaccha BORI 655 of 1886-92.  
 BORI. D. XIV 17 (ms. dated A.D.  
 1478) Jānagrānṭhavalī p. 336 Peters  
 IV p. 25 (no. 655)

—C. by Tripurari Gough p. 188 Rice 262.

—C. Rahasyadarśa by Devaprabha.  
 Bikaner 3127 Jānagrānṭhavalī p. 336.  
 Pattan I. p. 301. Rap Raj. & C I.  
 p. 52

—C Yāśodarpaṇika by Dhaneśvara Kavi.  
 BORI 319 of 1884-87. BORI. D. XIV.  
 18 Lahore 6 PUL II. p. 279. Radh.  
 23 Rgb. 319 (fr.) Ujjain Latest  
 Additions 280

—C Gādhārthadipika by Dharaṇanda.  
 Gov. Or. Inbr. Madras 3. MD 12444.

—C. by Naracandra Sūri (18th cent.): BORI. 238 and 239 of 1880-81. BORI. D. XIV. 15. 16. BP. p. 16. D. p. 183. Jainagranthāvali p. 336. Jesalmere p. 25. Kh. 64. 65. Stein 77. Udaipur II. 176, 14 (inc.). Ref. to in Stuticaturvimsatikā, *Āgamodaya Samiti Series* 51, Intro. p. 30.

See BBRAS. 311 notes.

—C. by Purusottama, son of Ānanda-misra. MT. 3758 (inc. breaks in the 6th Act).

—C. by Pūrṇasarasvatī. GD. 1444. MT. 2717. Oppert I. 6133. TCD. 1249A. 1250. Tra. Ad. Rep. 1104, 137. 138. Trav. Uni. 1012A. T. 859. C. 1827A (inc.). Trippūṇittura I. 333. 1029.

—C. by Bhavanātha. See Pref. to the K.M. edn.

—O. Vikramīya by Mānavikrama, Zamorin of Calicut. GD. 1442. 1443. 1449. MT. 132a. 1142. 1402b. 1845. 3794. Oppert I. 2550. Tāmaraṅkāṭṭu Mana 19. TCD. 1247. 1248. 1251. 1253. Tra. Ad. Rep. 1112, 99. Trav. Uni. 816A. 1203. 5112. 10674. T. 117. C. 991. O. 2466. T. 757. L. 97. C. 1064. Trippūṇittura I. 979. 1043. Triv. Cur. VII. 164. 155.

—C. by Rucipatidatta, written under the patronage of Bhairavendradeva of Mithilā about the end of the 15th century. Alvar 990. AS. p. 8. Bd. 441 (inc.). Bikaner 3123-30 (inc.) (C. Yaśodarpanikā). BL. 38. BORI. 427 and 428 of 1884-87. 441 of 1887-91. 369 of 1895-98. 144 of 1902-07. 201 of Viś. (i). BORI. D. XIV. 9-14. Bunnell 171b. Cs. VI. 217. 218. Gov. Or. Libr. Madras 3. H. 2019 (inc.). IO. 4156-57. MD. 12442. 12443. NP. V. 183. Oxf.

137b. Peters. VI. p. 91 (no. 369) (Acts 5-7). Poona 204. PUL. II. p. 279. RASB. VII. 5304. Rgb. 427. 428. SB. 311. Sācīpattā 7. Th. 58. TD. 4259-62. Trav. Uni. 7603. Umesh Misra I. 30. Edn. K. M. 5.

—C. Iṣṭārthakalpavallī by Cerukūri Lakṣmīdhara (Rāmānandāśrama), second son of Yajñeśvara.

Adyar II. p. 26b (4 mss.). Adyar D. V. 1255. 1256-57 (inc.). 1258 (3 acts). DAYCL. 4425. Gov. Or. Libr. Madras 3 (2 mss.). H. 1602. Kāmakoṭi 1/18. Luck. Uni. p. 65. MD. 12454-59. 16259. MT. 1151a. 4132. Mysore I. p. 273 (fr.). PUL. II. p. 279 (4 mss.). Śg. II. 117. Extr. pp. 209-11. TA. 1825. Taylor II. 44. TD. 4269. Trav. Uni. 1806. 2555. 2556. 7976. Viśvabhārati 1018. 2097. 2102. 2632. 2864.

Edn. Telugu script, Madras, 1905.

—O. Tātparyadīpikā by Viṣṇupāṇḍita, son of Raṅga Bhaṭṭa. Ben. 34. Dacca 4333 (inc.). K. 68. L. 3038. MD. 12460. RASB. VII. 5305. SB. 310.

—C. Pañcīkā by Viṣṇuśarma, son of Muktinātha. Adyar II. p. 26b. Adyar D. V. 1259. Akāṣamannattu Afana 1. Ann. Uni. 43 (Viṣṇusūri). BO. 81. Cirayattu Muttatu 48. GD. 1445. 1446 (fr.). 1447 (fr.). Gov. Or. Libr. Madras 3. H. 331. 1301. p. 127. IO. 7377. MD. 12461. MT. 5785. Mysore I. p. 273. Oppert I. 2551. 2960. Pāṭṭyam 103. PUL. II. p. 279. RASB. VII. 5306. Rep. Raj. & C. I. p. 36. TCD. 1243. 1244A. 1245. 1252A. Tra. Ad. Rep. 1102, 54. 55. Trav. Uni. 202. O. 622. T. 803. C. 933A. L. 1342 (inc.). O. 2122A (inc.). O. 2449 (inc.). 5994.

12815 Triv Cnr IV 109 VI 93  
VII 163

Edn Telugu script Madras, 1905

—C by Śrinidhi, son of Gaṅgadāsa  
Kavindra, completed in AD 1618  
MT 3721

—C by son of Śrīvardhana Trav Uni  
3702

—C by Haradatta (?) Rice 254

—C by Harirama BC 313

—C by Harihara, son of Nṛsīmhārya of  
the Bharadvajāgotra and disciple of  
Bommagaṇṭhi Appayacarya Adyar II  
p 26b (9 mss) Adyar D V 1260  
1261 (5 acts) 1262 (inc) 1263 1264-  
66 1267 1268 69 (inc) Burnell 171b  
DAVOL 4127 GD 1448 Gov Or  
Lubr Madras 3 (6 mss) Hz 1603  
IO 7376 Mad Uni 639 (I Act) MD  
12445-52 MT 484 1142 5451 5783  
Mysore I p 273 (10 mss) (2 inc)  
Oppert II 2024 2232 8036 Paliyam  
101 PUL II p 279 (5 mss 3 inc)  
Rice 262 Sucindram 69 TA 1807  
Taylor I 196 II 44 359 TCD 1246  
TD 4263-67 Tra Ad Rep 1102 56  
Trav Uni 325 T 785 4034

Edn Telugu script Madras 1905

अनर्घदासचरित्रका collected and written by Ven  
kaṭasuri MD 12462 Taylor II 44

अनर्घशिखराचार्य

—Śrīkaryāya Jātibadhakatvakhaṇḍana  
MD 4318 See Śrī garacārya

अनर्घदण्डपरिहारसूत्रक Jain Jainagranthavali  
p 195

अनलतत्र Astabandhanapaddhati from Trav  
Uni 6175h See next

अनलाप्यागम one of the 28 Śaivāgamas  
Kavindracharya 1480 1577 See also  
IO 6085 and MT 1612(a) Mentioned

in Śivatattvaratnākara, p 4, Madras  
1927 See list in Kamika

अनलातद्वयत्रयविधि mantra Trav Uni L 695I  
अनवप्रद a Parivṛta of the 8v Adyar D I 1075  
1076 Oxf 377b Oxf II 855 (9) (fr)

अनवतत्तागाराजपरिपुष्पा Bud 80tra AMG  
II p 253 AR XX p 448 Nanpo 437

अनवतहृद्दपसंक्रमणसूत्र Bud Q by Candra  
kīrti in his C on Nāgārjuna's Mādhyā-  
mika karikā edn St Petersburg 1913,  
p 230

अनवमदसि संघराज a Mahāsthavira of the Hata  
vanagalya Parivṛta Ceylon

—Daivajñānakamadhenu jy Br Mus 557  
(Anomadassi?) Edn D n St Ser nos  
97 104 116

अनवरात्रसूत्र Bud mentioned in Nāgārjuna's  
Mādhyamikakarikā with Candrakīrti's  
C St Petersburg edn p 604

अनवल्लोमनमत्र vaidika Oxf 398a Ptd See  
IO Ptd Bks 1933 p 2187

अनदानप्रव्याख्यान Jain Pkt Pattan I p 115

अनदानविधि db Stein 82 (2 mss one stated to  
be taken from the Viṣṇudharma)

—Jain Chan 222

अनशानार्कयत from the Skandapurāṇa Adyar I  
p 160(a)

अनत्र पारायणविधि Ptd at the end of the N S  
Press edn of the Śūkla Yv with the  
Cs of Uvata and Mahidhara

अनसूयतीर्थमहर्ष्य purāṇa Ujjain II p 21  
अनसूयादत्ताप्रेयमत्र Gov Or Lutr Madras 3  
of MD 5368, Anasuyamantra

अनसूयामत्र MD 6868

अनसूयामत्रोद्धार MD 7735

अनसूयामहामत्र Adyar

अनसूयोद्धारमत्र Gov Or Lutr Madras 3 (2  
mas) of MD 7735, A mantrodhāra

'अनाकारचिन्तारजःशास्त्र' Bud. Nanjio 1172.

This is the name in the Chinese transl. of Paramārtha of Diñnāga's *Ālambanaparīkṣā*.

अनाकारग्रन्थसाहित्य Koonjhar 17.

अनाकारमन्त्रचरित्रमय्याख्यान Jain. BORI. 75(c) of 1898-99. BORI. D. XVII. iii. 945.

अनाकुल नामो of Haradatta's *Āpaetambagrhyasūtravṛtti*.

अनायासफलिका (युगादिधि) Yoga-tantra. Jodhpur 861.

अनायासस्तोत्र an. Triv. Cur. V. 205.

'अनागतनक्षत्रताराकल्पसहस्रचुद्धतामस्य' Bud. Nanjio 407.

अनागतवंस Paris Pāli p. 85. See next.

—C. Atthakathā. Colombo p. 50 (2 mss.). Colombo D. I. 737.

—C. by Paṇḍitālamkāra. Colombo D. I. 736.

अनागतवंस Bud. Pāli; poem on the story of Metteyya, the future Buddha, probably based on an older work; by Kassapa, of the Cola country.

Cabaton II. 629. 649.

See Gandhavamsa p. 61. *Sāsana-vamsadīpa* V. 1204. Text edn. *JPTS*. 1886. pp. 32 ff.

—C. Amrtarasadhāra. Cabaton II. 322. 323. 630.

—C. by Upatissa. Gandhavamsa, *JPTS*. 1886. pp. 33. 72 ff.

For other reconstructions, see *ibid.* and Winternitz, *HIL*. II. pp. 220-1.

नागारणीतितारसमुच्चय Jain. by Indranandin. Moodbidri I. 60 (6).

नागरसूत्र one of the a.s. in the *Nṛsiṃhasaṁvāsa*, RASB. IV. p. 82.

मनाचारनिर्णय - dh. ascribed to Śaṅkarācārya. BC. 512. Burnell 185b. IO. 5515. See also next.

मनाचाराः (चतुष्पष्टि) in Korala, ascribed to Śaṅkarācārya. Tokkomaṭham I. 65 J. 81 D.

मनाशास्त्रमन्त्रभाष्य vaidika. MT. 1664(b). 1966(b).

मनात्मश्रीविगर्हणप्रकरण adv. ascribed to Śaṅkarācārya. Adyar II. p. 188a. Adyar D. IX. 649.

Ptd. *Vaṇī Vilāsa Press*, Śaṅkara's Works, Vol. 16. pp. 145-47.

मनात्ममविभाग (भातमानात्मविभाग) DAYCL. 2162.

मनायपुरी

—Vīcīramāḷā. vādānta. CPB. 5108.

मनायमुनिका BORI. 610 of 1902-95. Potors. V. p. 277 (no. 610).

मनायिलेधि Jain. Apabhraṁsa. Bikanor 9374. Pattan I. p. 98.

—by Jinaprabhasūri. Pattan I. p. 268.

मनायौगधि Jain. work (?) JASB. 1901, p. 408(b) (no. 7153).

मनायौगीत Jain. Chani 891b.

मनायौसीधुसन्धि Jain. by Vimalavinaya. BORI. 1576 of 1891-95.

मनादिकल्पेश्वरस्तोत्र in 9 verses. by Vāsudevānanda Sarasvatī.

Beg: कर्तृमोहो भुजगेन्द्रहारो महाभरो लोकहितवतः सः ।

Ptd. (1) *Br. St. Ratnakara*, Pt. I. pp. 170-71, N. 8. Press, 1952. (2) *Br. St. Ratnakara*, p. 302, Pandita Pustakālaya, Kasi, 1950.

मनादिकोश lex. Radh. 10.

मनादित्वपरिष्कार adv. dealing with Avidyā etc. by Saccidānandaśivābhīnava-nṛsiṃhabhārati.

Ptd. *Bhaktisudhātaraṅgiṇī*, pp. 471-76. V. V. Press, 1918.

मनादिदीप śaiva. by Anāṇḍideva.

—O. Vivaraṇa by Mahidhara. Sarasvatī Bhavan ms See *Sirastati Sāgami* VIII. iv. pp. 303-9

भनादिनिघन (?) Jhalrapatan p 83.

भनादिपुरीमाहात्म्य from the Skandapurāṇa. BORI. 91 of 1891-87 Rgb 91

—from Brahmāṇḍapurāṇa. PUL II. p 150

भनादिपीधायन śr Oppert I. 1718

भनादिविशिष्टा (भनादिविधि) Jain Pkt by Haribhadra Suri, Yakintāhattara-sūnu BORI D XVIII : 103.

Ptd (1) *Rsabhadraji Kesarimalaji Śetāmbara Samsthā*, Ruthm, 1927, (all the 20 vimsikas) (2) Ed K V Abbanankar with Skt rendering, English notes etc., 1932

भनादिवीरशैलसहस्र Śiva Gov. Or Libr Madras 3 Rico 800 (3 mss)

—by Siddha Ravana Mysore I. p 548. Taylor II. 452 (a given as Virana)

An Anadiviraśaivasaṅgraha is published from Sholapur, 1926

भनादिप्रामाण्य db RASB II 1659

भनायाम (सिद्धान्तशास्त्र) a brief summary of the Śaiva Āgamas IO 6085

भनानुपूर्वीयज्ञ Jain (Anapūrvyājñas) BORI 1392 (123) of 1891-95 BORI D XVII. iv 1426

भनान्दिदेव Anadidipa See above Anadidipa

भनापत्तिरीपनीय Bud Pali on vinaya, discipline, by a Thera of the Paṭicappabhata vihāra Colombo D I 40.

भनामयस्तोत्र on Śiva by Dandina. ref to by Palkuriki Somanātha in his Paṇḍita radhyacarita (C. 12th cent.).

Gov Or. Libr Madras 3 (7 mss.) IO 7050 MD 10906-12 MT 1041 (d) Oppert I 6859 Taylor I

96 359 (inc) II. 76 79 333 (with Telugu C). Trav Uni L 6230.

Ptd. (1) an old Madras Telugu script edn. of Śivapāṭhasāvi (Five stōtras on Śiva) (2) Kalanidhi Press, Coimbatore 1891. (3) *Sivāharmayātrā* in Tamil Series 11, Anbhagranthaliya Press, Bezwada, 1913, both in Telugu script. (4) *Bulletin of the Govt. Or. Mus. Libr.* Madras VII n. pp. 1-31 (with the C of Decayāmatya)

—C by Yāre Decayāmatya. Gov Or. Libr Madras 3 (Decya). IO 7059 MD 10912

Ptd See above edn 1 of the text

भनाल्लुकाया वमंरणविहार Rep Raj & C I. p 7

भनायिल (नन्तराज) Bud AMG II p 273 AR. LX p 493

—C. Pañjha by Kumāracandra Cordier II p 73

भनायिल name of Āśva śr. sū vṛtti by Haradatta T'S 78

भनायुधिगति by Kamalakara from his Śan'ta-ratna. PUL I p 77. See Śan'ta-ratna.

—Śvanakīya. Kavindrācārya 783 ('prayoga) MD 3233 3234

भनायुधिगतिप्रयोग Taylor II. 191

भनायुक्तिविधि db Weber 1073

भनायुष्टल from Dattatreyaṇa Oudh IX 20

भनादितान्त्रिदंशप्रयोग RASB II 169.

भनादितान्त्रिर śr Āśva TA 133

भनादितान्त्रिदंशप्रयोग MD 3519 MT 116(b). Trav Uni 7822

भनादितान्त्रिदंशप्रयोग grh. Trav Uni. 11862B.

भनादितान्त्रिदंशप्रयोग PUL. L p 77.

भनादितान्त्रिदंशप्रयोग (भनायुष्टल) Adyar. MD 3520.

MT. 6697. PUL. I. p. 77 (2 mss.).

Probably the same as above.

अनादिताग्रिस्कारकारिका MT. 146(c). 4467(b).

अनादिताग्रिस्कारवचनानि MD. 14885.

अनादिताग्रैरौघैर्द्वैदिकपद्धति Weber 1109.

अनादिताग्रैर्नवप्राशनविधि śr. Harehe p. 42. Trav.

Uni. 14243H (ino.).

अनादिताग्रैः प्रायश्चित्त Cs. II. 175 (ino.).

अनादिताग्र्यन्येष्टिप्रयोग MD. 14360.

अनिहय See also Saptalakṣaṇa. Adyar I.

p. 48a. Adyar D. I. 934. DAVOL.

4105. 4118. IO. 4463. 4464. MD. 854.

MT. 485(f). 689(d)(fol. 27(a)-34(a)).

1205(b). 1964(b). Mysore I. p. 20.

Oppert I. 949. II. 728. 1293. 8996.

PUL. I. p. 18. II. App. p. 10 (2 mss.).

TD. 1804 (6th in the work). Trav. Uni.

2346L. 4360E. 5778G. Ujjain I. p. 10

(anibhya mūla ?).

—C. Adyar D. I. 718. 719. 934. DAVOL.

5613. Gov. Or. Libr. Madras 3 (3

mss.). MD. 16815. MT. 1964(b) 16741.

Mysore I. p. 20 (2 mss.). Oppert II.

729. 8997. PUL. I. p. 18. Trav. Uni.

2346L. 2593 (Anāgavyakhyānādi).

अनिहय vedalakṣaṇa. Taitt. by Śrīvat-sāṅka,

son of Devamanisū Adyar I. p. 48(a)

Adyar D. I. 712. 713. 933. 933. 1030.

1031. 1033. 1034. Baroda 6131(d).

6255(g). 10031(f) Burnell 5b. CLB.

I. p. 22 (3 mss.). IO. 4160-62. MD.

853. 855. 856. 16395. 16713. 16303.

17365. 17366. MT. 95(c) (called here

An. śataka) 1233(b). 1210(f). 1964(c).

2281(a). 3387(j). Mysore I. pp. 20

(An. śataka 2 mss.). 613. PUL. I

p. 18. II. App. p. 13. RASB. II.

487-8 (vii). TD. 1793. Trav. Uni.

26300. 2939F. 3040F. 5778O.

Printed in Grantha script, Kumbha-

konam, 1899; in Roman, *IIIQ.* VII. (1931).

—C. Some of these mss. mention Śrīvat-sāṅka himself as the commentator.

Adyar I. p. 48(a). Adyar D. I. 714.

715. 716. 717. 1037. 1039. AU. 29710.

Baroda 6131(h). 6255(a). 10032(f).

10381(i). Burnell 6a. CLB. I. p. 22

(4 mss.). IO. 4461. MD. 855. 856.

17366. MT. 1233(b). 1240(f). 2881(a).

PUL. I. p. 18. TD. 1807.

अनिहयपदव्याख्यान Gough p. 163.

अनिहयपदानि MT. 1964(a) (ino.).

अनिहयपरिभाषा śikṣā. MD. 17442. Mysore I.

p. 20.

अनिहयलक्षण Taitt. Brī. 13 Hz. 1435. Viśva-

bhārati 1205a.

—C. Brī. 12. Whish 25a (7).

अनिहयलक्षण by Śoṣa Narayana composed in

A.D. 1610-11. TCD. 34E. Trav. Uni.

4254E. T. 223L. Trav. Our. III. 1.

अनिहयशतक MT. 4600(a)

अनिहयसिद्धा Oppert I. 7161

अनिहयवादि MD. 16741.

अनिहयान्त Taitt. MD. 16709. MT. 485(b).

485(g). 2649(c).

—C. by Fogala Mallayarya. MT. 485(b).

2649(c).

अनिहयकारिका gr about eleven Kārikas on Anīṭ

roots, as given in the Kāśikavyṭṭi, VII.

2 10. Adyar II. p. 83a. Adyar D. VI.

420. 421 (2nd different & taken from

Kāśikavyṭṭi). Ahmedabad 73 (21). AK.

1223. Allahabad 20. 85. America

2671-75. Ārandaśrama 5929. B. III.

2. Baroda 4123. 5102. 9310. 11817.

BORI. 469 of 1894-87. 93 of 1903-07.

BORI. D. II. i. 237. 239. Dahlakṣmi

III. 51. XX. 33 (3 mss.). DAVOL.

1041. 3269. Fl. 172 173 IM. 3503.  
IO. 703 Jodhya II 7. Lucknow Mus.  
Lz. 739 Peters I. p. 113 (no. 3) PUL.  
II. p. 80. RASB VI. 4598 4598A.  
4599 4600 Rgb 469. 470 Skt. Coll.  
Ben 1897-1901, p. 62 (no. 206) Stoin  
40. VSUS. Poona p. 6a. Wobor 788.

—C Allahabad 85. Baroda 4125. 5102.  
9340 11817. BORI 470 of 1884-87.  
98 of 1902-07. BORI. D. II. 1. 239.  
243 (Avacuri) Dāhīlakṣmī III. 51  
XX. 33. DAVCL. 3269. Fl. 173.  
IO 703 Peters. I. p. 113 (no. 2). RASB  
VI. 4593. 4593A 4599 4600 Rgb. 470  
(Avacuri) Skt Coll Ben 1897-1901,  
p. 62 (no. 206)

मनिदकारिका school not known; entries here  
are from Jain Catalogues Chan: 3531.  
3534 (both with O). JASB 1908, p. 408  
(2 msa.) JBhP. I. 67 Pannalal  
Bombay II. p. 45. Praśasti II p. 193.

—O. JASB. 1908, p. 408 (2 mss) JBhP  
I. 67. Praśasti II p. 193.

—O. Avacuri Bikaner 5574

मनिदकारिका Katantra BORI 2 of A1882-83  
1222 of 1891-96 317 of 1895-1903  
BORI. D. II. 1. 240-242 D p. 306

—C. Avacuri. BORI D II 1. 240. 242

—O. Tika BORI D II. 1. 241. D. p. 306

—C. Vivaraṇa by Kṣamamapikya.  
BORI. 478 of 1886-92 BORI. D II  
1. 238. BP p. 209a. Jainagranthava-  
lī p. 306. Peters. IV. p. 17 (no. 478)

मनिदकारिका gr. by Vyagrabhūti Bikaner  
5571-73 (from Dhatnpatha of Vopa-  
deva).

मनिदकारिकाधिवरण gr. Bikaner 5575.

—by Samayasundara Bikaner 5576

—Sarasvata by Harṣalīrti (written in  
Sam. 1063) Jainagranthavalī p. 306.

मनिदकारिकादेशेय gr. Oudh 1876, 6.

मनिदधातुसम्प्रदाय gr. Allahabad 17 20

मनित्वकुलक Jain. (gntha). Jainagranthavalī  
p. 195. Of. next

मनित्वताम्रकुलक Jain Pkt BORI 1250 (39)  
of 1884-87. 803 and 826 (k) of  
1892-95. BORI. D. XVIII. 1. 104-  
106. Jainagranthavalī p. 195 Peters  
V. pp. 51. 299 (nos 33(9). 826 (18)).  
The last of the 3 BORI mss. seems to  
represent a different text.

मनित्वताम्रतिपादन from Yogavasīṣṭha. Ānandā-  
śrama 884

मनित्वताम्रपत्र gr. by Uruppattur Kṛṣṇacarya.  
Adyar II p. 85(a) Adyar D. VI. 423

मनित्वताम्र Bnd AMG II p. 278 (nos 8 & 9).  
AR XX. p. 475 (nos 8 & 9) Lalou  
p. 63 SA Paria 14(36).

मनित्वपञ्चाशत् by Padmanandī BORI. 1442(3)  
of 1886-92. Jhalrapatan p. 93 (ptd.)  
Moodbidri I. 72(3). II. 121(c). Peters  
IV p. 55 (no 1442(3)). Trav. Uni.  
5225C.

Ptd. Padmanandī Paṭicavimśatī,  
Jīvarāja Jaina Granthamālā, Sholapur,  
10, work no. 3, pp. 93-110

मनित्वपञ्चाशिका सटीक Jain. Chan: 3045.

मनित्वमायना Jain. Śvet. by Jngalakīśora. Arrah  
I-A. p. 1. BORI. 1255 of 1884-87. Rgb  
1255 (same ms., Anityabhāvanayam  
Balkarendrakhyana)

मनित्वार्थपरिकथा Bud by Ramendra. Cordier  
III. p. 425.

मनिरत्न (स्वविर) Bud Q by Yaśomitra in his  
Abh. dh. Losa eyā. Tokyo edn.  
(1932-36) p. 424 (23)

मनिचन्द्र one of the inscriptional poets under  
Dharmapalavarmadeva, ruler of Prāg-  
jyotiṣa Epi. Ind. XXI. p. 283



Ins. ed. in *Kāmarūpa Śāsanāvalī*,  
pp 171 ff

अनिरुद्ध father of Mohana, a. of Raanananda-  
tarangini, Bikaner 3682 See *Adyar*  
*Library Bulletin* Vol. 13 pp. 226ff.

अनिरुद्ध father of Hanikṛṣṇasiddhanta Vacas-  
pati Bhaṭṭarāya (Makarandaprakāśa,  
Bikaner 2530) Same as previous ?

अनिरुद्ध father of Vṇṇḍava (Brhadāraṇya-  
kopaṇiśadvijñāna-prakāśika, Baroda  
11981)

अनिरुद्ध later than Siyana and earlier than  
Viṣṇunābhikṣu, 15th cent.

—Sanḥyapṛavacanāsutratrṭhi. Bikaner  
6903. Wai 804. Edn. Bib. Ind. 131.

अनिरुद्ध C. 9th cent. A D. ? Refers to Dharmo-  
ttara and the Nāyayika Trilocana  
See *J. of Ori. Inst.*, M. S. Uni Baroda  
IV. pp 240-4.

—Bhāṣyavarttikatīkā - vivaraṇapāṭiśika  
ny Jessalmere p 10. Skt Intro p. 31

अनिरुद्ध

—Tattvamañjari or Bhāgavattattva-  
mañjari L 2700 Criticises adv and  
adopts the viś adv viśw

अनिरुद्ध a Campahattīya (section of the Varan-  
das) of Bengal, dharmadīkharanika  
of Ballalāsena, whom he assisted in the  
compilation of the Dīnasagara, A.D  
1169, his native place was Vihara-  
patala on the Ganges, q Bhojādava,  
Govindarāja and the Kamadhenu

—Pitṛdayita or Karmopadeśini, for the  
Sāmavedins Ptd *Sams. Sah. Parisat*,  
no 6, Calcutta

—Huralata, on sūddhi Bib Ind. 1909.

A Caturmāsyapaddhati by Anirud-  
dha is mentioned in *Proceed ASB*.  
1869 137.

अनिरुद्ध

—Matangavyākhyā (Śaivagama). Q by  
Abhinavagupta in Tantraloka, *Kas*  
*Texts* 29 (Vol VI) pp 209-10 *Kas*.  
*Texts* 47 (Vol VIII) p 178

अनिरुद्ध poet 2 verses of his ara q in the  
Rasakalpadruma of Caturbhūja (A D  
1639). See Alwar p 79 sl 799,  
Vidyāharasahasraka, Allahabad Uni.,  
a verse of his extols Manasīmha, a  
courtier of Akbar.

अनिरुद्ध father of Hira, son of Bhavadāsa,  
grandson of Mahākarma, wrote in  
1496

—Śisubodhini - Bhasvatikaranatīkā.  
BORI 198 of 1883-84 BP. pp 82.  
272 363.

अनिरुद्ध on worship of idols, Q in Arcadīya-  
prahva. MD. 5193

अनिरुद्ध हा Cf Aniruddha

—Vyavasthasaṃgraha on Sūddhi. Hpr.  
III p 191

—Sūddhitattva Mithila.

—Samvatsarakṛtī Mithila

अनिरुद्ध द्विषेद

—Jatakendu RASB. X 7036

अनिरुद्ध पण्डित

—Bhāṭikavyatīkā. Jasalmere p 9  
(laghutīkā) Tod 111.

अनिरुद्ध मठ Dakṣinātya.

—Mantrakaumudī. L 3383 (Chandoga-  
mantravyākhyā, Kandr 4 only).

अनिरुद्ध मद्राचाय

—Tarkakalpalatīkā Bikaner 5973

अनिरुद्ध मिश्र contributor to the Kavindra-  
candrodaya, Poona Ori. Ser 60  
p 16

अनिरुद्ध सख्यती son (?) of Govinda, son of  
Nārāyaṇa.

—Sivarajarajyabhisekakalpataru, a description of Sivaji's coronation at Raistr  
RASB IV 3088

अनिन्द्यसूरि of Videhadeśa father of Mohana  
śarman (Anyoktisataka, L 2013)

अनिन्द्यचम्पू by Samba Śastri Mysore I  
p 263 Rico 216

—in R A Sastri III 251

अनिन्द्यचम्पू or अनिन्द्यनिरच चम्पू by Deva  
raja son of Raghupati who was the  
son of Gaurikanta Godavartipati

Alph List Beng Govt p 4  
AS p 8 Ben 35 IO 4035 Jodhpur  
181 L 60 VP IX 16 Oudh VIII 8  
XX 61 RASB VII 423 SB 312  
Suciṣattra 7

—C by Jayagovinda Oudh XL 61

अनिन्द्यशतक Paris (Burn 60 Cambodg)

अनिन्द्यशतक Jain by Aniruddhacarya Arrah  
I A p 22

अनिन्द्यसंहिता pūṣcaratra Adyar II p 180a  
Gough p 167 MF 352 (63a) 1673  
3257 (ch 5) 3257 (ch 18) 3744  
(ch 31) 6467 (Bhaktapratistha)  
Mysore 3 Mysore II p 37 Oppert I  
4933 6325 II 3956

Edn by A Srinivasa Iyengar  
Mysore 1906

—R. A Sastri IV pp 259 267 (2 mss)

अनिन्द्यसुहृण RA Sastri II 179

अनिन्द्यनीयव्याप्तिसिद्धि adv TD 7624

अनिन्द्यनीयच adv Slt Coli Ben 1897 1901  
p 201 (no 823)

अनिन्द्यनीयवाद adv Oppert I 1749 Radh 5

अनिन्द्यनीयवादार्थ adv (probably a section from  
his C on the Advaitasiddhi) by Brahma  
nanda Sarasvati Ujjain I p 62 (2  
mss) Ujjain Latest Additions 188

अनिन्द्यनीयसंख्य descriptive name of Śri-  
harṣa's Khandanakhaṇḍakhadya.  
Bikaner 6100-3

अनिन्द्य śaiva, upagama in Saṁ'ānagama See  
list in Kumika

अनिन्द्य wind god Vayu Q as music authority.  
Nepal II Prof. p xxxv

अनिन्द्यदशान्ति dh Oudh XL 184

अनिन्द्य Bud Pali Cataton II 65

अनिन्द्यतपि 4r Adyar I p 62b Baroda 5909  
(Anikavateṣṭihautra).

अनुकम्पादान्त्या Jain BP p 179b

अनुकम्पादाने चम्पूकथा Jain BP p 190b

अनुकम्पादान्तरयोगान्तरयोगदश Bud by Amogha-  
vajra Cordier II p 125

अनुकम्पादिविचार ny Varendra 1760

—by Gadadhara L 4344

अनुकम्पादिल Bud Cordier III p 154

अनुकम्पा mentioned in Ukthadigaua (no 11)  
in Gapapaiba (gr)

अनुकम्पादिविचन tantra Varendra 1536

अनुकम्पा Av B I 193

—iv Oudh III 8

अनुकम्पाविका vaidika Ahmedabad 73 (5) Alph  
List Beng Govt p 4 Ben 3  
Brahmasva Matha 47 93a Gough  
p 30 Hr 433 IM 2066 2315 Mad  
Uni 170 München 21 Radh 43  
Suciṣattra 111

—by Vaijanatha Suri IM 9927

अनुकम्पाविका dh Bikaner 2673

अनुकम्पाविका stotra? TD 24360

अनुकम्पाविकाव्यूह vedalakṣaṇa a rearrangement of  
kṛtyaṇa's Rgveda Sarvanukramani  
in the order of the hymns, giving identi-  
fications of each hymn like its number,  
first pada, rā, denty and metre For  
a note see R. G Bhandarkar, *Int.*

*Cong. Ori.*, IX (1892) London, Vol. I.  
411 BORI D. I. : 39 RASB II 238

*Of* Rādaivatacebandonukrama,  
BORI. D. I. : 39, RASB. II. 238

अनुक्रमणिकाभाष्य Śakti 92 TA 2320 (sr)

अनुक्रमणिकाविवरण vaidika. Ben. 3 Gough p 30

—Rv. by Jagannātha IO 58. L 1612  
4241. München 24 PUL. II App

p. 10 (2 mss.). See Rīgvedanukra-  
manivivaraṇas.

अनुक्रमणिकाव्याख्या vaidika by Devadatta, son  
of Prajapati. SB. 101 (1-5 adhyāyā)

अनुक्रमणिकाएक Jain. Dig BORI 925 (p) of  
1892-95 BORI D XIX n 578

अनुक्रमणिकासंहिता Bih 1632

अनुक्रमणी pertaining to some Karmakanda  
work. Allahabad 137

अनुक्रमणी by Katyayana See Rv Sarvanu-  
kramani

अनुक्रमणीव्याख्या by Narayana Brahmasva  
Matha 135.

अनुक्रमसङ्ग्रह by Mallikarjuna Yogindra IM.  
5434

*Of* Gadyavallī I Khanda, of the  
same a L. 2261.

अनुक्रमसूत्र śr Mandlik BC 28.

अनुगतप्रायश्चित्त db Adyar I. p 104a Skt Coll  
Ben. 1916-17, p 2 (no 2618). Ujjain  
I. p 15.

अनुगतप्रियायश्चित्त Ujjain I. p 15

अनुगतप्रिसन्धान MD 18693.

अनुगम ny by Raghunātha Śiromaṇi. SSPG.  
I A 55 III. K. 207.

अनुगमगादाधरी ny by Gadadhara. Tirupati 76.

अनुगमसंग्रह ny. Viśvabharati 2095

अनुगमसत्त्वमाला kavya by Siddheśvara Kavi  
Alph List Beng. Govt p 4 (not  
found in RASB Des. Catalogue)

अनुगमनफल the results of performing Sati.  
Burnell 135a

अनुगमनविधान db. Oppert I 7526 TA 253.  
1615/8.

अनुगमनविधि db BC. 521. Burnell 135a. IO.  
5571 5572 (slightly different from  
no 5571) PUL I. p 77. TD. 12679  
12580

अनुगमपत्र ny. Prativadibhayankar p. 17  
(no. 213).

अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I.  
p. 379

अनुगमपत्राणि ny by Gadadhara Mysore I  
p 370.

अनुगमपत्राणि (चतुर्दशलक्षणी) ny Mysore I p 652.

अनुगममालिका ny. MD 3013 (inc.)

अनुगमसङ्ग्रह ny Skt Ooll Mys p 10

अनुगीता from the Aśvamedha parvan (chs  
17-51, Kumbhakonam edn obs. 16-51,  
Oitrasāla Press edn) of Mahābhārata.  
Burnell 186b (2 mss.). Jodhpur p 72.  
Nasik XXVI 35. TD 9095 9096,  
also Vol. XIII, p. 5659.

—O. TD 9096. Catalogues mention an  
Anugitavyākhyā by Gaudapāda, but it  
is a mistake for Uttaragitavyākhyā

Edn of text with transl and Intro  
by K T Tolang, SBL 8, 1698.

अनुगुण mentioned in Ukhaḍigana (no. 26)  
in Gaṇapāṭha (gr.).

अनुप्रदय or चूलिका formulae for Āśīrvāda at  
the end of religious functions. MD  
16674 MT 715 (fol 84) 3106(j).

अनुप्रदशक stotra on Devī TD 10451

अनुप्रदन्तिप्रदन्त mentioned in Kāśaputatantra  
RASB. VIII A 6071

अनुप्रदस्तोत्र Bharatpur XVI 247

अनुप्रदश्रीयोद्याख्यानि aparaprayoga Adyar I.  
p. 82a

अनुप्रदाष्टक stotra. Bikaner 6029.

अनुप्रदाष्टक or चारुदीस्तव stotra. Adyar I. p. 223(a).

अनुप्रदाष्टकादि stotra. Trav. Uni. 5186I.

अनुप्राहिकसूत्र Mandlik Sup. 112 (inc. 1-25 Khandas only). R. A. Sastri I. 112 (Khandas 26) (Nagpur ms.). 114 (Pañcavāṭī ms.).

अनुप्रासिक्याक्रम Bud. by Vimalasri. Cordier II. p. 197.

अनुप्रासपत्र BP. p. 240b.

अनुदीक्षा नामो of the super C. by Darveka Miśra on Dharmottara's gloss on Dharmakīrti's Nyayabindu and Hetu-bindu. JBORS. XXI. 1. p. 34.

अनुदीक्षाव्याख्या mentioned in a list of Bud. Texts in an inscription of 1442 at Pagan. Bode, *Pāli Lit. Burma*, p. 107. Law, *Hist Pāli Lit.* p. 672, no. 228.

अनुदीक्षासङ्ग्रह Bud. Pal. Cataton II. 294.

अनुतापरहितप्रायवेदनीचोद्यमाय (?) dh. Kavindrucarya 1279.

अनुत्तर mantra. Mysore I. p. 564.

अनुत्तरगुरुपूजकविग्रमसं Kas. Śai. MD 1533D. Trippanittura I. 671(8). See also JOR, Madras, XIV. p. 327.

अनुत्तरतन्त्र DAYCL. 4108. Cf. Anuttara ṭ. by Śivopādhyaya in his Vijñanabhāṭṭaravavṛṇā. Kas Texts 8. p. 124

अनुत्तरतारा Bud. tantra. Cordier III. p. 538

अनुत्तरविशिका or more correctly अनुत्तरत्रयीशिका or पराश्रि (श्री) शिका or simply श्रि (श्री) शिका Kas. Śai.; an extract from Rudrayāmala. IO. 2526. MD. 15327. 15337. Trav. Uni. 5854D. Trippanittura I 671 (5). 671 (14).

Ptd. Kas. Texts 18, 1918 with Abhinavagupta's O. under the title Paratrimśikā (with Vivṛti.).

—C. a metrical C. on the above. MD. 15335. Trippanittura I. 671 (12).

See JOR. Madras, XIV. iv. p. 328.

—C. Vivṛti by Somānanda. Abhinavagupta's Anuttaratrimśikatattvavivaraṇa is based on it; referred to many times in Abhinavagupta's aforesaid gloss.

See Kas. Texts 18 (Paratrimśikāvivaraṇa).

—C. by Utpaladeva (?). It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that that C. of his follows Utpaladeva's views. See GD. 1107-1108 MD. 15336. TD. 8219-20.

—C criticised by Abhinavagupta in his C. Kas Texts 18. p. 85.

—C by Kalyāṇa. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. by Bhavabhūti. Ref. to by Abhinavagupta, Tantraloka 47 (Vol. VIII). p. 96.

—C. Laghuvṛtti by Abhinavagupta. Brief C. in prose following Utpaladeva's views. Alvar 2215. Extr. 645. GD. 1107-1108. MD. 15336. TCD. 1074B. TD. 8219-20. XX Sup. no. 939. Trav. Uni. 5854E. C. 2108B. Trippanittura I 671 (13).

Ed. Kas. Texts 68-69. 1947, based on a local Srinagar ms.

—Co. Laghuvṛttivimarsinī by Kṛṣṇadāsa, pupil of Mādihura. TCD. 1074D. Trav. Uni. 5854F. C 2109D.

—C. Tattvavivaraṇa or Vivṛti, another C. by Abhinavagupta following Somānanda's C. IO. 2526. Oudh IX. 22. Report XXX. Stein 222.

Edn. *Kas. Texts* 18, where the text is called Parātrimsikā.

—C. by Rājānaka Lakṣmīrāma.

Ed. *Kas. Texts* 68-69, based on two local Srinagar mss.

—C. en. Tātparyadīpikā.

Ptd. on the basis of a single Srinagar ms. in *Kas. Texts* 74. 1947.

अनुत्तरप्रकाशप्रशिक्षा *Kaś. Śai.* by Ādyanātha. BORI. 436 of 1875-76. D. p. 8. Roport XXVIII. Edn. *Kas. Texts* 14.

अनुत्तरप्रसन्नतत्त्वसूत्रम् or अक्षयशुद्धसंहिता tantra. Burnell 205(b). TD. 17620. 17621. XX. Sup. no. 29.

अनुत्तरमतसार a collection of Kāshmir Śaiva texts and mantras. TD. XX. Sup. no. 939.

अनुत्तरयोग Bud. tantra. Cordier III. pp. 540. 542.

अनुत्तरयोगतन्त्राध्यायवृत्तसङ्ग्रह Bud. Cordier III. p. 82.

अनुत्तरयोगसमयसंवर Bud. tantra. Cordier III. p. 542.

अनुत्तरवाग्मिन् said to have written a Padma-purāṇa on which that of Raviṣeṇa is based; pupil of Kīrti, pupil of Indra-bhūti; mentioned by Raviṣeṇa as source for his Padmeceritre, MT. 5270.

अनुत्तरसत्त्वविवृति Bud. JBORS. XXIII. i. p. 38.

अनुत्तरसंवर Bud. by. Śākyamitra. JBORS. XXI. i. p. 36.

अनुत्तरसंविदर्चनाचर्चा adv. or *Kaś. Śai.* TOD. 1074C. 1075B. Trav. Uni. C. 2108G. T. 247B. Triv. Cur. IV. 29.

अनुत्तरसंवेष्टुद्विक्रम Bud. by Paṅkaja. Cordier II. p. 242.

अनुत्तरागम Q. in the Āgamatattvasaṅgraha by Keśava viśvarūpe. RASB. VIII. A. 6915

अनुत्तरागमनाय mantra. Gov. Or. Libr. Madras 3. अनुत्तरागमनायतन्त्र Dāhīlākṣmī XL. 10. Kavindrā-cārya 1745.

अनुत्तराचंका IM. 9014 (18).

अनुत्तराष्टिका *Kaś. Śai.* 8 verses by Abhinava-gupta.

BORI. 1135 of 1886-92 marked Bahurūpagarbhastotra from Sveo-chandatantra q. Anuttarāṣṭikā of Abhinavagupta at the end.

Edn. Pandey's Abhinavagupta, Chowk. Skt. Series Studies. App. C. pp. 404-5.

अनुत्तरियसुत्त Bud. Pāli. Ed. in Cambodian script by S.A.R. le Prince Satharot, Phnom-Pehn, 1930.

अनुत्तरैकान्तनायकाचलसाधन Bud. Cordier III. p. 267.

अनुत्तरे (or रौ) पपातिक (दशम) सूत्र Jain; the 9th Aṅga of the Jaina canon. According to the Sthānāṅga, the original contents of this Sūtra were not what they are now. See Wint. *HIL.* II. p. 450. See also *IHQ.* XVI. iv. p. 490 on the late date of the text as available now.

Ahmedabad 50. 51 (i). Americas 6716-19. BBRAS. 1983-87. Bd. 1077. Bhr. 411. Bik. 1580. 1591. BORI. 120(a) of 1872-73. 411 of 1892-83. 1077 of 1887-91. 1206(b) of 1886-92. 679 of 1899-1915. BORI. D. XVII. i. 160-163. BP. pp. 168b. 173b. 176a. 179a. 186a. 187a. 192b. 195a. 198a. 199a. 199b. 204a. 205a. 206a. 215a. 219a. 227e. Bühler 550. Chani 625 (with Stabaka). 1117 (Sūtra). 1147. 1183 (with Tika). 1922 (with Stabaka). Cs. X.C. 79. D. p. 274. Delhi II. 39. Dolhi MJP. p. 12. Firenze 506. H. 377. IIC. 35. IC. 7454-6. 7506 (beg. and end of the text)

(See IO n 1274a) Jamagrānṭhāvali p 6 JASB 1903, p 403(a) (nos 1160 7612) JBhP I 49-46 69-72 Jodhpur 312 L 2785 Loumann 16 Pannalal Bombay I p 76 Pattan I p 87 Peters III p 73 IV p 45 (nos 1206 (1) & (3)) Prāsaṣṭi II pp 66 95 Weber 1810-18 1814 (inc) 2301

Edns (1) Text with Skt Ghaya by Ātmarama Lahore (2) with O by Abhayadeva Calcutta 1875 (3) Āga modaya Samiti Series 23 (4) Itma nanda Sabha Bhavnagar (5) Dr P L Vaidya, Poona 1932 (6) Eng Transl L D Barnett Oriental Translation Fund N S 17

—C Pradosavivarāṇa Bombay 1879 82 p 11 D p 205 Jac 694 Weber 1811 1812

—O Vṛtti an Bk 1531 BORI 144(b) of 1881-82 BP pp 183b 193b Pattan I p 217 Prāsaṣṭi II p 169

—C Vṛtti by Abhayadeva Bk 1580 Bombay 1879-82 p 11 (1400 vv) BORI 55(c) of 1879 71 121(b) and 164(c) of 1873-74 144(c) of 1881-82 1206 (c) of 1886 92 BORI D XVII i 154 159 D p 60 H 379 Jaina grānṭhāvali p 6 Kh p 91 Oxf II 1338 (3) Pattan I pp 240 334 Peters I App p 36 III p 73 IV p 45 (no 1206) Weber 1810-14 2301

अनुसरोपपातिकास्तवक Jain Prāsaṣṭi II pp 238 243

अनुदशापाय dh (ny ?) by Keśavaḍeva OPB 131

अनुदात्तादीना व्याख्यान phonetics America 2676

अनुदरणापायधित do anon. IM 2380 Mysore I p 61

—śr by Śrinivasa Dikṣ & Burnell 27(b) Oppert II 2123

अनुदरणापायधितादि śr Adyar I p 73a (inc.) (pūrvaprayascitti)

अनुदरणापायधितप्रयोग (Āśvalāyanaṭiṇya and Yājñaka) Baroda 8967

अनुदरणादिपायधित by Tāra Dīkṣa AP V 66

अनुपाय namo of O by Padmanabha Miśra on Vallabha's Nyayāśāvali See *Aligarh Library Bulletin* VIII p 111 Mss Notes

अनुपमात्रा Kavya by Kṛṣṇa Kavi Adyar Adyar D V 422

अनुपमय—चिदेक di An

अनुनासिकध्वनि vedic phonology Skt Coll *Ind* Mys p 1

अनुयास gr a C on Jñendrabuddhis Kāśikavivarāṇapāṭikā also called Nyasa by Indu See Śirādeva's Paribhāṣa vṛtti *Ben. Skt Ser* pp 23 9 79 *JOR* Madras XV i pp 25 7 78 Q by Puruṣottama in Jñāpikāśāvali maccāya Oxf 161a by Ujjvaladatta by Śāraṇa deva in his Durgatāvṛtti TSS VI pp 3 7 9 14 etc especially p 67 Rayamukṣa Bhaṭṭar Oxf 162a See also *IHO* VII pp 418-9 Kshish Chandra Chatterji

अनुन्याससर (?) by Varandra Campaḥṭṭiya Manasārman son of Lakṣmipati Pef to in the last verse of his C. on Śirādeva's Paribhāṣa vṛtti See BORI D II i 303 (116 of 1869 70) अनुन्याससर इति धीमानुचयेन

अनुपद mentioned as Upaṅga under Yv in Carapavyūha. Mentioned also in Utkhadigāṇa (no 19) in Gaṇapāṭha (gr) Of Anupadaśutra

अनुपदकार gr Q by Śāraṇadeva in his Durgatāvṛtti TSS VI p 129

अनुपदस्य Sv. Alpb. List Bong. Govt.  
p. 4. America 60. 61. Ca. I. 611. 612.  
IL. 161. Cndb III. 4. RASB. II. 1340.  
Śūcīpattra 111 (Anupada). Wobor 301.

अनुपदा a gloss on the Mahābhāṣya by Tiru-  
malayajvan; mentioned by him in  
the intro. to his Darśapūrṇamāsa-  
mantrabhāṣya, MT. 1664. See also  
*Adyar Library Bulletin*, III. i. Mas.  
Notes p. 23.

अनुपनीतक्रियाप्रयोग MD. 16040-42 (?)

अनुपनीतसंन्यासप्रज्ञ by Rāmasubrahmanya Śā-  
strin of Tiruviśanallūr. MT. 1803(e).  
1814(d).

अनुपनीतसंस्कार a small tract. IC. 5556(9).

अनुपम alias Vallabha, brother of Bāpago-  
svāmin. S. K. De, *Vaiṣṇ. Faith and  
Movement in Bengal*, p. 111.

अनुपमरक्षित Bud.

—Khasarpanalokeśvarasādhana. Cordier  
III. p. 23. Ptd. Sādbhanamālā, GOS.  
XXVI. no. 24.

—Tārabbattārikāsādhana. Cordier II.  
p. 24. Ptd. Sādbhanamālā, GOS. XXVI.  
no. 98.

—Mañjuśrīnāmasaṅgītiṣṭi-Amṛtabindu-  
pratyaloka. Cordier II. p. 25.

—Śaḍaṅgayoga. Cordier II. pp. 19. 23.

अनुपमवज्र Bud.

—Ādikarmapradīpa. Hoḍ. Bud. 69.

—Suviśiṣṭā nāma sādhanopāyikā. Cordier  
II. p. 154.

अनुपमसुख a guru of Amaraṇanda who wrote  
Svātmayogapradīpa with a O. and also  
the Viṣṇuvallabha on Viṣṇupurāṇa.  
GD. 474. TCD. 260D.

अनुपलब्धिरहस्य Bud. logic; by Jñānaśrīmitra.  
JBORS. XXIV. iv. p. 143.

Ptd. in Jñānaśrīmitranibandhāvali,

pp. 183-90, K. P. Jayasūcal Res. Inst.  
Patna, 1959.

अनुपलब्धिवद् ny. Adyar II. p. 119a.

—by Gopāla Tātācārya. Oppert I. 391.

अनुपलब्धिवद्वाच्यं ny. by Śrīkṛṣṇa Tātācārya.  
MT. 3663(e) (inc.).

अनुपलब्धिविचार ny. Adyar II. p. 110a.

अनुपसंहारि ny. a portion of the Tattvacintā-  
maṇi. Ānandāśrama 8033. Pejawar 91.  
Phob. 13. Prativādhayānkar p. 19.  
no. 282.

—C. Didditi. by Raghunātha Śīromaṇi.  
Pejawar 91. SSPC. III. K. 239.

—C. Rabasya. Mithilā. Viśvabhārati 853.

—C. by Jagadīśa Tarkalāṅkāra. SK. Ray  
531. SSPC. I.A. 573.

—C. by Mathurānātha. Ben. 102. 193.  
194. 202. 240. SB. 203. SK. Ray 568.  
SSPC. I.A. 256. 305. 307. III. K. 77.

—C. by Bhavānanda. Varendra 1171.

—C. by Gadādhara. Adyar II. p. 103b.  
(2 mss.). Ben. 103. 203. Dacca 424H.  
578E. Oppert I. 1109. 7640. II. 872.  
1024. 1426. 3568. 6917 (Vāda). 7046.  
Pejawar 115. Prativādhayānkar p. 17  
(no. 223). PUL. II. p. 2. SK. Ray 571.

अनुपानद्वि med. Śūcīpattra 97.

अनुपानमंजरी med. ACW. 30a. Pannalal  
Bombay I. p. 84. Rajapur 133. Udaipur  
p. 4, no. 1472 of Ptd. Cat. Vaidya 5  
(according to a post-script in this ms.  
the a. wrote it in Sam. 1873).

—by Pīṭāmbara. B. IV. 216 (3 mss.).  
BORI. 1034(b) of 1886-92. 617 of  
1895-1902. BORI. D. XVI. i. 8. 9.  
Peters. IV. p. 39 (no. 1034).

—by Raghunātha Narabari Jyotiṣi.  
BISM. vi. 16/8.

अनु(धौ ?)पास्तप्रयोग smārta. Hz. 1930.

अनुपुराण by Paramananda Trav Um 4531  
(inc) See TD 4223 where the Śiva  
bhārata is assigned to Anupurāṇa in  
the col See also *ADORI XVIII* in  
p 295, fragments on Sambhāṇ from  
Anupurāṇa

अनुपूर्वसमुद्भूतपरिवर्त Bud Q by Śāntideva in his  
Śikṣasamuccaya Bendall's edn p 313

अनुमत्यमिश्राष्ट

—Anuṣṭubh Q in Jayaratna's C on  
Tantraloka *Kas Texts* 28 (Vol II  
Aḥ 3 śl 64) p 73

अनुप्रासश्लोकसङ्ग्रह सव्याख्य DAVOL 1395

अनुप्रेक्षा Jain Arrah I p 1 Delhi I p 2  
Pannalal Bombay 1 Petrograd 162  
Of Kṛtikeyanuprekṣa

—Jain Dig Pannalal Bombay V B p 7

—in Pkt Moodbidri II 90b 124c 649a

—in Skt Moodbidri II o3b

—in 88 Pkt gāthas by Kundakunda  
Moodbidri II 42 c (1) 700c Strassburg  
Dig p 2 See Dvādaśanuprekṣa

—in 76 gāthas by Vattakera ref to in  
the Dvādaśanuprekṣādhikāra (See  
Strassburg Dig p 2), and in IO 7534  
notes

—in Skt by Somadeva Moodbidri II  
337

अनुप्रेक्षा नाथा Jain Lakṣmīśena p 26

अनुप्रेक्षसङ्गणनयाद gr by Dayāśankara B III 2

अनुयन्त्रचतुष्टय Pheh 12

—adv Adyar II p 143b Adyar D IX  
650

अनुयन्त्रचतुष्टय vedānta by Hariyaśas Alph  
List Beng Govt p 4 L 1785

अनुयन्त्रपुराण DAVOL 4829 See above Anu  
purāṇa

अनुयन्त्रफल gr Baroda 2207 (with C)

अनुयोजिनी name of Puruṣottamananda Muni's  
C on Dakṣiṇāmūrti stotra

अनुप्राहण a class of Brahmana Texts, minor  
ones Pinini IV 2 62 See also  
Bhagavad Datta, *Vaidik Vanmay Lā  
Rūlas*, II p 5, Bhaṭṭa Bhaskara on  
Paitt Sam I 8 1, Mysore edn Vol  
III p 106

अनुप्रास vaidika CPB 132 133

अनुभवचतुष्टय vedānta Trav Um 2023A-20

अनुभवचित्तमणि nṛtikā by Ghaṇaśyama,  
mentioned by his wives in the preface  
to their Viddhasalabhaṣṭaka vya TD  
4678

अनुभवचित्तचतुष्टय adv by Kṛṣṇananda ms  
in the Tanjore Library *J of the Tanj  
Sir Mah Lib* I ii p 21 Ptd *ibid.*  
XIII ii pp 18-32

अनुभवचतुष्टय ny Radh 11

अनुभवदीपिका name of a C on Śaṅkara's  
Aparokṣanubhava by Candē vara-  
varman Lahore 20

—a C on Utpalāś Śivastotravali PUL  
II p 173

अनुभवनिर्माण ny Adyar II p 119b (up to  
the end of Pramāṇasamanyalakṣaṇa)

अनुभवनिवेदन 4 verses by Abhinavagupta

Edn Pandey's Abhinavagupta,  
App C p 414 *Chouk Shī Series  
Studies*

अनुभवपञ्चक (पञ्चरत्न) attributed to Śaṅkaracarya  
Adyar Adyar D IX 651 652 PUL  
II p 37 (अ प रत्न) See also Atma  
paṭṭaka, NCC II p 49a

See above Advaitapāṇicaratna.  
p 127a

Adyar Adyar D X 782

अनुभवपञ्चवितति adv 25 verses TD 7751  
7752



Ptd full text, TD XIII pp 5906-5908

अनुभवप्रकाश vedānta Rico 132

—by Ādinātha (मध्वदिन) Jodhpur 861

—by Udayaraya Kōśhvaraya BORI 128 of 1886-92

अनुभवप्रकाश Jain by Dipacandra Śadbarmī Arrah I A. p 1.

अनुभवप्रदीपिका jy B IV 111

अनुभवप्रदीपिका vedānta Ānandaśrama 5294

अनुभवयोगविद्या by Śivopādhyaya Damodar

अनुभवरत्नमालिकास्तोत्र stotra vallabha eect Dāhīlākṣmī V 103 (6)

अनुभवविद्यायोगशास्त्र yoga tantra by Kumbhārī pīrayogin (?) BORI 294 of 1892-95 Jodhpur 863

अनुभवविलास adv by Hariharaparamahansa disciple of Śivarāma, who was disciple of Viśveśvarāśrama MT 3763 (a)

अनुभववेदान्तप्रकरण adv another name of the Hastamalakaśloka, by Hastamalaka MD 4538

See under Hastamalakaśloka

अनुभववेदान्तविषय adv instructions to a pupil by a teacher, MT 203 (o)

अनुभवसागर by Bhikṣu BORI 717 of 1895-1902

अनुभवसार med by Gopāla Vaidya, son of Mahadeva 16th cent Bik 1376 Bikaner 3869-71

अनुभवसार ny Gough p 35

अनुभवसार vedānta by Sacādananda Yati Alph List Beng Govt p 4 Ānandaśrama 2728 L 795

अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443 Baroda 9995 (1/1) Bhr 487 CLB I p 42 Haug 44 München 115 (p 116)

अनुभवसिद्धमन्त्रद्वयविशिन Jain by Bbhadragupta Jainagranthavali p 366 Ptd in Comparative and Critical Study of Mantraśāstra, Śrī Jain Kala Sahitya Sansodhik Series, 1 App pp 114-23

अनुभवसिद्धरसायन med ACW 120

अनुभवसूत्र śivadvaita by Mayidova, son of Sangameśvara of Aipuri This metrical treatise in 8 chs is said to be from Bk II of the Vātulagama or Vātulottaratantra or the Śivaviddhātatantra Adyar D A 782 AU 32893 Gov Or Libr Madras 3 MD 5074 5075 (inc) Oppert I 7165 Rice 323 Taylor II 334 450 (Adhikaraṇas 1 8) TD 15271 (Śivānubhavasūtra-Vātulottara tantra)

Edn Vīṇāśaṅkṛtī Brahmana Dharma Granthamala, no 39 Solapur, 1909

The six 'stbālae' after which the treatise takes the name 'Satstbala-nirṇaya' are the six topics dealt with in it Bhaktastbala Maheśa—Pracīda—, Pranālīnga—, Sarāṇa— and Aikya—

Of also MD 5100-2, the same expounded in 5 chs and called Viśeṣarthaprakāśa, the 5 chs being Satstbalaśrāmbopadeśa Śivālingarāṇa Prasādasadbhava Satstbala pūraścarāṇa and Avasānavidhāna

Of also MD 5546-7, Satstbala nirṇaya

Of also Mad Uni 448 Śivānubhava sūtravākhyā by Mavundala Vira bhadrasūdhī, pupil of Muṇḍikopadā Parvatavādhyā

अनुभवसोपान adv TD 7767 (full text ptd on p 5932 TD Vol XIII)

अनुभवस्तोत्र Q in the Maharthamajjari. TSS  
66 p 27

अनुभवादर्श vedānta by Madhavāśrama, disciple  
of Narayanaśrama. Khn. 51 Wai 192.

अनुभवादर्शायां vedānta. B IV. 40.

अनुभवाद्देवप्रकरण by Appayacarya. See below  
under the a Adyar II. p 178a (2 mss)

अनुभवार्हसिद्धान्तसूत्रस्य (सार) by Appayacarya  
Adyar II. p. 178a. Adyar D X 919  
Extr p. 544

अनुभवार्हसिद्धान्तसूत्रस्य (सटीक) by Appayacarya  
Adyar II. p. 178a

अनुभवानन्द disciple of Ānandatman and teacher  
of Amalanandavyasa (Kalpataru)

अनुभवानन्द guru of Brahmananda, compiler  
of Śivabhaṭṭamabhatmya, TD. 10630 or  
Śivalilumajjari, according to TCD 226

अनुभवानन्द an advaitic teacher ref to in  
Lakṣmīdhara's Bhagavannama  
kaumudītika. IO Keith, p 668(a)

अनुभवानन्द guru of Agnicit Balabhadra Mīśra,  
a. of Siddhantaratantra, adv Hpr. IV  
842 (to the end of ch. III)

अनुभवानन्द pupil of Kṛṣṇananda (Siddhanta  
siddhāntjñāna), Maheśvarananda, Śaṅ-  
karānanda, Kairātyatīrtha, Śiddha-  
nanda and Puruṣananda

—Kōśaratnaprakāśa, C on the Advaita-  
ratnakōśa (Tattvavivēkavyākhyā) of  
Nṛsiṃhaśramin. Burnell 95a Hpr IV.  
7 TD. 7502-04

—Prabhamandala, C on the Śāstra-  
dīpikā. Burnell 83a. TCD 453 TD.  
6992

अनुभवानन्द Jain by Śitalaprasada Brahma-  
cārin Arrah I-A p. 1

अनुभवानन्दलहरी by Keśavanandasvamin  
Transl Theosophist 20 (1899-99) 175-  
77, 368-70, 749-51, 31 (1899-1900)  
553-55

अनुभवामृत Śringeri Mutt 409/329

—vedānta by Balakṛṣṇa Brahmananda-  
yogin Adyar II p 113b Adyar D  
IX. 653.

अनुभवामृत tantra. by Cidānandanītha or  
Cidghaṇananda. America 1373

अनुभवाष्टक by Kṛṣṇalīlāśuka fol 1b-2a in the  
Stotratānasodhā of Kṛṣṇalīlāśuka,  
MT 1320 See also next entry.

Ptd (1) J of Kerala Uni. Mss. 114  
XIII n. (2) in Stotrasamudhāra (Pt. I)  
TSS 211. (3) Stotranava, Mīśra,  
Govt Ori. Use Lib Ser LXX p 163

अनुभवाष्टक Trav. Uni. 2323E-1.

अनुभवोद्देश्य adv Adyar II p 143b Adyar  
D IX 651 MT 47(a) (Śaṅkaracarya)

अनुभागाग्रह BORI 768(c) of 1892-95 Peters  
V p. 291 (no 768(5)).

अनुभागाग्रह from Kalhiraṇa. IO 3333, hat  
"अनुभागाग्रह" in AK. 115

—Kalkistava, in prose, 11 vakyas, from  
beg जह जह निरत यदा

Ptd Br St Mu. Pt. 1 pp 321-25  
Guj Pr Press, 1927

—Gangastava from

Ptd Br St Mu. Pt. I. pp 355-56  
Guj Pr Press, 1927.

अनुभाष्य by Ānandatīrtha See under Brahma-  
sūtra

अनुभाष्यनास्मीयेष्टव्य on the superiority of Śaṅ-  
kara's Brahmasūtrabhāṣya by Rama-  
subrahmaṣya Śāstrin of Tiruvīṭa-  
nallur. Cranganore II. 162

Ptd Madras, 1912

अनुभूत(ति)सिद्धसत्त्वती(सारस्वत)न्तोत्र or Śarada-  
stotra Jain by Bappabhaṭṭi Suri-  
śaṣa Bhadrakīrti, born 743 A. D  
BORI 375 (25) of 1893-93 BORI D

XIX. 1. 6. Peters. VI. p. 116 (no. 575 (20)).

Ptd. Bappabhatti's *Caturvimsatikā. Āgamodaya Samiti Series*, App. I, 1926.

**अनुसूत्रिका** a metrical paraphrase of twelve principal Upaniṣads ascribed to Vidyaranya or Sayana. Adyar II. p. 143b. (fr. Vidyaranya) Adyar D. IX 655. Alph. List Beng. Govt. p. 4 (3 mss.). Alwar 487 (Vidyatirtha). America 444-453. Ānandaśrama 2775. AS. p. 8 (2 mss.). B. IV. 40. Baroda 4875. 5745b. 10861. Bd. 639. Bān 71. 80. Bikaner 6381. BISM 26/29 fr. 62. BORI. 639 of 1887-91. 303 of 1899-1915. 7 and 21 of 1907-15. BORI D IX. 1. 60-62. Burnell 35b. Ce. III. 31. 32. CU. Add 2093. Damodar. DAVOL. 130 (Vidyaranya). Gov. Or Libr. Madras 3 (\*prakaśika). Hall p. 116 IO. 538 (Vidyaranya). Jodhpur 1595 K 114. MD. 4539. Mysore I p. 424 (Vidyaranya). Naeik XXVIII. 8. NP. I 70 (Vidyaranya). Oppert II 7479. Pbeh 12. PUL II p. 37 (8 mss.). Radh. 17. Rice 132 SSPC. I B 97. Suqipattra 25 (a. Vidyatirthamaheśvara). Tb. 35. TD. 1931 Trav. Uni. 15B. Ujjain I. p. 7 (Vidyaranya) Ujjain II p. 55. Wai 192 (2 mss. both 20 adhyāyas) 227.

Ptd. (1) with Marāṭhī exposition by V. V. Bapat in *Brahmaśūdyā Grantha-ratnamālā*, Vol. 2, nos. 1-5, 12, Poona, 1913-14. (2) with Kaśinatha's C. by Venimadhava Miśra and revised by Raghunatha Śarma and Nrsimhadatta, Benares, 1923, 1924. (3) by Pandit Gaurinatha Śastri Sāhityācārya, Benares.

—C. by Śivarāmāśrama. America 446-452.

**अनुसूत्रिकाशिका** adv. Baroda 6816(h).

**अनुसूत्रिमीमांसासूत्र** by Appayācārya. Adyar II. p. 178a (3 mss.). Adyar D. X 916-18. Extr. p. 545. Mysore I. p. 457 (3 mss.). II. p. 21.

—C. Bhaṣya by the a. himself Adyar II. p. 178a (3 mss.). Adyar D. X 919. Extr. p. 546. Mysore I. p. 457 (3 mss.). 458 (5 mss.). II. p. 24.

**अनुसूत्रिमीमांसासूत्रविवरण** (दीपिका) (catuṣṣūtrī) by the same Appayācārya. Adyar II. p. 178a. Adyar D. X. 920. Extr. pp. 546-7. Mysore I. p. 458.

**अनुसूत्रिमीमांसासूत्रवृत्ति** ascribed to Vasiṣṭha. Adyar II. p. 178b (2 mss. with Sūtra). Adyar D X. 918-15. Extr pp. 544-5.

**अनुसूत्रित्तमाला** (or मालिका) adv. Adyar I. p. 189a. Adyar D. IX. 656. Burnell 92b. Hz. 1217. Mad. Uni. R K. S. 525. Oppert II. 6185.

**अनुसूत्रिलेश** vedānta. by Madhuvamāna. America 3966.

Edn. *Kāvyasaṅgraha* pp. 291-315.

**अनुसूत्रित्वरूप** title of (?) Dikṣita Yajñadatta, father of Agnihotri Viṣṇu Śarma (Śraddhābandha Bhāṣaka, Madh) Alwar 359. Extr. RASB. II. 1203.

**अनुसूत्रित्वरूपाचार्य** gurn of Janārdana (a. of Tatvatloka and believed to be identical with Ānandagiri). See also Tatvatloka-vyakhya by Prajñānanda, BBRAS. 1105. See V. Raghavan, *ABORI. Silver Jubilee Vol.* 1949, pp. 352-368.

—Iṣṭasiddhivivaraṇa. MT. 4384 (entered an. and as Jñānotama's wrongly). See *ABORI. Silver Jubilee Vol.* pp. 352-368.

—Khaṇḍanakhāṇḍakhāḍyaṭika - śiṣya - hitaṣṭhi Jeshamero p. 26. Pattan I. pp. 372-3.

—Gaudapadiyabhasyatippaṇa Adyar I App 11b MT 2911 Tekkomaṭham III 27

—Jñānapāṭha adī Cudh 1872 I p 2f

—Nyāyadīpīvalīṭha candrikā Bikaner 6487 BORI 766 of 1891-9, BORI D IX n 40<sup>a</sup> Duhlakṣmī ALIII 11

—Nyayamakarandavyākhyā Tekkemaṭham II 63

—[Prakāṣarthavivaraṇa See below]

—Pramāṇamālavākyā nibandhana L 2869 (inc) MT 3263 Nadavil Maṭham 102 Śringeri Matt 54(1) TCD 310A

—Brahmasūtrabhāṣya (Śāṅkara) prakāṣarthavivaraṇa MT 3072 Eda Madras University See *AlORI Silver Jubilee Vol* pp 352 368

—Bhagavadgītābhāṣyatippaṇa Adyar I p 138b Mysore I p 442 TCD 324

—Śābdasādhana CPB 5565 Part of next (?)

—Sarasvatīśāstras and Prakāṣaṭī Ptd Kāshī Skt Series III

Besides some of the Cs on the Upaniṣadbhāṣyas of Śāṅkara ascribed to Ānandagiri bear evidences of Annabhūtiśvarapa's authorship See esp Hpr IV 39 54 106 114 the mss of Tīppaṇas on the Bhāṣyas on Īśa Kāṭha Kena, and Taittirīya which are same as the texts ascribed to Ānandagiri but two of which Īśa\* and Taittirīya\* call themselves Prakāṣarthakṛtīya

अनुमोक्तद्वय med by Sanāthamara (?) TD 11005 (not noticed by Burnell)

अनुमोक्तद्वय dh by Jagannātha Burnell 140b TD 18676-93 Trav Uni 37<sup>00B</sup> 63

अनुमोक्तपिशाचम्वरम- TD 24017

अनुमतस्यमम Karṇādracarya 1175

अनुमरण dh Vāṅgīya p 125

अनुमरणमन्त्र dh by Gaurīśa Bhaṭṭa BORI 191 of 1881-87 76 of 1892-05 Peters V p 229 (no 76) Rgb 191. See *AI00 IX Summaries 66*

अनुमरणविधि dh Adyar I p 62a (inc)

अनुमरणविधि Q by Raghunānandina Rep Hpr 1901-1906 p 17

अनुमान ny Nabadvip 283 Pheh 12 Sucipatṛa 44 (inc)

अनुमानकायन ny Oppert I 6300

अनुमानमोडवय ny Adyar II p 121b (2 mss) MT 6723

अनुमानपण्ड Gough p 176 Gov Or Libr Madras 3 (2 mss) Hod Bad 67 (part of a bigger work) PUL II p 2 (2 mss)

अनुमानपण्डदूतगोदर by Narabharī son of Yaśāpati answer to criticism of his father's work may be part of a bigger work Baroda 12 Burnell 121a (2 mss) DAVCL 4219 TD 6.6<sup>a</sup> 6269

अनुमानपण्डमालिका by the son of Virabhadra ref to in a s own work Balananda prakāṣa MT 3207b

अनुमानतत्त्वचिन्तामणि for the Annamaṇa section of the Tattvacintāmaṇi its Cs and Cs and tracts based thereon—see under Tattvacintāmaṇi also

अनुमानतत्त्वचिन्तामणि ny Gov Or Libr Madras 3 Hz 993 Oppert I 1333 TD 6641 Varendra 1751

—by Gopinātha. Triv Cur I 88.

—by Pragalbharīya Skt Coll. Ben 1918-30, p 124 (no 949)

—by Raghudevā BORI 403 of 1896-02

अनुमानतत्त्वचिन्तामणि (2) Cabaton I 213 (II, 18)

- अनुमाननिर्णय ny. SK. Ray 516.
- अनुमानपत्रक Dig. Jain. ny. Pannalal Bombay IV. p. 4.
- अनुमानपञ्चाङ्ग Dig. Jain. ny. Pannalal Bombay 106. Pannalal Bombay V. B. p. 30.
- अनुमानपत्रिका ny. by several authors. Cs. III. 320. 321.
- अनुमानपद्धति ny. Harshe p. 42.
- अनुमानपरिच्छेद ny. Ānandāśrama 3191. Caba-ton I. 857. Oudh X. 12.
- by Śrīniyāsa. Gov. Or. Libr. Madras 3 (Paramānu Mīśra). MD. 3914.
- C. Guḍhārthadīpikā by Ragbunātha. Baroda 850.
- C. Prabhā by the son of Śivapati. Rep. Hpr. 1895-1904, p. 14 (Maharaja's Library, Darbhanga).
- अनुमानप्रकरणव्याख्या ny. TD. 6691.
- अनुमानप्रमाणप्रकाश ny. by Bhavadēva. Adyar.
- अनुमानप्रवेश ny. Oppert I. 1384.
- अनुमानप्रसारिणी ny. Śūcīpātra 105.
- अनुमानप्रामाण्य ny. Adyar.
- अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II. p. 116b (Anu. prāmānya). Hall p. 52. Stein 134. Viśvabharatī 2505.
- अनुमानमञ्जरीसार by Yādava. Bhr. 276. BORI. 276 of 1882-83. D. p. 265.
- अनुमानमणिसार ny. by Gopinātha. Baroda 6276. Gov. Or. Libr. Madras 3 (Anu-manasāra). Mad. Uni. R.A. 8. 78. Ptd. TSS. 35.
- अनुमानमालादीप्ति ny. Śūcīpātra 105.
- अनुमानमूल (?) BISM. B. 130/7.
- अनुमानलक्षण ny. Adyar II. p. 116b. IM. 9267.
- by Lakṣmīdāsa. BORI. 198 of 1884-86. Peters. III. 390.
- अनुमानवाद ny. an. Pheh. 15.
- by Gopinātha, Oppert I. 3777.

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अनुमानस्य पृथग्प्रामाण्यरश्दन by Vedāntācārya, son of Nṛsiṃha, a Mīmāṃsaka. Burnell 121a. TD. 6588.

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—adv. by Rāmanārjyaṇa, son of Harinātha; an adaptation of Annam Bhaṭṭa's Tarkasaṅgrahadīpikā on Anumāna. Alwar 483. 489. Extr. 122 (with O.). DAYOL. 1281. Lahore 1882, 5. Nasik XXII. 12. PUL. II. p. 2. Rep. Raj. & C.I. p. 5 (with O.). Skt. Coll. Ben. 1897-1901, p. 40 (no. 180).

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171). SB, 103, Udaipur II. 156, 14. 15.  
Wai 293.

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Mithula. PUL. II. p. 2. Rgb. 716.  
Śrīngorī Math 191(1). Stein 131 (2 mss.)  
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—by Raghudeva Baroda 1193 11170.  
Mim. Vid. 271.

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अनुमितिपरामर्शोपनिषत् (—पर, —विपर) ny.  
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See *Princess of Wales Sir Dk.  
Studies* Vol. V. p. 119

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अनुमितिपरामर्शोपनिषत् drav. bhakti. by Śaṅkaradeva.  
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p. 27

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with some gāthas. in question and  
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6793-94. Anandadeva 1275. BBRAS.  
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p 60 Delbı MJP p 5 (with Skt Tika) H 394 IO 7483 Jainagranthavali p 42 (attributed to Ārya Rakṣita) Jao 694 (2 mss., one with C) JBhP I 74 75 Jesalmere pp 5 22 Kāśin 40 Kh 91 L 2997 Pattan I pp 221 348 Peters III App p 186 (ms dated 1245 A.D.) Prāsasti I pp 48 70 II 70 89 160 179 305 Rgb 1162 Weber 1897-1900 For an analysis of the work see Weber *Ind Stud* XVI XVII *Ind Ant* 21 pp 301-309

Edns (1) Calcutta 1879, 1880 (2) *Seth Derchand Lalbhai Jain Pustakodhar Fund Series* nos 31 37 1915-16

—C Vṛtti an Alph List Beng Govt p 5 BP pp 179a 193a 202b 218a Chani 160 JBhP I 73 75 (in Skt) Jesalmere pp 4 8 13 (ino) Prāsasti II p 72 Ujjain I p 89

—C Tikr Chani 50

—C Laghutika Chani 55 Jesalmere Skt Intro p 70

—C Curni by Jinadāsa Ganı BP p 196b Chani 45 3104 Jainagranthavali p 41 Jesalmere p 17 Pattan I pp 112 150 348 Peters III App p 185 (ms dated 1277 A.D.) V p 51 Prāsasti I p 48 II p 83

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—C Bilavabodha by Māhāna *alias* Somarṣi Dikṣita BORI 122 of 1873-74 D p 60 Kh 91 L 2998

—O Laghuvṛtti by Haribhadra Jaina granthavali p 44 Jesalmere p 22

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—C Vṛtti by Maladhuri Hemacandra

AK 1230 BBRAS 1888 Bd 1078 Bhr 412 Bombay 1879-82 p 8 (fr) BORI 1 of 1881-82 412 of 1882-83 572 of 1884-86 1170 of 1886-92 1078 of 1887-91 1230 of 1891 95 543 of 1895 98 BORI D XVII n 635-41 D pp 195 274 Jao 694 2704 Jainagranthavali p 44 (Brhadvṛtti) Kāśin 40 (Anuddharasutrovṛtti) L 2704 Pattan I pp 321 349 Peters III pp 36 404 (no 572) IV p 44 (no 1170) V p 52 VI p 111 (no 513) Prāsasti I pp 25 70 Udaipur p 4 no 1873 of Ptd Cat Weber 1897-1900

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अनुयोगद्वारसूत्रे च वारि सामयिकानि or साधुना ह्यक्षोपमा Sadhupamavadaśi BORI 1162 of 1884-87 BORI D XVII n 643 (with C)

अनुयोगमकार Jain IM 540

अनुयोगमचान Jain BP p 252b

अनुयोगविधि Jain BBRAS 1881 JBhP I 76

अनुयोगागम Bud Cordier II p 549

अनुरागदेव poet Skm p 237

अनुरागवह्नी caitanya varṣ by Manoharadāsa, who refers to Saṅgātana, a of Haribhaktivilāsa See *Ind Cult* V p 201

अनुरागिणोमन्त्र MD 5869-71 15164

अनुसूय Bud

—Khuḍasikkha Bul Pih mentioned in the Gandhāvarāsa Law, *Hist Pali Lit* p 590

अनुसूय थर Bud Skt and Pali writer, born in the Tamil country and lived in Kāñci, Tanjore and lastly in Ceylon (in the Milāsamavithara) C 1100 A.D.

—Anuruddhasataka Skt. Br Mus 260  
Ptd. *Bud. Text Soc*

—Abhidhammatthasāṅgaha (Pali). Edn.  
*JPTS*. 1884 and English Transl. *PTS*  
1010 Written at the Polonnaruwa  
Vihara according to Burmese tradition

—Namarūpapariccheda, a philosophical  
poem in 1855 verses, written at Kāśī-  
pura Edn. *JPTS* 1013-14 pp 1-114

—Paramatthaviniccaya, written at  
Kāśīpura

On the a and his works see Alwis  
pp. 168-172 and *Proceed ASB* 1900,  
pp 99-102

अनुरुद्धशतक Bud Skt stotra by Anuruddha  
Alwis pp. 168-172. Br Mus 260  
Cabaton I 656. Colombo D. I 716-  
763. Oxf. II 1457.

Edn Colombo, 1866.

अनुरुद्धी a poetess q. in the Sattasatī (Guthā  
Saptaśatī). *J. Myth. Soc*, Silver Jubilee  
Vol (25), 1034-5, p 72

अनुलोमरत्न the 31th Parīśiṣṭa of the Av  
München 183 (38) Weber 365 (34)

अनुवाक vedic Divanji 2 IM 2637. 5346 5536  
7468 Mithila Nasik II 388 567

—C. by Sayanacarya. Sucipattra 54.

अनुवाकपञ्चाशी vedic IM 2485

अनुवाकलक्षण Wai 136 (2 ms fr) I 39 (8)

अनुवाकसत्या or अनुवाकश्याय or अनुवाकानुक्रमणी  
Śukla Yv., the fourth parīśiṣṭa of  
Kātyāyana AK 54 (p 106) Allahabad  
161. Alph List Beng Govt pp 5  
(2 ms) 41 (other ms. in the codex).  
America 209 Ānandaśrama 46 4975  
Bd. 54 BORI 54 of 1891-95  
(Anuvākalāndikā). BORI D I. 1.  
256. 256 263-8 Br Mus 49 Buhler  
553 OU. Add 2079 2493 IM. 2560.

2015 0036. IO. 101. L 1866. Mathila  
IV. 6 6A. 6B NP. V. 64 116 Oudh  
III. 8 Oxf. II. 1077(3) Peters III  
p. 381 (no 27). IV. 2 I v r 2 VI  
p 58 (no. 3) PUL I. p 18 RASB  
II. 239A (1). 246 (1) 889 899A 899  
890. Rep Hpr. 1901-6, p 2. SB 55  
Skt Coll Ben 1897-1901, p 131 (no  
633). Viśvabharati 1909 Weber 167

Ptd B n Slt. Ser 1533 Appendix  
to Kātyāyana's Śukla Yv Pratiśakhya,  
pp. 501-506

अनुवाकसूत्र Lucknow Mus

अनुवाकानुक्रम an abridgement of Śaunaka's  
work. Adyar D I 720

अनुवाकानुक्रमणी Sv. Trav Uni 2315 A

अनुवाकानुक्रमणी Rv. B I 103 Buhler 337 CU.  
Add 1914-1920 PUL I p 19 (3 ms).  
II App p 10 (2 ms) Vāṅgīya p. 23

—Rv by Śaunaka Adyar D I 721 722.  
Alph List Beng. Govt p 5 Br 1.  
GD. 6C IO 1237-8. L 1219 1213  
4252 Oxf II 892(1) RASB II 2125  
245 246. Trav Uni 2105C 3691B  
4907 4918 4921 4920 5124 Weber  
48 1405

Edn *Anecdota Oxoniensia*, Aryan  
Ser V v pp 47-53 Oxford, 1896

—C Vivaraṇa by Jagannātha IO 79  
L 1512 Trav. Uni 4920 Vāṅgīya  
p 23

—C by Śaḍguruśiṣya. Adyar I p 491  
Adyar D I 723 Alph List Beng.  
Govt p 5. Cs I. 26 Hz. 410 L  
4252 München 23. Oxf. II. 892(1).  
RASB II 245. Weber 1405

अनुवेदान्त by Ānandatīrtha BORI 109 of  
1902-07. BORI D IX 1. 7 CPB  
139 NP V 36. Pejawar 164(d).  
(given anon) PUL II p. 37.



Sūcipattra '106 (an.).' Taylor- I: 55. Ujjain II. p. 55. See Anuvyākhyāna on the Brabmasūtras.

अनुव्याख्यान by 'Ānandatīrtha.' See under Brabmasūtras for thie and ite C.e.

अनुव्याख्यान ny. oamo of C. by Gangādhara on the Vatsyāyanabhāṣya on Ny. sūtras. See Hpr. IV. 263.

अनुव्रतविधि Jain. Pkt. Jesalmere p. 35 (Intro. and Extr.).

See also above Anuvyayavihi.

अनुशयदेवयानीकनाटक mentioned by Śrīdhara in his C. Viveka on the Kavyaprakāśa of Mammata. See Edn. Calcutta, 1959 in *Cal. Slt. Coll. Res. Ser.*, No. VII. Part I. p. 97. The well known verso कथायं शशकमनः कुलविदम् etc. is mentioned here as from this play.

अनुशासनफलवि Jain. (Pkt. इत्क) Pattan I. p. 45.

अनुशासनाङ्कुशकुलक Jain. by Minnicandra. Jainagranthāvali p. 205. Pattan I. p. 131.

Ptd. in *Prakaraṇasamuccaya*, pp. 30-1.

अनुष्टुप्चक्रवर्ती a title of Bhava Bhaṭṭa, protoge of Anūpasīng of Bikaner.

अनुष्टुप्प्रयविधान mantra. Trav. Uni. L. 685C.

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अनुष्टुप् Sv.(P) Gov. Or. Libr. Madras 3 (4 mss.).

अनुष्टुप्मन्त्र TD. XX. Sup. no. 899(f).

अनुष्ठान śr. AS. p. 10. *Proceed. ASB.* 1869, 141.

अनुष्ठान tantra-mantra. Sncindram 181.

अनुष्ठानक्रम tantra. Trav. Uni. 5960. Cf. *Tantrānuṣṭhānakrama*.

अनुष्ठानक्रम śrī. vaiṣ. (Śrī Tiruvārādhenākrama). Trav. Uni. 9361.

अनुष्ठानदीपिका Ānandāśrama 2249. Puliyasōūr Mana 155.

अनुष्ठानदीपिका or प्रपञ्चसारोकमन्त्रानुष्ठानपद्धति TOD. 876B. Trav. Uni. T. 186. C. 373B. Triv. Cur. II. 90.

अनुष्ठाननिर्णय Trippūnittura III. 155.

अनुष्ठानपद्धति IM. 10821. K. 164.

—pertaining to pūjā. MT. 5152.

अनुष्ठानपद्धति mentioned by Nārāyaṇa in his *Anuṣṭhānasamuccaya*. See Mss. notices and studies, *J. of the Trav. Uni. Ori. Mss. Lib.* V. ii. p. 25.

अनुष्ठानपद्धति Q. by Gīrvāpendra Sarasvatī in his *Prapañcasarasāngraha*, pt. II. *Tanjore Sar. Mah. Ser.* 03. p. 571.

अनुष्ठानपद्धति tantra. TOD. 915. Tra. Ad. Rep. 1100, 16. 1113, 6. Trav. Uoi. L. 672C. C. 2288. T. 1045. 8909. 10758. 185A (with Mal. monolog). Triv. Cur. VI. 66.

अनुष्ठानपद्धति on Devī. PUL. II. App p. 54.

अनुष्ठानपद्धति oc the method of meditation for Samnyāsins; by Kṛṣṇānanda. Baroda 12537. TD. 11816.

—C. by Ayya(Āryā)dbvario, disciple of Kṛṣṇānanda. Baroda 12537. TD. 11816.

अनुष्ठानपद्धति on the daily routine of Samnyāsins by Totaka or Hastāmālaka, disciple of Śaṅkarācārya. Hpr. IV. 13.

अनुष्ठानपद्धति viś. adv. by Vedantācārya. Śrī. Dev. 239. 312.

अनुष्ठानपद्धतिटीका dh. by Raghunatha. CPB. 140.

अनुष्ठानमन्त्र Gov. Or. Libr. Madras 3.

अनुष्ठानरहस्य Prativadibhayankar p. 6 (no. 23).

अनुष्ठानविधि Gov. Or. Libr. Madras 3. *Kāmakoṭī* 14/1.

अनुष्ठानविधि (पद्धतिविधयकाणुष्ठानविधि) Jain. Firenze 573. Fl. J. II. iv. 1 (in 8kt.).

Jainagranthavali p. 153. L. 2715.  
Peters. I App 83. III. 611. V. App. 63.

अनुष्ठानसुधय tantra, in 9 patāla (Tolanān-  
anusṭhanam). by Narayana, son of  
Parvati and Narāyana, and belonged  
to Tozhānūr near Mukkōla in Malabar,  
pupil of Melputtur Narayana Bhaṭṭa-  
tāri. TCD. 016-7. Tra. Ad. Rep.  
1108, 11 (inc.). Trav. Uni. C. 808  
T. 851. L. 659B (inc.). L. 660A (inc.)  
C. 1313 (inc.) T. 975 (inc.) See Mes.  
notices and studies, *J. of th. Trav. Uni*  
*Ori. Mus. Lab.* V. ii pp 23-29.

अनुष्ठानसुधय śikṣā. by Lakṣmīdhara. Adyar  
II. p. 181a. R. A. Sastri IV 262

अनुसंहिता Kavindrācārya 1670.

अनुसरणप्रकरण Mandlik Sup 104.

अनुसारिणीमन्त्र TD. XX. Sup no. 1023(b)

अनुष्ट cited in Kuśika under IV. 2. 60 and  
Mahābhāṣya (अनुष्टास म)

अनुस्तोत्र by Brahma (?) Suśūpatra 74.

अनुस्तोत्रसूत्र Sv lakṣaṇa Alwar 203. AS p. 10  
Biroda 9911a. Ben. 18 (2). Bombay  
1870-82. p. 2. BORI. 90 of 1879-80  
D. p. 131 DAVOL 6357. IL. 312 (1).  
IM. 5337. Mysore I. p. 611 (3 mss.).  
P. 6 Peters. II. 180. PUL I p. 18.  
RASB II. 1332. SB 33 (3 mss.)

अनुस्तोत्रसूत्र IM. 3530 *Of* Anustotrasutra

अनुस्मृति also called कृष्णानुस्मृति from Mahābha-  
rata, Śānti 210th ckh (Kumbhāvanam  
cda). usually found in a collection of  
five selections called Pañcaratna, Bha.  
Gītā, Viṣṇu-sahasranāma, Bhīṣma-  
stavaiya, Anusmṛti and Gajendra-  
mokṣa. In some mss called Viṣṇo-  
anusmṛti also.

Adyar I. p. 2234 (3 mss.). p. 2274  
(3 mss.) Ahmedabad 4662. Allahabad  
110 114 (3 mss.). 190 (178. 182. 193

199). Alph. List. Beng. Govt. p. 7.  
Alwar 2010. America 841-851.  
Anantāratna 439. 3347. 4693.  
Ashburner 12 (81). B IV. 10 (3 mss.),  
ascribed here to Śāṅkarācārya) 91  
(called here Vedānusmṛti) Ben. 43.  
Bharatpur III. 231. 341. VIII. 164.  
Blr. 20 Bikaner 6030. BISM 4.  
178/20. fr. 207/1. BISM Nāṣik Pāṭ  
wardhan 551. 595 BORI. 579 of Vis.  
(i) 210 of 1890-81 29 of 1892-83. 139  
of 1893-93. BORI D. IX : 63-66  
Br. Mus 96-98. Calcutta I 334 (iv)  
341 (iv) CPB 111-112 (attributed to  
Śāṅkarācārya) 113-15 (Vijaya) D.  
pp 183 210 215 DAVOL 1327 1635.  
4983 5003. 5700 Pl. 13. GD II 160.  
1119A. 1213C 1212A12 12135 Gov  
Or Libr. Madras 3 Granthappura  
p 50 (no 1116c) p 52 (no 1119v)  
p 59 (no 1210g) p 60 (no 1213c) p. 65  
(no 1212k2) p 66 (no 1213g) Hari-  
singhji p 31 (no 154) IM 3421. 5930.  
6369. 9063 9302 9311. IO 3235-33.  
6535 (from the Viṣṇudharmottara of  
the Mahābhārata) Kh 65 (ascribed to  
Śāṅkarācārya). Kotah 821 Lucknow  
Mus Iz 177 180 Mack. p 127. MD.  
9907-9913 18819. Mun Vid. 135 MT  
71(c). 126 (called here Vedānusmṛti)  
4063 (i) Nāṣik II 119 323b. Nepal  
I. p. 69 Oppert II. 12. Oudh XX.  
26 Oxf 4b 5a Palayam 66-d Pe.  
721 Peters. V. p 236 (no. 167) (from  
Mokṣadharmā of M Bhā) VI. p 70  
(no 139) Philadelphia 101 (4). 102 (4).  
PUL II p 172 (6 mss.). RASB V.  
3323. 3334-56 VIII B 6913 (9) SB.  
339 (2 mss.) Sri Dev 102 S'eto 196.  
Taylor II 197. TD. 20704-12 24230.  
24307. Trav. Uni. 1114A. 5005A.  
12966S 13113B 13545C 13753A.

L. 1171F. L. 1197 D. Trippūṇṭṭra  
I. 364 (4). 684 (8). Udaipur p. 6, no.  
1675 of Ptd. Cat. Udaipur II. 145, 67.  
Ujain II. p. 74.

- Ptd in (1) *Pancarātnagītā*, Bombay,  
1896. (2) *Venk. Press*, Bombay, 1886.  
(3) *Paramārthasādhana*, Poona 1914.

- O. an. Taylor II. 311 (inc.).

- C. Prakāśa by Bhavanacārya, son of  
Garbhāmuktanātha. Gov Or. Libr.  
Madras 4. MD. 9913.

- C. by Subrahmanyapandita. Adyar I.  
p. 223b.

अनूपमपूर्णस्वनिर्देशपरिचयं Bnd. cited in Ratna-  
gotravibhaga Mahayanottara tantra  
śāstra, ch. 1. JPRS. XXXVI t-u. Snp.  
pp. 2, 8. No 668 of the Taisō Issaikyo  
edn. See Foreword p. viii.

अनूपकुतुकार्णव jy. tantra, magic etc. in 9000  
granthas, by Rama Bhatta Hosinga,  
written at the instance of King Anupa-  
singh of Bikaner. Bik 1558. Bikaner  
4283-89. Ref. to in a's *Danaratna-*  
*kara* (Bikaner 1866, IO. I p 546b.)

See also *NIA*. IV. iii. pp. 111-112.

अनूपचन्द्र patron of Udayacandra (Panditya-  
darpana). Radh 42. Same as king Anu-  
pasinha below.

नारायण तर्कशिरोमणि son of Lakṣminara-  
yana; a 'later contemporary of  
Caitanya'

- Āmoda, a poem on the amours of  
Kṛṣṇa and the Gopis in 15 cantos.  
RASB. VII p. 5193.

- Bhagavatapuranasūcika. *Proceed.*  
ASB. 1865, p. 140.

- Mahabharatasūcika Vidyavānodayi.  
AS. p. 140. Sarasvatī Bhavan Mahi-  
dhar Collection 893.

- Samāñjasāvṛti on Brahmasūtra. L.

687. PUL. II. p. 51. Vāṅgīya p. 239.  
See also *ADORI*. X. p. 119.

- Śitāsātaka. -śtōtra. Skt. Coll. Ben.  
1897-1901, p. 9 (no. 33).

अनूपभावमञ्जरी music. by Bhavabhatta, pro-  
tege of Anupasingh of Bikaner.  
Bikaner 3418.

अनूपमहोदधि jy. by Virasimhaganaka; written  
under King Anupasingh of Bikaner.  
Bikaner 1411 (Karana). 4413 (Samjñā-  
taranga). 4413 (Sadvyaktaganita-  
taranga) 4414 (Avyaktaganitataraṅga).  
4415 (Kalamānataranga) 4416 (Rit-  
nirṇayataranga). 4417 (Saptarṣicāra-  
tarāṅga). 4418 (Sadvyaktiganita).  
4419 (fr.). 4420 (Avyaktaganita). 4421  
(Kalamāna) 4422 (Ritunirṇaya).

अनूपमेधमाला jy. by Hosingaraya Bhaṭṭa, son  
of Viśvanātha Bhaṭṭa, written under  
King Anupasingh of Bikaner. Bikaner  
4424.

अनूपवयोवर्णन by Peru Śāstrin. Bikaner 2044.

अनूप(संगीत)रत्नाकर music in 2 chs by Bhava-  
bhatta, a protege of Anupasingh of  
Bikaner. The work is a recast of  
Śaṅgadeva's Saṅgitaratnākara. Men-  
tioned by the a. also in his Anūpa-  
sangitankuśa See Stein Extr. p. 267.  
Bikaner 2346-63 Ptd. Aryabhushan  
Press, Poona, 1921.

See also *J of the Music Academy*  
*Madras* IV. pp. 69-70.

अनूपरत्नाकर on Saṅgīrama, elephants, Śakuna  
etc. by Vidyānātha Bikaner 2674.

अनूपरत्नावली dh. ascribed to Anūpasingh of  
Bikaner. Bikaner 2315 2316 (3  
prakāśas). 2317 (2 prakāśas).

अनूपरत्नसागर music by Bhavabhaṭṭa (Anu-  
stubhacakra-vartin), son of Saṅgitārāja  
Janardana Bhaṭṭa. in 12 chs. Bikaner  
3343-5.

अनुपद्वयशिवरीश on Rudrakṣa; written by a court poet at the instance of King Anupasingh of Bikaner IM. 78 (Rudrakṣaśaṅkṣa ascribed to Anupasingha) Kavindracharya 2072

अनुपद्वयस or धर्माश्लेषि db. in six chs. according to RASB. III. 2081 Ācararatna, Samayaratna, Saishkararatna, Vatsararatna, Damaratna and Śuddhiratna; but in Bikaner 2321, Śrīddharatna is given as a seventh chapter. by Maṇirama Dikṣita, son of Gaṅgīrama, under orders from Anupasingh Rāthor of Bikaner (1674-1709 A. D.). Maṇirama refers to Aurangzeb.

See also *J. G. Jha. Res. Inst.* II ii-iii pp. 115-23.

Alwar 1219. Bk. 778. Baroda 1150. 8293. Bikaner 4125 (j.) Camba 8. L. XI, Pref. p. 20 IM 3063 Lahore 12. NW 76. RASB. III. 2084

—Ācararatna Alwar 1253. Extr 287 AS. pp. 10-16 Bikaner 2318-2325 IM. 2970 NP. I. 64

—Samayaratna AS. p. 10 Bikaner 2319 2326. IM. 2972. NW. 90 RASB. III. 2086. Sūtopattra 36

—Saishkararatna. Alph. List Bong Govt p. 5 Alwar 1254 Bikaner 2320. 2326 IM. 2971. PUL I p. 100. RASB. III. 2086.

—Vatsararatna. AS p. 10 Bikaner 2321 2328. Sūtopattra 35

—Damaratna. Alwar 1352. Bikaner 2322. 2329

—Śuddhiratna. Alwar 1490 Bikaner 2323 RASB. III. 2085 2086

—Śrīddharatna Bikaner 2324. Anupavilase Virāhapaddhati. Alwar 1453.

अनुपद्वयसहस्रिद्वय stotra. Bikaner 6031

अनुपद्वयेक db. tantra. on 5 ligatures; written in 2000 granthas, by Rama Dharmā Homāga; written at the instance of King Anupasingh of Bikaner

Ānandārama 1002. 1952 2265. Baroda 12126 (here ascribed to the King) Ben 12. Bhor 160 (Saharāmāhātmya) BL 10 BORI. 23 of 1903-07 Camba 7 Damodar IM 2953 SB. 327. Stein 227

See also IO Fggeling p. 518b, NIA. IV. in p. 111.

अनुपद्वयसहस्रसंगर jy written by request of Anupasingh of Bikaner by Maṇirama Dikṣita. Bk. 623 Bikaner 1126

अनुपद्वयसहस्रसंगर music by Bhavabhatta, a protego of Anupasingh of Bikaner. Bikaner 3361. 3362

See also NIA. IV in pp. 107-8.

अनुपद्वयसहस्रसंगर music by Bhavabhatta, a protego of Anupasingh of Bikaner; mostly a compilation from other works. Bk. 1091 (Nṛtya ch. with C). Bikaner 3366 (Svara) 3367 (Rāga). 3368 (Prakīrṇa) 3369 (Prabandha) 3370 (Vādya) 3371 (Tala) 3372 (Nṛtya) 3373 (Svara) 3374 (Rāga). 3375 (Prakīrṇa to Nṛtya) 3376 (Svara). 3377 (Rāga). 3378 (Prakīrṇaka). 3379 (Prabandha) 3380 (Vādya) 3381 (Tala) 3382 (Nṛtya) 3383 (Rāga). 3384 (Nṛtya). Ref. to also in the Sangtānaka Stein Extr. p. 207.

Ptd. (only 3 chs.) Aryabhāshān Press, Poona, 1931.

See also *J. of the Music Academy, Madras* IV. pp. 69-70.

अनुपद्वयसहस्रसंगर (12 chapters) by Bhavabhatta, protego of Anupasingh.

See above Anuparasagāra.

अनूपसङ्गीताङ्कुरा music in 2 chs by Bhāṭṭa  
bhāṭṭa, a protege of Anupasingh of  
Bikaner Bikaner 3385 (Svara) 3386  
(Rāga) 3387 (Prakirṇaka) 3388  
(Prabandha) 3389 (Vadya) 3390  
(Tala) 3391 (Svara) 3392 (Rāga)  
3393 (Prakirṇaka) 3394 (Prabandha)  
3395 (Vadya) 3396 (Tala) 3397  
(Svara) R A Sastri I p 39 Stein  
p 57 Extr p 267

Ptd Aryabhushan Press, Poona,  
1921

See also *J of the Music Academy,  
Madras*, IV pp 69-70

अनूपसङ्गीतोद्देश music, by Raghunātha Goswāmī,  
son of Bhavabhāṭṭa Bikaner 3398-9

अनूपसिद्धगुणवतार eulogy on King Anupasingha  
of Bikaner by Vṛttabala Kṛpā Vidya  
vāgīśa Bikaner 2915

Ed Ganga Ori Ser Bikaner, 1912

अनूपसिद्धदेव son of Karpasunha, King of  
Bikaner (1674-1709 A D) patron of

—Ananta Bhāṭṭa (Tirtharatnakara Bik  
1025)

—Udayacandra (a of Paṇḍityadarpana  
kavya Bikaner 3273 Jesalmere  
p 56)

—Nīlakantha Caturdhara (Anupurama)

—Bhavabhāṭṭa (Anupasangitavilasa)

—Maṇḍirama (Anupavilasa)

—Ramabhāṭṭa Hosiṅga (Dinaratnakara  
IO 1706 07, and other works See  
also *Adyar Library Bulletin IX* iii  
pp 86 93)

—Vidyānātha (Jyotpatisīra Bik 661  
and others See also *Adyar Library  
Bulletin IX* iv pp 152-7)

—Vijaya Janārdana (Kumaprabodha,  
Bikaner 3789 L 2554)

—The author of the Anupodaya, O on  
Gitagovinda

To the king himself are ascribed the  
following works the real authors of many  
of which are those given above —

—Anuparatnavali (prakaśa) dh Bikaner  
2315 2316 (Kalanirnaya, Samvatsara-  
krtya and Samskara) 2317 (Āhnikā  
and Prakirṇaka)

—Anupaviveka rāgama Bikaner 7670-71

—Karmavipikacandrikā RASB III  
2573

—Kautukasiroddhara rajavinoda magio  
Bikaner 4376

—Okitasimulatimala med (of Rama-  
bhāṭṭa Hosiṅga) Bikaner 4032

—Jayabhūṣeṣapaddhati Bikaner 7038

—Dvaravatisūla (?) IM 78

—Pratisthaprayogasiromani Bikaner

—Priyaseṭṭhasiromani Bikaner 1916

—Rudrīksalakṣaṇa IM 78

—Lakṣmīnārāyaṇastuti Bikaner 6511 12

—Śaṅkhaḥaṇṭa (?) IM 78

—Śrīddhaprayogacintamani. Bik 1013  
Bikaner 2235

—Sangitavinodasāra Bikaner 3526(b)  
3527 (Nṛtya ch) See *Adyar Library  
Bulletin XI* i p 25

—Saṅgraharatnamala med Bikaner  
4354 4355

—Sambasadaśvastava Bikaner 6667

—Sūlagramaparīkṣa or Anupaviveka (of  
Ramabhāṭṭa Hosiṅga) Bikaner 2755  
Seems to be same as Anupaviveka  
above

See also *NIA IV* iii p 111, *Adyar  
Library Bulletin XI* i (1917) pp 18-  
28, *XII* ii (1919) pp 80-95

अनुपासम name of C by Nilakantacaturdhara  
on the Saiva tantric work, Śiva  
bindava named after the patron Anu-  
pasimba of Bikaner BORI 596 of  
1892-93 NP VIII 60 Oudh XI 20  
RASB VIII A 5969

See also VIA IV in pp 110-111

अनुपौद्य C on the Gitagovinda ascribed to  
Anupasimbadeva written by a poet of  
his court Stein 67 280

अनुत्तवचरितिका Latha Kavindracharya 2041  
अनुत्तप्रक्रमवचन Jain by Somaprabhacharya  
Ben 260

—C by Harṣakīrti Ben 258 259 261

अनेकप्रत्ययविचारस्तद्वृद्ध Jain Jainagranthavali  
p 129

अनेकदुग्ध Jain BP p 229b

अनेकद्वारगच्छ बुद्धाद्या (प)रप्या(f) Jain BP p 235a

अनेकनिबन्धस्तद्वृद्ध Gov Or Libr Madras 4  
MD 1588 (This gives all the passages  
q from different lexicons by Mallinatha  
in his C on Meghasandesā)

अनेकपक्षदाशहमयोग śr Cs 1 346

अनेकपुष्पोद्यापन stotra Oppert II 13

अनेकप्रकरणस्तद्वृद्ध Jain Chant 3731

अनेकप्रवच(गद्य) Jain Jainagranthavali p 213

अनेकमन्त्रा mantras relating to various deities  
GD 1925 A (13) Granthappura p 62  
(no 1225c) (Anekamantrastotranti)

'अनेकमन्त्रपदार्थे' इति सूत्रप्रविचार gr Adyar II  
p 85a (2 mss) Adyar D VI 423 424  
(a given here as Udayanbāra Nana  
pañhaka C 1800)

अनेकमाध्यायविभागवचनानि dh Q Jaganatha  
Tarkapañcanana MT 5442 (g)

अनेकमन्त्रा GD 1035 1036

अनेकवर्णसमीक्षण jy (f) Ānandaśrama 1825

अनेकविकरणस्वरूपधातुव्याख्यान gr by Deva

Pahyam 230 (c)

अनेकप्रतोद्यापनविधि dh Damodar

अनेकशान्तिपद्धति dh Lhn 68

अनेकशतसंसारसमुच्चय Jain Bhr 113 BORI  
413 of 1882-83 D p 270 Guerrero  
p 86 Jainagranthavali p 129  
Mentioned as the work of Sabhāakīrti  
Jesalmere Skt Intro p 64

अनेकस्तवैविध्यायन (f) Lucknow Mus (Kānda 2)

अनेकसारविचारस्तद्वृद्ध Jain Chant 3976

अनेकशतकोश lex B III 34 Bikaner 557

अनेकान्तचिन्ता Bud by Jñānasūmītra ref to  
in his Kāpābhāṣṭyāya JRS  
XXXVI in p 67

अनेकान्तजयवार्ता Jain ny by Haribhadra  
BORI 201 of 1883-84 544 of 1895-  
98 (with Avacuri) BORI D XVIII  
1 1 (inc) BP pp 183a 376 Chant  
346 Jainagranthavali pp 71 93  
Jhalrapatan p 180 Leumann 92  
Peters III Intro p 44 App p 191  
VI p 111 (no 344) (with Avacuri)  
Prasasti I p 87 II p 4

Edn (1) Jain Udayan Granth 40  
with a s C (2) 608 63 with a s C

—C Vṛtti by Haribhadrasūri himself  
BORI 362 of 1880-81 BORI D  
XVIII 1 2 Jainagranthavali pp 71  
93 Leumann 92 Prasasti I p 87

—C Avacuri—Bhavarthamātravedinī  
BORI 544 of 1890-93 BORI D  
XVIII 1 4

—C Tippana an Chant 180 213  
Peters III App 1 p 194

—Cc by Municaṇḍra (died A D 1121)  
BORI 262 of 1873 74 362 of  
1890-81 BORI D XVIII 1 2 3  
D pp 67 191 (inc) Jainagranthā-  
vāli pp 71 93 Jesalmere p 36 Kh

pp 76 101 Peters III Intro. pp 12  
44. Rep Raj & C I p 27.

Ptd in the GOS Edn

अनेकान्तप्रवेश a work attributed to Haribhadra  
Suri See intro p xxviii Kapadia's  
edn Haribhadra's Anekantajaya  
patika, GOS 88

अनेकान्तप्रवेश Jain ny. B IV 12

अनेकान्तवाद ny. BP p. 233h

अनेकान्तवादप्रवेश Jain ny by Haribhadra Suri  
Cham 1025 3539 Jainagranthavali  
p 71

Edn Hemacandra Granthavali 3  
1919

—O Avacuri an Jainagranthavali p 71

अनेकान्तव्यवस्था Jain Svet by Yasovijaya  
(A D 1624-88)

See intro p 100, Kapadia's edn of  
Sobhana's *Stuticaturvimsatika Āgama*  
*daya Samiti Series* 51

Edn Jainagranthavali aka Sabha,  
Ahmedabad

अनेकान्तव्यवस्थापन Jain ny Jainagranthavali  
p 84

अनेकान्तसिद्धि Jain by Haribhadra, mentioned  
by him in his Anekantajayapataka  
See *Viśvatattvapraśaṅga Jñāna Jaina*  
*Granthamala* 16, Sholapur, 1964, Intro  
p 62

अनेकार्थ lex BP p 244h Cham 754 Kātm  
10 Skt Coll Ben 1913-14, p 21 (no  
2409)

अनेकार्थकाण्ड (?) lex BP p 254a

अनेकार्थकैरवाक्यकौमुदी name of a O on Hema  
candra's Anekārthasaṅgraha

अनेकार्थकोश lex Allahabad 186 (1) America  
2749 Bikaner 5393 IM 9474 Radh  
10

अनेकार्थकोश Q by Subhūticandra in his O on  
Amarakośa JOR Madras VIII p 374

अनेकार्थकोश lex by Dhanañjaya BORI 103  
of 1866 63 A homonymous part is  
found in some mss of Dhanañjaya's  
Namamala See MD 1616

See under Namamala

अनेकार्थकोश lex by Mankha Alph List  
Bong Govt p 5 L 2534 4103  
RASB VI 4710

Edn Vienna, 1893

See under Mankhakośa

—O by the a or a pupil of his Extracts  
from this are appended in the above  
edn, Mahendrasuri q it in his O on  
Hemacandra's Anekārthasaṅgraha,  
see p 4 Pref to the above edn

अनेकार्थकोश lex also called Medinikośa by  
Medinikara, son of Prayadhara

Edn Calcutta 1869

See under Medinikośa

अनेकार्थचतुर्थ (?) lex BP p 254a

अनेकार्थतिलक or नानार्थरत्नतिलक lex by Mahipā,  
son of Somabhava, composed in A D  
1379, considered by some as the latter  
part of the a s Śabdaratnakara

BBRAS 89 Bd 567 Bhr 202  
Bikaner 5393 5394 BI 4 BORI 39  
of 1872 73 567 of 1837 91 Cham  
1427 2934 2935 D p 43 Gough  
p 106 Jainagranthavali p 309  
Mandlik Snp 251 (no) Oxf 352a  
Prasasti II p 235 PUL II p 106  
Stein 52

Edn Deo an College Post Graduate  
and Research Institute, Poona 1947  
(Sources of Indo Aryan Lexicography 1)

अनेकार्थदीपिका lex Q by Mallinātha in  
his O on Kiratārjunīya II 59.

अनेकार्थचिन्तामणि lex. BP. p 218a Damodar  
अनेकार्थचिन्तामणि lex ascribed to Amarasimha  
or Amaracarya AK 681 Bd 1351  
Bikaner 5395-7 5399 5400 BORI  
1351 of 1887-91 681 of 1891 95  
Udaipur I B 103 4 5 6 (p 6 nos  
726 28 of Ptd Cat)

—by Gadasimha Copenh 103 Dacca 37G  
147 D 149P L 746 Sec Nanartha°

—by Mahadeva Allahabad 54 Mithila  
(Anekarthamañjari)

—by Linga Bhaṭṭa (?) OPB 154

—by Vyadi (?) Mithila

अनेकार्थचिन्तामणि lex in 4 obs also found  
in mss under titles, Anekartha-  
mañjari and Anekarthapadamañjari,  
and Śabdaratnapradīpakṛtau Ane-  
karthamañjaryam etc'

by Mahakāpanaka Mss mostly  
found in Texts show slight differences  
Mss An

America 2750-53 2758 Ananda-  
śrama 1176 1177 1489 2656 3253  
3397 3957 4030 7917 B III 34  
Ben 33 39 Bhk 29 Bikaner 5529-  
30 BISM fr 33/32 fr 82/32 BORI  
270 of 1880-81 347 of A 1881-82 660  
of 1883-84 841 of 1886-92 563 and  
582 of 1887-91 682 and 683 of 1801  
90 606 and 607 of 1890 1902 567  
of Viś (i) BORI List p 22 BP  
pp 253a 304 Buhler 557 Cham 607  
1007 3924 D pp 91 185 233 394  
(inc) Delhi III 168 Firenze 450(a)  
Gov Or Lubr Madras 4 (2 mss)  
449 Hz 1927 Jainagranthavali  
p 309 JBhP I 77 Jhalrapatan  
p 145 Kavindracharya 1083 Kh 66  
Mithila (2 mss) NP X 16 P 10  
Poona 567 Prāsasti II p 37 Radh

10 RASB VI 4722A Rgb 509  
Rice 194 Skt Coll Ben 1897-1901,  
p 164 (nos 695-6) 1015-16 p 16  
(no 2589) SSPC II B 33 Taylor  
II 374 (inc) Trav Un: 4703  
5330 (both inc) 7557 10167 (inc)  
10241 (inc). Udaipur II 167, 18  
Ujjain II p 35 Viśvabharati 400

Mss An having the title "Anekartha-  
mañjari"

Ānandaśrama 5439 Bombay 1870-  
82, p 4 Bikaner 5033-4 BISM 9 10  
fr 209 BORI 211 of 1879-80 509 of  
1684-67 718 of 1490-1602 D p 137  
Gough p 33 Mandlik Sup 22(i)  
Mithila Mysore I p. 603 Nasik II  
422 601 RASB VI 4721(?) Skt  
Coll Ben 1018 30 p 71 (no 587(a))  
Sudipattra 5

Mss having the name Anekarthadhra-  
mañjari and mentioning a as Mahā-  
kāpanaka texts almost identical, a  
few giving the title as An mañjari and  
An padamañjari 2 mss. mention  
the work as forming part of Śabda-  
ratnapradīpa and one ms calls the  
work Kavisaḥpranālaṅghaṭu

Alph List Beng Govt p. 5 Alwar  
1223 America 2735 2759 AS p. 10  
(2 mss) AU 29442. B III 34  
BBRAS. 90(I) 91 (II IV) Bhr 199  
Bikaner 5393 BL 122 Bomb Un:  
96-100 BORI 329 of 1875-76 199 of  
1882-83 839 of 1886-92 (Saparyāya)  
840 and 842 of 1886-92 843 of 1886-92  
(with C) Br Mus 397 A (I III)  
Burnell 50b Cabaton I 610 (i) CPB  
146 147 149-153 155 6933 6934  
D p 257 Dahilakymī XX 13  
DAYOL 45 592 858 2920 2925  
8283 3289 3312 3344 3610 FI 196



IM. 243. 8779. 9105. 9166. 10527. 10742. IO. 5165 (comp. called here An. padamañjari). 5166-67 (I-III). 5175. Jac. 696. JI (inc.). Jodbpur 284. K. 90. Kotah 110. L. 1404 (I). Luok. Uni. p. 41. Lz. 795 (An. mañjari). 796. 797. Mad. Uni. 5526. MD. 1589 (I-III). 1590 (I inc.). 1591. 17595. MT. 2017 (An. dbv. mañjaryām Kāśmīrāmnāye Mabākaviviraote etc. I-III). 2372. Mincben J. 358 (I). Mysore I. p. 603 (Śabdaratnapradīpa. 3 mss.). Ondh V. 8. VI. 6. Peters. IV. p. 32 (nos. 839-43). PUL. II. p. 106. (6 mes.). RASB. VI. 4711 (I). 4711A (comp.). 4771 A (comp.). Report XXI. SB. 298. Śg. I. 35 (An. mañjari). Skt. Coll. Ben. 1897-1901, p. 239 (no. 993). 1914-15, p. 15 (no. 2490) (An. padamañjari). Stein 52. TD. 4713 (Śabdaratnapradīpakṛta An. mañjaryām etc. comp.). 4714 (I-III). 4716 (I-III). 4716 (I-III). 4717 (I-III). 4718 (inc.). 4719 (I-II). 4720 (I-III). 4721 (I). 4722 (iti Kavisāñjivānigbaṇṭha I). Ujjain I. p. 45. Wober 1697 (comp.). 1699 (wants end).

अनेकार्थचरितमञ्जरी lex. by Rāgbava Apā Khaṇḍokar of Puṇyastambā. *ABORI*. XXIV. p. 29.

अनेकार्थचरितमञ्जरी lex. by Hemacandra (Śvot.). Rgb. 1337.

अनेकार्थनाममाला lex. Bik. 568 (inc.). Bikanor 5535. BP. pp. 207a. 254a.

—by Vinayasāgara. AK. 1576. BORI. 1576 of 1891-95.

अनेकार्थनाममाला or अनेकार्थशत lex. by Harṣa-kīrti. IO. 5173.

अनेकार्थनाममालोद्धार lex. from the Anokārthadhvanimañjari. Bomb. Uni. 123.

अनेकार्थनिघण्टु by Dhanañjaya. Ptd. at end of the a.s. Nāmamālā, Jñānapīṭha Mūrtidēvi Jaina Granthamālā, Skt. Grantha No. 6, pp. 102-6. Pub. Bhāratiya Jñāna Pīṭha, Kashi, 1950.

अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex. by Śrinātha. Varendra 1434.

अनेकार्थरत्नकोश by a member of the Aṭṭhacāgaccha. Jainagranthāvali p. 309.

अनेकार्थरत्नमञ्जूषा by Samayasundara, Seth Derchand Lalbhai Jain Pustakodhhar Fund Series 81.

अनेकार्थरत्नमञ्जरी lex. Mysore I. p. 603. III. p. 33.

अनेकार्थवृत्ति lex. AS. p. 10 (fr.). BP. p. 177a. Chani 627 (I Kāṇḍa).

अनेकार्थवृत्ति mentioned by Guṇavijayagaṇi in his C. Viśeṣārtbabodhikā on the Rāgbuvarṇa. See BORI. D. XII. ii. 569.

—by Siddhicandra. C. on an. A. nāma-mālā. Jainagranthāvali p. 309.

अनेकार्थरोप lex. by Hemacandra (?). B. III. 34. H. 145(b). Is it the same as the supplement on Avyayas (?).

अनेकार्थसहस्रद lex. a modern compilation. Oxf. 196a.

अनेकार्थसहस्रद lex. Ānandaśrama 766. 767. BORI. 414 of 1892-83.

—(उद्धाररति) Ānandaśrama 766.

—(किरादलाप) Ānandaśrama 765.

अनेकार्थसहस्रद lex. by Kumudānanda-kavi. Bikanor 5527.

अनेकार्थसहस्रद lex. by Hemacandra. Ahmedabad 73 (19). Allahabad 54. Alwar 1221. B. III. 34. BBRAS. 92. Bd. 1352. 1353. Bhr. 414. Bikanor 5401. 5402. BISM. 8. fr. 523/7. Bomb. Uni. 101-102 (Avyayas). 123 (Avyayas). BORI. 2 of 1869-70. 263 of 1873-74. 1 of

1880 81 414 of 1882-3 233 of A  
1882-83 844 of 1886-92 1352 and  
1353 of 1887-91 442 of 1892-95 BP  
pp 169b 189a 206b Br Mns 405  
406 (fr containing Kṛda III sections  
618-24 with a C) Burnell 49a  
Cabaton I 581 (u) Chant 277 1390  
(with a s C) D pp 61 67 (an) 164  
(an) 275 321 Delhi III 176 Fl  
195 Gough p 64 H 145a Hz 1912  
(2 mss inc) IO 1010 1013 Jain  
Mandir Karachi (*Proceed* A100  
VII p 14) JASB 1903 p 408b  
(no 748) Jainagranthavali p 309  
(Anekarthanamamala with a s own  
Vrtti) JBhP I 78 79 (Anokarthi)  
Jhalrapatan p 130 Jodhpur 285 K 90  
Kh 3 102 L 1587 Mysore I p 606  
(Nanarthasabdananusarana) NP II 100  
Oxf II 1111(1) (with O) Pattan I  
pp 94 105 805 387 393 (an)  
Peters I p 122 (no 233) IV  
p 32 (no 844) V p 262 (no 442)  
Prasasti II pp 252 262 (with Avacuri)  
PUL II p 106 Radh 11 RASB  
VI 4092 4093 Skt Coll Ben 1918-  
30 p 71 (no 588) Stein 52 Suchi  
pattrā 5 TD 4723 25 Tod 91  
Udaipur I B 103 7 (p 6 no 729  
of Ptd Cat) Ujjain I p 45(?) Ams  
of it in RAS London (no 94) noted  
in *Jaina Sid. Bhas* VII ii p 79

Edn Vienna 1893 Benares 1920

—C Anekarthasāṅgrahatīka BP p 209b  
Oxf II 1111 (1)

—C Anekarthakavavakarakanmndi by  
Hemacandra or his pupil Mahendra  
suri Ānandaśrama 768 BBRAS 92  
Bd 1352-54 BORI 702 of 1876-76  
234 of A 1882 83 1352-1354 of 1887-  
91 Br Mus 406 D pp 114 321

Guerinot p 74 Jainagranthavali p 309  
JASB 1903, p 430b (no 7999) Jasal  
mero pp 9 14 20 23 (III only)  
Jhalrapatan p 130 Mithila Pattan I  
p 281 Potors I pp 51 89 122  
(no 234) RASB VI 4093 Report  
XLV Skt Coll Ben 1918 30, p 71  
(no 588)

अनेकार्थसङ्ग्रहदोषा supplement to Hemacandra's  
Anekarthasāṅgraha by Jinaprabhasūri  
(Sam 1840-90) BBRAS 93

अनेकार्थसङ्ग्रहसूची index to Hemacandra's Ane-  
karthasāṅgraha by Maithilā Vidyakara  
Misra Tod 94

अनेकार्थसमुच्चय lex by Śaṅkara Ben 84  
BORI 271 of 1880-81 D p 185 Kh  
67 Mithila Oudh III 10 Oxf 182a

Edn Berlin, 1882 Poona, 1918

See also under Śaṅkarakosa

अनेकार्थसार lex. by Dharaṇidāsa IO 1019  
Radh 10 Q by Medinikara Rīya  
mukuta Ujvaladatta Gadasinha,  
and Sarvananda

अनेकार्थसूत्रसटीकप्रियाठ(?) Chant 8019

अनेकार्थाव्ययसङ्ग्रह supplement to Anekārtha  
saṅgraha of Hemacandra AK 1348  
BORI 1348 of 1891-95 BP p 213b  
(2 mss)

अनेकार्थयौग्यतृप्ति lex C on the Nanarthavarga  
of Amara by Siddhicandra Mss in  
Vimalagaccha Upasraya Bhandar,  
Vijapur Gujarat and Pravartaka  
Kantivijaya Bhandar Chant (no 82)  
See also p 72 Intro Bhānuccandra  
gāṇicārīta Singh; Jain Ser 15

अनेकै स्तुति Jain stotra Jainagranthavali  
p 272

अनौमदस्मि मदायेर

—Catubhānavara atthakatha, Colombo  
D I 833

मनौपाधिकत्व ny. by Jagadīśa. Mithilā (Anau-  
rahasya). Umesh Miśra I. 63.

मन्तकप्रतिमादानविधि db. Burnell 150a.

मन्तकालीनदानानि db. a compilation. Bomb.  
Uni. 1072.

मन्तकृच्छ्र Jain. BORI. 925 (18) of 1892-95.  
Peters. V. p. 309 (no. 925(18)) (same  
ms.).

मन्तकृद्शा (उपासकवृत्ति) Jain. BORI. 1206(a) of  
1886-92.

मन्तकृद्शास्त्र Jain. 8th Aṅga of the Jain  
scripture. For contents and analysis,  
see Weber 1806 and *Ind. Ant.* XX.  
pp. 19-21. Ahmedabad 47. 48. 49  
Alph. List Beng. Govt. p. 5. America  
6709-15. BBRAS. 1389-93. Bd. 1079.  
Bik. 1828 (Antadaśaśāstra?). 1630. Bika-  
ner 9379. BORI. 1206(a) of 1886-92.  
BORI. D. XVII. i. 148. 144. BP.  
pp. 173b. 183b. 189a. 193a. 193h. 199a.  
201a. 205a. 205b. 215h. 243a. Chani  
486. 693 (with Stabaka). 915. 1554.  
1557. 1636. (3 with Stabaka). 2610. 3915.  
Cs. X. C. 3. Dāhīlakṣmī XVIII. 31.  
Delhi II. 51. Delhi MJP. p. 4. Filliozat  
II. 9. Firenze 505. Fl. J. 15. H. 376.  
IIO. 34. IO. 7453. Jac. 693 (2 mss.).  
Jainagranthāvali p. 4. JASB. 1908,  
p. 403b (nos. 2540. 7582). JBhP. I.  
81-87. Jesalmere p. 42. Jhalrapatan  
p. 130. Leumann 16. Mandlik Sup. 323.  
346. 575 (ix) (with C.). Pattan I. p. 87.  
Peters III. p. 73. IV. p. 45 (no. 1206(1))  
(with C.). Prāśasti II. pp. 66. 94. 95.  
101. 185. 317. Skt. Coll. Ben. 1897-  
1901, p. 113 (no. 463). Sacipattra 119.  
Weber 1806-09. 2301.

Edn. (1) Calcutta, 1875. (2) *Āgama-  
daya Samiti Series* 23, 1920, with  
Abhayadeva's C.

See also Jacobi, *ZDMG.* XLII.  
pp. 493-529.

Transl. into English by L.D. Barnett,  
*Ori. Transl. Fund*, London, 1907.

—C. Vivaraṇa. an. Bombay 1879-82.  
p. 11. BORI. 144A of 1831-82. D.  
p. 205. Fl. J. 15. Weber 1809.

—C. Vṛtti. an. Bik. 1629. BP. p. 215b.  
(2 mss.). Hpr. IV. 14. Mandlik Sup.  
575 (ix).

—O. Vṛtti by Abhayadevasūri. Bombay  
1879-82. p. 11 (1400 vv.). BORI. 1206-  
of 1836-92. BORI. D. XVII. i.  
145-149. Firenze 505. H. 379.  
Jainagranthāvali p. 4. JBhP. I. 80.  
L. 2784. Oxf. II. 1338(2). Pannalal  
Bombay 226. Pattan I. pp. 217. 240.  
Peters. III. p. 73. IV. p. 45 (no. 1206(1)).  
Weber 1809(?). 2301. Ptd. with the text  
in the *Āgamedaya Samiti* edn.

मन्तगड or मन्तगडदत्ता Jain. See under Anta-  
krāśāsāstra.

मन्तगडसूत्रस्तवक Prāśasti II. p. 230.

मन्तनिर्देशी śikṣā. Adyar D. I. 724. See also  
933-4 (vedalakṣaṇa). Mysore I. p. 21.  
(5 mss.). Trav. Uni. L. 933F (veda-  
lakṣaṇa).

मन्तनिर्देशीपरिभाषा MD. 16320 (fr.) (work  
found in the same codex).

मन्तप्रदीप śikṣā. Mysore I. p. 21 (2 mss.).

मन्तप्रदीपिका śikṣā. MD. 857. 17444. MT.  
4818(d) (fr.).

—by Śrīraṅgārya. Mysore I. p. 21  
(3 mss.).

मन्तरकाया Jain. in Pkt. BP. p. 236b. Jaina-  
granthāvali p. 247.

मन्तर(र)क्यासकृद्द Jain; collection of Jaina  
tales. BP. p. 236b (2 mss.). Jaina-  
granthāvali p. 265. Weber 1903.

—by Ratnaśekhara. BORI. 21 of 1873-74. D. p. 54.

—or Kathakośa or Kāthāsangraha. Jain. Skt. with q's in Mahārāṣṭri and Apabhraṃśa. by Rājasekhara of Maḍḍharigaḥa; pupil of Śrīlakaśūri of Harṣapuriyagaḥa. Bomb. Uni. 2378. BORI. 1298 of 1887-91 (K. sangraha). IO. 62. IO. 7695.

Edns. (1) Tales 7-14 & 1-12 published in Roman script by F. L. Pullo. 1888, 1897-8. (2) Suryapura, 1937. See also Brhathkathakośa of Harṣana, *Singh's Jain. Ser.* 17, Intro. p. 47.

अन्तरक्षययोग from *Maitrayagiyasambhita*. Baroda 2453.

अन्तरक्षयचतुर्दशविधान *viraśaiva*. TD. 8202 (13th work in the codex).

अन्तरक्षयनारायणदास  
—*Ratnamala*. med Vangīya p. 254.

अन्तरक्षययोग Jain Pkt *Jainagranthavali* p. 168

अन्तरक्षयसूक्तया Jain. Praśasti II. p. 27.

अन्तरक्षयस Apabhraṃśa. by Jinaprabha. Pattan I. p. 270

अन्तरक्षयचिचार IM. 2429

अन्तरक्षयविवाद Jain. by Jinaprabha. Pattan I p. 278.

अन्तरक्षयत Mandlik Sup 541 (1).

अन्तरक्षयसिंह Jain Pkt by Ratnaprabha. *Jainagranthavali* p. 168 Pattan I p. 403 (Apabhraṃśa). Peters. V. p. 127.

अन्तरक्षयफल jy. Kotah 228.

अन्तरक्षयमण Jain Skt. and Pkt. intervals between every two Tirthaṅkaras. BORI D XVII. iv. 1427.

अन्तरक्षयविषयनिवृत्तिभाष्यनाम Bud. by Tathapāda. Cordier II. p. 244.

अन्तरक्षयव्यवृत्ति (Kālpasūtravyākhyā). Jain

Praśasti II. pp. 137. 140.

अन्तरक्षय Jain. BP. p. 185b.

अन्तरक्षयचरित a śāstra-kāvya devoted to Mokṣa. Mentioned by Bhoja in his Śrāgira Prakāśa. See V. Raghavan, *Bhoja's Śr.* Pra. (1903) pp. 770. 810.

अन्तरक्षयचरिते विग्रहनिर्णय db. Bomb. Uni. 961.

अन्तरक्षयवसु Bud. Nanjo 463.

अन्तरक्षयमणपुत्र pupil of Kṛṣṇarama pūjyapāda.

—C. Sampradayaśilaka, on Ātma-jñānopadeśavidhi ascribed to Śaṅkara. MT. 8423(b). TCD. 262 Triv. Cur. V. 86-87.

—Pañcīkaraṇavarttika (vyākhyā?). GD. 629B (wrongly called Samadhi-prakṛiya) 657G. IO. 7937. MT 2316(b).

Antarārāma evidently wrote a O. on the Pañcīkaraṇavarttika of Surovara, but in none of the above mss. is such a O. found except for a few initial lines.

अन्तरक्षयव्यवधान Jain. Pkt. interval between every two Tirthaṅkaras. BORI. D. XVII. iv. 1428.

अन्तरक्षयस्तवन Jain. JASB. 1903, p. 403b (no. 7186).

अन्तरिक्षावयुर्विषयकाश db. Ben. 140. SB. 127 (Antarīkṣavayuvikarmapradīpikā).

अन्तरीक्ष (क्ष) वाय्वंजिन (नय) छन्द (स्त्री, वृद्धस्त्री) Jain stotra. by Bhavavijayavacaka. Bikaner 9330 (an). BP. p. 240b (an). Chani 2161. 2250. 2481. 2613. JBhP. I. 88.

अन्तरीक्षवाय्वनायपूजा in Skt. Dig. Jain. by Neminatha. See *Jaina Sūi Bhāṣa* XIII. i. p. 31.

‘अन्तरीक्ष’ वाय्वं (नय) स्तुति Jain. Śvet.

—by Kalyāṇasūgarā. BORI 1406 (6) of 1892-95. BORI D. XIX. i. 7.

Ptd in *Prakaranaratnakara* II  
p 101.

अन्तरोपासन (P) tantra Nahadwip 625

अन्तर्गङ्गासाहाय्य an account of Sataśrnga, in  
Kolar, Mysore Mack 85 (p 143)

अन्तर्गणदीपिका gr Jain Jainagranthavalip 306

अन्तर्गृह्यात्रा from Kaśikhanda (ch 100)  
Ānandaśrama 885 IM 7111 PUL I  
p 77 (antargrha Kasiyatravidhi)  
Weber 1241

Ptd Calcutta, 1860, Puri, 1906 IO  
Ptd Bks 1938, p 129

अन्तर्गृह्यात्रा paur IIO Stein 68 See above  
Antargrha

अन्तर्गोदीयात्रा paur subject same as in the  
previous one Radh 38

अन्तर्गोति Sangam 33(8)

अन्तर्गोति stotra praise of God Ranganatha  
at Srirangam by Vedantacarya Taylor  
I 233

अन्तर्गिह्यात्र by Ramacandra Rep Raj & C I  
p 9 Wai 191

अन्तर्ज्ञा ज्य Allahabad 24 172 Lz 1051(2)  
(fr)

अन्तर्ज्ञाचक्र ज्य America 5095

अन्तर्ज्ञादिनिष्प ज्य MT 374b (with Telugu  
meaning)

अन्तर्ज्ञानिर्देश ज्य Dacca 488G

अन्तर्ज्ञाचक्र ज्य Allahabad 160 (11) 181 (67)  
PUL 11 p 210 Skt Coll Ben  
1897-1901, p 154 (no 634) 1911-12,  
p 11 (no 2126)

अन्तर्ज्ञानमहाज्ञाचक्राणि ज्य MT 1272(a).

अन्तर्ज्ञादिचक्र Jain Pattan I p 409

अन्तर्ज्ञानाख्याय bhakti Bikaner 9178-9 Seems  
to be the ch of the Bhagavatapurana  
X Rāsālitā section where Kṛṣṇa  
disappears

अन्तर्ज्ञानाख्याय Wai 323

अन्तर्ज्ञानप्रकाशिका vedanta Oppert I 6711

अन्तर्ज्ञानवाद ny by Gopala Titaourya Oppert I.  
393.

अन्तर्ज्ञात्री Bad by Vibhūticandra Cordier II  
p 21

अन्तर्ज्ञातिका BISM Nasik Patavardhan 755  
Dahilakṣmi XL 12(2) Gov Or Libr  
Madras 4 (3 mss) IM 7039B 7953A  
MT 1517(u) (fol 207h) Taylor II  
85 Ujjain I p 73

अन्तर्ज्ञातिकादिन्यासा (धीचक्रादि-न्यासा) from the  
Brahmunda Purāṇa Lalitopakhyaṇa  
TD XX Sup no 841

अन्तर्ज्ञातिकादिमन्त्रा Trav Uni 355B

अन्तर्ज्ञातिकाग्रन्थान PUL II p 184

अन्तर्ज्ञातिकाग्रन्थास्त mantra Adyar II p 224a  
Gov Or Libr Madras 1 (3 mss)  
MD 5874 14966 TD XX Sup no 65

अन्तर्ज्ञातिकाग्रन्थानां tantra Deo 133 (contain  
ing Bhusuddhi, Bhutāsuddhi and  
Pranapratisṭhā) PUL I p 114  
Taylor II 85

अन्तर्ज्ञातिकाग्रन्थानां ग्रन्थानां Mysore I p 561

अन्तर्ज्ञातिकाग्रन्थानां ग्रन्थानां tantra Ānandaśrama  
4972 IIO 87 Rajapur 127 TD XX  
Sup nos 54 55 329 Ptd 10 Ptd  
Bks. 1033 p 129

अन्तर्ज्ञातिकाग्रन्थानां ग्रन्थानां Adyar II  
p 227a (8 mss)

अन्तर्ज्ञातिकाग्रन्थानां BBRA8 789 CPB 156 IM  
79 3 Mad Uni RK 8 111(g) MD  
5872 5873 15263 MT 1217k Trav  
Uni 12999V 355B-1

अन्तर्ज्ञातिकाग्रन्थानां ग्रन्थानां MD 5472 14867  
15513

अन्तर्ज्ञातिकाग्रन्थानां ग्रन्थानां Dacca 115 H3 542 F3 1923  
B3 (all from a bigger work) Skt Coll  
Ben 1918 30 p 38 (no 321)

—from the Urdhvamnāyatantra Dacca  
2224A 2224B

—from Tantracintamani IM 7104

अन्तर्यंजनविवरण by Purpananda paramahansa  
Mithila

अन्तर्यंजनाद् by Ramanandatirtha Q in his  
Yatharthamāñjari L 1017

अन्तर्याग (Ātmasūddhi) Trav Uni 8642M

अन्तर्याग tantra B IV 252 Dacca 326 I  
Jodiya II 3 Kavindracharya 1628  
(Anteyaga agama) (3 mss) SSPC I J  
158 (antaryajña)

—from the 7th paṭala of the Annada  
lalpa tantra Dacca 3344

—from the Brahmayamala Dacca 605  
C(1)

अन्तर्यागकम tantra Bomb Uni 1819

अन्तर्यागरह smṛti (?) Suclpattra 138. Same  
as next ?

अन्तर्यागरह tantra on the mental worship of  
Sahasrarjuna, by Premanidhi Pantha  
son of Umapati NW 226

अन्तर्यागविधि tantra Dacca 817U

अन्तर्यागादि śaiva PUL II App p 64

यामिप्राज्ञण vaidika from Brb Upaniṣad  
IO 7859 (4) Oppert II 7336 10281

अन्तर्योग (सुरासोधन) IM 7568

अन्तर्यो(य ?) जनविधि An

अन्तर्लपि (साध) (?) enigmatic verses Taylor II  
196

अन्तर्लपिका Jain Lakṣmīsenā p 26

अन्तर्लप्य Jain BORI 77 of 1872-73 BP  
p 212b (7 mss) Cs A O 7 D p 46  
Gough p. 109 (in mixed languages).  
Leumann 113 See Kalpantarvacyam

अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold  
meanings dealing also with gr  
by Kṛṣṇananda Vacaspati a resident

of Maheśapura in Nadia Cs VIII  
95

Ptd by Pandit Aptananda Nyaya  
ratna of Navadvipa with his own C

Br Mus Ptd Bks 1892-1906 320

अन्तर्व्याप्ति, अन्तर्व्याप्तिमतमयन Bud logic, by  
Ratnakara Śānti O 1025-1040 A D of  
the Vikramaśīla University Cordier  
III p. 454 JBORS XXII : App E  
p xiii App F p xiv Nepal II p 43  
Edn Bib Ind 1910

अन्तर्होम tantra from the 7th paṭala of the  
Nityatantra Dacca 163 G3

अन्तर्नुदि Jain Bikaner 9381

अन्तर्निपुटी adv by Sadananda BISM 11  
503/22

अन्तिमपरिच्छेद Bk 1631

अन्तिमपूरणोपस्तरपदक Bud Cordier III p 549

अन्तिमोपायनिष्ठा viś adv by Bhaṭṭanatha  
Mysore I p 463

अन्तेष्टिविधि Bud by Samadhivajra Cordier  
II p 167

अन्तोद्घात śikṣa Mysore I p 21

अन्तोद्घात See Nityotsava

अन्तःकरणप्रकाशिका viraśaiva by Sosale Reva  
nirvadhya of the 17th century See  
Adyar Library Bulletin VII p 217  
Mss notes. See also R Narasimha  
charyas Karnataka Kavacaste II  
365ff

अन्तःकरणप्रबोध and its Vivṛti (bhakti) by  
Vallabhracharya

Adyar I p. 182b Adyar D X 759  
America 4277-8 B IV 40 Baroda  
1517 Bikaner 6032-5 (text only)  
6037 (with Vivṛti) 7683 Hall p 149  
Hpr IV 13 (with Vivṛti) IM 2632  
IO 2516 (8 and 25) Jodhpur 1356  
MD 6123 NW 406 408 Śg I 99

Udaipur II. 118, 30. 31. 33-40. 123, 15. 69 124. 137. 165 180, 3. 4 9. 10. 131, 3. 6. 8. 9. 24. 132, 4. 134/1. 1/6. 219, 3. 4. 5. 224, 14. 226, 9 229, 4 (11). 14

Ptd. in the collection of the Vallabhiya stotras. (1) *Brhatstotrasaritsāgara*, Bombay, 1927, pp. 42-43 (text only). (2) Gujarati News Press, 1927, also in many other collections.

—C Prakaśa. Udaipur II. 118, 32

—C. by Gokulanatha. Mentioned in an Ahmedabad edn. See IO. Ptd. Bks. 1928, p 128.

—C Vivarana by Puruṣottama, son of Pitambara. Jodhpur 1357.

—C by Purnanandatirtha. NW. 328

—C. Vivarana by Raghunatha. Bikaner 6036 IM 165.

—C Vivartikanika by Hariraya Bikaner 6033. Jodhpur 1358

अन्तःप्रणवविद्वत्ति by Upaniśadbrahmayogin Up. Br. Mutt 12 (64) (inc)

अन्त्यकर्मदीपिका dh by Haribhaṭṭa Dikṣita Bk. 776.

—by Nityananda Parvatiya

Ptd. *Haridas Skt Series* 66 Benares, 1928.

अन्त्यकर्मपद्धति AK. 326 Ben 10 Bharatpur I 18. BORI. 129 of 1886-92 Peters. IV. p 5 (no 129). SB 137 (also called *Dvadaśahakartman*)

अन्त्यकर्मविधि Taylor I 220

अन्त्यक्रियाविधि dh by Manirama Alwar 1253 Extr. 284. Bikaner 2232 (signikadaha). Is this a portion from Manirama Dikṣita's Anupavilīta or Dharmaambodhi? See above.

अन्त्यजागमने प्रायश्चित्त Rajapur 693

अन्त्यनिर्णय by Anantadeva, son of Āpadova. Bomb. Uni. 962. Cf. below Antyeṣṭi-paddhati by Anantadeva.

अन्त्यपद्धति by Rama Upadhyaya. Ptd. Benares, 1926.

अन्त्यफकिका Ptd. IO Ptd Bks. 1938, p 130.

अन्त्याक्षरीरुण्टकोद्धार by Śivarama IM. 578. mentioned also among his works at the end of his Ravanapuravadha Stein p. 292.

—C. Tika. IM. 584.

अन्त्याश्रमनिर्णय adv. from Vayaviyasamhitā. Trav Uni. 2523D.

अन्त्येष्टि See also Aurdhavadehika\* below.

अन्त्येष्टि dh. Adyar II. p. 187a (2 mss Saivagama?) Ānandaśrama 3318. 3965. 8252. 8346 BISM Nasik Patwardhan 656 CPB 157-161. K. 164. Oppert II. 6874 (Antesti) Phos 3. PUL I. pp. 38 (refers to Haribhaṭṭa Bhatta, son of Bhattachashkarasuri). 77. Rajapur 619 Trav Uni. 7560 9230B. Udaipur I. B 43, 63 Wai 823. Warangal 11.

—Āśval. B I. 163

—Hiranyak. Ānandaśrama 936 AS. p. 241. Bd 363. Wai 366

अन्त्येष्टि (विश्वनाथ-देवी) Hiranyak by Viśvanātha Deva Kavindracharya 778.

—by Pratāpasinha (?) IM 5774 From Pratāpārasinha?

—by Ramanātha Deva Sarma Ptd. Knoch Bohar, 1905. Br. Mns. Ptd Bks. 1906-23. 61.

अन्त्येष्टिकर्म dh. Damodar. Kotah 571.

अन्त्येष्टिकर्मविधि or विप्रमन्त्रावधति by Viśvanātha, son of Puruṣottama. PUL II. App. p. 26.

अन्त्येष्टिमन्त्रमुद्रय compiled by Śaṅkara

Sukla. Ptd. Moradabad, 1895. Br. Mus.  
Ptd. Bks. 1892-1006. 570.

अन्त्येष्टिकारिका Mandlik BN. 19. Trav. Uni.  
8001A

अन्त्येष्टिकाल Mandlik BN. 18.

अन्त्येष्टिक्रिया Bharatpur I. 45 150.

अन्त्येष्टिक्रियादिद्रष्टव्योत्सर्गान्तक्रियापद्धति Alph. List  
Beng. Govt. p. 5.

अन्त्येष्टिक्रियादिसिपिण्डीकरणान्तप्रयोग AS p 10.

अन्त्येष्टिक्रियापद्धति America 3009 BISM. A.  
42/8. BORI 53 of 1895-98 Nabadwip  
931 Peters. VI. p. 62 (no 53). For  
ptd bks of that name, see IO. Ptd.  
Bks 1088, p 130

अन्त्येष्टिदीपिका by Subrahmanya Trav. Uni.  
0964C. Ptd. Benares, 1905.

अन्त्येष्टिपञ्चकशान्ति Nasik II. 3

अन्त्येष्टिपद्धति

Ānandaśrama 414a 419 2097. 2200  
2201. Bd. 232 (inc.) Bikaner 2233.  
CPB. 162-65 Dacca 548 I DAVCL  
5865. Gough pp 30 34 (2 mss)  
IM 3023 7718 7727. Oudh XVII  
40. XVIII. 50 PUL I pp 77. 108  
(2 mss.) RASB II. 1691 SSPC. I  
I 366 Trav. Uni. 7691

—Āpast. Mysore I p. 75

—for Smṛtas Bikaner 2231

—Kṛpvaśakha Hpr. I 46 (Ādya-ekod-  
dīśaśraddhaprayoga)

—by Acyutaśrama, pupil of Parama-  
nandaśrama Bomb Uni 1186

—Rv by Katyayana. Bikaner 1916

—by Kēśava Bhaṭṭa Laugākṣi, son of  
Ananta Bhaṭṭa Laugākṣi Adyar I.  
p 82a. Bomb. Uni 963 BORI 130 of  
1886-92. Harsho p. 42 Peters IV p. 6  
(no. 130).

—by Gadadhara Dikṣita. RASB. II. 1207.

—by Devanātha, son of Prāpanātha.  
RASB. II. 1690.

—by Dvasunu. Baroda 566 1893.

—by Nrsimha Dikṣita. Dīptakṣmi XLI.  
14.

—by Rāma. Bik. 777 (Katy.). K 36.

—by Rāmaśarma. IM 10781 Cf. the  
next.

—by Rameśvara Bhaṭṭa, son of Bhaṭṭa  
Kṛṣṇa written in A D 1729. Rajapur  
576. 589.

—by Viṣṇuvāgnihotrin, for Chandoga  
ahitagnis. Baroda 12051

—Āpast. grh by Hamsananda. Mysore I.  
p. 618.

—Āśval. by Anantadeva. Alph List  
Beng Govt p 6 Baroda 560. 3162.  
8453(a). 8641(a). 8910 BBRAS 665.  
L 830. PUL I p 38 (2 mss.)  
Rajapur 830. RASB II 408-405 Cf.  
above Antyanirṇaya.

—Bharad. by Haribara, son of Bhaskara.  
Baroda 8705 8897 10911. 11640 IM.  
3174 IO 482. PUL. I. p 95 (Prayaś-  
cittaprayoga).

—Madh. a. salutes Tryambaka and  
Dharmaraja Bomb. Uni 967 968.

—Hiranyak by Mahēśvara Bhaṭṭa CPB  
171 (Ant prayoga) K 164.

—or औपनिषद्दिपद्धति Āśval by Narayana  
Bhaṭṭa, son of Rameśvara Adyar I.  
p 82a (inc) AK 327. Alph. List Beng.  
Govt p 6 (4 mss) America 3007-03  
(ms no 3007. dated 1535 A D. copied  
at Benares about 100 years after a's  
death) Baroda 933(a) 1904. 1924.  
2303. 3351. 6037. 8544. 8591. 8593  
8754. 8913. 11589 BBRAS. 666.  
Bikaner 2235 38 (last 3 an.) BISM. A.



250/1 BORI 79 of Vis (1) 185 of Vis  
(11) 497 of 1883-84 (Antyestiprayoga)  
285 of 1884 87 327 of 1891-95 BP  
p 295 CPB 170 Cs II 405-407 D  
pp 137 375 (Antyestiprayoga) 419  
467 (inc) Fl 146 Hz 1764 (3 mss)  
IM 3062 3190 5453 5954 IO 480  
Khn 68 L 195 1329 P 11 Peters I  
p 113 (no 21) Poona 79 II 185  
PUL I pp 3b (2 mss) 77 (6 mss)  
Rajapur 340 387 761 996 RASB II  
399-402 Rgb 285 Stein 13 TD  
11818-30 Udaipur p 4 no 288 of Ptd  
Cat Udaipur II 15 3 Ujjain II  
p 11 Weber 138

Ptd N S Press, Bombay

—forming part of his Prayogaratna  
Bomb Uni 964 6 Mysore I p 75  
Trav Uni 4976 4977 Wai 366

—or औषधैद्विकपद्धति Vaj contains also  
Madb by Visranātha, son of Gopala  
Baroda 191 (Katy) 1027 (Madb)  
1328 (a portion of Prayogasara) 8189  
8465 8669 8759 (Vaj) 8763  
8811 (Apsat) 9637 IM 3031 IO  
483 (Vaj) K. 164 Mack 31 (p 111)  
PUL I p 77 Trav Uni 9647  
Ujjain I p 25 Weber 268 (Madb)

Ptd Bombay

अन्येष्टिपद्धतिदानप्रयोग Bomb Uni 969

अन्येष्टि चिन्मेष BISM Nasik Patwardhan  
762 963

अन्येष्टिप्रकरण Ānanda rama 5044 BISM fr  
963

अन्येष्टिप्रकरण

—from the Puraskragrhyasuttrakṛika  
by Renukagnihotri Baroda 9457

—from the Prayogasara BISM fr 516

—Bhāṣya by Kapardisvamin Ānanda-  
śrama 6111

—Bhāṣya (Bbṛadvaṣa sūtra) BORI 1 of  
1866-68

अन्येष्टिप्रकाश Āśval by Divakara Hpr III 5  
अन्येष्टिप्रयोग

Adyar I p 82a Alph List Beng  
Govt p 6 Ānandaśrama 2107 2214  
6015 Baroda 1274 1323 2350 2561.  
2593 4025(a) 4806 5819 6400(d)  
7071(o) 7132(a) 7953 8738 8795  
8896 9874 10197(b) 13311(o) Bbr  
581 (inc) Bikaner 2239 Burnell 27a  
150b CPB 166 68 DAVOL 4825  
Gough p 30 (ibitagni) Hz 1764  
IM 7221 L 4158 MT 2405(b) PUL  
I p 77 (3 mss) RASB II 1692  
Suopattra 111 Trav Uni 1453  
2488 3001B 7821 8268B 8502 8567A  
8768A 9093 18727B 13852 Ujjain I  
p 25 Ujjain Latest Additions 55  
(sanlepta)

—Apsat Baroda 2310 9872(1) Burnell  
27b Trav Uni 2202A (śamantaka)

—Āśval Baroda 944 7953(b) Trav  
Uni 1401

—from Kanvaṣṭirmedha Baroda 6209(b)

—Katy BORI 581 of 1882-83 D  
p 287

—Taitt Baroda 2309

—Baudh Baroda 9918(a) 10390(b)  
Trav Uni 1465

—Manaviya Baroda 8352(a)

—Śaṅkh Baroda 10336

—Hiranyak Baroda 2310 2663 9002(b)  
Rajapur 517 RASB II 625

—by Upendra Baroda 10952(f)

—by Tryambaka Bhatṭa DAVOL 6513

—by Tryambakayajvan of Daśaputrakula  
Baroda 1930 8453(b) (Bharad)  
10952(o) (Bharad) Same as the  
previous ?

- by Devayājñika (?) Baroda 8712  
 —from the Prayogadarpana Hpr III 4  
 —by Mahadeva Somayajin of Vijayanagara Baroda 1922 1923 (Āhitagni part) 8574 8707  
 —Āśval from the Pratapanarasimha of Rudradeva (Toro) Baroda 1485 2593(a) 2593(b). 2850 8924 8925 DAVOL 1322 IM 5673 (inc) L 38 RASB II 1686  
 —by Rama Hośinga, son of Viśvanatha Baroda 561 8835  
 —Āśval by Viśvanatha B I 214 Ca II 400 Kavindracharya 531  
 —by Vaidyanatha son of Āyopadhyaya Baroda 118 5374  
 —Hiranyak by Keśava Bhatta son of Abhayankara Narayana Bhatta, from his Prayogamāṇi Baroda 1923 2579 2594 8668 9002 10959 Ca I 400 Kavindracharya 503 Proceed ASB 1869, 136  
 अन्येष्टप्रयोगपद्धति an Ujjain Latest Additions 659  
 अन्येष्टप्रयोगप्रकाश a part of Danahravalī prakāśa by Divakara Bharadvaja PUL I p 77  
 अन्येष्टप्रयोगे एकादशाष्टद्वितदानानि L 4168  
 अन्येष्टप्रयोगविच्छ Oppert II 5472  
 अन्येष्टप्रियापयसद्वह Bikaner 2240 (1686 A D)  
 अन्येष्टविधान for the Śaktas according to Kubjikāntantra Ramsingh 1379 Ptd Masulipatam, 1905 Br Mus Ptd Bks 1906-28 61  
 अन्येष्टविधि Baroda 7102(1) Dacca 152F IM 5463  
 —Āpast B I 146  
 —Śaṅkh Viśvabharati 1861

- from Prayogacandrika Baroda 7102(1)  
 अन्येष्टविधि from the Viśvaprakāśa of Viśvanatha Udaipur II 11, 3 5 7 Cf above Antyeṣṭiprayoga of Viśvanatha  
 अन्येष्टविधि śaiva from the Kṛtyakramadyotika of Aghoraśivacharya Trav Uni 8535  
 अन्येष्टविधि, यतीना for Samnyasina Lz 599  
 अन्येष्टविधि by Jikana q by Raghunandana in Śuddhitattva  
 अन्येष्टविधिप्रकरण on the funeral ceremonies of a Viśvaśaiva Gov Or Libr Madras 4 MD 5416  
 अन्येष्टविहीनपद्धति Kotah 1092 Cf Śaṅkhoddhara Antyeṣṭividhi from Kubjika tantra TD LX Sup no 1816  
 अन्येष्टविहीनपद्धति by Śivaprasāda Bhatta Kavindracharya 504  
 अन्येष्टविधाद्वकमपद्धति Ptd Bombay  
 अन्येष्टविधाद्वकप्रकाश according to the Maithilas and Gaudas by Caturthilala Ptd Bombay, 1898 Br Mus Ptd Bks 1892-1906 130 131  
 अन्येष्टविहस्यारविधि by Kerobacharya Ptd Bombay 1876  
 अन्येष्टिसामग्र्य Weber 1131 (Ātyaṣṭisamagri)  
 अन्येष्टिहीनपद्धति Hiranyak RASB II 624  
 अन्येष्टपक dh CPB 173  
 —by Ramakṛṣṇa Moreśvara Pañcanana Bhatta Ptd Bombay 1890 IO Ptd Bks 1938 p 130  
 अन्येष्टप्रादिविधाहान्तप्रयोग PUL I p. 77  
 अन्यकारवाद ny by Nrsiṃha Śaṣṭrin Gov Or Libr Madras 4 Oppert II 4462  
 अन्यकारवादरस्य Bikaner 6069  
 अन्यकासुरवित्तय kavya Q by Kallola Bhatta in his C on his grand father Sujana's Śabdalingarthacandrika Adyar ms (D VI 1020) p 145

- 'Nityānandakari' etc., ascribed to Vyāsa. AK. 110. Dacca 169Q. Gov. Or. Libr. Madras 4. MD. 10692-10701. MT. 468(k) (of the Telugu part). 448(f). 610(k). 3986(d). Taylor II. 69. 92. Weber 1343.
- same ascribed to Śaṅkara. Adyar I. pp. 173b (8 mss.). 174a (5 mss.). Allahabad 71 (2 mss.). 114. Alph. List Beng. Govt. p. 27 (one of the 5 works included in Kāśīpañicaratna). America 1750. 1751. Bharatpur III. 281. CPB. 174-176. Cs. II. 613. Dacca 1044B. DAVCL. 5795. L. 4229. RASB. VII. 5641. 5642. 5762. 5767(4). Trav. Uni. 1340 (ino.). 2582G. 3202V. 3578Z-73. 13726Z. Udaipur I. B. 182, 183-6.

See also below Annapūrnāstotra by Śaṅkara.

Whether an. or ascribed to Vyāsa or Śaṅkara, all these mss. of A. p. aṣṭaka appear to represent the same text 'Nityānandakari etc.', which is ptd. as Śaṅkara's in more than one collection of stotras. See e.g. *Br. St. Ratnākara*, N. S. Press, Bombay, 1926, pp. 184-85. and *Works of Śaṅkarācārya*, V. V. Press, XVII. pp. 76-8.

अन्नपूर्णाष्टोत्तरमहामन्त्र MD. 17714.

अन्नपूर्णाष्टोत्तरशतनामस्तोत्र spoken by Dadhici. IM. 8541.

—from Śivarahasya. IM. 8541. L. 224. MD. 9109. (Cf. Gov. Or. Libr. Madras 4. A. p. aṣṭottaraśata).

Ptd. *Br. St. Ratnākara* Pt. II. pp. 23-25. Vavilla Press, 1929.

अन्नपूर्णाष्टोत्तरशतनामावलि MD. 9109. 9110.

अन्नपूर्णाष्टोत्तरनाम स्तोत्र. Ani. Bharatpur I. 220. Dharmānath Sastri, Assam 63. Mithila. Nabadwip 451. Radh. 47. Skt.

Coll. Ben. 1918-30, p. 49 (no. 422). SSPC. I. J. 5. 70. Varendra 456A. 749.

—from the Padmapurāṇa-pūrvakhaṇḍa. Dacca 169A. 169M. 169P. 1001B (d).

—from the Rudrayāmala. Fl. 355(1). Oudh XX. 244. Vaṅgiya p. 45. Viśva-bhāratī 2383.

Ptd. *Br. St. Ratnākara* Pt. II. pp. 26-45. Vavilla Press, 1929.

—from Viśvasāratāntra. L. 379. SK. Ray DC. 184. Vaṅgiya p. 49.

अन्नपूर्णास्तोत्र stotra. GD. 1147N. 1147Z. 1168H. Gov. Or. Libr. Madras 4 (3 mss.). Granthapura p. 52. no. 1147aa. Rangpur 33. Taylor II. 87. 88. TD. XX. Sup. no. 1007.

अन्नपूर्णास्तुति

—an. हीमरप्रथमं नमो भगवति स्वाहावसानं ध्रुम् BORI. 575(22) of 1895-98. BORI. D. XIX. i.8.

—an. नातर्भवति तव पदरजो भवति BORI. 209(iii) of 1891-5. BORI. D. XIII. iii. 802.

—an. त्वं वदस्मिन् भवति जनानाम् RASB. V. 4191(I).

—an. Bikaner 6039. TD. XX. Sup. nos. 879. 1019. Trav. Uni. L. 2703-16. L. 1178Z-86. CM. 625F. Udaipur p. 4. no. 1011 of Ptd. Cat.

—by Guṇanidhi. Q. by him in his Paramatmaavinoda (anthology), Weber 1724.

—from the Kāśīkhaṇḍa. AK. 209.

अन्नपूर्णास्तुति Jain. Cs. X. C. 17. 22. 54(a).

अन्नपूर्णास्तोत्र in prose. DAVCL. 5702.

अन्नपूर्णास्तोत्र

Adyar. Allahabad 103. 114(2). 189 (33). 190(175). Ānandāśrama 1791b. Ben. 43. 45. Bharatpur I. 223. 260. III. 30-32. Bikaner 6010-41. BORI. 575 (16) of 1895-98. Burnell 202b. Cabaton

I. 429. DAVCL. 3161 Pithozat II. 10. Fl 355 (u) (with mantra). IM. 4083. 6993. 7414. 7707. 7865 8022. 8050C(?). 8354. 8381. 8453 Kotah 990 Mandhk Sup 210(4) Paris (B227. XXVI). Peters. VI p. 115 (no 575(17)). Radh 47. Ramsingh 1124(13). 1740. 1741. Śg. II. 231. Taylor I. 102. 235 (fr.). TD. 19145 50. XX. Sup nos 879 1007. 1032 Udaipur p 4, nos. 1042-4 of Ptd. Cat Ujjain J. p 80 II p 74. Vangiya p 27. Viśrabharati 1034

Same as Annapurnastaka above ascribed to Vyasa or Śankara beg 'विद्यान दत्तरी'

—by Śankara. Allahabad 178 (80. 48) Bikaner 6039. Bomb. Uni. 1395 BORI. 110 of 1891-95 469 of 1895-98 BORI. D. XIII. m 800-1 XIX. 1 0 Dahr-laksmi XIII 52 DAVCL. 5139 Skt. Coll. Ben 1918-30, p 49 (no 423). Varendra 1802.

—beg. आदय दक्षिणक्षेत्रे सुवर्णद्वीपे 8 vv. in different metres GD. 1242 A10 (end agrees with MD 10703)

—v. 2 beg यस्या वदन्मयुगले IO. 7051

—beg रत्नामामण्युक्तावरधराम् MD 10702

—beg - मयवति भवतेन वीक्षितम् MD. 10703 (end agrees with GD. 1242 A10)

—from Śambhavaratna Vangiya p 52.

—in 16 verses श्रीदेवि दर्शनीयं त्वा दे-वपात्रा न्विके तव—by Vasudevanandasarasvatī

Ptd. Br St. Ratnakara, pp. 306 07, Pandita Pustakalaya, Kasi, 1950

—from Sivarahasya America 4628

—6 verses from the Rudrayama Bomb Uni. 1394.

अन्नपूर्णश्रीमन्नाराजस्तव Taylor II. 83

अन्नपूर्णेश्वर

—Nrsimhaviṣṇavyajoga. TA. 4599

अन्नपूर्णेश्वरी queen of a King of the Kupaka family; sponsored the writing of the poem Yadunāthacarita or Bhagavata saṅgraha. MD. 11620.

अन्नपूर्णेश्वरिष्यान (called in the col Anna-purgamantrastotra) from Mahatrapurā-siddhanta. Gov. Or. Libr Madras 1. MD 10701.

अन्नपूर्णेश्वरीपञ्चाशिखास्त्वर्त्ता from Rudrayama, appended to Tripurapūjapaddhati, RASB VIII A. 6372

अन्नपूर्णेश्वरीमन्त्र Gov. Or Libr. Madras 1 (2 mss.). MD 5876-84. 15039. 15553. 16543

अन्नपूर्णेश्वरीमन्त्रस्तव Gov Or Libr Madras 1. MD. 7739 Taylor II. 421. Trav. Uni 6700 Z-17.

अन्नपूर्णेश्वरीमन्त्रराजस्तव by Śiva. Gov Or Libr Madras 4. MD. 10705

अन्नपूर्णेश्वरीमन्त्रविधान Gov Or Libr Madras 1.

अन्नपूर्णेश्वरीमोदनस्तव PUL II p 192.

अन्नपूर्णेश्वरस्तोत्र Gov Or Libr. Madras 4.

अन्नपूर्णेश्वर्यष्टक stotra Gov Or Libr Madras 1 MT 7053

अन्नपूर्णोपनिषद् or अन्नपूर्णेश्वर्युपनिषद् Adyar I. p. 17b Ānandaśrama 6419 AS p. 10. Baroda 6820b Bhr 437. Bikaner 541. Brl 60 CLB I. p 42 Gov Or Libr. Madras 4 Haug 44 IO 493-4 (83) 4854A (13) Mad Uni R K. S 112b. 136g. 4571 MD 268. 269 München 185 (p. 117) Mysore D I 194-96 Oppert I 7817. II 8152 Oudh XVII. 2. Oxf II. 1006(19) Proceed ASB 1871, 233 Taylor II. 469 Trav Uni 2932L Up. Br Mutt 409.

—C Bhāṣya and adv. by Appayya Dikṣitaraya. Mysore I p 458

—C by Viśvadhātana Oudh XVII 2.

अन्नपूर्णोपनिषत्सार abstract, part of *Upaṇiṣad-mahābhāṣya*. Taylor II. 469.

अन्नप्रदगोपालमन्त्र MD. 5835. See above Anna(da)-gopalamāntra

अन्नप्रतिस्तोत्र DAVOL. 5075.

अन्नप्राशन dh. America 3319. Bih. 775 (*Anna-prāśanavidhi*). Bikaner 2675. Burnell 151a (3 mss.). Cabaton I. 266(u) (and *pūnsavana*). Gov. Or. Libr. Madras 4 (*prayoga*) IM 8467. Oppert II. 6875. Taylor I. 273. Udaipur II 14, 21. 14, 45 (\**vidhi*).

—Yr. MD 3521

—a *pariśiṣṭa* of the Sr. Oxf. 393(b) Oxf. II. 857(18).

अन्नप्राशनप्रयोग grb. *prayoga*. Adyar Burnell 26a (2 mss.) 27a (4 mss.). Proceed ASB. 1869. 141.

अन्नप्राशनप्रयोग dh. Ānandaśrama 8290. AS. p. 10 TD 12148-12153

अन्नप्राशनादिप्रयोग Gov. Or Libr. Madras 4.

अन्नभृतिकास्तव Śg. II. 232

अन्नभोज

—*Mahātripurasundarānvaratnamālā* MD 10808.

अन्नभोजनविधि dh. An.

अन्नमयस्तत्र from *Skandapurāṇa*. Gough p. 172.

अन्नमेवदानवदति RASB. III 2422

—from *Matsyapurāṇa*. Cs II. 463.

अन्नमेवदानविधि RASB. III. 2122 (with *Paddhati*) Vangiya p. 125.

अन्नमष्ट C. 1600; Kausikagotra, of the family of Advaitavidyācārya Raghava Somayājī, son of Mehgiri Tirumalārya, known as Mehgiri-acārya (MT. 1949); younger brother of Sarvadeva (MT. 1536—*Cf.* Sarvadeva, *Pramāṇamāñjarī*(?) TCD. 612A); comments on Raghunātha Śiromaṇi (A.D. 1477-

1547); comments on Gaṇeśa Dikṣita, refers to Madhusūdana Thakkura (O. 1575 A. D.), Megha or Bhagrattha (O. 1400 A. D.) and Maheśa Thakkura (O. 1400 A. D.) and Madhava, pupil of Brahmondra Sarasvatī in adv. (MT. 2230); pupil of Śeṣa Viśeṣvara (of Benares, son of Śeṣa Kṛṣṇa, latter half of 16th cent.) in Vyākaraṇa (MT. 3143); seems to have been the pupil of one Viśvanātha in mīm (TD. 6794), guru of Yallu Bhatta (*Mīmāṃsāsūtradīpikā*, MT. 1564).

—*Tattvacintāmanididhiti*vyākhyā, *Su-buddhimanoharī* ny. MT 1659. 4242.

—*Tattvacintāmanyalokavyākhyā*, *Siddhāñjana*. ny. MT. 1536-8 1551. 1627 1652. Mysore I. p. 397; refers to his elder brother, Sarvadeva here.

—*Tattvaviveka*dīpanavyākhyā, adv. MT. 2230.

—*Tantravarttikatīkā*, called *Subodhini* *Sudbadhara* or *Ranakejjanī*. mīm. MT. 1555 2328 2847. SBBD. 470.

—*Tarkasaṅgraha*, with *Dīpikā*, ny.—vuiś. Of the numberless mss. of this work, M. R. Bodas says in the intro to his edn of this work, that only one ms. viz. the Jacobins. (earliest, 1712 A.D.) has a col. mentioning the a. of this work as the son of Tirumala and descendent of Raghava Somayājī. It may be added that MT. 1949 also has a col mentioning all these details about the a.

—*Tarkabhāṣatattvaprabodhinī*tīkā. Oppert I. 7969; mentioned also in the intro to the *Ben. St. Series* edn. of the a's. *Panniyavrtti*.

—*Nyayaparīkṣā*prakāśa. NP. I. 30 NW. 336. 330.

- Nyāyasudhāvākhyā, Rāṇakoṣṭhīnī, mīm. MT. 1532. SBB. 484. TD. 6792-96.
- Paṇinīyavṛtti, Mītakṣarā. gr. Edn. Ben. Skt. Ser. 76-77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.
- Brahmasūtravṛtti, Mītakṣarā adv. Adyar II. p. 133b. Ahmedabad 4890a. B. IV. 76. Bühler 549 Hall p. 94 K. 126, MT. 1675.
- Bhedaṇṛasa. adv. Mysore I. p. 444.
- Mahabhaṣyapradīpodyotana. gr. Adyar II. p. 74a. AU. 29597. MT 271.
- Rānakabhavanakarikavivarana mīm MT. 2723, forms only part of the above noted Rānakakoṣṭhīnī; see *Choul edn* of the Rānaka of Someśvara I. II. 8. pp. 26-29]
- Svaraviveka. vedalakṣaṇa. MT. 3175(a)
- अन्नम्भट्टीय ny. See Tarkasangraha.
- अन्नय of Badala family and native of Balapuri; father of Subrahmanya (Rudrapraśnabhaṣya, called Rudramṛtatarangī, in verses written in Kali 4893. A. D. 797. Mysore D. I 605.)
- अन्नयामात्य of Kaundinya gotra and Yāre family; father of Decayamatya (C. 1525 A.D. Śivamahimnaḥstavaśrāvākhyā MD. 11120 etc.). Tenali Rāmakṛṣṇa dedicated his Udbhaṭarādhyacanta to this Decayamatya.
- अन्नयामनमन्त्र MD 5886. 15225.
- अन्नसिद्धिदयन्त्र Bihāner 7394.
- अन्नसूक्त vedic. Adyar D. I. 532-5. AU. 291. 1 V 41. 32727. Baroda 6658a. CLB I. p. 1. IO 4217(1). 4218(18) 4221(1). 4222 (different versions). Mad. Unt. R K S. 278(a) MT. 1235(g) TA. 2199/2. Trav. Unt. 1183 Z-10 (inc.) 2271E. 8886 O.

- Rv. Mysore D. I. 683.
- Yv. Adyar I. p. 13a (2 mss.).
- ‘अन्नसूक्तब्राह्मण’ Kṛṣṇ. Yv. Some Brahmanas texts recited during feasting. TD. 817 (ir.).
- अन्नसूक्तदिवाय Kadayanallūr 64.
- अन्नचिपतिमन्त्र Trav. Unt. L. 537 Z-II. L 537 Z-34.
- अन्नमिमामिदेयतानिरूपण Adyar I. p. 223b.
- अन्नमिपेकविधि from the Karanapratiṣṭhātāntra. Viśvabharatī 1999.
- अन्नयउच्छुल्लक Jain. BP. p. 164b Chāni 3360 (Sāṭha) See above Ajātośchakulaka.
- अन्नयौष्टविपाठ (?) Jain Chāni 930.
- अन्निकारचार्यगुणचूलाकथा Jain. by Munivijaya, pupil of Amaravijaya Peters. III Extr. p. 213 (no 30). Cf. Annikacarita, Waranga 59a.
- अन्नोत्सर्गप्रयोग dh Dacca 879C.
- अन्नोपनिषद् Bihāner 527. Is it Annapurnopaniṣad?
- अन्नककुंठेष्ट śr Baroda 8403.
- अन्नककुंठेष्टविषययोग śr Āpast by Yaṭīka Sivadhara Baroda 2283.
- अन्नयथाख्याति or अ. तर or अ वाद् ny. by Jayarama Nyayapañcanana. Barnell 120b Hall p. 43. K. 140. MT 3083 TD. 6591 Weber 679.
- अन्नयथाख्यातिकण्टकोद्धार ny by Madhusudana Thakkura, forming part of his C Kantakoddhara on Jayadeva's Āloka on the Tattvacintamani. BORI 106 of 1886-92 Peters IV. p. 14 (no 406) Petrograd 93.
- अन्नयथाख्यातिनिरूपण ny by Gadadhara. Adyar II. p. 102a Mithila. Mysore I. p. 392.
- अन्नयथाख्यातिवरण ny. BORI 245 of 1892-95. Peters. V. p. 244 (no. 245) (inc.)

अन्यथाख्यातिरहस्य ny by Matburanatha Hpr.  
I. 5 Stoin 143

अन्यथाख्यातिवाद ny. BORI. 172 of 1895-98  
Luck Uni p. 33 NP. VII 24. Peters.  
VI p. 74 (no 172) TD 6642. Wai  
291.

—by Gadadhara Gov. Or Libr Madras  
4 (A kh vicira)

—by Timmanna. Burnell 120b

—by Mathuranatha Mysore I. p 385.

—included in Catuṣṣṭitvadah. TD 6650

अन्यथाख्यातिवादप्रत्यक्षलक्षण ny Oppert II 4463

अन्यथाख्यातिविचार ny. DAVOL. 4221. H7.  
8270. MD. 3918 Mīm. Vid. 276

अन्यथावाद IM. 537. Same as Anyathābhyati  
vada?

अन्यथासिद्धिचिह्न ny Ben 200 Dilulakṣmi  
XL 14 (Anyathasiddhanta) Hall p 13.  
SB 201 TD 6687 (inc)

अन्यदेशीयतुल्यप्रयोग dh Mithila

अन्यमतनिर्णय Delhi II 93(1).

अन्यमतसार Jain by Hemacandra. Pannalal  
Bombay 18 Pannalal Bombay V. B.  
p 62

अन्ययोगन्ययच्छेदद्वित्रितिरा or more fully न्ययोगन्य-  
यच्छेद-अन्ययोगन्ययच्छेदद्वित्रितिरा briefly ref  
to as Dvātrīṇika and also called  
Vitarigastu. Jain Śre' stotra. by  
Hemacandra. Mallisena says that this  
is written after the model of Siddha-  
sena Divakara's Dvātrīṇikādvātrīṇi-  
kā.

AK. 1975 Arrah I. p 37. Bikaner  
9352 BORI 105, 106 of 1872-73 256  
of 1873-71 113 of 1880 81. 363 of  
1882-83 1852 of 1886-92 1375 of  
1891-95 612, 726 and 911(b)  
of 1892 9, 655 of 1895-98 BORI. D  
AVIII. I 107-117. Chami 1186

(with O). Delhi III. 160 (with O).  
Jainagranthavali p. 372 JBuP. I 109.  
Mysore I. p 559 (portion (5 4ls) rela-  
ting to Vardhamana only) Pannalal  
Bombay I. p 78. Pattan I. pp 149 155.  
Peters I. p 132 (no 363) III p. 206  
(Extr.) IV. p. 52 (no. 1383) p 125  
(Extr.). V. p 277 (no 613) p. 238  
(no 726) Petrograd 184 (with O)  
Weber 1971.

Edns (1) *Arhatamataprabhākara*  
no. 3 Poona, 1025 with Mallisena's C.  
(3) *Ben Sk. Ser* 89 with Mallisena's  
O. 1933 (3) *K. M. Gucc* VII. (1) with  
Hindi transl *Rāgacantha Jaina Sāstra-*  
*mālā*, 1935

—C. Avacuri in Skt. an. BORI 726 of  
1802 05 BORI D AVIII. I. 117

—C. Syadvadamaṅgari by Mallisena  
Ptd ibid

For mss see under Syadvadamaṅ-  
gari Mes of this O contain Homa-  
candra's text too

—C. Syadvadamaṅgari by Ya-ovijaya.  
Jainagranthavali p. 103.

अन्यवादयोगद्वय in Skt by Pāṭkuriki Soma-  
natha See R Narasimhacharya's  
*Karnatakalekharite*, Vol I p. 291.

अन्यशास्त्रय dh Damodar

अन्यादेश्यच्छेदसप्ततन्त्रायलि(?) TD XX. Sup  
no. 1180

अन्यादेश Lavya. Assam Kityas 15

—identity of each not known DAVOL.  
1090. MT. 6820 (fol. 171a) TD.  
23651 57.

अन्यादेश, अ' प्रस्ताव, अ' अक्षर by Jaganatha  
Pan'ia. See under Bhūminivāsa.

अन्यादेशप्रमाण Lavya. 10. 4163.

अन्यादेशप्रमाण Lavya by Ganapati Śastri,

son of Subrahmanya Sudhindra. Adyar II. p. 2a. Adyar D. V. 423. 424.

अन्यापदेशपद्धति Adyar D. V. 425.

अन्यापदेशशतक कavya. Burnell 163b (6 mss.). MD. 14840. PUL. II. p. 250. Suoindram 91. TD. 3890-94. Trav. Uni. 4590A.

—by Ekanātha Kāśyapa. BL. 254

—by Girvanendra Dikṣita, third son of Nilakantha Dikṣita (Nilakantbaviṣaya-campu). MD. 11994. MT. 6924.

Ptd. Mys. Skt. Coll. Magazine 1937-8.

—by Ghanaśyama TD. 3889 (inc. wants beginning). Mentioned by the a. in the Prastavāṇi to his Dīmaruḥa, and at the close of his Candanurāṣṭana, TD. 4629) Same as the Anyapadeśasahasra mentioned by his wives in their C. on Viddhasalabhaṣṭika?

—by Jāgannātha Panditarāja. (i.e., the first chapter of the a.s. Bhāminivāsa). Adyar II. p. 2b (88 ślokaś) Adyar D. V. 577 MT. 821(b) Mysore I. pp. 287-8 (3 mss.) 638 Oppert I. 5735 II. 2629

—by Narayanāśa. An.

—by Nilakanṭha Dikṣita Adyar II. p. 2b (3 mss. one with an avatārikā). Adyar D. V. 426-28. GD. 1676. Haribara Śāstri IX. 3. 7 MD. 11992-93 MT. 1428(c, 5105(b). TD. 3888. Trav. Uni. 2449A 2054K 3295E 3511B. 4485A. Ptd. (1) K. M. Gucc. VI (2) Minor works of Nilakanṭha Dikṣita, Vāṇi Vilāsa Press Srirangam

—written by order of Candra Manikya-deva, brother of Dhanya Manikyadeva of Bhalua, in Tippera, Bengal. Dacca 2598 (Apadeśasātaka.) Another ms. in Dinesh Candra Bhatnagar's family collection, IHQ XIV. p. 745.

—by Madhusūdana Dujanti BBRAS 1161, Bhasu Daji 70. Bl. 2 BORI. 13 of 1872-73. 322 of 1892-93. 74 of 1910-21 BORI. D. XIII 1-3 D. p. 12 Gongh. p. 105. JBhP. I. 91. Jodhpur 182. Mithila II. C. 3. 3A. Paters. V. p. 252 (no. 322). Rep. Raj. & C. I. p. 43. Ptd. K. M. Gucc. IX. 61. On the a. see J. G. Jh. Res. Inst. VIII. pp. 93-4.

—by Ravivarmarāja (1871-1913) (Idival Kadattannadu), Ptd. Tanjore, 1910. Br. Mus. Ptd. Bks. 1906-28. 887

—by Rudramanikya, son of Vijaya Manikya, son of Lakṣman Manikya, of Bhulur, in Tippera, Bengal. Dacca 4331 (different from Dacca 2598 noted above)

—by Śivaśankarakavi Mysore I. p. 637.

—by Śrīnivāsa. Mysore I. p. 288

—by a pupil of Raghunathatīrtha. MT. 3152(a).

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशश्लोकाः MT. 4030(a) (contained in the last few leaves of the ms.).

अन्यापदेशशतक See above under Anyapadeśasātaka by Ghanaśyama.

अन्यापोद्गमरूप Bud. by Dharmottara. Cordier III. p. 452.

अन्यापोद्गमचरित Bud. by Kalyāṇarākṣita. O. 700 A.D. Cordier III. p. 451. JASB. NS. 1907. p. 246. JBORS XXII. 1. App. E. p. xi. F. p. xiv (called here Anyapohasiddhi). He is criticised by Udayana and Jayanta. See Vidyabhūṣana, *HIL.* pp. 143, 150.

अन्यापद्येदुक्कल Jain by Ānandavijaya. Jaina-granthavalī p. 197.

अन्यापद्यवचन कavya. Oppert I. 6712

अन्यापद्यञ्जक five witty verses on the evils of a city.



Adyar II p 17b. Adyar D. V. 1055.  
1056. MT. 2260, b). Oppert I. 141.

—by Nilakantba Dikṣita. Trav. Uni.  
29540

अन्यायपुरीपत्रक Ptd. Grantha script, Madras.  
1921. IO. Ptd. Bks. 1933, p. 136. Seems  
to be identical with the previous.

अन्याश्रयनिषेधश्लोका. vallabhiya. Udaipur II.  
132, 7.

अन्यासुन्दर (?) Jain

—Vidyavilasa (caupai) Bikaner 9974.

अन्योक्ति kavya. BA. 16. BISM द्वि. 56/29  
(anyoktigrantha) BORI. D. XIII. 1. 4.  
D. p 69. Gough p. 135. Tra. Ad. Rep.  
1103, 166.

—MD. 14612 (fol. 101. here contains a  
few verses being a communication  
intended to Lakṣmīnṛsimhadhvarin by  
his disciple Venkateśa)

अन्योक्तिरुद्राभरण (Alwar 891) a name of the  
Bhavavilasa of Rudra Nyayavācaspati.  
Ptd. in K. M. Gucc II. pp 111-123.  
Ref. to also in the Padyamṛtataraṅgini  
(vv. 232, 239) of Bhāskara Bd Extr.  
pp lxii.

अन्योक्तिपरिच्छेदा. BA 16. BORI. D. XIII. 1. 5  
(same as the ms. BA. 16). D p. 69  
Gough p. 135.

अन्योक्तिमाला kavya MT 366(e)

—by Ācāra Dikṣita, a descendent of the  
famous Appayya Dikṣita; resident of  
Gopalasamudra, Tinnevely Dt

MD. 11995 MT. 4089.

Ptd. *Bulletin of the Govt. Ori. Mus*  
Lib V. 1 pp 1-37.

अ.योक्तिमाला or नविकौमुदी by Kalya Lakṣmī-  
nṛsimha, son of Abobalasudhi. O. 18th  
cent. MD. 11996. 16314. Mysore I.  
p 288 (2 mss.). Mysore III. p 5 (inc.).  
Rice 226.

Edn. *Karnatak University*, Dharwar,  
1965.

अन्योक्तिमालिका kāvya. Mysore I. p. 288  
(2 mss.).

अन्योक्तिमुक्तावली by Sambhu, contemporary of  
Maṅkhaka (Śrīkaṇṭhacanta, 35, 96-97).  
BORI. D. XIII. n. 492. L. 3290.  
Peters. I. p 118 (no 137) Ptd. K. M  
Gucc. II.

अन्योक्तिमुक्तावली by Somanatha. Alph. List  
Beng. Govt p. 6 B. II. 70 (Anyokti-  
śataka). Bk 613. Bikaner 3262. RASB.  
VI. 4912. Ujjain I. p. 32 (by Nar-  
yana Somanatha).

अन्योक्तिमुक्तावली Jain by Hamsaviṇaya, disciple  
of Viṇayananda, written in A.D. 1793.  
BORI 1171 of 1886-92. Jainagrantha-  
vali p 340. Peters IV. p. 44 (no 1171).  
Prasasti II. p. 267  
Edn. K. M. 88.

अन्योक्तिरत्नकरण्डिका kavya. by Gadādhara  
Bhatta, a. of the Rasikajivana, ref. to  
in the last verse of the third book of  
the Rasikajivana.

अन्योक्तिशतक kavya. Rajapur 916.

—by Mohanaśarman, son of Anuruddha.  
L. 2013.

—by Vireśvara Bhatta (Maudgalya).  
K. M. Gucc. V.

अन्योक्तिशतक Jain by Darśanaviṇaya. Edn.  
Jamnagar, 1913. W. Schubring p. 234.

अन्योक्तिपद्मुभाषित in 6 verses, Jain. JBhP. I.  
92.

अन्योक्तिशतक kāvya. Mithilā Mysore I. p. 288.

अन्योक्तिमुभाषित kavya. Bikaner 3263.

अन्योक्तिस्वरक by Vamsīdhara Miśra.

Ptd. *Cumilal Gandhi Vidyabhāvan*  
*Studies* 4.

अन्योक्तिपद्मशतक Edn. *Bhāratīya Vidyā Ser.* 8.  
Bombay, 1948.

अन्यो (न्या ?) पदेशरत्नाकर kāvyā AS p 10

अन्यकल्पिका Damodar Ujjain II p 93

—gr IIO Stein 4.

अन्यचन्द्रिका Nandalala's O on Yogaśataka  
med. Bomb Uni 302

अन्यदीपिका name of a C on Nalodaya TD  
3822

—a O on Nalodaya by Nrsimhaśrama  
BORI D XIII 1 322 RASB VII  
5018 TD 3822.

अन्यदीपिका name of C by Maheśvaranātha  
nanda on Īśvarapratyabhiṣā Mysore  
I p 550

अन्यदीपिका Jain gr by Dvadatta Jaina  
granthavali p 306

अन्ययोधिका name of C by Nityimrtayati on  
Vasudeva's Saurakṣa MT 3718

अन्ययोधिका name of C by Premānandra on the  
Naiṣadhiyacarita MT 3064 Vangiya  
p 197

अन्ययोधिनी name of a C on the Bhagavad  
gītā Ānandaśrama 1497

अन्ययोधिनी name of a C by Śrīnivāsa on  
Abhiṣānaśikuntala MT 2479

अन्ययोधिनी C by Līlācudamāni Cakravartin  
on Bhagavatapurāṇa (Vedānta)  
Gough p 136 Oudh IV 9 SSPC  
III p 21 Of next

अन्ययोधिनी a gloss by Cud māni on Śrīdhara  
svāmī's Subodhīni on the Vedānta  
D p 75 L 693 1562 RASB V 3647

अन्ययोधिनी name of a C on Kālidāsa's  
Meghadūta Mithila II p 4 (unc)

अन्यलपिका name of C by Kṛṣṇapatisārman  
on Kumārasambhava L 2403

—name of C by the same a on Ragh-  
vamsa L 2404 Mithila II C 5

अन्यवाद ny by Gadādhara Oudh XV 100

अन्यव्यतिरेक (वि) ny by Gadādhara Oppert  
II 3574 9340

अन्यव्यतिरेकविशेषान्वयपूर्वप्रश्न ny by Gāḍa-  
dhara Adyar II p 110b

अन्यव्यभिचारपरिष्कार ny by Paṭṭabhirāma  
Mysore I p 370

अन्यव्यभिचारवाक्य ny by Kṛṣṇatāticarva.  
MT 3663(b)

अन्यव्याख्या by Venkatakṛṣṇa on Bhāgavata  
MT 5773

अन्यविशेषा by Ramakṛṣṇa Śarmān on literary  
composition Hpr II 6

अन्यवादीपिका name of C by Dharmēśvara on  
Narayaṇa Bhāṭṭa's Cīmatkīrānta  
manī jy MD 15785 Oxf II 1545

अन्यवाद्यप्रसरिता name of C by Ekanātha  
Bhāṭṭa on Devīmāhātmya L 2555

अन्यवाद्यप्रसादिका name of C by Rāmātīrtha  
on the Śaṅkṣepanīraka MT 2012

अन्यवाद्यदीपिका name of C by Lakṣmīprasāda  
Dīkṣita on his own Gajendramokṣa  
Of JISB Letters 1903 p 143

अन्यवका dh Oudh XIX 88 XXI 112 XXII  
104 (4 mss)

अन्यवकाशप्रज्ञापिका AK 323

अन्यवकाशप्रज्ञायोग grh Adyar I p 82a Mdn  
chen 39 Trav Uni 7651B

अन्यवकाशप्रज्ञापन of vadbhūta sūtra For citations  
from see Caland Acta Orientalia IV  
See Bhagavad Datta Vaidik Vamaj  
ka Itihāsa II pp 33 34

अन्यवाचन śr IO 5547(3) Rajapur 802 RASB  
II 394 1636 Ujjain II p 9

—Rv Alph List Beng Govt p 6  
(2 mss) RASB II 200(I)

अन्यवाचन in Vratas, Arundhativrata etc  
RASB III 2990 2991

अन्यवाचन Katy by Agnicīnmi ra Sambhukara  
Vajapeyini RASB II 1071

अन्याधानकाल Ānandaśrama 172.

अन्याधानक्रम prayoga relating to Āṅgiraśānti (Matsyaprokta). TD. 13295.

अन्याधानक्रम from Śakalasambhītā. RASB. II. 417.

अन्याधानप्रयोग Adyar. Ānandaśrama 8465.

अन्याधानप्रायश्चित्त śr. Adyar I p. 73a.

अन्याधानीयेष्टिप्रवृत्ति and C. by Vaidyanatha, son of Ratneśvara. Cs II. 419.

अन्याधानीयेष्टिमध्ये सूर्याचन्द्रग्रहणनिर्णय from some Prayogarātna. Stein 82.

अन्यारम्भणस्थालीपाकप्रयोग Adyar I. p. 63a.

अन्यारम्भणीय śr. BISM. वि. 562. IO 5747(5)

—of Vicchinīdhana from Anantadova's Ādhana prayoga Baroda 526.

अन्यारम्भणीयप्रयोग śr. Āpast. Burnell 27a. TD. 2160-52.

—Alph. List Beng. Govt. p. 6. MD 14454 (Anvarambbantprayoga)

अन्यारम्भणीया śr. PUL I. p. 50.

अन्यारम्भणीयेष्टि śr Baroda 424. 5813 6052(o). 6971(i). 9861(e). 10302(h). 10302(j) BBRAS 549. 550 Bharatpur I. 439. Bhau Daji 85. IM. 11203. L. 1369 (with Ādhanabautra). Tb 23b (Anvarambbantprayoga). Trav Uni. 1263B 9930B. Ujjain I. p. 18

अन्यारम्भणीयेष्टि śr. Alph. List Beng Govt p. 6 Ānandaśrama 105 Baroda 1472(a) Bd. 2. BISM. वि. 261. BORI. 20 and 388 of 1883-84 131 of 1886-92 92 of 1887-91 D. pp 338. 367 Hz 2168a. IM 2476. 5904. Peters. IV p. 5 (no. 191). PUL II. App p. 26 Rajapur 1007. RASB. II 1592 (inc.) (in a coll. Iṣṭiprayoga) Rgh. 82. Trav. Uni 7761B. Udaipur II. 14. 47.

—Baudh. BP. p. 253. Proceed. ASB. 1869, 130.

—Vs. BP. p. 287.

अन्यारम्भणीयेष्टिप्रयोग Adyar I. p. 62b (5 mss.). II. p. 246a. Baroda 1472(b). BISM. वि. वि. 227. 228. Mysore I. p. 54. Trav. Uni. 3006C.

—from Raghunātha's Prayogarātna-bhūṣa Baroda 1932.

अन्यारम्भणीयेष्टिद्विप्रयोग Adyar I. p. 63a (3 mss.). AU. 291 1 H88. BORI. 82 of 1881-87. TD. 2163.

अन्यारम्भणीयेष्टिव्यायुप्रयोग śr. Adyar I. p. 63b.

अन्यारम्भणीयेष्ट्यादिद्विप्रयोग Ānandaśrama 7317.

अन्यारम्भेष्टिप्रयोग Baudh. by Anṇa Dikṣita. PUL. I. p. 39 (2 mss.).

अन्यारोहणविधि MD. 3522. MT. 1523(f)

अन्यतरशक्तिवाद ny. included in Catuṣṣaṣṭi-vaḍah TD. 6650.

अन्यधिकार(?) vedic. Suotpattra 111.

अन्यीक्षातत्त्वबोध or अन्यीक्षिततत्त्वबोध or simply तत्त्वबोध ny. a C. by Vardhamāna Upādhyaya, on the Nyāya Sūtras of Gautama, Jha A. 14. B. 8. Vīśvabharati 317 Prameyatattvabodha of Vardhamāna (Auf. CC. I. p. 554, Ruṣidatta and Jayarama) and Prameyatattvabodha of Vardhamāna (Ruṣidatta in his C on Tattv. cont.) are perhaps only part of this work See *Princess of Wales Sar Bha Studies*, III pp. 133-34.

अन्येषणाद्याय bhakti Bikaner 9180-81. Seems to be the cb from the Bhagavata-purana X. Rāsalila section, in which the Gopis search for Kṛṣṇa

अपचितधनप्रणविधिरूपवृष्टिपौष्टिक Bud Cordier II. p. 351.

अपत्नीकस्य मतिद्वय śr. by Talavrantanivasi IM. 1834

अपत्नीकस्याग्निद्वयनिर्णय śr SB. 76

अपत्नीकाग्निद्वयानि śr. IO 5573.

अपत्नीकाधान grh. by Nilakanṭha. BORI. 839  
of 1883-84. BP. p. 287. D. p. 367.

अपत्नीकाधाननिर्णय Gough p. 30.

—by Govinda Dikṣita, son of Nilakanṭha  
Caturdhara; extract from a larger  
work of the a Alph. Inst Beng. Govt  
p. 6 (3 mss.). L. 1424. 4141. PUL I.  
p. 38. RASB. II. 352. 353. 354. Rep  
Raj & C. I. p. 3.

अपत्नीकाधानविचार Ujjain I. p. 14.

अपत्नीकाधानविधि Kavindracharya 414. PUL I  
p. 38.

अपत्नीकाधानसिद्धोपादिनिर्णय grh. by Śaṅkara  
Bhaṭṭa, son of Narayana Bhaṭṭa (from  
his Dharmadvaitatanūya). Baroda  
612 Hpr. III. 6. PUL I p. 67. Trav.  
Uni. 6654 9062

अपश्यशमन mod. Hpr. III. 7 seems to be a  
section from the Bhojanakutubala,  
see col.

अपदान Bud. Pali. 18th division of the Khud-  
dhanikaya; contains biographies of  
547 monks and 40 nuns, with two  
introductory chs. containing verses on  
Buddha and Paścaśca Buddhas, not  
recognised by the Dighabhanakas  
according to the Sumaṅgalavāsinī.  
Colombo p. 48. Colombo D. I. 1273  
(sections). 1709. 1782. Fausboll 77 78  
IO Pali I. II. (21). Kandy II. p. I.  
Edn. in 2 pts. PTS. 1925. 1927.

For a study, see, Ueber das Apad ma-  
buch von Heinz Bechert, Wiener Zeit-  
schrift für die Kunde Süd und Ostasiens,  
Vienna, II (1958) 1-21.

—C an. Colombo p. 50 Br. Mus Pali II.  
p. 109.

—C. Aṭṭhakathā by Buddhagoṣa ref to  
in Gandhavyamsa, JPTS, p. 59 Faus-  
boll 61.

See also Cabaton II. 201.

—C. Aṭṭhakathā by Dhammapāla.  
Colombo D. I. 1783.

अपनामामन्त्र from the Picchilāntara, Uddiṣa.  
IO. Ptd. Bks. 1938, p. 137.

अपधेयकाव्यवृत्ती consisting of 3 works the 1<sup>st</sup>,  
उपदेश(भाष्य) and काव्यवृत्त by Jina-  
dattasūri (12th cent.), Edn. GOS 37.

अपधेयनामागतकतिचिद्गुणवत्ता Chami 3763.

अपधेयानन्द ny. included in Catusaṣṭivadah.  
TD. 6650.

अपधस्तक gr by Rumaśarman; III in, in.  
of a's Prīktakalpitaru Edn Grierson,  
Ind. Ant. LI. & LII, 1922-23, pp 13-23.  
1-8, 187-191.

अपधस्तकशक्तिप्रकाश gr by Prabhakara Rama-  
candra Pandita Ptd N S Press,  
Bombay, 1878.

अपधस्तकशक्ति MT. 487 (fol. 58b 59a).

अपधस्तकशक्ति oh 101 of Akāśabharavakīpa.  
MD 7741. See NCC. II. p. 8b.

अपधस्तकशक्ति attributed to Śaunaka. MD.  
3235.

अपधस्तकशक्तिप्रस्तोत्र Poona 583 (Mṛtyu-  
paribrahastotra).

—from the Narasimhapurāṇa. BORI.  
583 of Vis.(1) BORI D. XIII in 830.  
D. p. 419

अपधस्तकशक्तिप्रतिष्ठा tantra. Stein 227.

अपधस्तकशक्ति Gov. Or Libr Madras 4 Trav.  
Uni 1418A-9.

अपधस्तकशक्तिप्रदान dh. TD 13767.

अपधस्तकशक्ति TD. XX. Sup. no 1038.

अपधस्तकशक्तिप्रदानविधि from the Brahmaṇ-  
dapurāṇa. TD. 13764

अपधस्तकशक्ति Harshe p. 42.

—from Markandeyapurāṇa. America  
1407. Anandaśrama 7988.

अपरधर्मन funeral obsequies AU 294 1 V41  
Oppert I 7456

—Yajusa AU 294 5 A63

For Aparā see also under Pitrmedha

अपरधर्मप्रयोग Gautamiya by Puruṣottama  
Bhatta DAVCL 5806

अपरकर्मविधान Taylor I 270

अपरकारिका Gautamiya 60 Karikas DAVCL  
2048

अपरकारिका by Vamana Adyar I p 85a  
See Pitrmedhakarikā by the same

अपरकृष्णाय grh prayoga by Kṛṣṇa Bhatta  
Adyar I p 82a Gov Or Libr Madras  
4 MD 3523 MT 2496 Oppert II  
2900 Taylor II 372

—C Tika Taylor II 372

अपरक्रिया Oppert I 251

अपरक्रियासिद्धिः शुभकामनिवेद्य dh Mysore I  
p 95

अपरक्रियाप्रयोग Rgvediya Taylor I 40

अपरक्रियाविषय Kitangasseri Mana 58

अपरक्रियासङ्ग्रह MD 3766

अपरखण्ड vedalaksana Adyar D I 983

अपरग्रहसार (अक्षि विविधेय) by Boppa  
Bhatta DAVCL 4325

अपरदीर्घिन् vedalaksana Adyar D I 993 996

अपरपूर्वयोगसार Mad Uni. RKS 145

अपरप्रयोग grh Baroda 1273 6360(a) Cabaton  
I 237(n) DAVCL 6423 Gov Or  
Libr Madras 4 (6 mss) Mad Uni  
146 222 707 Mad Uni RAS 16(a)  
Mad Uni RKS 50 180 MD 3524-  
26 3523-31 16033 16061 16391 16650  
18370 18558 18561 18591 19112  
19114 19115 MT 1523(g) 5457(d)  
6667 6721 6739 6712 Oppert II  
3957 PUL I p 78 (2 mss) Rames  
varam 260 GA. 1493 1732 2123

2336 2376 2424 2432 2479 2488  
3860 Taylor I 40 129 (for Vadakalai  
Vaiṣnavas) TD 12647 12664-78  
Trav Uni 1492C 2476B 2488 7821  
8268B 8502 8507A 8768A 13727B  
18852 Viśvabharati 1302d

—(सवानुक्रमजिका) in Kurika MD 3527

—Āpast Adyar I pp 82a (9 mss) 82b  
(15 mss) Burnell 26a (2 mss) 27b  
Gov Or Libr Madras 4 Hz 720  
749 MD 14215 PUL I p 78 TD  
12652 56 Trav Uni 2732 3061C  
3104 3622 4416

—Āśval Adyar I pp 82b (4 mss) 83a  
(3 mss) Burnell 26a 27a Gov Or  
Libr Madras 4 Hz 749 Oppert II  
563 Pejavar 144 PUL I p 78 Rice  
40 TA 184 254 TD 12648-51 Trav  
Uni 1362 1494B 2341 2482A 2487A  
2487B (in verses) 2488 3384D

—Katy Adyar I pp 77b 83b (ino)

—Kauṣitaki PUL I p 78

—Gautamiya DAVCL 2048

—Jaiminiya by Śrinivāsa Dikṣita PUL  
II App p 31

—Drahyā Adyar MD 16040 MT 6697

—Baudh Adyar I p 82b (2 mss) Hz  
749 TD 12657-61 Trav Uni 3035

—Bharad TD 12662 63

—Yajusa Trav Uni 2000 (up to 1st  
days rites)

—for Vaiśyas PUL I p 102

—Śaunaka Rice 10

—for Sumaga Adyar I p 82b (1 mss)  
Mysore II p 3 (from Grhya) Trav  
Uni 3315A 6718B

—Hiran Trav Uni 1497A

अपरप्रयोग Āpast by Gopinātha Adyar I  
p 82b (ino)

- by Viṣṇu Bhaṭṭa Mysore I p 619  
 अष्टमयोगश्रविका Baroda 7071(b)  
 —Āśval Oppert II 2308  
 —Drahyā Adyar  
 अष्टमयोगचन्द्रिका R. A. Sastri II 101  
 —by Śrinivasa Trav Uni 1873A 1893A 14080  
 अष्टमयोगदर्पण by Śrinivasa Rāghavacarya Oppert II 1854  
 अष्टमयोगरोपणमटीय  
 —PUL II App p 38  
 अष्टमयोगयज्ञाजीय See below Pitrmedha-prayoga by Yellayarya  
 अष्टमयोगविषय MT 748(g)  
 अष्टमयोगसम्बद्ध referring to the latter part of Śraddha ceremonial Hz 680 MD 3582  
 अष्टमयोगसार Oppert II 6187  
 अष्टमयोगादरी Baudh by Kanakasabhapati MT 3399 See Bodhayanaprayoga darśa  
 अष्टमयोगादि Bodh Triv Cor II 48  
 अष्टमप्रायश्चित्तप्रकरण Vaikh Triv Cur II 46 (4 paṭalas)  
 अष्टमस्नानमुख्यविधिविवरण dvai stotra by Śrinivasa carya Mysore III p 4  
 अष्टमराजायवाङ्मन्त्र Bud Q in the Śikṣa samuccaya of Śāntideva, pp 9 12 206 Bendall's edn, q also by Prajñākara gupta in his Bodhicaryavatara, Bib Ind edn pp 26 601  
 अष्टमविधि PUL II App p 41  
 —Āpast Oppert I 4545 PUL I p 78  
 —Āśval Taylor I 39  
 अष्टमविषय MD 14389 14538 Taylor I 129 217  
 अष्टमविषयप्रमाणानि by Kavi Vallabha of Garga Kṛṣṇa Trav Uni 352C

- अष्टमविषयवचनानि MD 3047 3049. 14187.  
 अष्टमसिंहमटीय prayoga by Śiṅga Bhaṭṭa Oppert II 2901 Is this from the Sampradāya-pratīpikā by Alāśiṅga Bhaṭṭa? Mysore II p 24  
 अष्टमस्नान (pitrmedha) DAVCL 5806 6110 MD 16083.  
 —Āpast Hz 745 Oppert I 3951 4631 4676 II 7166 10093 Trav Uni 3061B 5773B  
 —O Bhāṣya by Kapardisvamin Adyar I p 58a (?) Hz 748 Oppert II 10000 Śrī Dev 292 320(?)  
 —Akṣapadīya or Gaotamīya Sv Adyar I p 50h (7 mss 1 inc) Triv Cur IV 11 (inc) (with C)  
 —C DAVCL 5818 (Vṛtti) Triv Cur IV 11 (inc)  
 —Chandoga Alph List Beng Govt p 41 Gough p 31 L 806  
 —Drahyā  
 —C Vṛtti by Anantayajvan Mysore I p 71  
 —Paraskara C Bhāṣya by Karka Mysore I p 72  
 —Bodh Trav Uni 8567B  
 अष्टमस्नानप्रयोग Āpast Hz 746  
 अष्टमस्नानप्रयोग (भाष्यकारमतानुसारी) DAVCL 5813  
 अष्टमस्नानप्रयोगश्रविका Āpast Hz 747.  
 अष्टमस्नानमाला BORI 1003(p) of 1887-91  
 अष्टमराजित BISM वि 208/7  
 अष्टमराजित poet Padyavali 373 (verse quoted already in the Dhvanyaloka)  
 अष्टमराजित preceptor of Haradatta (Pada māñjari)  
 अष्टमराजित abbreviation of Aparapitaprecha Q by Hemadri in Danakhaṇḍa 794  
 अष्टमराजित father of Bhaṭṭa Narayana, a of

Stavaointamani: See Kṣemarāja's C  
threon, p 10 *Kas Texts* 19

अपराजित नाम of the father of Bhaṭṭa Lollata,  
commentator on Bharata's *Natyāśāstra*  
See *JOR Madras*, VI pp 169-170

मह अपराजित contemporary of Rājasekhara,  
O 900

—Mrgaṅkalakṣikāthā Ses Prastavana,  
Karpuramañjarī

—*Sbh* 1924

अपराजित mentioned as an authority on archit  
in an inscription of Kumbharana,  
also North Ind Ins *Ep Ind* XX p  
260 no 1860 *Of Aparajitaprecha*,  
"prabha", "vastuśāstra", sutra below

अपराजित Jain work BP p 200b *Of* below  
*Aparajitaprecha* by Bhavadava or  
Bhuvanadeva

अपराजितधारणी Bud AMG II p 310 AR  
XX p 519

अपराजितपुच्छा or अ प्रमा or अ वास्तुशास्त्र or अ  
सूत्र or विध्यकर्मसंहिता (or even क्षीराण्य of  
Viśvakarman?) arohit by Bhuvana  
dvacarya AS p 10 (A prabha or  
Viśvakarmanasambhita) B IV 276 (A  
vastuśāstra) BBRAS 404 (I part of  
thoms A precha) BORI 249 of 1893-  
84 (A precha) BP p 276 (A precha)  
D p. 356 (inc) Hpr III p 65 (pratimā  
pramāṇa from) IO 3162 (A precha,  
ols 1-2) Jainagranthavalī p 631  
(Bhavadovaoirya) Kavindracarya 2164  
(A sutra) Rep Raj & C I p 33 SK  
Ray 687 (A. precha) Udaipur p 6  
no 600 of Ptd Cat (A prakriya)

*Aparajitaprecha* Q by Hemādri in  
*Pariscakhaṇḍa* 2, 600-62 819 *Apari*  
*jita* figures as an interlocutor with  
Śiva in the work.

अपराजितरक्षित *Krs* 5 113 *Sktm* pp 63 61

अपराजितरत्नद्रसाधन Bud by Indrabhūti.  
Cordisr III p 222

अपराजितविशुद्ध (?) Bud Lalou p 91

अपराजितशमीमत TD 14261-67

अपराजितसिद्धिगुह्य Bud Lalou p 91

अपराजितसूरि alias श्रीविजय Jain Dig pupil of  
Baladovasuri and Naganandi, and  
belonged to Yapaniya Saṅgha Stb 9th  
cent A D, sss *Anelant* II viii (June  
1939), pp 437-441

—O Vijayodaya on Śivaśastrya's Bhaga  
vati Aradhana AK 1114 Bd 1024  
Weber 2045 *Anelant* II i (1938) pp  
57-60

—O Vijayodaya on Daśavaiśvikaśāstra.  
ibid p. 57

अपराजिता BORI 47 of 1875-76 Cabaton I  
429 (20) D p 75

—paur same as next? IM 6220 Report  
IV.

—from Viṣṇudharmottara Skt Coll  
Ben 1918-30, p 33 (no 325)

अपराजिताक्षर tantra Luoknow Mus Ujjain  
II p 64

अपराजिताक्षर IM 10748

अपराजिताकारसिद्धिनामधारणी? Bud Lalou p 97

अपराजितानय stotra from Bhaviṣyapurāṇa  
BISM Nasik Patavardhan 469

अपराजितादेवीक Av PUL I p 1

अपराजितामसाधन Bud Cordisr II p 185

—hy Prajñāpālita See Śidhanamālā p  
2, *GOS* XLI Intro. p cv

अपराजितापूजा Ujjain II p 71

अपराजितापूजायोग Burnoll 1491 (2 mss) 149b  
Radh 21 SSPO III T 291

अपराजितापूजाविधि tantra Dacca 890 I

अपराजितामन्त्र Adyar II p. 230a Bharatpur  
I 392 Paris (B 227 \X)

—RASB VII 5566(3) (vaisnava)

अपराजितामन्त्रगर्भकवच Allahabad 112

अपराजितामहाप्रयङ्गिरानामाचारणी Bud Hod Bud  
61 77 JAs cov p 333 no 3537  
Lalou p 11 (9) (Tathagatospiṣasūta  
tapatre aparajita° mahasiddhanama  
dharanī)

अपराजितामहाप्रत्यङ्गिरामहाविद्यारादी चारणी Bud  
Nepal II p 255 (Sarvatathagatospiṣasūta  
tātapatra aparajita) SBL Nepal p 227

अपराजितामहाविद्या Allahabad 139 Bikaner  
7672

—from Rudrayamala Trav Umr 4998

अपराजितामेद्वयामद्रकरत्नसाधन Bud by Indra  
bhuti or Indrabodhi Cordier III pp  
174 175

अपराजितारक्षा Jain Bikaner 9383

अपराजिताविद्या bhakti Damodar Davipr 79  
p 40 Th 182

अपराजिताविद्या stotra attributed to Narada  
Harisinghu p 84 (183 184) Ranbir  
6302

अपराजिताविधान IM 4118

अपराजिताष्टक Jain Arrah I p 1

अपराजितासाधन Bud Cordier II pp 390 392  
III pp 17 56 268 Edn Sadhana  
mala pt. 2 GOS XLI no. 204

—(Sitatapatra), Edn sb no. 192

अपराजित (ता ?) स्तोत्र identical with the follow  
ing? Adyar Alph List Beng Govt  
p 6 Bharatpur III 262 XVI 303  
Cabanot I 329 (21) Kotah 815 Luok  
now Mus Mithila Rams ngh 1808

अपराजितास्तोत्र in various versions Allahabad  
73 (Brhaspati ṛṣi) Alwar 2041 Bikaner  
6042-43 Burnell 199b (Narada ṛṣi)  
CEB 183 (Narada ṛṣi) Cs V 113  
Gough p 36 IM 4203 4467 MD  
14646 (Narada ṛṣi) Oudh XVII 82

Paris (B 227 XXIII) Taylor I 284  
TD 19542-44

—from the Viṣṇudharmottara, Kāpda  
III, text called Trailokyamohana or  
Trailokyaviṣaya or Aghoravaiṣṇavi  
trailokyaviṣayaparajita Assamese Mes  
4 Dacca 169 L (2) 556A 1063 D(3)  
Hpr III 8 Lz 345 RASB V 4101  
VIII B 6776 6814 (5) (assigned in  
the last to Bhagavatīpurāṇa) Stein  
214 Viśvabharati 503 2427 2469

Text pnb 1) in *Stavakavacamala  
Bāṇmālī Sahitya Press Calcutta*  
pp 700-05, 2) in *Bṛhatstāvamṛta  
lahari* 1880

—from Skandapurana Weber 1350

अपराजितास्तोत्रविधान Skt Coll Ben 1867-1901  
p 102 (no 827)

अपराजितास्तोत्रक Jain from the Trilokabhūṣaṇa  
caritra Moodhūrī II 458(o)

अपराजितेष्टवृष्णा from the Brahmapadapurana  
Lz 352 13

अपराजित्य a name of Apararka (Yājñavalkya  
dharmaśāstranibandha)

अपराजितमन (क) कर्णनामस्तोत्र attributed to  
Sankaracarya Allahabad 179 (193)

अपराजितमपानाष्टक on Sundaresvara spoken by  
Sundarapandya (from the Halasya  
mahatmya) Adyar I p 197a (Sundara  
pundyaṣṭuti)

अपराजितमपानस्तोत्र 108 verses to Lalitambikā  
with a s C Viśadārtha by Ganga  
dhara a of Saṅgitaraghava who  
flourished in Nagpur from about 1800  
to 1865 See *ABORI* XXX pp 35  
36 also *IHQ* 1949 XXV p 100 fn

अपराजितमपानस्तोत्र (पाश्चात्यस्तवन) Jain Delhi III  
95

अपराजितमपानस्तोत्र an Bharatpur III 357



अपराधक्षमास्तोत्र on Durga (?) Allahabad 178  
(11).

अपराधक्षमास्तोत्र by a Kalidasa. Allahabad 107.

अपरधक्षमास्तोत्र by Rādhakṛṣṇa. Udaipur I. B.  
186, 429 (Ap Kṣa Jagannāthastotra)

अपराधमास्तोत्र by Śaṅkarācārya. Allababad  
189 (85).

अपरचदशक stotra, ascribed to Śaṅkarācārya.  
Adyar. M.D. 19104

भरतचनिरसनन्तोष on Śiva (from Padmapurāṇa  
Śrāṅgakhanda). MT. 8053 (a-43)

—vaiṣṇava. SSPC III. Q. 4.

मपराधनिरोधविवृति by Puruṣottama MD. 1669  
(Bhaktimārgī aparādhanirūpaṇavivṛti)

मपराधमजनस्तोत्र stotra. Adyar. Alph. Lis  
Bong. Govt. p 6 (1 ms an.) Nabadvip  
457.

457.  
—by Badariyana SSPO III. U. 81. 82

—by Badarayana Sūtra —  
अपराधमज्जस्तोत्रेण on Kṛṣṇa (चमडीन कवि ७ + + + +  
वा निरुद्धमरदे) q. in Bhaktirasāmṛta  
sindhya IO I. p 818

from the Rudrayamala  
Allahabad 178 (189) Alph List Beng  
Govt p 8 of below Aparidhastor  
from the Rudrayamala. Mim. Vid 65

महाराधन प्रवक्तोत्र by Brahmananda Param  
hatha. Deca 1019 J(2)

मपराधमप्रान्तोत्र in 17 verses an Beg n  
पदभाष्यम्. on 51a.

14d. 1) *Dr St Mu Pt. II.* pp 37-4  
Guj Pr. Press, 1916, 2) *Dr St Ist*  
*Hra. Pt I.* pp 264-67. Guj No  
Press, 1925, 3) *Dr St Ist* 11  
I 1p 207-10. N S Press 1921

Pray's series (same as 1st ed.)  
c.c. RASH VII 1275

Adyar I. p. 240a

नमोऽयमध्वनस्तोत्र on Viṣṇu, with refrain नमो  
नमोऽयमध्वनस्तोत्र; by Śrīcīt Śukadeva Vāṅmīya  
p. 266

VIL 5640 A Dori-aparadha bhatijana-  
stotra has been ptd in an edn of the  
Dorimahatmya Seo Br Mns. Ptd.  
Bks Catalogues.

—on Devl. RASB. VII 56-18 (said to be  
well-known and old p'd text)

—(or मगराघस्तोत्र) on Devt from Gupta.  
sadbhanatantra 17 verses Alph List  
Bong. Govt p 6 RASB VIII. B  
6710.

Přid. 'Kalyāṇaparadhbhāṣyāna stotra  
in *Staralaracārālā*, Basumatī Saṁhita  
Mandir odn pp. 48-1-87)

—(or गणराजस्तोत्र) from the Gupta or  
Guptārṇava tantra (on Devt). Dacca  
169 I 2. 321 J 1. S K Ray DC, 127.  
Stein 230 Trav Uni 11299A Viśva  
bhārati 275. Ptd in the *Itihāsaśāstra*  
*śrīlalahari*, 1880

—on Devt. from the Rudrayama IM  
7022, 10910, RASB VIII B. 6712  
6739

मसरापदात Oppert. II 8759

नगरपालपुर poet. See p. 160. This is not the proper name of the poet, but one based on the idea expressed in his verse नगरपालपुर'c.

महाराष्ट्र स्टोरा ऑन रिटर्न, १) मानुमा  
Ondh XX-46

on Virgu by Śaṅkarācārya  
Oudh XX. 13 Oxf II 170b

on Siva (cids ~~unpublished~~  
in Sindalavikritia) GD. 1146.  
1242A45. MD. 10010.

Ind. Broadcasting, *Malaya Times*  
 Mus. Lib. Ser. 1XX pp 123-7

अपराधस्तोत्र attributed to Śaṅkara Mādh  
Uni R K S 528

अपराधस्तोत्र (Beg व व व व व व व व व व व व etc)  
attributed to Śaṅkaracarya in the col  
BORI D XIII in 1126(I) Bnt Ptd  
as Pradosastotraṣṭaka from Skanda-  
purāṇa

See 1) *Br St Ratnakara*, N S Prase,  
II pp 123-124, 2) *Br St Ratnakara*,  
Bhargav Pustakalay, Benares pp 81-  
82, 3) *Br St Mikahara* Guj Newa  
Press, 1926, pp 75-76

अपराधस्तोत्र from the Rudrayamala Mim  
Vid 562 See above Aparadhabhāṣṭjana  
stotra

—from the Vayupurana IM 7102

अपराधस्तोत्र by Ramabrahmananda Sarasvati  
Mysore I p 631

—Vaiṣṇaṇṭhanathaprekta IM 6903

अपराधस्तोत्र, अप स्तव अप क्षमास्तोत्र, अप  
क्षमापणस्तोत्र, अप भजन, अप मोचन, अप  
सुन्दर, अप हरस्तोत्र Many of these are  
likely to be the hymn to Śiva with the  
refrain हन्तव्यो मेऽस्मै etc mentioned  
below generally ascribed to Śaṅkara

Adyar I p 223b (2 mss Ap Kṣama  
panastotra, Ap Stava 1 Ap Stotra 1,  
Ap Bhāṣṭjana 1) p 249a (Śivaparādha)  
America 1830 (Ap Stotra) 1853 (32  
Ap Ślohas) Anandaśrama 1777 (Ap  
Sundara) Bharatpur III 300 Bik  
477 (Ap Kṣamastotra) BISM Nasik  
Patawardhan 563 900 (Ap Sundara)  
Bomb Uni 1896 1907 BORI D  
XIII in 1123 (X) (one among other  
works in the codex) Cabaton I 429  
(12b) (Ap Bhāṣṭjana) Dacer 142 C2  
169 I 1844 (all Ap Bhāṣṭjana) Hz  
2146(o) IM 113 Jodhpur 1863 66 (Ap  
Kṣamapapa and Ap Sundara) Jodiya

II 4 11 (Ap Stotra) Kotah 887 938  
1047 Lucknow Mus (Ap Kṣamapapa)  
Poona 571 PUL II p 173 (Ap  
Sūdāna) Radh 42 (Ap Mocana) Ranbir  
6308 (Ap Kṣamapapa) Skt Coll Ben  
1918-30 p 40 (no 421) (Ap Bhāṣṭ-  
jana) Stein 210 (Ap Stotra) TD  
22121 46 (Ap Stotra) 22153-54 (Ap  
Sundara) 24361 (Ap Harastotra) TA  
1895/8 (Ap Stotra) Taylor II 67 85  
(Ap Stava) (18 vv) Ujjain II p 96  
(Kṣamapapa Stotra)

अपराधस्तोत्र अप दत्त वार क्षमास्तोत्र अप  
क्षमापणस्तोत्र, अप भजनस्तोत्र अप मोच-  
स्तोत्र, अप सुन्दरस्तोत्र, अप सुन्दरस्तोत्र on  
Śiva with the refrain हन्तव्यो मेऽस्मै  
शिव शिव etc, generally ascribed to  
Śaṅkara, in MD 10913 alone it is  
ascribed to Ravapa, the na of ver es  
vary in the mss Many in the an Ap  
Stotra given above are likely to be  
identical with this

Adyar I pp 174 a b (7 mss 2 men-  
tioned as Śivarabbaktistotra) 177a  
(5 mss) 223b AK 111 Allahabad 71  
72 73 100 107 110 110 112 143 Alph  
Lut Beng Govt p 6 Alwar 2042  
America 1752-53 1816 1903 AS p 10  
BISM बि 54/25 बि 309/1 बि 616  
BISM Nasik Patawardhan 466 BORI  
571 at Viś (u) 318 319(x) of 1870-80  
111 of 1891-90 470 and 471 of 1890-93  
640 of 1895-1903 402 (u) of 1899 1915  
BORI D XIII in 804 805 806 (Ap  
Sundara) 807 (Ap Kṛta) 808 809 810  
(with C) 811 Burnell 190a 207a  
Cabaton I 411(u) CPB 177 182 184  
D p 449 DAVCL 3936 GD 1242A  
23 Gov Or Libr Madras f (5 mss)  
H 49a Hz 2104 IM 6378 6374 6374  
(with C) (Ap Bhāṣṭjana) 7193 7378

7677. IO. 3938. 7932. Joḍṭya II. 4. 11. Luok. Uni. pp. 50. 74 (Ap. Sūdāna). Lz. 437. 874. MD. 10913-18. MT. 1419(x). Mysore I. p. 210 (2 mss.). Nasik XXX. 3. Oppert II. 8153. Ondh XX. 50. Oxf. II. 1260 (with C.). Pan-nalal Bombay IV. p. 27. Paris (D. 267). Potors. VI. p. 103 (nos. 470. 471). Proceed. ASB. 1869, 142. PUL. II. p. 173. RASB. VII. 5565(1). 5609-14. Rico 263. Śg. II. 233. Skt. Coll. Bon. 1918-30, p. 49 (no. 425). Stein 219. Taylor II. 209 (ino.). Trav. Uni. 2065. 5606Z-36. 11123J-7. 14031G. Udaipur I. B. 136, 345. 346 (p. 6, nos. 1265-67, 1536 of Ptd. Cat.). Ujjain II. p. 74 (2 mss.). Viśvabhāratī 393(o).
- C. an. Allahabad 110. America 1765. H. 49b.
- C. by a. himself(?). Oxf. II. 1260.
- C. by Elācārya. Bomb. Uni. 1670(ii).
- C. by Rāmānanda Bhikṣu, pupil of Rāmendravāna. BORI. 471 of 1895-93.
- BORI. D. XIII. iii. 810. DAVOL. 5759. Peters. VI. p. 102 (no. 471). Stein 219. Ujjain II. p. 74.
- अपराधार्क stotra on Śiva. Adyar. TD. 22147-52.
- with the refrain 'शिव यदि कर्मणे' ascribed to Śaṅkarācārya. BISM. li. 31/25 (an.). MD. 10920.
- अपराक or अपरादित्य C. 1125 A.D. King of the northern Konkan Silāhāra line claiming descent from Jimātavāhana; inscriptions between A.D. 1116-1130; sent an embassy to Jayasinha of Kashmir (1129-1150 A.D.) according to Maṅkhuḁa's Śrīkaṇṭhacarita, XXV. 109-111. Kane, HDS. I. pp. 323-334.
- Aparārka-yājñavalkya-dharmaśāstra-nibandha Edn. Ānandāsrama 2 Vols. 1903-04.
- Nyāyasāravākyā Nyāyamuktāvali. Probably q. and criticised by Ānandapūrṇa in his Nyāyacandrikā. See *Annals of Ori. Res., Uni. of Madras*, IV. i.
- Q. by Raghunātha Navahasta in his Prayāgamañjñā. BBRAS. 610.
- अपराक्यावल्कीयधर्मशास्त्रनिबन्ध Seo under Yājñavalkyasampti.
- अपराध of the Guhyasamājatantra. Bud. Hod. Bud. 44.
- अपराधत from the Brahmanḁapurāṇa. Bikaner 1141.
- अपरासूक vaidika. Ondh XX. 4.
- अपरिमित Bud. Lalou p. 50.
- अपरिमितयुग अनुसंस्कारणी Bud. AMG. II. p. 322. AR. XX. p. 531. Kanjur Kyoto 256. Lalou p. 69.
- अपरिमिता(नाम) धारणी Bud. Nepal II. p. 251. NP. 30. Saṁpattā 81.
- अपरिमितायुगानन्ताधारणी Kanjur Kyoto 362.
- अपरिमितायुगानन्तमण्डलविधि Bud. Cordier II. p. 198.
- by Jñānaḁakini Siddharājñi. Cordier III. p. 190.
- अपरिमितायुगानन्तद्वयानुसूच Bud. AMG. II. p. 329. AR. XX. p. 531. Kanjur Kyoto 361. Lalou p. 9.
- अपरिमितायुगानन्तविधि Bud. by Gaganaghosaputra. Cordier II. p. 299.
- अपरिमितायुगानन्तसंबद्धय Bud. Filliozat I. 313. Lalou p. 51.
- अपरिमितायुगानन्तसाधन Bud. by Jotāri. Cordier II. p. 299.
- अपरिमितायुगानन्तसाधन Bud. by Siddharājñi. Cordier II. pp. 197. 198.
- अपरिमितायुगानन्तद्वयानुसूच Bud. Filliozat I. 309. Kanjur Kyoto 363. Lalou p. 10.

अपरिमितायुर्ज्ञानं अभिविष्टद्वयामधारणी Bud Fills  
ozat I 308 Lalou p 50 See Abhiṣṭi  
canidhiraṇi below

अपरिमितायुर्धारणीसूत्र Bud Camb Uni Bud  
pp 38 81

अपरिमितायुर्नामधारणी Bud AS p 243 Cabaton  
I 62 (3) Nepal II p 168 SBL Nepal  
p 41 Ptd in Roman script Strassburg

अपरिमितायुर्नाममहायानसूत्र Bud AS p 243  
Camb Uni Bud p 141 Fillszat I  
310 311 312 J As cov p 334 Nanjo  
27 Petrograd 276 277 (10) 301 (9)  
RASB I 33-40 SA Paris 14 (41)  
(Aparimita nama) 18B

For its Skt text with Khotanese and  
Tibetan versions, see E Turkestan  
pp 239-329

Edn M Walleser, Heidelberg 1916

अपरिमितायुर्नाममहायानसूत्रधारणी Bud Nepal  
II p 255 Oxf II 1449 (74)

अपरिमितायुर्नामसाधन Bud by Jñānadakṣiṇi  
Siddharajūi Cordier III p 190

अपरिमितायुर्द्वौषधिषि Bud by Siddharajūi  
Cordier II p 198

अपरिमितायुक् Bud tantra Cordier III pp 540-  
546

अपरिमितायुस्सूत्र Bud by Vimalakīrti Khotanese  
version ed in H W Bailey Khotanese  
Buddhist Texts Cambridge Ori Ser 3  
London 1951

अपरिमितायुस्सूत्रशास्त्र Bud short treatise on the  
Sukharativyūha by Vasubandhu  
Nanjo 1204 Chinese transl by Bodhi  
ruo, 529 A D

अपरिमितायुस्सूत्रशास्त्र a basic text of the Jōdo  
sect of Buddhism of Japan Ref to  
by Levi Bull Mission Franco Japonaise  
I i 34

अपरिमितायुस्तोत्र Bud by Jetarī Cordier II  
p 299

अपरिवर्त्यसूत्र (also Avavarttya(?) sūtra) Bud  
Nanjo 150 157 158

अपरितोषसूत्राणि adv a collection of vedic  
passages in support of Advaita Burnell  
92b (no 6317, not traceable in TD)

अपरितोषमतायुष्मिका Oppert II 7067

अपरितोषायुष्मव or अय ययुष्मवयुष्मव or अय ययुष्मव  
युव or अय ययुष्मव adv generally  
ascribed to Śāṅkarīcārya, but it has  
been pointed out (Prof Hiriyanna, *The  
Hindu* Madras 20 11 58) that the text  
exhibits views at variance with those  
of Śāṅkara such as the denial of the  
Jīvanmukta being subject to Prarabdha  
karma (verse 00ff)

Adyar I p 170a (3 mss) II p 133a.

Adyar D IX 657 658 (inc) 659 (inc)  
660-3 AK 774 Allahabad 193 (A. 10)

Alph List Beng Govt p 6 (3 mss)

(2 with C) Alwar 400-2 America

4070-84 Ānandaśrama 1003 2637.

3067 4031 4041 4046 5401 6158

6344 6345 AS p 11 (2 mss) B IV

40 (6 mss) Baroda 3823 6316(d)

7375 8187 10393(f) Bā 640

648 Bharatpur III 296 Bhr 656

Bikaner 6375 6392-84 BISM R

3/25 R 60/7 R 262/1 R 570/22 R

600/7 BISM Nasik Patwardhan 676

Bomb Uni 2338 (with Samastobh in

Marathi) BORI 626 of Vis (i) 656 of

1892-93 130 and 131 of 1893 84 593

of 1894-97 640 and 678 of 1897 91

744 of 1891-95 246 of 1892-95 111

and 112 of 1902-07 3 of 1919-24

BORI D IX : 67-78 BP p 267

Br Mus 290 Burnell 91a Cabaton

I 859 CPB 135-188 Granganora II

152 157 Ca III 33 34 D pp 290 347

(2 mss) 452 Dacca 224B 1838 Dahi-  
lakṣmi XII. 1 DAVCL 1070 1750

2123 2174. 4953 590a Divanji 9 (inc)  
 Fl 223 (1) 472 Gough pp 35 178  
 Gov Or Libr Madras 4 (3 mss) Hall  
 p 194 Hz 1856 (an) IM 727  
 813 887 888 4213 6649. 6832 (an)  
 9299 10543 10983 IO 2299 Jodhpur  
 1596 Jodiya II 1 K 114 116 Kotah  
 404 L 483 1284 Lahore 20 Lucknow  
 Mus Luck Uni p 51a (Ap annbhati)  
 MD 4540 42 Mitbala MT 1419(t)  
 1911 4039(f) 4979(f) (Aparokṣannbha  
 vamṛta) Mysore I p 424 Naduvil  
 Matham 33 Nasik II 156 IV 14  
 NW 278 Oppert I 1753 3944 II  
 3389 8154 Oudh XIV 82 XVII 72  
 Oxf 223b (entire text ptd) Paliyam  
 854(f) Paris (D 242) Petors V p 244  
 (no 246) Pheh 15 PUL II p 37  
 (3 mss) Radh 5 Rajapur 159 Rama  
 singh 214 Rice 184 Rgh 678 SB  
 405 Skt Coll Ben 1009 p 19 (no  
 1881) 1910, p 15 (no 1951) 1911-12,  
 p 12 (no 2134) 1913-14 p 19  
 (no 2383) 1918 30, p 88 (no 722)  
 p 96 (no 793) Sringeri Mutt 76(2)  
 (Aparokṣannbhavaprakaraṇa) SSPC  
 III P 7 Stein 117 Sucipattra 54  
 (an) TA 1025/2 Taylor II 298  
 (Avarocananubhū?) 319 Th 87  
 TCD 265B 129c TD 7151-58 Tra  
 Ad Rep 1110, C 1112, 2 Trav Uni  
 1639 2035 2833N 3171D 4866 8668 L  
 12966 L C 2367B L 1369L C 2109C  
 Trippurattura V 30 Udaipur I B  
 0, 17 134, 229 (p 6 nos 37 1144  
 of Ptd Cat (an)) Udaipur II 148  
 8 Ujjain I p 67 (1 mss) Ujjain  
 II pp 55-6 (7 mss) Up Br Mutt  
 44 Uzu tara Varjyar 29 Vavrabha  
 rati 1090(c) Vix Skt Coll VSUS  
 Poona p. 0a p 10a (2 mss one with C)  
 Wai 104 Weber 2170

Ptd often with transl For Text see  
*Vani Vilas Press* Srirangam and *Ashte  
 kar Co*, Poona Śankara's Works

- O ascribed to Śankara himself Ahme-  
 dabad 7848b (Dipika by Parivrajaka-  
 carya) B IV 40 (Śankara) Bikaner  
 8880-1 (Varika)
- O Alwar 492 BORI 656 of 1892-93  
 Jodiya II 1 Luck Uni p 33 (Dipika)  
 Skt Coll Ben 1914 15 p 13 (no 2483)  
 1918-30, p 88 (no 722) (Dipika) Trav  
 Uni 1539 (Dipika) Ujjain II pp 55-6  
 (3 mss) VSUS Poona p 10a
- C Pradipika OPB 189
- C Prakāśikā Trav Uni 1539
- C Bodhadipika AK 744 BORI 744  
 of 1891-95 BORI D IX : 78
- C Annbhavadipika by Cubadavarman  
 Alph List Beng Govt p 6 Lahore  
 20 (a given as Candostavarvarman)  
 Mitbala (C called Pradipika)
- C Vivarana by Nityānandanucara, a  
 pupil of Nityānanda Alwar 491  
 BORI 626 of Vis (1) BORI D IX :  
 78 OPB 199 D p 452 DAVOL  
 3586
- O Viṣṇuvinodini by Balagopala  
 Bhk 30 BORI 368 of A1891-82 17 of  
 1997-16 BORI D IX : 79 D p 235
- O by a disciple of Balakṛṣṇendra and  
 Jagannātha alias Balagopala TA  
 3635 Of the previous
- C Dipika by Vidyarāya B IV 40  
 (2 mss Tilaka) BORI 216 of 1892-93  
 111 of 1902-07 BORI D IX : 74 77  
 Br Mss 290 Dhalakṣmi XII 1  
 Damodar DAVOL 1070 2123 2231  
 5905 IM 10543 10983 Jodhpur 1596  
 K. 116 L 1234 Mitbala Nasik IV  
 11 NP XII 62. Pl era. V p 214

(no. 246). PUL. II. p. 37 (2 mss.). Rice 134. Ujjain II. pp. 55-6 (2 mss.). Up. Br. Mutt 667. Wai 194.

Ptd. 1) Bombay, 1878. 2) With text in Śāṅkara's Miso. Works, Mysore Govt. Ori. Lib. Ser.

अपरोक्षानुभव adv. by Vāśendovendra. K. 114.

अपरोक्षानुभवदर्पण adv. by Abhinavaśivarāma-brahmendra, pupil of Rāmacandra.

Ptd. Srirangam, 1906.

अपरोक्षानुभूतिरहस्य ny. Gough p. 35.

अपर्णाचिन्ताह्वयनं hy Vopidatta, son of Bhogin. Trav. Uni. 1619.

For a note on this and edn. of text, see *J. of the Ori. Inst., M. S. Un.* Baroda, XIV, 3-4, pp. 371-80.

अपर्णात्मानुदास an alias of (Lakṣmī) Kumāra Tatarya (Campūbhāratavivṛti, MT. 2508 and Rahasyatrayavākya-Sāra-sandihā, Adyar D. X. 429-30, Extr. pp. 369-71. MT. 1940).

अपर्णात्मानुदासकव्याख्या by Nārāyaṇa Jīyar, second pontiff of Ahobalam Mutt. Mentioned in the *Sannidhiguruparamparā*.

अपर्णात्मानुदासोत्तरस्तोत्रमस्तोत्र stotra. Trav. Uni. 4356L.

अपवर्गनाममाला also called पञ्चवर्गविहारनाममाला lex. by Jinābhadrāsūri, pupil of Jinavallabha and Jinadatta Suris (12th cent.). Chani 3249. Jainagranthavali p. 309 (an.). Jesalmere pp. 45. 64 Jain Mandir, Karachi, 2 mss. See *Proceed. AIOC.* VII. p. 14.

अपवादप्रकरण adv. Adyar II. p. 143b Adyar D. IX. 664. *Of. id.* 648 अपवादप्रकरण which may be its preceding part. See also below additions and corrections

अपव्ययनपत्र (?) Harshe p. 42.

अपव्ययनविषय jy. Gov. Or. Libr. Madras 4.

अपराधपण्डन gr. Ānandaśrama 4215.

—by Gaṅgādāsa Dikṣita. Gov. Or. Libr. Madras 4. MT. 5362(a).

—by Dhanośvara Bhaṭṭa. RASB. VI. 4618. Rep. Hpr. 1906-11, p. 8.

—by Bhāsarvajña. Bikaner 5577. 5975. Rep. Raj. and C. I. p. 44.

—by Kanāda Tarkavagīśa Bhaṭṭācārya. B. IV. 12. Baroda 4126. BORI. 173 of 1895-93. BORI. D. II. i. 425. Peters. VI. p. 74 (no. 173). 'Śrī Kapa' or 'Kaṇokṭa' or 'Kanāda Muni' given as a. in some entries is a mistake for Kanāda Tarkavagīśa.

अपराधपण्डन Jain. ny. by Kirticandra Jaina. granthavali p. 84.

अपराधपण्डन Jain. Dig. ny. by Śubhacandra. Pannalal Bombay 111. See also the Prasasti to his Pandavapurāṇa, where this work is mentioned. MT. 2770, verses at the end. Pannalal Bombay II. p. 78. Peters. IV. p. 160. Śl. 77.

अपराधपण्डनवाद Prativadibhayaṅkar p. 25 (no. 56).

अपराधनिराकरण gr. BORI. 271(b) of 1875-76. BORI. D. II. i. 426. Damodar. Stein 134.

—by Jagaddhara. D p. 83. Report XVIII.

अपराधनिराकरण Jain. ny. Jainagranthavali p. 84.

अपराधनामलकाय BP. p. 253b. See Kavirahasya.

अपसव्यचक्रदशफल jy. Adyar II. p. 52b (2 mss.).

अपस्मारप्रवृत्तिनौचकोपदेश Bud. Cordier II. p. 344.

अपस्मारभूतिदान Ānandaśrama 4906.

अपस्माररोगहृत्पयोग ch. 20. of the Mahārṇava Karmavipāka. MT. 1414(h).

अपस्मारवाग्नि Tra. Ad. Rep. 1101, 24.

अपस्मार्हप्रयोग mantra. from Nilakanthabhatrya-  
kṣaṇikalpa. TD. XX Sup. no. 953(d-6).  
अपहृतपाम्पत्यविचार viś. adv. an. Adyar D. X.  
129, Extr. p. 217.

—viś. adv. by Anantacarya. MT. 58(d).

अपहृत्पाम्पत्यविचार jy. Kadayannallur 210. 211.

अपावातुवित्तयः śr. Adyar I. p. 63a.

अपाणिनीयप्रमाणता, 'प्रमाण्यसाधन gr. by Nara-  
yana Bhaṭṭatīrī. Justification of some  
forms considered as incorrect according  
to Panini, by a writer of Tanjore  
known as Vainatoya The a. sent the  
tract to Pandits of Tanjore with a  
covering letter in which one Someś-  
vara Dikṣita of Tanjore, (a of Kama-  
devaviṣaya; who vanquished a scholar  
named Kamadeva), and Yajñanarayana  
Dikṣita of the Tanjore Court (Sahitya-  
ratnakara etc.) are mentioned by Nara-  
yana Same as the Parapaśakbandana,  
TCD. 476. Trav. Uni. T615

Edn. E. V. Raman Nampuri (Apa-  
nīniyapramāṇata), Trivandrum, 1942

अपाणीविचारविण्डविशुद्धि Jain. BP p. 176b.

अपात्रकथ (?) आद्विधि db Mithila.

अपात्रकपादेन आद्विप्रयोग (विधि) Allahabad 68. 68.  
Skt Coll. Ben. 1897-1901, p. 204  
(no. 834).

—Ptd Benares, 1918. IO. Ptd Bks 1938,  
p. 150.

अपावादीत्र or दिव द्येनीदीत्र śr. a guide to Hotr  
in the Divahīyoni rito, called also  
Apadya. Cs. I 410.

अपाप ins. poet; son of goldsmith Ārya; a of  
the Penukonda copper-plate inscriptions  
of Madhava II. (III). (Gaṅga king).  
See *Lpi Ind.* XIV. 335.

अपापापृद्धत्वर or पापापुरीकर दीपोच्छदित्तर Jain.  
Pkt. on the origin of the Dipotsava;

by Jinaprabhasīrī. written in A. D.  
1330 at Dovagiri. BORI. 235 of  
A1882-83. D. p. 321. IO. 7676. 7677.  
Peters. I. p. 122 (no 235).

अपामार्गस्तोत्र See Apamarjanastotra below.  
Adyar I. p. 223b (4 mss.). BISM. fi.  
73/7. Sri. Dev. 683.

अपामार्गहोमविधि on the home of Apimarga for  
the attainment of manifold good. MD.  
14331 (with Telugu gloss).

अपामार्जन Śantimantra. See below.

Adyar II p 230b BISM. fi. 331/7.  
Udaipur I. B. 246, 99.

अपामार्जनकर or अ. प्रयोग or अ विधि or म स्तोत्र  
a Śantimantra addressed to Viṣṇu,  
intended to be a ouro for poison and  
dire diseases and evil spirits, communi-  
cated by Pulastya to Dalbhya in the  
Viṣṇudharmottara.

Adyar. Allahabad 71 178(90) 190  
(161). Alwar 2043 Alph. List Beng.  
Govt. p. 7. Amerio 1455 1455a. 1456.  
B. IV. 252 (8 mss.). Baroda 5477 (from  
Viṣṇudharma) Bharatpur III. 189.  
BISM. fi. 336 fi 87/29. fi 105/1. fi 603.  
fi 1024/22. Bomb. Uni 1618-1623 (Viṣṇu-  
Ap.) BORI. 483 of 1833-84. BP. p. 204.  
Br. Mus. 156. Burnell 201b. OPB. 193.  
D. p. 374. Dacca 1850. DAVOL 767.  
Deo 137. Fl. 53. GD. 1213L. 1225W.  
1243A2. H. 27. Harisinghji p. 31.  
Harsho p. 42 (3 mss.). IM. 8515. 9182  
9313. 9391 9915. 10169. 10178. IO.  
3605. 7052. L. 893. Lz. 351. MD.  
770. 17477. MT 200. 745(g) 4974(c).  
Mysore I. p. 193 (2 mss.). Oppert I.  
2760 Oudh XIV. 96. PUL. I. p. 78. II.  
p. 172 (1 mss.). RASB. V. 4103-4. Skt.  
Coll. Ben. 1897-1901, p. 233 (no. 661).  
Sri. Dev. 683. Trav. Uni. 1763.

9502G. 19764F. Wai 323. Weber 1162 1163.

अपामार्जनस्तोत्र Adyar I. p. 188a. Allahabad 101. Bikaner 6044-45 BISM. Nasik Patwardhan 59. 61 (अ) 584. 884. 941. DAVOL. 4552. IM. 3845. Kotah 861. Lucknow Mus. MD. 18621. Nasik II. 563. 628. Ramasingh 1124(8). 1284. 1285 1593 1904. Taylor II. 438. Th 182. TD. 20713-40. 22155-57. Udaipur p. 6. nos. 1218. 1219. 1646. of Ptd. Cat. Ujjain I p. 82. Varandra 518 Viśva-bharati 2439. Cf. Apamāryanakalpa above.

—attributed to Nandikeśvara. America 1698.

—from Bhaviṣyottarapurana. America 1225. Bomb. Uni 1624. DAVOL. 4978. Udaipur II. 228, 10

—from the Madanamaharnava. Ujjain II. p. 74

—(in 135 slokas) from the Karma-vipaka belonging to the Bṛhaddharma-purana Oxf. II. 1174.

—attributed to Vedavyasa. Udaipur I. B. 135, 299, 300, 301.

—on Śiva from Skandapurana. Bomb Uni. 1677. 1678. 1679 1680 (here assigned to Padmapurana) 1681.

अपामार्जनस्तोत्र by Vallabha. CPB. 191. 192.

अपमं प्रतिष्ठा attributed to Śaunaka. Gov. Or. Libr. Madras 4 (3 mss.) MD. 3236 6759. MT. 1314(c). Taylor I. 238.

अपमं ब्राह्मण veda Adyar.

अपालननीयधर्माधित by Gopāla Nyayapaśca-nana. Jha A. 26.

अपालननिमित्तगोत्रधर्माधितनक्षत्र dh. Adyar. Os. II. 406.

अपिदेय poet. Skm. p 51 See Āpideva.

अपिदेय son of Debrhapāla, son of Trivikrama, son of Makarandapāla.

—Apipālakarikā. Q in Malamasa and ober tattvas of Raghunandana.

—Śūdrapāddhati (based on Soma Mītra). L 1070. 1980 (ms. of 1395). RASB. III. 2141. SSPC. III. T. 191.

—Q. also by Govindananda Kavikāṅkapa in his Śraddhakṛīyakaumudī. Dh. Ind. edn. 1904, pp. 56, 388.

अपीतकुचनयिकास्तव stotra. probably by Appayya Dikṣita. Śakti 120. See the following.

अपीतकुचाम्बास्तव stotra on the Goddess at Tiruvannamalai by Appayya Dikṣita. Adyar I. p. 185a. Trav. Uni. 3293 I.

This stotra is also called Jvara-haraṣṭaka and was composed by Appayya Dikṣita to relieve himself of the trouble caused to him by an evil-minded mendicant. (See col. in Adyar ms. Iti Dikṣitaravyakṛita-dharmatīrasaṅgrahavīṣayaka-jvaraharaṣṭakam sampurnam).

Ptd. Vani Velāṣ Press, Srirangam.

अपुत्तकमुत्त Bud. Pal. IO. Pal. p. 75 (no 40) (with C).

अपुनरुत्थिनयम prayoga Gov. Or. Libr. Madras 4.

अपुनरुत्थिणि dh MD. 3049.

अपुनरुत्थितकारिणिरूपण dh. Mithila.

अपुनरुत्थितकारिणिरूपण dh. from the Dayahhagadipika. Dacca 988 (H)

अपुनरुत्थितकारिणिरूपण J. 32 verses on bondage and salvation. L. 3361.

अपुच्छ हा a Maithila, of the village Kailakha; completed the anthology Vidyakara-sahasaka of Vidyakara; 19th cent. (See Skt. Intro. to the Vidyakara-sahasaka, Allahabad Uni. Publ. Skt. Ser. II. p 4)



—Kṛṣṇalīlāpādyāmaṇimālā. Mithilā.

—Jatakapaddhatyudāharapa. Ptd IO.  
Ptd Bks. 1933, p. 153.

—Nirṇayarka Mithilā. Ptd.

—Makarandakarana. jy. Mithilā III. 245.

—Laghujanmapaddhati Mithilā

—Luptābdanirṇaya. Mithilā

—Vasanānikara. Mithilā.

अपूर्वदानविधि or मलमासप्रयुक्तापूर्वदानविधि dh. TD.  
13674.

अपूर्वजन्तमन्त्र(?) Jain. Arrah I A. p. 39

अपूर्व ny. by Bhavananda. SSPC. III. K. 14.

अपूर्वखण्डन ny. Śrāṅgeri Mutt 191(3)

अपूर्वदशाप्रकरण by Rudradēva. DAVCL 4376.

अपूर्वनाममाला BORI. 103 of 1893-84. BP.  
p 264 (based on Viśvakośa) D. p. 344  
(based on Viśvakośa).

अपूर्वभङ्ग a condemnation of the Mīmamsaka  
view of Apūrva by Śrīvatsaśāstri, a  
disciple of Varādhacārya of Śrīvatsa  
gotra, and the grandson of the nephew  
of Ramanujācārya MT. 603(d).  
5744(a).

अपूर्वभावनोपपत्ति jy. by Kamalakara. Ben 29  
SB 267. Sucipattra 133 (an.)

अपूर्वमणि ny. i.e., Apurvaśāstra in Tattvaśāstra  
man. Oppert I. 1385. Viśvabharati  
844(b)

अपूर्वरहस्य Mithilā.

अपूर्ववाद ny Alwar 616. AS p 11. Ben. 181  
(inc) BORI 150 of 1899-1915. Cs.  
III 579 (inc) K. 108. Kavindrācārya  
210(13). Khuperkar II. 22. Mithilā.  
Oppert I 3045

—included in Catuṣṣaṣṭivādas. TD 6650

—C Hall p 190. PUL II. p 2 (Vivarani)  
Ujjain I. p 62.

अपूर्ववाद (अपूर्वस्य विषयधत्तनिरास) ny. a refuta-

tion of the Mīmamsaka view that  
Apūrva is the meaning of the potential.  
Adyar II. p. 119b

अपूर्ववाद ny. by Gadādhara. Bomb. Uni. 1951  
(from his Diddhātīka Dacca 424H.  
Mithilā. Oppert II. 9547. PUL. II.  
p 8. Varandra 864.

अपूर्ववादरहस्य ny. by Gadādhara. Mithilā.

—by Mathurānātha. Alph. List Beng.  
Govt. p. 7. Cabaton I. 860(1) Cs. III.  
288. 289 (inc). L. 1538. Paris (D. 147a).  
SSPC. I. A. 141. 146. 159. 249. 328

—by Raghunātha from the Diddhātī.  
L. 1131. Mithilā

अपूर्ववादार्थ ny. Viśvabharati 1319(a).

अपूर्ववादालोकगाद्यरी ny. by Gadādhara.  
Mithilā. Mysore I. pp. 386 387.

अपूर्ववादालोकरहस्य ny. by Raghunātha Mithilā.

अपेक्षानुविद्धिद्योनाशयनाशकाय ny. Stein 184

अपेक्षानुविद्धिचर ny BORI 174 of 1895-98.  
Peters VI. p 74 (no. 174) SB 195.

—by Jagadīśa. Umesh Misra I. 67.

अपेक्षानुवेदनेनैवसह्योहेतुत्वविचार ny IM. 2319.  
L. 144.

अपेक्षितन्यायान name of C. by Bhatta Nārāyaṇa  
on the Uttararamacarita. L. 2479.  
Weber 549.

अपेक्षितार्थद्योतिनी dh. name of C by Nārāyaṇa  
q. in Paraśuramapradīpa. See Poona  
Ori VII. 1-11. p 11, in Madanaratna,  
Kane, HDS. I. p 390.

—name of a C. on the med work  
Viśvanārāyaṇiya. See Tra Ad. Rep.  
1101, 22

अपेक्षितार्थ(?) Q. in Kalanirṇayacandrika of  
Divākara. Bomb Uni. p. 365a.

अपोदा(ता)नविधि dh. Lz 617 (with Vairādhēva)  
698 2 (fr.; Bahidana in the col)-  
4 (fr.).

अपोह्यकरण ('प्रस्ताव) Bud. ny by Jñānaśrī-  
mitra. JBORS XXIV. iv. p. 143. Q.  
also by a. in his Kṣanabhaṅgadhyaṃ.

Ptd. in Jñānaśrīmitranibandhavali,  
pp 201-233, K. P. Jayasual Res. Inst.  
Patna, 1959.

अपोह्यकरण Bud. ny. by Dharmottara (725  
A.D.), disciple of Kalyāṇaraksita  
JASB 1907, p. 248. JBORS.  
XXII. i. App. E p 12. App F. p 14  
Criticism by Udayana and Jayanta  
(Vidyabhushana, *HIL*. p 330). Transl  
into Tibetan by Kashmirian Pandit  
Bhagyaṛja

अपोह्यवाद Q. in the Maharthamaṅgarparimāla  
TSS. 66, p 139.

अपोह्यसिद्धि by Bhaṭṭa Q. by Abhinavagupta,  
in his L. pra vivrthivimarsini *Kis  
Texts* 60, p. 292.

अपोह्यसिद्धि Bud ny. by Ratnakīrti, O 910-  
1000 A.D JBORS. XXI. i. p 29  
XXII. i. App F. p 14. XXIII. i. p 55  
RASB. I. 34 Rep. Hpr 1895-1900  
p. 12 Mentioned as his work in his  
Sthirasiddhidhūṣana, in the edn Ratna-  
kīrtinibandhavali, III. p 115

Q. Vacaspati Mīśra.

See also Vidyabhushana, *HIL* pp  
338-9 and *Princess of Wales Sar Bha  
Studies* III p 97.

Edns (1) *Bib Ind* 185. *Sr Bud Ny*.  
Tracts. (2) Ratnakīrtinibandhavali pp  
53-61, K P Jayasual Res Inst, Patna,  
1957.

अपोह्यसिद्धि Bud ny. by Śāṅkarananda O.  
800 A.D Cordier III. p 453 JASB.  
1907, p 251. JBORS. XXII. i.  
App. E p xii App F. p xiv. Transl  
into Tibetan by Kashmirian Pandit  
Manoratha.

See also Vidyabhushana, *HIL*. p 315.

अपौष्ट्येयदेव (विद ?) निराकरण Jain. by Yasodeva-  
Jainagranthavali p. 84.

अतोयाम śr. Baroda 7074(k). Gov. Or. Libf-  
Madras 4. Oppert II. 5309. 8613.

—Āpast. Oppert II. 10232.

—Baudh. Oppert II. 7333.

—by Kṛṣṇa Bhaṭṭa. IM. 6701.

अतोयामप्रवृत्ति śr RASB. II. 1037 (6) Traṣ.  
Uni. 1845.

अतोयामप्रवृत्ति Vs. by Ramakṛṣṇa, son of  
Dumodara AS. p 25

अतोयामप्रयोग śr. Adyar I. p 63a. AS p. 25.  
BC 226. MT. 1103 Mysore I. p. 65.  
Visvabharati 1286.

—Āśval by Nṛsīṅha. Ben 5

—Āpast. Burnell 25a TD 2546

—Baudh Burnell 25a. TD 2543.

—Hiran Haug 49.

अतोयामप्रयोगदीपिका śr by Talavṛntanivasi-  
BISM. iv. 223

अतोयामप्रत्यक्ष śr. BORI 390 of 1833-34 BF.  
p 297. D p 367 (inc.).

अतोयामप्रत्यक्षसिद्धि 8v. Alwar 291. Extr. 80.  
following the Latyayanasutra.

अतोयामप्रत्यक्षसिद्धिरूप śr. Oppert II 7187

अतोयामप्रत्यक्ष Sv SB 34

अतोयामप्रत्यक्षप्रयोग Skt. Coll. Ben 1918-30,  
p 6 (no 47)

अतोयामप्रत्यक्ष सन्तर्गमप्रत्यक्ष सिद्धि śr Stein 11.

अतोयामप्रत्यक्षसिद्धिरूप and सन्तर्गम(प्र ?) द्वे ब्राह्मणाच्छ सिद्धिरूप  
śr Adyar I p 63a.

अतोयामप्रत्यक्षसिद्धिरूप śr. Baroda 7074(d)

अतोयामप्रत्यक्ष śr Ca I 394.

—Āśval. SB. 20.

—Baudh. Oppert I 1760.

अतोयामप्रत्यक्ष Sv SB 33.

अतोयामीयोपखिल Yv Kavindracharya 85

अतोयामि मैत्रावरुणप्रयोग śr Adyar I p 71b  
IM. 9985 Weber 2106

—śr by Drivedi Raghunātha son of  
Lakṣmidhara Trav Unī 5272

अतोयामीद्वान्प्रयोग śr Adyar I p 63a MD  
1146

अतोयामीद्वान्प्रयोगस्तोमस्तुति śr Baroda 6383(d)

अप्यकवि son of Somanātha Drivedin and dis-  
ciple of Narasiṃharya and Singayarya

—Tattvadarpana adv MT 2271

अप्यगोष्ठाचार्य (कन्दर्प) son of Appalācārya and  
Lakṣmī and disciple of Dharmapurīsa,  
Rangeśa or Rangarāja (a of Advaita  
bahukāra MT 2127) and Venkatārya  
He is said to have composed 60 works  
in all पञ्चतन्त्र चक्रवर्तिन इति आदि etc MT 387(g)  
col

—Kudrētibhanga MT 387(d) 5432

—Tattvanirnaya MT 387(o)

—Tattvanīṣkaraśa MT 387(h) 5426

—Tattvamṛta MT 387(e) 5431

—Manavollāsa MT 387(b) 5415(a)

—Mayibhanga MT 387(f) 5421

—Rāhasyatrayasārīrītha MT 387(j) 5430

—Viśeṣādvaitanirnaya MT 387(g)

—Sajjanāmṛta MT 387(i) 427

—Siddhāntasāra MT 387(a) 1617 5495

अप्यनरामाचार्य guru of Guruvappi (a of  
Madhvasiddhāntasāra MD 15465)

अप्यनशास्त्रिन् one of the 12 in the Nṛsiṃha  
sarvasva RASB IV p 82

अप्यणाचार्य or अप्यनयं dvaitin later than the  
Appanācārya below

—Raghavendrastotra hymn on Rāgha-  
vendrāsvamin (2nd and 3rd quarters of  
the 1<sup>st</sup> cent.) IO 8119 SI O (with  
a O)

—Samyāsṛntyarthavācīra dvai Mysore  
I p 541

—Sūtrārthamañjarī dvai Mysore I  
p 666

अप्यणाचार्य

—Trimataṅkyaaprakāśikā vedānta Baroda  
13215

अप्यणाचार्यस्तु disciple of Yadupatyaarya  
(C 1600)

—Tattvīryopaniṣadbhāṣyavivarana, dvai  
Burnell 99a TD 1631 1632

अप्यनाय of Ātreyaśāstra and Bodh śāstra,  
father of Annavāryangar of Kañjanur  
(Kalayukti Pañcāṅga MD 13449)

अप्यन् (पु) तम्पुरान् (popular name of Śaṅkara  
varma Raja of Kadattanad in Kerala)  
a of Sadratnamalā jy See J Myth  
Soc XXI p 213 and K K Raja,  
Contribution of Kerala to Skt Lit  
p 268

अप्यन् नैनाय son of Venkatārya, of Śrīvatsa  
gotra and of the Prativadibhayaṅkara  
family

—Prakriyātipikā gr MT 2541

अप्यजोद्गुलन Jain Pkt See Ātmabodhakuṇḍala,  
NCC II pp 54b, 283b and Ekona  
trīṇśatibhāvanā, NCC III

अप्यमादस्तुत with C Bud Pak IO Pak p 75  
(no 40)

अप्यय son of Peru Bhaṭṭa of Marla family

—Grāhacandrīkagāṇṭha jy with Telugu  
gloss (the work mentions Śaka 1413  
AD 1491)

MT 337 of the Telugu part See  
MT III pt 1 C p 4156

अप्यय of Kaṣyapaśāstra, father of Bhāgola  
Venkatesvara of Vinayakaṣura in  
Tandina (Kāñci) māṇḍala patronised  
by king Vijayaraghava Nuyak of

Tanjore, A.D. 1633-73 (Kuttakaraśīromani satikā, TD. 11354; Grahaceṣṭāvidhana, MT. 4058b, Jatakayogārṇava, MD. 13695; Sarvarthacintāmaṇi, IO. 3108. MT. 912(c) TCD. 685F TD. 11635-37; Tajakasara, MT. 420 TD. 11437; Jyotiṣārṇava, TD. 11416; Yamalarnavasamgraha, TD. 15389; Yogārṇava, Adyar, Vijayaraghaviya, JY. TD. 11603 For a ms. of the Tajka-maharnavasara copied by him at Madura, see TD 11435).

अप्यदीक्षित

—Namasangrahamalakṣa. Adyar II p 43b. Ben 33. MT. 6826 SB p 297. Weber 806 (with C).

The work of a Cakravartin on Raghuvamśa, Dandin's Avantiśundariya, and Divākara writer on Nāṭyaśāstra, besides several Kośa and Purāṇas

See *Annals of Ori Res., Uni of Mad.* V. II.

अप्यदीक्षित styled सिद्ध अप्यदीक्षित a grandson of the great Appayya Dikṣita and an ancestor of Appayya Dikṣita, a. of Paniniyasutraprakāśa, Adyar II p. 75h.

According to the Tyagarajaviṇaya, an account of another descendant of Appayya Dikṣita I (ptd. Tanjore, p. 16), Simham Appayya Dikṣita was the third of the eleven sons of Nilakantha Dikṣita, son of Appayya Dikṣita I.

अप्यदीक्षित alias Avadhaniyajvan or A. Vajapeyin, of Mayavaram in Tanjore Dt.; pupil of Yājñeśvara; son of Rayamakṣin and younger cousin of Ramacandra who also has commented upon Vīṇanātha's Aglapanṇaśāstrī (MD. 3002).

—Aghapanṇaśāstrīvyākhyā. MD. 3002. See above p. 55a.

—Nyāyasiddhāntamāṇṣirvyākhyāna — Divyapārimala. MT. 3037. TCD. 606.

अप्यदीक्षित C. 1750. son of Viśalakṣi and Dharmaraja Venkaṭeśvara Dikṣita, grandson of (Sn?) Brahmayya Dikṣita, son of Venkaṭeśa, great-grand-son of Simham Appayya Dikṣita, a grandson of the great Appayya Dikṣita.

Pupil of Mahadeva; student of Gopalakṛṣṇa (a. of Śabdāhacintamani, MT. 148. 1355) in Patañjala (Mahabhāṣya); student of Viśveśvara in Mīmāṃsa and Nyāya.

His teacher in grammar, Gopālakṛṣṇa Śāstrin, was called Mahabhāṣya Gopalakṛṣṇa Śāstrin, a pupil of Ramabhadra Dikṣita, a class mate of Sadaśivendra Brahman and the spiritual teacher of king Vijaya Raghunatha Tondaiman I of Pudukkottah (1730-1769 A.D.).

—Paniniyasutraprakāśa Adyar II. p. 75h.

Of below Appa Dikṣita of Edayattamangalam village

अप्यदीक्षित of Śrīvatsa gotra, son of Śrīnivasadhvarin, a śaiva.

—Jayollasanidhi, a C. on select portions of the Bhagavata, from the śaiva point of view.

IO. 6742. Mack. p. 100 (same ms.). See *Annals of Ori Res., Uni of Mad.* VI II

अप्यदीक्षित

—C. on Prajapatidasa's Pañcasvara, divination. Alph. List Beng. Govt. p. 62. IM. 1084. 1085. L. 1478. Mithila III. 162. NP. V. 90. IX. 60.

RASB X A 7146 Skt Coll Ben  
1897-1901, p 38 (no 121) Said to be  
ptd in Benares

[अप्ययदीक्षित

—Pratipatya stotra Bikaner 7466 same  
as Ap D Is Pañoaratanastuti with C  
See below]

अप्ययदीक्षिततनय son of Appayya Dikṣita,  
guru at Benares of Varadeśvara of  
Ātreya gotra, father of Nilakantha  
Vajapeyin (Siddhāntakaumundivyaḥkya  
MT 3890(a) 5093).

अप्ययमन्त्रिन् or अप्ययामात्य

—Daśakumarakathasara IO 4068 (ptd  
as an app to Serampore edn Hitopa-  
deśa, 1801) Luck Uni p 33 RASB  
VII 5383 Ed. in a collection by  
Colebrooke, Serampore 1804

See *Annals of Ori Res*, Uni of  
Mad VI 1

अप्ययाचार्य

—Pratīśākhya (Taittirīya) vyākhyāna  
Varnakramadarpana MD 15503

अप्ययाचार्य son of Gopālacarya

—Dvaitavicāra dvai (ref to also as  
Bhagavadvitrāmāmsa and Dvitra-  
vicāra) Mysore I p 517

अप्ययाचार्य (योगमण्डित) alias Marapota, flouri-  
shed in the court of Kumaraśiṅga of  
the Recarṇa family (Śingabhūpala, a  
of the Rāsarajavasudhākara, O A D  
1385-1410, guru of Haribara  
(Anargharāghavavyākhyāna — GD  
1448 MT 484, and Tarkikarakṣa-  
sarasangrahavyākhyā, TD 6520-25)

—Amaraloka (Nāmalīnganūśāna) vyā-  
khyā MT 1170 4557

See also *IHQ* XIX pp 73-78

अप्ययाचार्य died in 1901 adumbrated Ann-  
bhavadvānta or Śin khyā-Yoga samnc

caya as an improvement on the classio  
Advaita Some of his works are in  
Sanskrit and Tamil, mss of most of  
his writings are deposited in the Mysore  
and Adyar Libraries, a few of the  
works have been printed Information  
on the work of this writer was supplied  
also by Mr K Visvanathan, editor,  
*Hindu Heritage* Matunga Bombay  
See also Br Mus Ptd Bks catalogues

[—Adhyātmadarpana, name of his C  
on the Adhyātmopaniṣad, cited also  
in his Śivatattvasudhānūdivyākhyā  
Adyar]

—Anubhavadvāntaprakaraṇa Adyar II  
p 178a (2 mss)

—Anubhavadvāntasiddhāntasara Adyar  
II p 178a

—Anubhavadvāntaślokaśāṭīka Adyar  
II p 178a

—Anubhūtimīmāṃsāsūtra Adyar II  
p 178a (2 mss) Mysore I p 457  
(2 mss)

—Anubhūtimīmāṃsāsūtrabhāṣya Adyar  
II p 178a (3 mss) Mysore I pp 457-  
458 (6 mss) II p 21

—Anubhūtimīmāṃsāsūtravivaraṇa (Catu-  
śūtri) Adyar II p 178a

—Anubhūtimīmāṃsāvyākhyā Adyar II  
p 178b (2 mss)

—Aṣṭottaraśatopaniṣadbhāṣya Adyar I  
p 18b Mysore I p 458-9 III p 14  
For other mss containing his Cs on  
individual Upaniṣads see Adyar I pp 17b  
19b 21a 22a 23b 23a 30a 31b  
35a 36b 37a 39b 40a-b 42a

—O on Ātmopaniṣad Adyar Up p 112, C  
on Āśramopaniṣad Adyar Mysore I p 168,  
Āruṇeyopaniṣad Adyar Up p 113, C on  
Iśvarasyopaniṣad Adyar I p 10b

- [—Ātmanīṣṭha another name of his Śva  
jīvacarita]
- Karmasvarupanirṇaya Adyar II  
p 178b
- Kant matyekaśloki with C Mysore I  
p 459 Cf above Anubhavadvaita  
ekaśloki satika
- Kaivalyadīpikataila cited by him in  
his Śivatattvasudhānidhivṛkhyā Ad  
yar ms
- Kaivalyasūdhana (Skt -Tamil) Mysore  
I p 459
- Guruśiṣya avada on Anubhavadvaita  
Mysore I p 459 (2 mss)
- Jīvacintāmaṇi (Skt -Tamil) Mysore I  
p 459 Ptd
- Jyotirvicāra mentioned in his Bala  
bodhini
- Tattvasaṅgraha Mysore I p 457  
(2 mss)
- Dakṣiṇamūrtivṛtti Adyar II p 178b
- Dakṣiṇamūrtiśānta satika edn  
Grantha script 1870
- Daśakoṭi Adyar II p 145b
- Pakṣasaṅgraha flaws of classic advaita  
and merits of ann adv Adyar II  
p 178b (2 mss)
- Pañcadaśaṅga yoga vyākhyā text and  
C on yoga of 15 limbs given in Tejo  
bindupāṇiśad and Aparokṣānnibhūti  
Mysore I p 460 III p 14
- Pañcadīpika Mysore I p 460
- Pañcarahasya on the five mantras—  
Aṣṭiṣvara Sadāṣvara Praṇava Mahā  
vīkyaśaod Gayatri Adyar II p 178b  
(2 mss)
- Parāśaradīpika C on ch 18 of Paraśa  
ropapūṛṇa Mysore I pp 164 460
- Pramāṇaprakaraṇa Adyar II p 178b
- Balabodhini (Skt -Tamil) Adyar II.  
p 178b Edn Tinnevely 1897
- Brahmatattvabodha (one verse with C)  
Adyar II p 178b (2 mss)
- Bhagavadgītābhāṣya Mysore I p 460  
III p 14
- Bhagavataikāṇḍakāśikābhāṣya  
Adyar I p 154a Mysore I p 461
- Bhāṣyāsodhaṇi or Bhāṣyadīpikā a  
critique of Śaṅkara's Brahmasūtra  
Bhāṣya Adyar II p 178b Said to be  
in the Mysore Library also
- Mantrāṇṣṭhanakrama Mysore I  
p 460
- Mahāvīkyaśikhamāṇi Adyar II  
p 170a
- Muktikamadhenu (100 ślo) with Tamil  
C Adyar II p 170a Mysore I p 460  
III p 14
- Mukticandrika Adyar II p 1 0a
- Muktidvayadarsa Adyar II p 170a
- Mukhtiratna Mysore I p 460
- Mokṣanavaṇitābrāhmagola Adyar II  
p 179a
- Mokṣasūtra Adyar II p 179a A Mnkti  
saravali is cited by him in his Śiva-  
tattvasudhānidhivṛkhyā (Adyar ms)
- Mokṣasūtravivaraṇa Adyar II p 179a
- Yogadarpaṇa Mysore I p 460 III  
p 14 Ptd
- Yogasūtra (1000 ślo) Adyar II p 179b  
(3 mss) Mysore I p 461 (given as  
Yogasarasvata)
- Vāsudevatattva Adyar II p 148b
- Vārāhamāṇjyā cited in his Śivatattva-  
sudhānidhivṛkhyā Adyar ms
- Vedāntayuddha 9 topics of vedānta  
• arranged like duels Mysore I p 461  
(2 mss)

—Vedantavyavaharamala 32 topics of vedanta, arranged like legal disputes Mysore I p 461 (2 mss)

—Śivatattvasudhānidhivyikhyā Adyar II p 177a

—Śivaprakāśapaddhati Mysore I p 461

—Śuka Janaka samvāda Mysore I p 461

—Śrutisiddhāntamālā Adyar II p 179b

—Śodaśamañjarī or Sodaśamālā with C on 16 grades of Cūt Mysore I p 461

—Sañcitidiharmavicara Adyar II p 179

—Saptaśloki satika Adyar II p 179b

—Samaḍhuratna Mysore I p 406

—Sambandhamurti dvadaśanāmavalī Place of deposit not known

—Sambandhamurtyastaka satika Adyar I p 185b

With Tamil gloss In the 8th verse here, the Tamasatva of the Skandapurāṇa is refuted

—Sarvavedānta svarasūtra - prādīpikā Adyar II p 179b

—Sakṣyaśtaka Adyar II p 179b

—Siddhāntasūtravādyikhyā Adyar

—Śrājavacarita—his own autobiography (contained in the Bhāṣyadīpikā volume in the Mysore Library)

—Svānuhūti edn in Grantha by a in 1874

—Harīharabrahmasaṃmārasya with C Adyar II p 179b Mysore I p 161

अप्पय्य alias Śrīnivāsadhvarin son of Varaditya, nephew of Tittācarya (Pūñca-matābhāṣya) of Kañcīpura, father of Raghunātha Dīkṣita (styled Śaṣṭayamakacakravartin), whose son was

Venkaṭadhvarin, a of Viśvaguṇadarśa-campu MT 1067, father also of Varadācārya patronised by Velugeti (Śingabhupala, son of Kasturiranga (1 quarter of 17th cent) and a of Anugajivana MD 12439, Karikādarpana MD 11531, Kṛṣṇabhyādaya MD 11531, Janakī raghava MT 11 and Rukmīṭiparipāya TD 4493 See also above p 156a

अप्पय्य father of Anantārya (Tarkahṇiṣa bhavaprakāśikāvyikhyā—Nyāyavivoka, MT 1277)

अप्पय्य of Kūśika gotra, saluted by Nṛsimha yajvan (Pārameśvaravivṛti MT 1658)

अप्पय्य of the Kemmarāja family father of Venkaṭācārya who later became Śrīvarimendāra Sarasvatī, pupil of Haribarendra Sarasvatī and wrote the Śiddhāntamālāṭīkā (gr) Trav Unī 2046

अप्पय्य pupil of Puṣpaśaṅkara

—Jinendrakalyāṇabhyudaya or Arhat pratiṣṭha Jain dh completed on Sunday Jan 20th 1930 A D at Ekaśīlā (Warangal) during the reign of Rudrakumara (King Pratāpa rudra hero of the Pratāparudrayaśa bhāṣya) OPB 7239 Śrāvāṇabēgola 183 301

अप्पय्यपोष्यपट्टिका dvai Oppert II 4403 9503 10207

अप्पय्यहारा viśeṣādvaitin

—Rāminujaprapatti Adyar II p 164b (2 mss)

अप्पय्यदीक्षित

—Mitravandana IM 2457

अप्पय्यदीक्षित

—Tattvasiddhāntavyākhyāna? Adyar (XIX N 31 fol 7a) अप्पय्य दीक्षित Then follows a

Śardulavikrīḍita and prose gloss in-  
śaiva)

अप्यव्यदीक्षित

—Ānandavilāsa *J of the Tanj Sar. Mah*  
*Lib XIV* : p 9 of *Ms notes* Is it  
same as Śāntivilāsa of Nilakanṭha  
Dikṣita?

अप्यव्यदीक्षित

—Īśavilāsa Adyar II. p 176a (2 msa)  
(The msa) contain no reference inside  
to the author of the work) The work is  
in 4 chs and replies to the Vaiṣṇavas  
who place Śiva below Viṣṇu and  
condemn Śaivism and Śaivapurāṇas  
The following form the topics Śiva as  
Brahman and parent of Hari and  
Brahman, explanation of Śiva legends,  
Śiva purāṇa - tamasatva nirāharaṇa,  
Śaivism vaidika as opposed to Vaiṣṇa-  
vism which is non vedic, criticism of  
Vaiṣṇavite prapatti, Śiva as the import  
of Puruṣasukta, Śaivagamapramāṇya  
and Apramāṇya of Pañcarātra Jiveśa-  
reṣṭi vijaya, Sreṣṭi Sthiti, etc by Śiva,  
Pisupatāśirovraṭa, Śivanandiprayaś  
citta Gayatrīśivaparvatya, Haribhara  
aikya

Q Haradattācārya Caturvedatat-  
paryasāṅgraha, Śāhara Śrīkanṭha  
Sreṣṭhara Vācaspati miśra's O on  
Sūkhyaś 111111, Ātmatattvaviveka and  
lastly Abobala Dikṣita and Gadadha-  
ropādhyaya, also the Purāṇas the  
Rāmāyana and the Bhārata

अप्यव्यदीक्षित

—Tantrikamīmamsā on the inferiority of  
the caste of the temple priests called  
Śivādviṣas whom some Śaivas claim to  
be class Brahmins descended from  
Śiva himself,

a wrongly described in the col as  
the famous Appayya Dikṣita, son of  
Rāṅgarāja Is Dharmamīmamsāpari-  
bhāṣa entered under lists of works of  
Ap D I a mistake for this?

In two parts, kīrtikas and vṛtti

Q Smṛtimuktavali (muktaphala of  
Vaidyanātha Dikṣita and the Mīmāṃsa  
writer Somanātha Dikṣita (a of Mayū-  
khamalīkī on Śāstrādīpikā, C 1600),  
who himself q the great Appayya  
Dikṣita's Vaidharaśayana Further,  
while the great Appayya was a Śaiva  
the author of this work is an anti Śaiva  
who holds Haripurāṇya MT 5783  
6819

See *Annals of Ori Res*, *Univ of*  
*Mad VI* 1

अप्यव्यदीक्षित

—Ānandaravali Kīmakoti 4/1 (ino) Is  
it Ānandalahari of Ap D I?

अप्यव्यदीक्षित I of Bhāradvāja gotra, chandoga,  
fifth son of Rāṅgarājadhvarin (Viva-  
ranadarpana) and grandson of Āccan  
Dikṣita (whose real name was Nara-  
sinha and who was honoured by  
Kṛṣṇadevarāya, A D 1509-1529) older  
brother of Āccan Dikṣita, the grand  
father of Nilakanṭha Dikṣita (wrote  
Nilakanṭhaviṣayacampū in 1638 A D)

Patronised by kings Cinna Timma,  
Cinna Bomma and Venkatapaturaya  
(1585-1614 A D)

Traditionally given date accepted by  
many is A D 1552 1624, but see *JOR*  
*Madras*, 1923 pp 225-237 and 1929,  
pp 140-160 where the date 1520 93 is  
argued

See also *Mad Uni* edn of Śiva  
dvaitanūnaya, Intro and *Vam Vilas*  
*Press* edn of Yadavabhyudaya, Intro



Sankara Bhaṭṭa of Benares, a teacher of Bhaṭṭa and son of Nārāyaṇa Bhaṭṭa (who wrote his *Vṛttaratnakara* tika in 1546 and whose literary period extended up to 1580) criticises Appayya Dikṣita in his *Vidhirasayanaduṣaṇa*

Appayya Dikṣita I is mentioned as his Vidyā guru and Mantra guru by Kālabhaṭṭi alias Karmakṣidra, in his *Vasucaritracampu*, TD 4146, a Skt transl of the Telugu *Vasucaritra* of Rāmarājabhūṣaṇa, patronised by Aḥya Rāmarāja who ascended throne in 1570 A D

Pradyotana Bhaṭṭa wrote his *Śaradagama* on Candrikā in 1583 A D and Ap D's Kūvalayananda, last verso refers to this work. When Ap D was patronised by Venkaṭa and wrote his *Kuval* at his instance, Ap D was very old, as is to be seen from a ref in his *Vidhirasayan*.

Credited with 104 works in the cols in his works, lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the name.

See *Proceedings* AIOO X pp 176-180, *Annals of Ori Res*, *Unit of Mad VI* 1

Parts of some of his works have, in some cases become separate works

—(?) *Advaitastuti* Skt Coll Mys p 3. But in Bikaner 6027-8 it is an, and in MT 1261 (i), ascribed to Śaṅkara bharaṭi see above p 136b.

—*Aṭhucant* 1577a 60 r is also known as *Jvaraharistāla*, provoked by an evil in mentioned recluse. See above under Ap'1.

Ptd *Int'l Press* Srirangam

—*Atmarpanastuti*

Ptd *Vani Vilas Press*, Srirangam

—*Ādityastotra* Adyar I p 185a

—*Ādityastotravṛtti* Adyar I p 185a.

—*Ānandalabari*

—*Ānandalaharivyākhyā Candrikā*.

Text and C ptd *Bharati Mandiram*

*Skt Ser* 2 Kumbhakonam, 1908

—*Upakramaparakrama* mim Ptd *Ben. Skt Ser* Work no 23 nos 86 92

—*Kūvalayananda* alank written at the instance of Venkaṭapūtiraya Ptd often

[—*Gayatriśrīparatvasamarthana* Adyar II p 175a. This is śl 55 and its C in his *Śikharīṇīmālā* and its C]

—*Citrapata* mim MT 3875(e) Ptd *JOR* Madras, VIII Sup

—*Caturmatasarasāṅgraha*, on Śaṅkara, Śrīkaṇṭha, Rāmanuja and Mādhva schools of vedānta

—*Nayamaṭṭari* (Śaṅkara) Ptd serially in the *J of the Śaṅkara Gurukulam*, Srirangam Vol I ff

—*Nayamaṇimālā* (Śrīkaṇṭha) Ptd Kumbhakonam

—*Nayamayukhamālā* (Rāmanuja) Ptd *Vasudeva Vajrayanti Ser*, Kumbhakonam, 1915

—*Nyayamuktavali* (Mādhva) Trav Unit 2011

—*Citrāmṛtastuti* alank Ptd *A S Press* Bombay, 1893

—*Nāṭvādhānī* ti *Vasubhāṭi* 2260. Appayya's contribution to this controversy of 'Na' in the name Nārāyaṇa and its applicability to Śiva is ref to in two pamphlets on the subject, — Śe.ādrī's *Nāṭvādhānī* *Vidhirasayan* MT

- 3942(b) and the an. *Nāṭyaśāstra* MT. 3942(c).
- Tāpāmudrādhāraṇapāṇī* or T. m. *vidhāna*. Bikaner 9147. 9219. PUL. I. p. 124.
- Durgāśāstrakāśatī*. Ptd. Vāṇī Vilāsa Press, Srirangam; Kāmakoli kolāthana, Madras, 1939; Jagadguru Saṁsthāna, Śrīgeri 1939.
- [—*Dvādaśalākṣyaṁ* arthaśāstrakopā. TD. 6049 called in MT. 1321 *Purvaṁmānavaṁśaśāstrakāśikā*, a resume of the *Purvaṁmānava*; this is an extract from his *Śivakāśikā* dipikā. Separately ed. JOL. Madras, IX. pp. 319-331.]
- Nigrahāṅga* (Durmata-Tata-vijaya). Ptd. J. of the *Sanskṛita Gurukulam*, Srirangam, Vol. I. no. 2, and at the end of a Benares edn. of *Nīlakaṁṭha Dīkṣita's Śivokāśikā* Uṣṇī.
- (Śāstraka) *Nyāyarakṣaṇa*. adv. Edn. *Adiāta Manjari Ser. 8*. Kumbhakonam, 1903.
- Pañcāloki* (Śāstraya Jagatkarapratipidanapūra). Adyar I. p. 185a.
- Pañcāloki* vyākhyā. PUL. I. p. 124. Ujjan I. p. 68.  
Same as the *Pañcāratnastuti* with C. ptd. in *Vāṇī Vilāsa Press*, Srirangam, 1927 (along with *Brahmatārkaśāstra*). See *Adyar Library Bulletin* XI. iii. pp. 218-19; also TD. 1695 B.
- Parimāṇa*. adv. C. on the *Kāśikā* on *Bhāmati* on *Śāṅkara's* *Brahmasūtra* Bhāṣya. Ptd. N. S. Press.
- Pāṇinīyāntarvādānāṅkāśatram* Vā. gr. Edn. R. V. Krishnamachariar, Kumbhakonam, 1910.
- Pārvottaramūlhasyādvādanāṅkāśatram* Vā. gr. Edn. Vāṇī Vilāsa Press, Srirangam, 1912.
- \**Prakodhāvanī* śāstravyākhyā. Oppert II. 2070. 3712. Taylor I. 222.
- a *Prakṛtyaśāstra* work. Ref. to in the intro. verses of the *Prakṛtyaśāstradīpa*, MT. 42-2, by his brother's grandson Appayya III.
- Brahmatārkaśāstra*.
- Brahmatārkaśāstra* vyākhyā. Text and C. Ptd. Vāṇī Vilāsa Press, Srirangam, 1927.
- \**Dharmoddhānaśāstrā*. MT. 1342.
- Bhāratatātparyasaṅgraha*.
- Bhāratatātparyasaṅgraha* vyākhyā. Text and C. ptd. Vāṇī Vilāsa Press, 1922.
- Madhvatātparyasaṅgrahamādhya* with O. Adyar II. p. 147b. Baroda 1906. Pikaner 9112. Bomb. Uni. 2033 Jodhpur 1666.  
Ptd. *Āraṇḍitrama* 113. 1919. Hida Cāṇaka Press, Benares, 1911.
- Mayukhāvalī* — *Śāstradīpa* vyākhyā. Adyar II. p. 131a. MD 4510. 15391. MT 1789. TD 6920. 6921.  
Ptd. serially J. of the *Sanskṛita Gurukulam*, Srirangam, Vol. I ff.
- Manuvollāsa*. *śāstra*. Ptd. Vāṇī Vilāsa Press, Srirangam.
- Yadavabhyudaya* vyākhyā. written at the instance of Cinnatūra, cousin of Abaya Rāmāya of Vijayanagar.  
Ptd. Vāṇī Vilāsa Press, Srirangam, 2 vols. 1907. 1909. catalogues I-9; rest available in the edn. in *Myra Gert. Ori. Lib. Ser.*
- Ratnatrayaparikṣā*. Adyar II. p. 176a. Adyar D. X. 853-4.
- Ratnatrayaparikṣā* vyākhyā. Adyar II. p. 176b. Adyar D. X. 853-4. Extr. pp. 520-1.

- Text and C ptd Grantha, Madras, 1888
- Ramayanatatparyasāṅgraha Some mss coll it R sarastava.
- Ramayanatatparyasāṅgraha - vyākhyā Text and C Ptd *Vani Vilās Press*, Srirangam, 1929
- Ramayanasarastava (TCD 1111) by Ap D is same but has in the former part same a's Ratnatrayapariksa
- Laksanaratnavali on the laksanas of Rupakas TD 5295 See JOR Madras IV pp 241-44
- Varadarajastava stotra
- Varadarajastavavyākhyā Text and C ptd *Vani Vilās Press*, Srirangam
- Vidhirasayana mīm
- Vidhirasayanavyākhyā Sakhopajivini Text and C edn *Ben Skt Ser Work* 13 nos 42 43
- Vrttivarttika alank Ptd *N S Press*, 1893
- \*Śankara (Śiva) dhyānapaddhati Mysore I p 233 Skt Coll Mys p 4 TD 15312 XX Sup nos 120 1126 Ptd on the basis of the Tanjore ms in the *J of Sri Venk Ori Inst* III n pp 277-288
- Śikharinimāla
- Śikharinimālavvyākhyā-Śivatattvaviveka Text and C ptd *Advaita Manjari Ser* 7 Kumbhakonam, 1895
- Śivakarmamṛta (Śivakarmamṛtasiddhantasāṅkṣepa is only ch 2 of this work)
- Adyar II pp 176b 185b Ptd *Vani Vilās Press* 1913
- \*Śivapurāṇatamasatvanirakarana Up Br Mutt 549

—\*Śivapujavidhi Trav Uni 6142B

As different from this another Śivapujavidhi of Appayya Dikṣita is known See *J of Sri Venk Ori Inst*, III n p 277, the ms mentioned therein as existing in the Madras Govt Ori Mss Library did not actually come to the Library

—Śivamahimākalikṛstava GD 1258

—Śivadvaitanirṇaya Edn with English transl *Mad Uni* 1929

—Śivarkamanidipika, C on Śrīkantha bhāṣya

Edn *Bharati Mandiram Skt Ser*, Kumbhakonam, 1908

—Śivarcanaśāstrī (Velur adhīśa Cinnabommaribhu-karita) MD 5531 Mysore I p 601 Ptd *Śivagama Śiddhanta Paripalana Sangam* Devakottah, 1922

—Siddhantaleśasāṅgraha adv

Edns with Aoyuta Kṛṣṇananda's C *Advaita Manjari Ser* 5 Kumbhakonam, 1894, *Mad Uni Skt Text*, Roman Text 1937 and Eng Transl 1935

—\*Smṛtimateśara mentioned as one of the a's works in the Appayyadikṣiten *draviṇya*, p 81

—Harivamśasāracaritavyākhyāna TD 3742

Works other than those marked(\*) have been entered here after examination and verification that they are the works of the a

सप्यदीक्षित II second son of Āccan Dikṣita, brother of Appayya I younger brother of Narayana, junior paternal uncle and adopted father of Appayya III, junior paternal uncle also of Nilakaṇ-

tha Dikṣita (wrote his Nilakantha-vijayacampu in A D 1637), had the title 'Sarasakavi'

- Alankṛatilaka alank
- Duṣyantacarita kavya
- Rukmīparinaya nāṭaka

See Prologue to Nilakantha Dikṣita's Nalacaritanāṭaka MT 4217, TD 6853 col to Appayya III's Tontrasiddhānta dipikā prologue to Appayya III's Vasumatitrasanavilāsa nāṭaka, BORI 48 of 1893-99 See also *Proceed AIOC X* pp 176-180, also *Annals of Ori Res Uni of Mad VI* 1

अप्यदीक्षित III also called Cinna Appayya, younger brother of Nilakantha Dikṣita (wrote Nilakanthavijayacampu in 1637 A D) adopted son of his own junior paternal uncle Appayya II, son of Narayana Dikṣita, eldest son of Ācān the brother of Appayya Dikṣita I, was patronised by Cinna Bomma a poligar under Cokkanatha Niyak of Madura (1659-82 A D)

- Atideśalākṣanapannarīkṣepa mīm Adyar II p 131b Some one answered an objection to Khandadeva's definition of Atideśa to which Appayya III again raised an objection The ms contains in the first part the anonymous reply and the further objection to it by Appayya III See above p 97b
- Umāparinaya ref to in the prologue to the *Vasulakṣm kāvya* by his descendant Venkaṭasubrahmaṇya, GD 1575
- Tantrasiddhāntadīpikā mīm Adyar II p 127a MT 4217 Mysore I p 410 III p 12 TD 5353
- Duruhaśikṣa mīm MT 3934(a) Mysore I p 410 (3 mss)

—Prasiddhaśābdaśarīkṣa gr Adyar II p 840

—Prakṛtamanidīpa Pkt gr MD 16861 MT 2346(a) 4292 Skt Coll Mys p 7

—Vasumatitrasanavilāsa nāṭaka BORI 48 of 1893-99 PUL II p 294 TCD 1333-4

Opport I 4802 ascribes the C trami mamśando adbhikkara to this writer, Cinna Appayya, but Hultzsch II p 126 same ms, col ascribes it to Cinna Appayya's last brother, Atiratra yajvan Saṅgitarāghava TD 10783, is ascribed to a Cinna Bomma bhūpala son of Nalla Bomma who may be Appayya III's patron

See also JOR Madras, II 1928 pp 247-250 *Proceed AIOC X* pp 176-180 *Annals of Ori Res Uni. of Mad VI* 1

अप्यदीक्षित IV a descendant of Appayya Dikṣita I, father of Ayya Dikṣita or Nilakantha Dikṣita II (Varṇanāsara saṅgraha compiled in the first half of the 18th cent) MD 12116, see also Ācandikṣitovamsavalī ptd by PPS Sastrī verses 23-29, also *Adyar Library Bulletin V* in Mes Notes

अप्यदीक्षित of the family of the famous Appayya Dikṣita I

—Āryasataka or Śaivāryasataka stotra in Ārya verses on Ardhavarīṣvara Anandaśrama 5216 BL 44 Mīm Vid 504 Rajapur 1017 Wai 73

Edn N A Gore Poona 1944

अप्यदीक्षितकृतमाण Kavindracharya .015

अप्यदीक्षितचरित or अप्यदीक्षितेन्दुचरित an account of the life of Appayya Dikṣita I by Śivanandayogin Adyar II p 25a

—Ramagītā (from Adhyatma Rām-yaṇa) *ṭika* Subodhini L 2778

—Śivagīta (from Padmaparāṇa) *ṭika* Subodhini BORI 136 of 1899-1916 Hall p 123 IM 745. L 1777 Rgb 183 Skt Coll Ben 1897-1901, p 7 (no 23)

अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट or अप्याजीमट्ट father of Hari Bhaskara (Padyamṛta taranginī, Vṛttaratnakarasetu written in A D 1676 etc)

अप्याण्डनाथ of Śrīdharaṅgotra pupil of Lakṣmī sena and Venkatacārya, son of Tambi Jaina, of Virapura

—Satyandhariprabandha Jain story of Jivandhara or Jivaka son of Satyandhara, mostly as found in the Tamil classic Jivakaṇṭamāni MT 5481 5504

अप्यादीक्षित of Edayattamaṅgalam village O 1775 A D son of Dharmarāja Venkata Dikṣita, grandson of Venkata subrahmanya Dikṣita, grandson of Appayya Dikṣita grandson of Bhavanī śāhaka Dikṣita a great grandson of Appayya Dikṣita I

Of Appayya Dikṣita a of Pāṇinīya sūtraprakāśa p 259a above

—Vimatabhāṣya (on Viṣṇutattva rahasyakhandana) Adyar II p 149a Adyar D X 863 Extr pp 525 26

The work is a defence of Appayya Dikṣita's stand on the supremacy of Śiva as against the criticism by the dvaita a of Viṣṇutattvarahasya

Ptd Grantha script, Madras

अप्यादीक्षित

—(Siddhanta)kaumudiprakāśa gr Op pert I 7916 II 2470

अप्यादीक्षित styled Sarvatantrasvatāntṛa, father of Venkatakṛṣṇa or Venkatanatha, a of Bhagavannamāntamāni GD 1206. MT 25 4146 PUL II p 166.

अप्यादीक्षित or अप्यादीक्षित (Dikṣita name Nara simhanandanatha) son of Kuppa Dikṣita

—Lahitasahasranamastōtrabhasyasara-saṅgraha Adyar

अप्याद्यारिन् son of Lakṣmana

—Cūṭurmasyakarika Baroda 9791(c) 10146(b)

अप्या भट्ट

—C Prabha on the Dipikā (on Tarkasaṅgraha?) Taylor II 186

अप्यायं Jain (Sam 1241)

—Vidyānuvādāṅga Jain

See *Jaina Śāstr Bhāṣa* XIII : p 33, but a given as Ayyapārya in Moodbidri I 304

अप्यालिय or Appasudhi See Adyar D VI 490

—Paribhāṣaratna gr Adyar II p 76a

अप्यावाजपेय alias वेददत्तमुद्रणपुत्र son of Viśve śvara Vajapeya 8th descendant of the famous Appayya Dikṣita I

—Sanitakusumamala satika a Skt rendering of the Tamil Tirukkural

Oppert I 4803 Ptd Madura and Kumbhakonam, 1927

अप्यादासिन्

—Lavaliparinaya nataka Rice 264

—Sarasvatadarsa nataka Rice 269

अप्यादासिन्

—Appasāstrivādartha ny Oppert II 9548

—Savyabhicarakṣanavāda

TD 6638 6639 (ref to as Cillara (minor) vāda in Burnell 120a)

**अप्याराखिन्**

—C Pradīpa on Āpadeva Dharmadhīkarin's Sagotragotraminaya

Baroda 13801(d) (p 474)

**अप्याराखिन्** (Ikirī) C 1700 A.D. an alias of Śrinivāsa, later Purnananda, of Kandaramanikkam village, Kauśika gotra, Prayaga family, father of Samaveda Vankateśvara Śāstrin (Upa grantha sutrahaṣya etc)

—Upagranthadīpa See NCC II p 344b

—Prayaścittadīpa

See *Ind Ant* 33 1904 pp 127 191, V Raghavan Intro to Śāhendraivilāsa, *Tanjore Sar Mah Tib Ser* 54, p 48

**अप्याराखिन्** or पेरिय (senior) **अप्याराखिन्** son of Lakṣmī and Annasāstrin alias Patañjali Suri (patronised by Venkatapati raya i.e. Venkatapatiraya III 1632-1642), nephew of Vainateya (a of a C on Rucidatta's Tattvacintamani prakāśa), grandson of Kṛṣṇa, great grandson of Śivara, younger brother of Vainateya and Viśvanātha Dikṣita (C on Siddhantasiddhānta and other works of Kṛṣṇananda) honoured by Kṛṣṇananda with the title 'Kavī tarkika Sarvaḥauma', guru of Śrinivāsa, patronised by King Śāhaji of Tanjore (1684-1710), lived at Pāñcānada or Tiruvayyar (near Tanjore) Contemporary of Ramabhadra Dikṣita Vedakavi and Kavirākṣasa

See also above p 96a

—Śrī gāramajjarīśāharajīya drama MT 1843

One of the chs of the Śaddarsana siddhantasāṅgraha compiled at Śāhaji's behest TD 7631

**अप्यारि** disciple of Vaidyanātha Śāstrin

—Paribhāṣarthasāṅgrahavyākhyā, C on his own guru's work Adyar D VI 494 describes himself as a descendant of the great Appayya

—Śabdaratnavālī gr Burnell 41b CPB 5559 (attributed to Bhaṭṭojī Dikṣita) TD 5860

**अपुल्लार** a name of Vaidhamsambuvāha or Rāmanuja, the uncle of Śrī Vedānta Deśika

**अप्यारिभट्ट** See Appaji Bhatta

**अप्रजाखीधनाधिकार** dh Hz 2185 (inc)

—from the Dayabhaga ch of Yājñīvalkyasmṛti TD 19024

**अप्रतकल्प** (?) Umamaheśvara samvāda from Skandapurāṇa Taylor I 260

**अप्रतिमरामकाव्य** by Malladeva son of Vamaṇa, ref to by Lakṣmīdhara, son of Malladeva, in his Viruddhavidhividhvamsa, IO I p 490b

See also *IHQ* XVI 1940 pp 567 73-  
*Ind Cult* VIII iv pp 326-7

**अप्रतिरथ** vodio IM 2131

**अप्रतिष्ठत्वहारादिविधि** dh AK 329

**अप्रतिष्ठवादिहृत्पयोग** dh BORI 641 of 1895-1902

**अप्रतिष्ठानप्रकाश** Bud by Advayaṣaṣṭra

Ptd Advayaṣaṣṭrasāṅgraha, 60S XL

**अप्रमाणपरमोवाय** Bud by Vimala Cordier III p 167

**अप्रमेय**

—Vaidyagrantha med Mysore I p 652

**अप्रमेय** śaiva Upagama in Sahasra See list in Kamika

**अप्रमेयदेवदेयमाहात्म्य** Rico 82

**अप्रमेयमाहात्म्य** (?) Kavindracharya 1629

अप्रमेयाद्योत्तरदातनामस्तोत्र on God Aprameya worshipped at Melūr in Mysore. MD. 9097.

अमरसहस्रकाश Bud. Cordier II. p. 214.

अप्रामाणिकप्रतियोगित्वमीमांसा dvai. Mysore III. p. 15.

अप्रामाण्यानुगम ny. MD. 3010

—by Gadādhara Mysore I. p. 370.

अप्रमेयमग्नगरप्रयोगहिरण्यमणि Bud. Cordier II. p. 351.

अप्सर. रूप Kavindracharya 1382.

अप्सुक्त Trav. Uni. 11832-16.

अफेगुपटो Bud. Pali. Bodo, Pālī Lit. Burma, p. 36. fn. 2.

अफेगुसुत्तर Bud. Pali. on topics of Abhidharma; written in the 14th cent. by a scholar of Hamsavati in Burma.

Bode, Pālī Lit. Burma, p. 36 and fn. 2. Sasnavamsa 48.

अफेगुसुत्तरदीपनी Bud. Pali. Cabaton II. p. 646.

अफेगुसुत्तरदीपनी Bud. Pali. probably by Mahasuvannapadipa, teacher of Queen Sivali, composed at Hamsavati in Burma. Fausboll p. 89.

In Nevill's Cat of Mss. in the Br Mus., this work is described as an Anuṭika dealing with matter in the Abhidhammatthavibhāṇi. Bode, Pālī Lit. Burma, p. 36. fn. 2

अफेगुसुत्तरदीपनीपटो Bud Pali Bode, Pālī Lit. Burma, p. 36. fn. 2.

अययादिशङ्ख (?) with Mātṛka and Aṣṭavimsatīnakṣatrasākuna. Bikaner 4427.

अदीरावर्य tantra. CPB. 191.

अवधुधोषकप्रकरण Bud. by Nagarjuna. Cordier III. p. 294. JASB. 1903, p. 374.

अयोधयोधक Bud. by Advayavajra. Cordier II. p. 226.

अयोधायक (?) by Ghanasyāma; mentioned by his wives in their C. on the Viddha-sālabhaṭṭikā. TD. 4678, verso 11. Cf. section V of his Pamaruka, MD. 21510.

अयोलमाण (?) Kavindracharya 2014.

अयोलोचन one of the Śrī Vaiṣṇava teachers whom Maṇavālamuni adored. MT. 1458(o)

अय्यप्रश्नी almanac for the year 1740 Śaka by Amaranatha Vipra. Dacca 1180.

अय्यपुरघरणविधि IM. 5681.

अय्यपूतिप्रयोग or वरंरुद्धि dh Baroda 8176. Burnell 148a. 8kt. Coll. Ben. 1897-1901, p. 210 (no 852) (2 mss) TD. 12154 (for kṣatriya) 12155-61.

अय्यप्रयोग or भोजदेवसारसङ्ग्रह jy. ascribed to Bhoja. Kaṭm 11.

अन्मालिका viś. adv. by Chollor Raṅgaçārya of Kauśika gotra, son of Vankaṭaśa. Adyar II. p. 154b

अन्मालिकस्तोत्र in praise of Vedānta Deśika. by Śrinivasa. MD 10593.

अन्मू(पू)तिपूजा dh. Lz 618.

अन्मूल jy. Radh 33. 48

—jy. by Durgasahaya Alwar 1709. Extr. 450. Ben. 30(2). Hpr. IV. 16. Kaśin 22 SB. 271 (2 mss)

अन्मूलहस jy. NW. 618 Radh 2

—by Riddhakarṇa Radh. 33.

अय्यविषेचन jy RASB 8847 A. A 6977 (a C. by a son on a work of his father named Abdavivacana)

अय्यविषयव्याख्यान jy. Oppert II 4161.

अय्यमुद्रि jy. Udaipur II. 184, 2.

अय्यसंस्कार jy Adyar II. p. 48a (inc).

अय्यालयन jy. Pheh 11.

अय्युल रहमान muslim weaver, son of Mirasena;

wrote in the latter part of 12th or beginning of 13th cent. A.D.

—*Saṇḍeśarāsaka*. Apabhraṁśa lyric in imitation of Meghadūta. *Singhi Jain Ser.* 22.

अग्नि dh. by Kedarā(?) Q. by Śrīdharasvāmin in *Smṛtyarthasāra*. Oxf. 236a.

Kane, *HDS*. I. p. 336. suggests that it may mean the *Smṛtimahārṇava*.

See also MT. 1975, where an Anuṣṭubh verse seems to mention Kedarā as its a.; this seems to be a verse taken from Śrīdhara's *Smṛtyarthasāra*. See IO. 1543, also Kane, *HDS*. I. note 561.

अग्निनौयानमीमांसा by Kāśīśeṣa Veṅkaṭācala Śāstrin.

Ptd. *Veṅk. Press*, Bombay, 1903.

अग्निमयन an Apabhraṁśa sandhibandha kāvya, by Caturmukha. ref. to in *Śṛṅgāraprakāśa* by Bhoja. oh. XI; see V. Raghavan, *Bhoja's Sr. Pra.*, 1963, pp. 405, 628, 772, 823, 835; q. by Vāgbhaṭa in his *Alaṅkāra tilaka*, C. on his own *Kāvyaṇuśāsana*. K. M. edn. p. 15. IO. I. p. 332a.

अजयन पौण्डरीक son of Veṅkaṭādhvarin and brother of Sarvoṣvara and Tirumala Yajvan (*Siddhāntakaumudīvyākhyā-Sumanoramā*. MD. 1449. MT. 1281. TD. 5649).

अजयकवि

—*Gaṇitāmṛta*. jy. MD. 17394. MT. 393(a).

Mentions Śaka 1729 and Kali 3179.

अजयचरण

—*Vikramorvaṣīyaṭikā*. Oppert II. 8351.

अजय Pkt. poet. q. by Svayambhū in the *Svayambhūcchandās*, III. 2. See *JBBRAS*, XI. (1935) 24.

अमकाधर्मप्रत्यक्षान Jain. BORI. D. XVII. iii. 940.

अमक्षयद्वित्रिंशिका Jain. Jainagranthāvalī p. 148.

अमक्षयमक्षणमायश्चित्त PUL. I. p. 78.

अमक्षयमक्षयकरण dh. Oppert I. 7262.

अमक्षयान्ननिरूपण or अमक्षयाणि dh. Trav. Uni. 4277 I.

अमय Bud.

—*Devikālistotra*. Cordier III. p. 199.

—*Mahākālastotra*. Cordier III. p. 197.

अमय Bud. Pāli writer of Pagan; 14th cent.

—*Saddatthabhedacintā mahāṭṭikā*.

—*Sambandhacintā ṭikā*, C. on Saṅgha-rakkhita's *Sambandhacintā* on Pāli verb and syntax.

See *Gandhavamsa* pp. 63-74. Bode, *Pāli Lit. Burma*, p. 22; Law, *Ilist. Pāli Lit.* p. 591; Malalasekara, *Pāli Lit. Ceylon* p. 190.

अमय (भूपति) king.

—*Padakhaṇḍana*, a critique of definitions of grammar-concepts, pada, kartṛ, karma, karaṇa, sampradāna and other kārakas, kriyā, kāla, sambandha etc. Petrograd 103.

अमयकलिघातणी Bud. Camb. Uni. Bud. p. 106.

अमयकीर्ति Bud.

—*Ajñānāstastuti Mṛtyuvāṇanāma*. Cordier III. p. 99.

—*Śricakrasamvarasādhana*. Cordier III. p. 102.

अमयकीर्ति Jain.

—*Puṣpāṇḍali mahākāvya* in Skt. Moodhidri II. 790(d).

अमयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Aṅgas. Peters. IV. Index of Authors, p. iv.



अमयकुमारव्या Jain Cabaton III 733(1)

अमयकुमारगणि Jain assisted Vijayasubha Sūri in the composition of his *Dharmopadesamālāyrtti* in A D 1135. See Peters V p 90 Al 22

अमयकुमारवर्त्ति Jain Chani 925 Jainagranthavali p 220

अमयकुमारवर्त्ति Jain kavya in Skt by Candratilakopādhyaya, (13th cent A D), pupil of Jinśvara of Kharatara gaccha and Suraprabha Jainagranthavali p 220 JBHP I 93 Jesalmoro p 4 Skt Intro p 49 fn, Mandlik Sup 231 (no)

Edns (1) Surat 1917 (2) *Jaina Almananda Sabha* Bhavanagar, 1917

अमयकुमारसुखदरीया Jain Chani 2661

अमयकुलक Jain work Jainagranthavali p 195

अमयकुलक Jain Svet

—O Vrtti on Camatkaraśāntamapi jy See *Jaina Sid Bhās* IV n p 114

अमयकुलक Jain Svet

—Vivahapaṭala jy See *Jaina Sid Bhās* IV n p 113

अमयगणि Jain

—Subhadracaritra (Apabhramśa) Pattan I p 158

अमयदुस्मय MT 1517 (v) (fol 203b-204a)

अमयद्वयविधि Śaivāgama, from a Puṣpaddhati according to the Karaṇigama Mysore I p 597

अमयद्वयविधौ Bud AS p 213 Cabaton I 62(16) Nepal II p 252 Oxf II 1449(31) SBL Nepal p 292

अमयचन्द्र father of Madhava (1540 A D) of the court of Rewa and a of Virabhinu dayakavya

See JRAS (1927) 871 and P K Gode *Stut* in *Ind Lat Hist* II p 30

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अमयचन्द्र Jain

His pupil Keśavavargan rendered into Canarese his O on *Gommatasāra* in A D 1359 (*Ind Ant* 1916, p 27), commented on the works of Nemicaandra who was a preceptor of Cimmugadriya, C 975 A D.

—Karmaprakṛti

Jinasona 2 MD 5163 Moodbidri I, 41(2) II 87(b) 121(c) 186(b) 215(a) Mysore I p 553

—Gommatasāra or Pañcasāṅgraha (Sanskṛta) vyākhyā Mandaprabodhika Moodbidri II 66(a) (Jivakanda) 66(b) (Karmakanda) 700(c) Pannalal Bombay I p 42 Śravanabelagola 221

Ptd Jivakanda portion in *Ganī, Haribhoi Derakarana Jaina Granth* mala 4

—Trilokasāravvyākhyana Moodbidri II 135(a)

—Prakriyasāgraha on the Śakātyana vyakaraṇa OPB 7629 30 Gov Or Libr Madras 93 IO 5049-51 MD 1531 8 Moodbidri II 714

Edn Dr Oppert Madras 1893

—Bhavyajanakantharatnabharana Moodbidri II 299(c)

अमयचन्द्र Jain

—O Tatparyavrtti called Syadvada-bhūṣana on Akalaṅkaśa Laghiyas rayā OPB 784a Moodbidri II 23(a). Rice 306 Ptd Mamk Dig Jain. Granth I 1915

अमयचन्द्र Jain

—Aśtasahasritippapa Śravanabelgola p 129a

अमयचन्द्र Jain Svet Kharataragaccha pupil of Anandaraya

—Ullunṭhavādimukhaktika. jy. Pkt. BBRAS. 299 (ms. dated Sarh. 1557).

अभयचन्द्र Jain.

—Subhāṣita. Bikaner 10149.

अभयचन्द्र Jain; of the Sādhu Pūrṇimā gaccha, teacher of Rāmacandra Sūri of Stambhatīrtha. (a. of Paṭicadandāta-patracchatrabandha or Vikramāditya-caritra, composed in A.D. 1434). BBRAS 1746. Weber 1580.

अभयचन्द्र Jain. teacher of Nomicandra, 16th cent. A.D. (Pravacanaparīkṣā, Arbat-pratiṣṭhāsārasaṅgraha etc.).

Prasasti Samgraha p. 101.

अभयचन्द्र Jain. teacher of Harikalaśa Miśra. Mentioned in IO. Keith, p. 1262a.

अभयचन्द्रमुनि grand preceptor of Pārśvadeva, (a. of Saṅgītasamayāsāra, MD. 13028).

अभयतादाननाम अवरजित Bud. Kanjur Kyoto 297.

अभयतिलक Jain. pupil of Lakṣmitilaka and Jineśvara Sūri.

—Dvyāśrayakāvyaṣṭi, written in A.D. 1256. BBRAS. 1737. Bombay 1879-82, p. 7. BORI. 225 of 1902-07. CPB. 7406-7407. JBhP. I. 1297. Josalmere p. 22. Pattan I. pp. 151. 166. 216. Peters. V. p. 288 (no. 727).

Ptd. Edn. Bomb. Skt. Ser. 69. 76.

—Nyāyālankāraṭippaṇa, seems to be a C. on Udayana's Parīśuddhi which is a gloss on Vācaspati's Nyāya sūtra-bhāṣya-vārttika-tātparyatikā. As Udayana's is the fifth super C. on Aksapāda's Nyāya sūtras, this C. thereon of Abhayatilaka is called *Panca prasthāna-nyāya-tarkavākyā*. The a. says that he wrote it on finding Śrīkaṭha's C. on Udayana too difficult.

Jainagranthāvalī p. 98. Josalmere

pp. 47-48. Skt. Intro. pp. 31-2. See also Prasasti I. p. 15.

Mentioned by Guṇaratna in his *Ṣaḍ-darśanasamuccayaṣṭi*.

—Śrāvaka dharmaprakaraṇaṣṭi.

Seems to be a joint production of Lakṣmitilaka and Abhayatilaka. Jainagranthāvalī pp. 152. 189.

अभयदत्तश्री Bud.

—Caturaṣṭisiddhipravṛtti. Cordier III. p. 247.

—Same with Dohāṣṭi. *ibid.* pp. 247-8.

अभयदत्त (शकुनमुद्रि) jy. Adyar II. p. 62b (2 mss.).

अभयदेव Jain. logician of Candragaccha; pupil of Pradyumnasūri of Rājagaccha; his successor and pupil of Jineśvara was a contemporary of King Muṣṣa (C. 974-995 A.D.); 9th predecessor of Māpikyaocandra who wrote Pārśva-nāthacarita in 1219 A.D.) (Peters. III. p. 159); also 9th predecessor of Siddhasenasūri (Pravacanasāroddhara-ṣṭi, A.D. 1195; Weber 1938). See also Peters. IV. Index of Authors, p. iii.

—Vadamahārṇava. Mss. not yet traced; mentioned by his successors; some suggest it may be another name of the Sammatitarkaṭikā given below.

—Sammatitarkaṭikā, Tattvabodhavidhāyini, C. on Siddhasena Divākara's Sammatitarka.

BORI. 1416 of 1887-91. Jainagranthāvalī p. 79. L. 3290.

अभयदेव Jain. teacher of Śānti Sūri or Śāntya-cārya (a. of a C. Śiṣyabhāṭa on the Uttarādhyayanaeūtra). Weber 1907-1910. May be identical with the pre-

जन्मवेद्य Jain 42nd in the Brhat Kharatara gaocha, successor of Jinacandra and predecessor of Jinavallabha, born at Dhara of Dhanadevi and Dhana, a Śreṣṭhin, civil name Abhayakumara, pupil of Jināśvara and Buddhisagara of the Candrakula, mentions one Droṇacarya of Nirvṛtakula as a contemporary of his who had approved of his writing ordained in A D 1031 died at Kappada vanija grama in Onjara country, C 1075 or 1082 A D, known as Navangi commentator See *Ind Ant* XI p 248 See also Sanghapattaka of his successor Jinavallabha, IO Keith, p 1820, Peters IV Index of Authors pp 17-18

—Anuttaropapāṭikadāśasūtravṛtti BORI D XVII : 154 Weber 1819

Edn *Āgamodaya Samiti Series* 1020

—Antakṛddāśasūtravṛtti BORI D XVII : 145 Weber 1896

Edn *Āgamodaya Samiti Series* 1020

—Aṣṭakavṛtti, C on Haribhadra's Aṣṭakaprakaraṇa the C was written by Jināśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter

Peters III Extr p 303 VI p III (no 545)

—Āgamaśeṣottari BORI 1082 of 1887 91 Jainagranthavali p 169 JBhP I 161

—Ācaravidhi or Samacari Jainagranthavali p 155

—Āradhanakulaka in 85 Oathas Jaina granthavali pp 169 196 Peters I App pp 17 84 III p 24

—[Upadhanapāṭisaka or Pāṭisaka Peters III Extr 15 Same probably

as his C on Haribhadra's Pāṭisaka for which see below]

—Upasakadāśasūtravṛtti BORI D XVII : 138 139. Weber 1802-4.

Edn *Dib Ind* 1893-99, *Āgamodaya Samiti Series*, 1919

—Aupapāṭikasūtravṛtti C on the first Upaṅga BORI D XVII : 184 Weber 1824

Edn *Āgamodaya Samiti Series*, 1916

—Jayatīhayanastotra or (Stambhapaka) Pūrvaṇtha stāvana, in Pkt composed in A D 1054, with this Abhayadeva revised the Pūrvaṇthasthānīrtha at Stambhapaka Bikaner 9805 Bemb Um 2406(12) BORI 849(g) of A 1882-83 Cs XC 40 Hpr IV. 348 JBhP I 1639 Jainagranthavali p 279 Peters I 850 III Extr p 215 Filiozat II p 161 Pūrvaṇmantrastava is same Edn Ahmedabad, 1899

—Jīvaśādharmakathasūtravṛtti, written in AD 1063 BORI D XVII : 129-180 Weber 1792

Edn *Āgamodaya Samiti Series* 1010

—C on Jinacandra's Navatattvaparakaraṇa BORI 1193 of 1884-87 1275 of 1886 92 Jainagranthavali p 125

Edn *Jaina Atmananda Sabha*, no 10 Bhavanagar 1912

—Nigodasāṭṭhimsika on Nigodas in 36 Pkt verses held by some to be old and only q by Abhayadeva BORI D XVII : 106-110 Peters III Extr p 212 Weber 1967(10)

Edn *Jaina Atmananda Sabha*, Bhavanagar 1917, *Āgamodaya Samiti Series* 9

—Pāṭisanirgrāhaśaṅgrahani, 107 Pkt gāthas on the five kinds of Nirgrāhas,

based on Bhagavatisūtra XXV. vi. BORI. D. XVII. i. 111-4.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917.

—C. on Haribhadra's Pañcāśaka, composed at Dhavalakka in A.D. 1067.

BORI. 1196 of 1887-91. See also Weber II. pp. 889-920.

Edn. *Āgamodaya Samiti Series*, 1919.

—Paramāṇukhaṇḍaśaṭṭrimśikā, in 86 Pkt. verses, on Puḍgalas, with Skt. elnoidation; based on Bhagavatisūtra V. 7. Taken by some to be old and only q. by Abhayadeva. BORI. D. XVII. i. 97-100.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 8.

—Puḍgalatrimśikā, on Puḍgalas based on Bhagavatisūtra V. 8. Held by some to be old and only q. by Abhayadeva in his C. on Bhagavatisūtra. BORI. D. XVII. i. 101-104.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Series* 10.

—Prajñāpanatṛtīyapādasāṅgrahaṇī, in 133 Pkt. gāthās, on the Alpa-babūva of beings, based on Prajñāpanā Sūtra, III. BORI. D. XVII. i. 222-3.

—Prašnavyākaraṇasūtravṛtti; looked over by Droṇacārya. BORI. D. XVII. i. 162-3. Weber 1817.

Edn. *Āgamodaya Samiti Series*, 1919.

—Bandhaśaṭṭrimśikā (Bhagavatisūtra, VIII. 9). Not Abhayadeva's according to some. BORI. D. XVII. i. 105.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1912; *Āgamodaya Samiti Series* 11.

—Bhagavatisūtravṛtti; written at Anahilwad in A.D. 1071, assisted by Yaśācandra and approved by Droṇa. BORI. D. XVII. i. 92. JASB. 1903, p. 427b (nos. 956 and 2561). Weber 1789.

Edn. *Āgamodaya Samiti Series* nos. 12-14.

—Vipākasūtravṛtti. BORI. D. XVII. i. 177. Weber 1818.

Edn. *Āgamodaya Samiti Series*, 1920.

—Śaṭsthānakabhāṣya, C. on Jineśvara's Śaṭsthānaprakaraṇa. Jainagranthāvalī p. 188. Pattan I. pp. 304. 365.

—Śoḍaśakavyākhyā, C. on Haribhadra's Śoḍaśakaparakaraṇa. BORI. 1855 of 1886-92. JBhP. I. 206. Kh. p. 7a. Peters. IV. p. 51 (no. 1835).

—Saptatikā (Sattati) sūtrabhāṣya, a C. in Pkt. on the Gāthās on Karma by Candraraj Mahattara, supplemented by Devendra. Peters. III. Extr. p. 218. no. 54. Weber 1930.

—Samavāyāṅgasūtravṛtti; written at Anahilwad in A.D. 1063. BORI. D. XVII. i. p. 79. Weber 1785 (p. 420).

Edn. *Āgamodaya Samiti Series* 15.

—Sthānāṅgasūtrāṭīkā, written at Anahilwad in A.D. 1063, assisted by Yaśodeva and approved by Droṇacārya and other scholars. BORI. D. XVII. i. p. 65. Weber 1781.

Edn. *Āgamodaya Samiti Series* nos. 21, 22. 1918, 1920.

A. C. on the second Upāṅga, Rājaprašnīyasūtra is also ascribed some in mss. to Abhayadeva; this is doubtful.

See Ind Ant XI p 249fn ZDMG  
XXXIII p 694

अमयदेव

—Pelicaparamēsthava Jainagranthāvalī p 292 The entry is doubtful

अमयदेव

—Śidharmī(ka)kulaka Jainagranthāvalī p 204 JASB 1903, p 436 (no 7406) (an)

अमयदेव सुरि Jain pupil of Bhadrēśvara Suri and preceptor of Āsada (a of the Vivekamañjarī, written in A D 1191) Peters III Extr p 101

अमयदेव सुरि Jain pupil of Śanti Suri pupil of Bhadrēśvara Suri, teacher of Paramananda (a of C on Karma vipaka Samcārividhi etc) Peters III Extr p 7 Weber 1951

अमयदेव Jain Maladhari of the Praśnavabha kula, Koṭikagege Madhyamaśikha, Śhulābhadrāmuniśaśa and Herā puriyagaccha, honoured by King Karna of Gujarat (A D 1063-1093) and other kings pupil of Jayasūmbha Suri and teacher of Hemacandra Suri a of Bhavabhavana (1113 A D) Puṣpamālī(?) (BORI 1209 of 1887-91) Jīvasmṛtiśikha (Peters I App p 18) Anuyogadvratikā (Peters III Extr p 86) and Śāntikavṛtti (Kh pp 42-44) Peters III Extr p 156 (verse 9) pp 132-3 (verses 2 3) p 274 (verses 3-8) IV Index of Authors p vi

Same as the grand preceptor of Candra Suri (Sangrahantī Weber 1950)

अमयदेव Jain

—(?) C on Puṣpamañjara prakaraṇa of Hemacandra BORI 1202 of 1886-92 (Upadeśamālī) 1209 of 1887-91(?) Peters IV p 45 (no 1202)

70

This is evidently a mistake, Abhayadeva here standing for Hemacandra's guru, and the C being Hemacandra's own See the previous entry

अमयदेव Jain pupil of Bhadrēśvara, pupil of Deva Suri (victor of Kumudacandra), teacher of Madanacandra teacher of Munideva Suri a of Śāntināthacarita (written in A D 1265)

—Ratnamañjarīkatha Mentioned in the Prasasti to the Śāntināthacarita Pattan I p 125 verse 7

अमयदेव

—Nevesmeranavṛtti JBhP I 1440

अमयदेव

—Mehavīrastava in Pkt JBhP I 2044

अमयदेव Jain of the Rudrapalliyagaccha, pupil of Vijayacandra and Padma candra Jināśekhara Jinavallabha Abhayadeva Suri of Kharatara gaccha, the Navangi commentator given the title Vādisūmbha by the king of Kaśī (Weber II p 1089)

—Jayanta or Jayantavijaya kavya in 19 sargas composed in A D 1221 Peters IV Extr p 87 (no 1248)

Ptd K M 75

Same as the teacher of Devabhadra and predecessor of Śrītilaka mentioned by the latter in the Prasasti at the end of his Gautamaṇḍavṛtti BBRAS 1600

अमयदेव of the Rudrapalliyagaccha preceptor of Vardhamana Suri who composed his Āśaradīnakara in A D 1463 See NCC II p 21a

अमयदेव सुरि Jain spiritual guide of Guṇākara Suri of the Rudrapalliyagaccha, who composed a C on the Bhaktamara

stotra in A. D. 1369 at Sarasvatipattana.

—Tijayapahntastotra or Vrddhistavana or Saptatijunastotra. (A.D. 1395). Bk 1531 BORI. 1106 (72) of 1891-5. BORI D. XIX. n. 522 Jinagranthavali p. 280 Authorship however doubtful, Harṣakīrti a. of a C. on it mentioning Maṇadeva as its a. See BORI. D. XIX. n. 526.

अमयदेव चरि Jain.

—S'ambhana(ka)parśvanathastnti with C Pkt. BORI. 349(h) of A1892-83. BORI D. XIX. i. 566. Parsvajinastavana, BP. p. 241b is perhaps same.

अमयदेव Jain. teacher of Vardhamāna, a. of Dharmaratnakarandikā and C. written in A.D. 1115 in the village of Dayikakupī; devoted to King Jayasimha Rop. Raj. & C. I. p. 48.

अमयदेव Jain mentioned as his guru by Candraprabha Mahattara in Vijayacandra-lovalacarita written in A. D. 1070. Peters. VI. p. 48

अमयदेवकुमारकया Jain Pkt Wobor 2011(5)

अमयदेवप्रपञ्च Jain. Jinagranthavali p. 218.

अमयदेवमूर्च्छितय Jain. Chan. 8257.

अमयधर्म Jain.

—Dāsadr̥ṣṭāntīkathanaka or Bālavabodha, composed in 1522 A.D. at the request of Kārana, a merchant, for the use of the sons of Vacnicarya Saṅgiga

Os X. C. 123.

अमयनन्द Jain pupil of Abhayasūri

—Kusumavali, a collection of instructive Pkt. verses. BORI. 1135 of 1687-91. CPB. 7112-7113

Jain.

—Pujakalpa in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 38.

अमयनन्दि Jain.

—Snapanavidhi and pūjā in Skt. Dig. Jain. See *Jaina Sid. Bhās.* XIII. i. p. 41.

अमयनन्दिन Jain. Dig. "O. 750 A.D."

—Jainendrayakaramamahāvrtti.

Ptd *Pandit Reprint*, 1918.

Q in *Ganaratnamahodadhi*, Eggeling edn pp. 344. 360.

अमयनन्दिन Jain. pupil of Guṇanandin.

In his *Candraprabhacarita* (10 II. p. 1854b), Viranandin mentions Abhayānandin as his guru and says that Abhayānandin was a pupil of Guṇanandin.

Nomicandra Siddhānta Cakravartin (guru of Rajmalla II, C. 978-994 A.D.), a of Trailokyasīra etc. mentions him as one of his gurus.

The ascription of Nomicandra's Trailokyasīra to Abhayānandin in BORI. 599 of 1875-6 and Strassburg Dig p. 7 is wrong.

अमयनन्दिन (?) Jain.

—Prameyārātnamālī, C on Māṇikyānandin's Parikṣamukha CPB 7659-61 (P)

The Prameyārātnamālī on the Parikṣamukha is known as a work of Anantavīrya.

अमयनन्दिन Jain. Dig

—Śreyovidhāna Pannalal Bombay I. p. 49.

अमयनित्त dvai Q by Ānandatīrtha in Bhigavaraṭaparyāṇīrṣya, Sarvaśū'a edn. p. 140b.

अमयवदन्ति name of the C. on the Buddha kṣipālamahāt'ana, Bud., by Abhayā-

karagupā. Cordier II. p 107. RASB. I. 97.

ममयपणि Bud.

—Pratijñavidhi. Cordier II. p. 157.

ममयपाद father of Dhiradeva, guru of Govindacarya (Rasāstra BORI. D XVI. i. 220).

ममयप्रद alias Kṣṇa; same as the 14. adṛ. Ācārya known as Peria Āccin Pillai (A D. 1226), father of Bhāgarajya-jayan or Abhiramavara who wrote the Jñānagrāha (MT. 1278) and Tattvasaṅgraha (MT. 1500(a) and (b)), and who was different from the other Abhiramavara (see below).

The Saumyajamitr figuring as the commentator on Tattvasaṅgraha in MT. 1500(b) is probably Vidikesari Saumyajamitr who was a pupil of Peria Āccin Pillai.

ममयप्रदानसार bhakti. by Venkaṭanātha Vedaṇṭa Deśika. Adyar D X 130 (Ltr pp 218-9) 131. BORI 409 of 1875-76 BORI D IX. 1. 80 (10 adbhakaras) D. p. 96 (inc.) Gov. Or Libr. Madras 1 (2 mss.) Hall p. 137. IO 8011 Mad Uni 115A Mysore I p 163 (3 mss.) Oudh XV. 126 XVI 136 1877, 18. PUL II. p 166 Report XXVII Slt Coll Mys p 11 Slt Dev 261 310

The Abhayapradanāsara of Venkaṭanātha is a Tamil work in a Sanskritised style, and some of the mss noted above (e.g. Hall, IO, Mysore and Report) represent Sanskrit translations of the original, which was produced probably by his son Varadacharya. See next entry

ममयप्रदानसार bhakti by Varadacharya Adyar II. p. 154b (2 mss.) Adyar D. X 130

(Extr. p 219). 131. Alwar 1517. Oudh VIII 26. XV. 126

ममयमात्रा तन्त्राचार योगतन्त्रा by Gorakṣanātha. Jodhpur 864. 865.

ममयमुनि Jain.

—Vratodyapanaśaṅkavallī in Slt Dig. Jain. See *Jaina Slt. II* 1. XIII. f. p. 39.

ममयराजमार्गद्वय (title restored by R. Kimura). Q by Nagarjuna in his Daśabhūmivibhāṣāśāstra. See *III*, III ii p 417.

ममयराजविजयानर Jain a Jain version of an Udayana legend

See Hertel, *Jainakīrti. Geschichte von Palä und Gopala* p 127 ff. Wint. *III*, II p 567ln.

ममयदादा (ममयप्रद) भारगजिन Bud tñtra. AVG. II p 323 AR XX p. 621. Lalou p 10 (A Pradī(ṇa) nūna aparapita)

ममयधीरज, Jain. Pkt. Jhalrapatan p 131. —forming part of the *hathāśaṅgraha*. Pattan I p. 379

ममयसिद्धयया Jain Janagranthavali p 217.

ममयसिद्धसूरि Jain teacher of the a of the Saumya-ācārya in Pkt. Pāṭan I. p 149

ममयसूरि Jain of Nagendraśācārya, successor of Dadasuri and predecessor of Dhanasuri, proved in a *Prasāda* at the end of Devendracarya's Candraprabhacūtra (Pkt. IV Extr p. 85, 41 5. IO Keith, p 135fb) and in the *Prasāda* at the end of Vardhamānasuri's Visupūyacarita composed in 1242 A.D. (IO Keith, p. 1368b)

ममयसूरि Jain gurn of Abhayānanda, a of the Kusumamālā. BORI. 1135 of 1887-91.

ममयसूरि Jain alias Pārśva, pupil of Siddhānanda (7).

—Jinamalikastotra MD 16504

अमयसोम Jain guru of Harṣaraja (a of an Avacuri on the Saṅghapattaka of Jinavallabhasuri), pupil of Jinabhadra Suri of the Kharataragaccha Peters V p 215 Weber 1961

अमयसोम

—Vikramadityacarita BORI 836 of 1895 1902

Cf BBRAS 1960, a Gujarati work

अमयस्तोत्र Ptd *Stotratatnamala*, Pt VI no 2, 1923

अमयहस्तशतक stotra Mysore I p 210

अमयाकरगुप्त Bīd finished his C on the Buddhakapalatantra at Vikramaśīla in the 25th year of Ramapala (1084-1130 A.D.)

(—Abhayapaddhati, C on the Buddha kapalatantra) See below

—Abhiśekapraharana Cordier II p 47

—Abhisamayopāyika or Sasvarodayābhī samayopāyika q by him in his Vajra valīmāṇḍalopāyika See RASB I p 155

—Aśṭasahasrikaprajñāpāramitāvr̥tti—Marmakaumudī Cordier III p 232

—Āmṇayamaḥjari C on the Samputa tantrarāja See below)

—Ucchusmajambhālasiddhāna Cordier III pp 60 89 Nepal II p 205

Edn Siddhanamāla, GOS VLI. nu 290

—Upade amafjariṇāmasarvatan'rotpan nupapannasamnyabhiśya Cordier III pp 230-31

—Kālacakravāṭara Cordier II p 22 RASB I 96

—Kālacakroddhāna Cordier II p. 22

—Ganacakravidhī Cordier II p 256

—Cakrasambharabhisamayopadeśa Cordier II p 47

—Jñānadakṣiṇasiddhāna Cordier II p 100

—Jyotirmamaḥjariṇamahomopāyika Cordier II p 371

—Nathakāyānitarpanavidhikrama Cordier III p 212

—Niṣpannayogavali Cordier II p 371 III p 230 Nepal I pp 34 35

In Cordier III p 230, its full title is Maḥjuvāḥradikramabhisamayāsamuccayanīṣpannayogavali

—Pañcākramamataṭṭhā, Candraprabha Cordier II p 142

—Buddhakapalatantratīkā—Abhayapaddhati Cordier II p 107 RASB I 97

—Bodhipaddhati Cordier III p 94

—Bodhisattvasamvāgrahanaśāstra Cordier III p 333

(—Maṇjuvāḥradikramabhisamayāsamuccayanīṣpannayogavali See above Niṣpannayogavali)

—Mahākalaharmasamhāra Cordier III p 209

—Munimātalanākāra (taken as a textual C on Maṇḍiyo's Abhisamayālaṅkāra) Cordier III p 311

—Raktajamātalanīṣpannayoga Cordier II pp 180 81

—Vajramahākalāśāstraśāstrasiddhānta tantra Kanjur Kyōto 62

—Vajrayānāpattimaḥjari Cordier II p. 25

—Vajrayānāpattimaṇḍalopāyikā Camb Uni Bud p 197 Cordier II p. 370 Nepal II p 20 RASB I 94 95

—Sampūṭatan'rarjyāṭikā—Āmṇayamaḥjari Cordier II p 71



Q by him in his *Buddhakapālatan-  
traṭṭikā*. RASB. I. p. 164 and *Vajra-  
valimandalopāyika*. RASB. I. p. 155.

(— *Sarvatantrotropannopapannasāmānya-  
bhāṣya-Upadeśamāñjarī*. See above)

— *Svadhīṣṭhanakramopadeśa* Cordier II.  
p. 47.

अमयाङ्कमन्त्र *tantra*. CPB. 195.

अमयादिप्रसन्नसूत्रम् Lucknow Mus.

अमयानन्द *guru* of Ānandapurṇa Vidyasagara  
(a. of *Nyayacandrika*, MT. 2931).

अमयावत from the *Skandapurāṇa*. Lz. 317.

अमयाशान्ति from *Matsyapurāṇa*. TD. 13259.

अमयाशान्तिसङ्ग्रह TD. 13260.

अमयाशान्त्यन्याशान्तनम TD. 13261.

अमया एकादशीकथा db. Udaipur II 29, 38

अमया एकादशीकथोपापनविधि from the *Bhavi-  
yottarapurāṇa* Bikaner 2050.

अमव्यकुलक Jain. Jainagrāntbhavah p. 195.

Ptd in a collection called *Prakaraga-  
mala*, (pp. 137-148), Ahmedabad, 1901

अमव्यप्रसन्नसूत्राख्या Jain Śvet. BORI 703 of  
1875-76. D. p. 114 Jainagrāntbhavah  
p. 95. Report XLV.

अमव्यज्ञानप्रतियोगिज्ञानकारणभावविचार ny Ben.  
165. BORI. 175 of 1895-96. Hx. 2184  
Mm. Vid. 286 NP. IV. 2. Radh. 42.  
SB. 195.

अमव्यज्ञाने प्रतियोगिज्ञानकारणविचार *ny Mithila*  
Peters. VI. p. 74 (no 175)

अमव्यदिग्दर्शनी ny. by Jagadīśa. Adyar.

अमव्यवदाय्यचण्डन by Śivacandra, son of Rama-  
kīśora Tarkalankara (A D. 1797-1867)  
Intro. to *Kaśikāvivaranaṣaṭṭipka*, *Varen-  
dra Res. Soc.* edn Vol. I. p. 29.

अमव्यप्रामाण्यवाद ny. Ben. 117.

अमव्यमुक्तिवादार्थ ny. SB. 206.

अमव्यवहस्य ny. by Uddhavasimha.

Ptd. Benares, 1895.

अमव्यवाद IO. 5856A. 5895. Mad Uni. R K. S.  
559. SB. 200 (inc.).

—by Damodara. K. 140. *Prativādibha-  
yankar* p. 21. no. 339.

—C. Tippani by Jagadīśa. Adyar.

अमव्यविचार ny. Tirupati p. 77.

अमव्यविचारणवाद included in *Catuṣṣaṣṭivadāh*.  
TD. 6651.

अमिगमनसार var. by Śrīvatsankamīśra.

Q. by Vedānta Deśika in his *Pañca-  
ratnarakṣa*, *Adyar Lib Ser.* p. 111.

अभिचारकर्मन् Bud. Cordier II p. 362.

अभिचारकल्प one of the *Kalpas* listed in  
*Caranavyūha*. See TD. 1763

अभिचारदीपिका *tantra*, deals with *Vaśikaraṇa*,  
*Stambhana*, *Mohana*, *Murana* etc., by  
Ramacandra Vaidya, son of Lavaṭe  
Tryambaka of Cipluna

Bomb. Uni. 1722.

अभिचारमन्त्र Taylor I. 278

अभिचारहोमविधि MD. 16634.

अभिज्ञातज्ञानकी *nataka* Q by Kuntaka in his  
*Vakroktijvita*, De's edn. 1928, p. 222.  
See V. Raghavan, *Some Old Lost  
Rama Plays*, Annamalai University,  
1961, pp. 93-4.

अभिज्ञातज्ञान Bud.

—*Vajrasattvasādhana*. Cordier II. p. 256.

अभिज्ञातज्ञानवली *tantra* by Ramananda, son of  
Viṣṇvananda L. XI. Pref. p. 15 (inc.).  
RASB VIII A. 6211. Varendra 1217.

अभिज्ञानशास्त्रनल *nataka* by Kālidāsa.

Adyar II pp. 30b (9 mss). 31a (13  
mss) Adyar D V. 1270. 1271 (inc.).  
1272 1273-75 (inc) 1276-77. 1278  
(inc). 1279-82 1283-84 (inc). 1285.  
1286 (inc). 1287. 1288 (inc) 1289-91.

1292 (inc) 1293 94 1295 (inc)  
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 Āvanapparambu Mana 62 117 B II  
 124 BBRAS 1298 1299 BC 97 266  
 Bd 521 Ben 37 39 Bih 531 Bikaner  
 3131-33 BISM fr 278/7 fr 290/7 fr  
 950 BORI 192 of 1875 76 (missing  
 in BORI D) BORI D XIV 19-31  
 BP p 263 Br Mus 263 Bühler  
 554 Burnell 173a (24 mss) Cahoon I  
 657 761 770 Oherinallur Karta  
 26 Chirayattu Mootattu 27 Copenh  
 14 OPB 5578 5579 Cranganore I  
 19 II 421 (with C) Cs VI 262-66  
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 B 46 Jhalrapatan p 117 Jodhpnr  
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 (2 mss) Lz 479 Miccut 29 Vach  
 p 157 (2 mss) Mad Uni 149 669A  
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 got Nambiyar 36 Mysore I pp 238-84  
 (10 mss one inc) 636 Ojipart 1 377

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 5186 6444 6679 6798 7015 7263  
 7640 II 597 852 997 1187 1235  
 1387 1666 2102 2114 2616 3365  
 3842 5127 5855 5645 5708 5796  
 6467 6818 6856 6966 7036  
 7992 8126 8155 8851 8526 8594  
 8962 9112 9219 9519 9762 10187  
 10417 Oudh V 3 XX 60 Oxf 134b  
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 and Eng rendering of Sir William  
 Jones) 1247(5) Pilyam 84(a) 85 92  
 06(b) Pallinrutti 24 Paris (B 86 G 20)  
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 Ramesvaram 81 866 RASB VII  
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 409 463 Rice 264 266 Saugam 61  
 SB 303 (2 mss) Sg II 121 122  
 Skt Coll Ben 1000 p 3 (no 1510)  
 1918 30, p 81 (no 670) Sri Dev 227  
 268 SSPC II C 31 36 145 III D 39  
 64 Stein 77 Suoindram 55 79 (with C)  
 Suoipattra 7 TA 1277 1291A Taylor  
 I 11 333 480 II 41-43 41 (verses  
 only) 361 TCD 1251A 1251A 1D  
 4270-4302 Tra Ad Rep 110 70(inc)  
 Trav Uni 96A 245 455 464 471B  
 2368B 3529 3773A 10 6 4299C  
 4855 4590\ 10266B 10 300 10936\  
 12919A 19066 L 173 L 2091  
 L 751A L 815 C 196\ C 2198A  
 1095 13035B 13097 13111B 13159\  
 L 771B TM 169(inc) TM 210(inc)  
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 Pt1 Cat) (with C) Uda pur II 176  
 15-16 Ujjain I p 13 Ujjain II p 98  
 (with C) Varigya p 210 Vidvat 11  
 ratu 35 136 230 (Ac's 1-1) 2637

Weber 546. 547. Which 81, 3 149, 1.

Ptd. often. Select Edns. of historical and critical value:

*Oldest Inhan e lux.*, Calcutta, 1761, 1839; Bombay, 1861; in Tolu script with C., Vartamanatarangini Press, Madras, 1801; in Grantha script with C., Prabhakara Press, Madras, 1871.

*Bengali recension*: Chezy, Paris, 1820; Pischel, Kiel, 1877, 1886, *HGS* 16, 1922, 2nd edn. with Cappellor's preface

*Kashmiri recension* Act I, Report LXXXV-C; in Roman script, Burkhard, 1881, in Devanagari, S. K. Bolvankar, *Sahitya Akademi*, New Delhi, 1965, based on the Bühler birch-bark ms (Report XIII. no. 192), BORI 192 of 1875-76 (missing in BORI D)

*Devanāgarī recension*: Bohtlungk, Bonn, 1846; Monier Williams, Oxford, 1853, 1876, Burkhard, Breslau, 1872; P. N. Patankar, 'Purer Devanagari text', Poona, 1902 (2nd edn.); also Cappeller, Leipzig, 1909, the shorter text

Ptd. often with Raghava Bhatta's C. (Bombay, 1833ff).

*Southern recension* See edns. under C's of Śrinivasacarya (1874), Abhirama, Kataravema etc.

For a collection of variants for the play from Madras mss., see Rev. T Foulkes, 'Kalidasa A Complete Collection of various readings of the Madras Manuscripts', Vol. II (Acts I-V), Vol. III (Acts VI-VII), 1904.

*Electric edn* Saradaranjan Ray, Calcutta, 1908 (6th edn.), with discussions of controversial passages in different recensions.

*Maithilapāṭha*: based on mss. in Maithili script, with C's of Śāṅkara and Nara-

hari, *Maithilī Institute*, Darbhanga, 1957. See Intro. here for a table of differences with other recensions of text. Claimed as a Maithili recension, but text belongs to Bengali-Kashmiri family, some times leaning towards one, sometimes towards the other

On the recensions of the play, see preface to the edns. of recensions mentioned above; see esp., Pischel's papers mentioned in the preface to his edn.; Bollensen, *Die Recensionen der Śakuntala*, *Nachrichten d. Ges. d. W.-s. zu Göttingen*, 1880, *Die Kashmirer Śakuntala-Handschrift*, Vienna, 1881, Weber, *Ind. Stud.* XIV, pp 35ff 161ff B K. Thakore, *The Text of the Śakuntala*, 1923, Konow, *Das Indische Drama*, pp. 67ff, Winternitz, *G. der Ind. Litt.* III, pp 219-20, Keith, *Sanskrit Drama*, pp. 162-5; papers of S. K. Bolvankar, mentioned in the preface to the *Sahitya Akademi* edn of the play. For a review of the recensions, see V. Raghavan, preface, *Sahitya Akademi* edn. 1965.

*Transl., European.*

English (select) Sir William Jones, Calcutta, 1789 (reprinted often, basis of transl. in some other European languages), Monier-Williams, Hertford, 1853 (reprinted often); A. H. Edgren, New York, 1894, A. W. Ryder, London, 1928. Several transl. by Indian authors.

French (select). Paris, 1803 (from Jones' version), by A. L. Chezy, Paris, 1830 [Bengali recension, the last section of the vol. has text, transl. and Persian transl. of the Śakuntalopakhyana of the Mahabharata], by H. Fauche, Paris

- 1859-60, P. E. Foucaux, Paris, 1867;  
A Bergaigne, Paris, 1884
- German (select) G. Forster, Mainz and  
Leipzig, 1791, W. Gerhard (metrical,  
for the stage) Leipzig, 1820, B Hirzel,  
Zurich, 1833, O Bohtlingk (Devanagari  
recension) Bonn, 1842, 1846, E Meier,  
Leipzig, 1874, F Ruckert, Leipzig, 1867,  
1876, C Cappeller (shorter text),  
Leipzig, [1922]
- Italian by L. Doria Darmstadt, 1815,  
by A. Marazzi, Milan, 1871 (all plays).  
O Perini, Verona, 1878, R. Nobile,  
Foligno, 1924.
- Danish by H West, Copenhagen, 1793,  
M. Hammerich, Copenhagen, 1845,  
1858
- Russian by A Putjata, Moscow, 1879,  
Deseraja Biblioteka, A. S. Surorina,  
no 252, P. N. Volostskago, Vologda,  
1890.
- Spanish by D Francisco Garcia Ayuso,  
Madrid, 1875, also by R. Cansinos-  
Assens, Madrid.
- Swedish by J Ekelund, Stockholm,  
1821, by H Edgren, Stockholm, 1875.
- Bohemian by P C Vyprpio (In poesie  
Svetova pt. 6), 1873
- Dutch by G. Forster, Haarlem, 1792,  
H Kern, Haarlem, 1863
- Hungarian F Karoly, Budapest, 1887
- Icelandic S Thoratinsohn.
- Polish by H. J Grabowski, Warsaw,  
1861.
- Portuguese by G do Vasconcellos  
Abreu (Bengali recension of the text),  
Lisbon, 1878
- Persian A. A. Hehmat, Univ. of Delhi,  
1957
- Javanese: Sapanti Sakcentala, Batavia,  
1912.
- Transls., Indian (select).*
- Assamese Lambodar Bora.
- Bengali Nandakumar Roy, 1892, Isvar  
chandra Vidyasagar, Calcutta, 1885,  
Vidhubhushan Goswami, Calcutta,  
1895, J N. Tagore, Calcutta, 1899,  
metrical, G C Roy, 1893, metrical,  
Krisbnapada Vidyaratna, Calcutta,  
1932
- Gujarati S U. Yajnik, Bombay, 1867  
(8th edn. 1896), B K. Thakore, Ahme-  
dabad, 1906, Nanalal D Kavi, Ahme-  
dabad, 1926, Prof Umashankar Joshi,  
Ahmedabad, 1955
- Hindi by K Lachman Simha, Benares,  
1867, the same critically ed with notes  
by Frederic Pincott, London, 1876,  
Vrajaratna Bhattacharya, Bombay,  
1917.
- Hindustani from a Hindi version by  
Kazim Ali Jawan, Lucknow, 1875  
See below Urdu
- Kannada Mummadi Krishnaraja Wadi-  
yar, M. Basavappa Sastri, 1893,  
B Krisbnappa, 1922, B Narahari  
Sastri 1926, S. V Paramesvara Bhatta,  
1933
- Marathi I N Jha, Darbhanga.
- Malayalam by A. R. Rajaraja Varma,  
1893, Kerala Varma Valiyakoil Tam-  
puram, 1893, Attur Krishna Pisharoty,  
1936, Vallathol Narayana Menon,  
1937
- Marathi by Parasuram Pantli Godbole,  
Bombay, 1861, Krishna Sastri Raj-  
wade, Bombay, 1869, by Mahadeva  
Chimnaji Apte, pt I Poona, 1891, by  
L. G. Lole, (prose and verse), 1926,

several other musical and stage adaptations

Oriya Oangadhar Meher (in free kavya form with additions)

Punjabi Dr Charan Singh, Amritsar, 1899

Tamil by Ramachandra, Paris, 1886-88, Swami Veda-chalam (Maraimalai Adigal), Madras 1907, by S Bhavanandam Pillai, Madras 1912, A K Athulthar, Madras, 1938, R Raghava Iyengar, 1938

Telugu K Veeresalingam Pantula, 1883, Vedam Venkatarama Sastri, 1896, Dasu Sriramula Pantulu, Madras, 1898

Urdu Qazim Ali Javan, 1862, Q Zaidi, Aligarh, 1937

For a list of Idns, and Transls of Śakuntala, and critical writings on the play and its text as known up to 1901, see M Schuyler, *JAOS*, 22 (1901) pp 237-48, same scholar, *Bibl of Skt Drama* Columbia University, 1906, pp 48-50, M B Emeneau, *Union List of Ptd Indic Texts* etc, New Haven, 1935, pp 146-9, V Raghavan, *Indian Literature* Sahitya Akademi, New Delhi, III 1 pp 141-53 in a *Bibl of Eng Transls of Skt Dramas* and in Vol X No 2, 1967 in a *Bibl of Transls. in Ind languages of k s poems and plays* also same writer, *Dharati Festival Vol*, Bharati Tamil Sangam Calcutta 1960, pp 4-8, Tamil transls of Kalidasa's works

—O Adyar II p. 31a Adyar D V 1299 (inc.) America 2245 B II 131 Bon. 40 Bombay 1879-82, p 4 BORI D XIV 31 32 Cranganore I 300 Ca VI 278 Haribara Sastri XV (inc.) K 69 MT 3958(c) 4367(b) NW 634

Oppert I 623 Oall N N P 10 Palyam 91 PUL II p 20 R 1 100 RVK. 42. 5k Coll I 10 14 17-1901 p 237 (no 631) 190 , p 3 (no 1747) Sucinham 79 TA 1277 1291 1861/2 2030 2073 3 Trav Uni 2 8B 1700B 1389 Trippan uni I 1029 1041 105, (inc) II 316 33 Triv Cur III p 77

—O Anrajadhat Q No C of veta vana Cranganore II 71 MF 247 TCD 12 10 12 5B Trv Ad Rep 110, 70 (inc) 1106 76 (inc) Trav Uni C 1976C C 2133B

—C Carana(?) inc full of discussions and quotations later than Pārva Sarasvati whom it criticises MF 2778 (breaks off in let 6) TCD 12 6 1280 Tra Ad Rep 1101 117 (inc) Trav Uni 6786 C 1863 T126 TM 205

See also *Annals of Ori Res*, Lms of Madras, I

Edn TSS 195 1961

—C Trippana Q often, mostly to be refuted in the Carana, MT 2778

—C Trippana (nt) Damodar Trav Uni 13176B Trippanittara II 112

—C Dīnamitradar-not by Abhirāma Bhaṭṭa (Southern recension) BO 79 349 Cherp 19 GD. 1505-07 (the last 2 inc) Granthapura p 76 nos 1505 1506 07 (inc) IO 7342 7343 Krahgāṭ Mana 19 MT 140 Oppert I 2716 II 3943 Palyam 90 94 95 PUL II. p 280 Trav Uni 1020 L 706 (inc) Trippanittara 1 313 335

Ptd in the edn. of the text in *Tānī Vilās Press*, Srirangam, 1917

—C Kmmragururajiyā by Katayavema Adyar II p 31a (3 mss inc.) Adyar D V 1299 1300 (inc) 1301 1302 (inc)

1303 Ānandaśrama 623. 4438: Burnell  
173a-h (5 mss.). Gov Or Libr  
Madras 94. IO 142. IC. 4114. Maok.  
p. 157. MD. 12483-87. MT. 295(b). 829.  
2479 (called here Anvayabodhika)  
4300 4411. 4514. Mysore I. p 234  
(5 mss.). Oppert I. 8282 II. 8383.  
9763. Rice 266 (2 mss.). TA. 1864.  
2030. 2073b. Taylor III 42. 754 TCD.  
1262. TD. 4303-07. Tra. Ad. Rep.  
1109. 34 (inc.). Trav. Uni. 2295.  
Viśvabharati 2183 (Acts 1-5).

Ptd. Bālamānoraṁ Press, Madras.

—O Praveśika by Kṛṣṇanātha Pañcanana.  
(Bengali recension). Oppert II. 8392.

Ptd. Calcutta, 1902.

On this see A. W. Ryder, *JAOS*  
23 1902, pp. 79-83.

—C. Śakuntalasañjivana by Ghanaśyama  
Pandita. Adyar II p. 31a (Act I).  
Adyar D. V. 1804-05 (inc.). Hs. 1656  
(3 mss. 1 inc.). TD. 4309-11.

—O. Sāndarbhadipika by Candrasekhara.  
Dacca 4336 IC 4117. 4118

—C by Damaruvallabha. Oppert II. 8384.

Ptd. Calcutta, 1871.

—C by Dakṣiṇavartanatha, son of Surya.  
MT. 2775(b).

—C. Prakṛtavṛtti. Jodhpur 610 Kṛṣṇa-  
pur 144

—C. Prakṛtavṛtti. Adyar D. V. 1296. On  
this and its difference from MD 12490  
and TD 4312, see *Adyar Library  
Bulletin* VI. 1 Mss. Notes pp 55-7.  
The additional matter here at beg. is  
from Rāghava Bhaṭṭa's C.

—C. by Narahari of Mandara village in  
Mithila. Ms. in Raj Library, Dhar-  
bhanga. Included in the Mithila edn.  
of the text ref. to above

—C. Prakṛtavṛtti by Nārāyaṇa Bhaṭṭa  
of Benares, son of Rameśvara Bhaṭṭa.  
Adyar II. p. 31a. Adyar D. V. 1297.  
America 2246. 2247. Burnell 173b.  
Gov. Or. Libr. Madras 94 IM. 1524.  
Lahore 6. MD. 12490. Cudh XIX. 136.  
Skt Coll. Ben. 1897-1901, p. 82 (no  
265) TD. 4312 (some differences with  
MD. 12490) Trav. Uni. 9769 (an.).

—C. by Nilakantha, evidently same as  
the a. of the C. on Malavikāgnimitra.  
Adyar D V. 1306 (inc) DAYCL.  
4129. MD 12489 (fr) MT. 4080 (wants  
beg.) TCD. 1257. Tirupati 379. Trav.  
Uni. T.385.11421A Triv. Cur IV. 138.

Sesha Ayyangar, formerly of the  
Kanarese Dept, Uni of Madras has a  
complete ms

Q. Vasantarajya. Adyar, wrongly  
entered as by Mallinatha, seems to be  
same as this C.

—C. Govindabrahmanandiya, an abridged  
version of Vaikhanasa Śrinivasa's C  
by Balagovinda of the Variyar commu-  
nity, son of Śankara Pandita and  
patronised by Viśvabhūpa (Travan-  
core king Rama Varma Svati Tirunāl).  
The a. Aripattu Kocou Govinda Vari-  
yar died in C. 1855 A. D. MT. 2987.  
TCD. 1261. Tra. Ad. Rep. 1101. 52.  
Trav. Uni. T. 725.

—C. Tippai by Balhaid Bhaṭṭa. Ujain  
I. p 43.

—C Viśiṣṭapūrṇacandrika, by Mṛtyuñ-  
jaya Nṛśaṅka Bhupala of Sangamava-  
lasa, Vizagapatam Dt.

Ptd. 1804 See IO Ptd. Bks. 1938,  
p 16.

—C Arthadyotanika by Raghava Bhaṭṭa,  
son of Prthvidhara Bhaṭṭa. (Deva-  
nagari recension). Alph. List Beng.

Govt. p. 7. Alwar 992. Ānandāśrama  
627. B. II. 124. BBRAS. 1299. Bd  
522. Bhau Dāji 120. Bikaner 3135.  
BL. 107. BORI. D. XIV. 33. 34.  
Bühler 554. Burnell 173b. Ca. VI. 267.  
Gov. Or. Libr. Madras 94. MD. 12482.  
PUL. II. p. 280. RASB VII. 5290.  
Rice 254. Tb. 55 TD. 4708. Udaipur I.  
B. 122, 15 (p. 7, no. 862 of Ptd. Cat)  
Ujjain II. p. 33.

Ptd. in the N. S. Press edn of the  
text.

—C. by Rāmanatha Vidyavacaspatis.  
Ref. to by him in his other works. See  
*Our Heritage* II p. 5.

—C. by Ramabhadra Mahopadhyaya.  
L. 2824.

—C. Rasacandrika by Śankara, pupil of  
Govinda and son of Vasudeva, son of  
Rudra; a Maithila. Dacca 1835 (inc.)  
Oxf. 135a. Also a ms. in the Vidyasagar  
collection in the Vangiya Sāh. Pariṣat,  
Calcutta.

Ptd. in the Mithila edn. of text noted  
above.

—C. by Śeṣa Śāstrin of Kerala PUL  
II. p. 280.

—C. by Śrikantha. Trav. Uni. 9016A

—C. Sahityasara or Sahityaṭika by  
Śrīnivasa Bhaṭṭa, Vaikhanasa, son of  
Timmaya alias Venkaṭa of Kauśika  
gotra; the C. is popularly ref. to as  
Vaikhanasiya; for a C. based on it, see  
above.

Adyar D. V. 1307. IIO. 143 (Act 1)  
MD. 12488. MT. 2866. 5373. 6570  
Mysore I. p. 284 (4 mss.). Oppert II  
7784. 8385. Rice 266. Śg II. 123  
TCD. 1258. 1259. Trav. Uni. 544. 1087.  
2813A. 4590. 8974. 13527 C. 1857A.

TM. 169 (inc.). TM. 240 (inc.).  
Trippūnittura I. 993 (2 mss.). 1041.  
Viśvabhārati 1018. 2195. 2646. Whish  
82.

Ptd. in Grantha and Telugu scripts,  
Madras, 1871, 1874, 1881, 1882, 1926.

—C. Budhacittabharā by Śrīnivasa.  
Paliyam 106.

Besides some modern editors have  
also written their own Sanskrit glosses  
on the drama

(अभिज्ञान) शाकुन्तल म (प्र ?) कृतमान Kavindrā-  
carya 1999

अभिज्ञानशाकुन्तलमकृतच्छाया Bd 472 523. BORI.  
D. XIV. 35-37. Mim. Vid. 496. Skt.  
Coll. Ben. 1904, p. 23 (no. 1406).

—by Bhaṭṭa Vinayaka, son of Bhaṭṭa  
Govinda Bikaner 3134.

अभिज्ञानशाकुन्तलश्लोकाः MD. 12491.

अभिज्ञानसुत Bud Pāl. from the 5th nipata of  
the Anguttaranikāya Fausböll 66.

अभिज्ञानद्वयमञ्जरी (?) kavya. Kotah 756.

अभिज्ञान Bud Pāl. Paris Pāl. p. 34.

—C. Paris Pāl. p. 34.

—C. Gudatthadipani. Fausböll 119.

अभिज्ञानमञ्जरी Bud. Pāl. by Bbandara, pupil  
of Siddhatta Tbera. Colombo D. I.  
688

अभिज्ञानमञ्जरी Bud Pāl. mentioned in Gandha-  
vamsa 73 Law, Rivt. Pāl. Lit p. 591.

अभिज्ञानमञ्जरी Kandy I. p. 44.

अभिज्ञानमञ्जरी Bud Pāl. an epitome of the  
Abhidhamma, by Anuruddha of Burma,  
probably of the 12th cent. A.D. Br.  
Mus Pāl. I. p. 141 (7 mss.). Cabaton  
II 265. 350. 351. 352. Cambr. Uni.  
Pāl. p. 145. Colombo p. 50. Colombo  
D I 689 Fausböll 145. 143. IO. Pāl.  
50. 51. 52. 55(4).

Edn. *JPTS.* 1834, pp. 1-16. Eng. transl. *PTS.* 1910. Gorman transl. München-Banaras, 1931.

-C. *Ṭikā.* Br. Mus. Pāli I. p. 142. Colombo D.I. 1793. Fausböll 123.

-C. *Dipani.* Fausböll 122.

-C. *Porāṇa Ṭikā* by Navavimalabuddhi of Ceylon.

Bode, *Pāli Lit. Burma*, p. 21. *Sāsana-vamsadīpa* 1223. p. 9. Prof., *PTS.* transl. of Abhidhammattha Saṅgaha.

-C. *Saṅkhepavāṇanā* by Saddhammajotipāla alias Cbapaṭa of Pagan. Fausböll 123. IO. Pāli 54.

-C. *Paramattbadīpani ṭikā* by Ledi Sadaṇ of Monywa, Upper Burma, a modern teaober.

See p. 9, *PTS.* Eng. transl. of Abhidhammattha Saṅgaha.

-C. *Attavibhāvanī* by Sumaṅgala of Ceylon, pupil of Sāriputta (Navavimalabuddhi).

Colombo p. 50. Colombo D. I. 681. 682. 1799. Fausböll 123. 147. 152. IO. Pāli 53.

See also Malalasokhara, *Pāli Lit. Ceylon* p. 200.

-Co. *Maṇisāramasijūṣā* by Ariyavamsa. Colombo D. I. 691.

-C. *Atthavikāsinī* by the same Sumaṅgala mentioned above. Colombo p. 50. Colombo D. I. 683. Fausböll 124-125. (together complete).

-O. *Dasagaṇṭhivaṇṇanā* by Vepulla-huddhi.

*Gandhavamsa*, Bode, *Pāli Lit. Burma*, p. 28.

-C. *Sihalavyākhyāna* by Candagomi.

-C. *Navānuṭṭikā.* an.

-O. *Navānuṭṭikā* by Ariyavamsa.

—O. *Vivaraṇa.* an.

The last four mentioned in *Sāsana-vamsa*, *Sāsana-vamsadīpa* and *Gandhavamsa*. See Malalasokhara, *Dict. of Pāli Proper Names*, I. p. 139.

अभिधम्मत्थसंगहण्डिट्टानानि Br. Mus. Pāli II p. 110.

अभिधम्मत्थसंगहण्डिट्टवत्थ Bud. Pāli, a gloss on the difficult words of the Abhi. dha. saṅgaha, by Jñānavaṇṇa, *Sāsana-vamsa* p. 121. Bode, *Pāli Lit. Burma* p. 57.

अभिधम्मपण्यत्तदान Bud. Pāli; explains some passages of the Abhidhamma.

—by Nava (Culla) Vimalabuddhi.

Bode, *Pāli Lit. Burma*, pp. 27-8 *Gandhavamsa*, pp. 64. 74. Law, *Hist. Pāli Lit.* p. 591.

अभिधम्मविट्ठ Bud. Pāli. third division of the Bud. canon; consists of the seven books *Dhammasaṅgani*, *Vibhaṅga*, *Dhātukathā*, *Puggalapaṇatti*, *Katthavattana* (by Tissa Moggallāna, but rebased later), *Yamaka*, *Paṭṭhānaprakaraṇa* or *Mahāprakarāṇa*.

Deals with scholastic doctrine and psychological and logical questions.

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four Nikāyas of the Suttapiṭaka grew up.

According to the *Mahāsāṅghikas*, the Abhidhamma was not part of the Piṭakas, not being considered the words of the Buddha. There are also in Bud. Lit. other views on the question as to where the Abhidhamma is to be included.

See Wint., *HIL.* II. pp. 165-173. *JRAS.* 1923. pp. 243-50; Malalasokhara,



*Dict of Pali Proper Names* pp 137-138, for a synopsis of the contents see *Nyanatiloka Guide through the Abhidhamma Pitaka* being a Synopsis of the philosophical collection belonging to the Buddhist Pali Canon, Colombo, 1938, pp v 165

Cabaton II 237-238. 246-52 258-60 263 287. 669 Copenh. 43b. IO Pali I in 22-28 Kandy II p 1 Paris Pali p. 34 (several frs ;

For separate mss and edns of Dhamma Sangani, Vibhanga etc, and their Cs, see under those titles

—C Paris Pali p 34

—C *Mulatika* by Anandavanaratana-tissa of the Vanavasi school in Ceylon, based on Buddhaghosa's Cc but differing from him occasionally, written at the request of Buddhamitta and revised by Mahākassapa of Pulatthipura

Br Mue Pali p 141 (*Linatthapada vanpana*) Cabaton II p 264 Colombo p 50 Colombo D I 671

See also Malalasekhara, *Dict of Pali Proper Names*, pp 189-9

—C *Atthakathā*

Cabaton II 266-79 281 282 284. 286 288 289 295

—C *Anuṭṭika* by Culladhammapala Gandhavamsa, pp 60 69 Malalasekhara, *Pali Lit Ceylon*, pp 114-5 212

**अभिधम्मसादिका** Bud Pali subject headings dealing with Abhidhamma Colombo D I 673 679.

**अभिधम्मविचारिणी** Bud. Pali See above under Abhidhammatthasangaha

**अभिधम्मविमर्शनी** Bud. Pali See above under Abhidhammatthasangaha

**अभिधम्मसंगह** Bud Cabaton II p 333 (Sarupa). Paris Pali p 34 (2 mss)

Same as Abhidhammatthasangaha above?

**अभिधम्मवृत्तर** Bud Pali, a summary of the Cs on the Abhidhamma, by Buddhadatta of Uragapur (Urayur) the Cola Capital in S India

Colombo p. 50 Colombo D I. 634. Fausboll 120

Edn. PTS 1915

—C *Tikā* Br Mus Pali II. p. 110.

—C. by Vacissara Mahāsami of the Maha Vihara of Ceylon

—C *Atthavikasini* by Sumangala of Ceylon, pupil of Sriputta (Navavimala-buddhi). Fausboll 121

See Gandhavamsa, pp 62 69 Malalasekhara, *Pali Lit Ceylon*, pp 108 200, Sasanavamsa 34, Sasanavamsadipa V. 1227 See p 8 Pref to PTS. English transl of the Abhidhammatthasangaha.

**अभिधम्म** Bud Skt Abhidharma AMG. II. p 372 AR XX p 578.

For Abhidharma texts edns transls and studies on sections see La Vallée Poussin, *BEFEO* 1930, 1-23, 247-93, *Mélanges et Chinois bouddhiques I*, (1931-2) 65 125.

**अभिधम्मशेख** (कारिका) Bud Skt compendium of Abhidharma and refutation of Vaibhāṣikas in 600 Karikas by Vasubandhu

AS p 243 Cordier III p 394. JBORS AXI : p 37. XXIII p 54. Nanpo 1270 SBL Nepal p 8

Edns (1) Paul Guethner, Paris, 1924-31 (2) Rahula Sankhityayana with his own C, *Kasī Vidyāpith*, Varanasi, 1932

For an analysis of its contents, see Takakusu *JPTS* 1904-5 pp 132-4.  
See also *JBRAS* 22 (1936) 73 102

—C Abhidharmakośa (vyākhyā)śāstra, by Vasubandhu himself

Cordier III p 394 JBORS XXIII  
1 pp 53 54 Nanjo 1367 (Hiouen  
thsang's transl) 1269 (Paramārtha's  
transl)

Edns (1) Th Stcherbatsky *Bibl  
Buddh* 20 1917 1930 (2) L de la  
Vallee Poussin in 6 Vols 1923 31 (3)  
Tokyo 1932-6

On this work, see also *Harvard Ind  
Studies* 1929 pp 89-92

—O by Gunamati, guru of Vasumitra  
(see below)

Ref to by Yaśomitra in his C Tokyo  
edn Intro verse 5, pp lines 6 (17)  
13 (12 31) 250(1), 267 (26), 431 (6)

—C Marmapradīpa by Dhānaga Cordier  
III p 397

—C Lakṣaṇanūsaṅgī by Purnavardhana  
Cordier III pp 390 6 397

—O Sphuṭārtha by Yaśomitra AS  
p 243 Cabaton I. 5-7 Camb Uni  
Bud p 25 Cordier III p 390 SA  
Paris 10 SBL Nepal p 3

Edns (1) by La Vallée Poussin,  
1914 18 (2) by Lévi and Stcherbatsky  
*Bibl Buddh* 31 (3) in the Tokyo edn  
of the Text Tokyo, 1937 6

—C by Vasumitra, pupil of Gunamati  
(see above)

See Yaśomitra's C Tokyo edn Intro  
verse 5 and pp lines 6 (17) 267 (26)  
431 (6) 132 (20) 206 (19), 213 (33),  
270 (33) 250 (10, 22) 317 (23), 430  
(26) 539 (4), 639 (23)

—C Upayika by Śānti Sthiradeva Cor  
dier III p 396

—O by Saṅghabhadra Cordier III pp  
394-5

—O Tattvartbatika by Sthiramati Cor  
dier III p 500

अभिधर्मसंग्रहस्यानंशख Bud Skt Abhidharma,  
Sarvastivāda by Katyāyanīputra,  
composed 300 years after the Buddha's  
Nirvāṇa

Nanjo 1273 (Saṅghadeva's transl  
AD 883) 1275 (Hiouen thsang's  
transl)

For an analysis of this see Taka  
kusu, *JPTS* 1904-5 pp 82-93

For a O on it see below

अभिधर्म(धर्म)सङ्घपादशास्त्र Bud Skt Abhi  
dharma by Mahā Maṇḍalyāyana 5th  
of the six Pāda works of the Sarvasti  
vādāṅkaya Yaśomitra ascribes this  
to Śrīputra Nanjo 1296

अभिधर्मपातुकायपादशास्त्र Bud Skt Abhidharma  
by Vasumitra, 300 years after the  
Buddha's Nirvāṇa, fourth of the six  
Pāda works of the Sarvastivādāṅkīya  
Yaśomitra ascribes this work to Pūrṇa  
Nanjo 1292

अभिधर्मययायुसारशास्त्र Bud Skt Sarvastivāda  
a refutation of Vasubandhu's Abhi  
dharmakośaśāstra, by Saṅghabhadra,  
contemporary of Vasubandhu

Nanjo 1265

For an analysis of it see Takakusu  
*JPTS* 1904-5, pp 134-137

'अभिधर्मसङ्घसमवयवशास्त्र' Bud Skt Nanjo 1316  
अभिधर्म(विट्ठल)सङ्घसङ्घसङ्घशास्त्र Bud Skt Sar  
vastivāda Abhidharma by Saṅgha-  
bhadra

Nanjo 1266

For an analysis of it, see Takakusu, *JPTS.* 1901-5, pp. 137-9, where he calls the work Abhidharmasamayapradīpika.

अभिधर्मप्रकरणपादशास्त्र Bud. Skt. Abhidharma. by Vasumitra; second of the six Pada works of the Sarvastivadanikaya

Nanjo 1277. 1292.

अभिधर्मप्रदीप Bud. Skt. JBORS XXIII. 1. pp. 35, 54.

—O. Vibhaṣaprabhavartha *ibid.* p. 35.

See *Bhārati, Benares Hindu Uni.* I. 50-56.

अभिधर्मसहायनसूत्र Q. an. in Ratnagotravibhāga, *JBRS.* XXXVI. Sup. p. 72. See also *fn.* here no. 7.

अभिधर्मसहायिमापाशास्त्र Bud. Skt. Abhidharma compiled by 500 Arhats, Vasumitra and others, 400 years after the Buddha's Nirvana. It is a C on Kātyāyana-putra's Jñānaprasthānaśāstra of the Sarvastivadanikaya, given above

Nanjo 1263 (Hiouen tsang's transl.)

On this work and for an analysis of its contents, see Takakusu *JPTS.* 1904-5, pp. 123-5 and 129-131

अभिधर्मविज्ञानत्रयपादशास्त्र Bud. Skt. Abhidharma, third of the six Pada works of the Sarvastivadanikaya composed by Devaśarman, 100 years after Buddha entering Nirvana

Nanjo 1281.

अभिधर्मविभाषाशास्त्र Bud. Skt. Abhidharma. Ascribed to Kātyāyana-putra

Nanjo 1264 1279

On this work and its contents, see Takakusu, *JPTS.* 1904-5, pp. 123-129

अभिधर्मविभाषासूत्र Q by Nagarjuna, in his Prajñāparamitaśāstra, title restored by

R. Kimura. See *IHQ.* III p. 116

अभिधर्मशास्त्र Bud. Skt. Cordier III. p. 652 Cf. next.

अभिधर्मशास्त्र Bud. Skt. ascribed to Śūtrīputra. Nanjo 1268. (Chinese transl. A.D. 414-5).

अभिधर्मसङ्कीर्तिप्रदीपपादशास्त्र Bud. Skt. Abhidharma ascribed to Śūtrīputra, also to Mhakkasūbala by Yaśomitra; first of the six Pada works of the Sarvastivadanikaya.

Nanjo 1276

On its original, see B. Watanabe, *Sup. to Studies on the Abhidharma Lit. of Sarvastivada Buddhism*, Tokyo, 1954.

अभिधर्मसमयप्रदीपिका Bud. Skt. See under Abhidharma (piṭaka) prakaraṇaśāstra

अभिधर्मसंमुख्य Bud. Skt. one of the three basic texts of the Yogicra school

Q. by Haribhadra in his *Abhisamayalankaraloka*, *GOS* LXII p. 184. Cordier III. p. 333 JBORS XXIII. 1. pp. 43 54 On p. 54, it is ascribed to Asanga.

See V V Ookhale, *Frs. from the Abhi s. of Asanga*, *JBRS.* 23 (1947) 13-39, 'A rare Ms of Asanga's Abhi. s', *Harvard J. of Studies*, 11, (1948), 207-13, P. Pradhan 'The Ms. of A's Abhi s', *IHQ* XIV. (1948), pp. 87-93. Edn. of the above described ms. from Tibet, P. Pradhan, *Vīra-bhārati Studies* 12, 1950

See also S Takasaki, *A Comp Study of Abhi s. and Abhi s. bhāṣya* (in relation to Truṣṭīkabhāṣya (in Japanese), *J. of Ind. & Bul. Studies* IV (1956) 116-7.

—C Cordier III p. 334.

—C. Bbāṣya by Jinaputra or Yaśemitra. Cordier III. p. 384. JBORS. XXI. i. p. 35 (a part). XXIII. p. 55.

—C. Bbāṣya by Stbīramati on the photo-copy of its ms. from Tibet in the Bihar Res. Soc., Patna, see P. Pradhan JBES. 35 (1940) 84ff.

अभिधर्मसूत्र Q. by Nagarjuna, in his Prajñā-paramitāśāstra; title restored by R. Kimura. See *HHQ.* III. p. 416.

A basic text of the Hosso Sect in Japan. See Levi, *Bull. de la Maison Fr. Jap.* Tokyo, I. 1 49

अभिधर्महृदयशास्त्र Bud. Skt. Sarvastivāda. Abhidharma, by Dharmajñā(?) (but Dharmottara according to Takakusu) and Dharmatrāta in the studies of La Vallée Poussin and Pelliot. See esp. *JA.* 217. 1930, 267-78.

Nanjio 1283.

For an analysis, see *JPTS.* 1904-5, pp. 140-2.

—C. by Upāsanta. Nanjio 1204.

अभिधर्मवृत्तरसशास्त्र Bud. Skt. Sarvastivāda Abhidharma by Ghoṣa or Ghoṣaka. Nanjio 1278.

For an analysis of the text, see Takakusu, *JPTS.* 1904-5, pp. 139-140.

Ldn. Santi Bhikṣu, *Vis'abharati Studies* 17, 1933

अभिधर्मवितारप्रकरण Bud. Skt. Cordier III. p. 393.

—C. Sarasamuccaya. Cordier III. p. 393.

अभिधर्मवितारशास्त्र Bud. Skt. Abhidharma by Arbhat Sugandhara(?). Nanjio 1291.

For a short analysis, see *JPTS.* 1904-5, pp. 143-4.

अभिधाटीया ny. by Gadadhara. Cs. III. 386 (fr.).

‘अभिधादिनियमन’ alank. TCD. 1471D. Trav. Uni. C. 1727D.

अभिधान a lex. based on Panini, Kātyayana and Patañjali by Rama Śarman. Hpr. IV. 16.

—lex interspersed with Eng. Sucipattra 5.

अभिधान Bud. Skt. tantra of Śambara class. Enumeration of several Yoginis, Dakinis etc. and several saints called Vajra, their mantras and their worship.

AMG. II. p. 294. AR XX. p. 490.

अभिधानकदम्बक (मातृकाभिधान) tantric lex. Bikanor 7673. PUL. I. p. 114.

अभिधानकार mentioned by Kṣīrasvamin in his C on Amarakośa.

See ZDMG. 28. p. 104 (Poona Ori Ser. edn. p. 50).

अभिधानकोश lex. Kavindraoṣya 2184.

अभिधानचन्द्रिका lex. by Bhimasena. Alwar 1225. Extr. 270. (The preface is to a great extent taken from the Dhanvantarī-nigbanṭu). RASB. VI. 4704

अभिधानचिन्तामणि or अ. चि. नाममाला lex. by Hemacandra.

Adyar II. p. 40r (I Kānda). Adyar D VI 795. Ahmedabad 1650 (8). 7857 (15) AK. 1849. Alph. List Beng Govt. p. 7. Alwar 1226. 1227. America 2714-46. Ānandāśrama 769 AS. p. 11. B. III. 34. 33 (and C.). BBRAS. 91-96 97 (chs 1-4) 98 (chs 1-2). 99 (chs 1-2). 100 (3-6) 101 Bd. 1355-57. Ben. 33 Bk 566 567. Bikanor 5403-5416 BISM. fr 11. 12 fr. 2/6. BL 123 Bl. 16. Bombay 1879-82, p. 11. BORI 395 of 1871-72. 180 of 1873-78. 264 of 1873-74. 1 of 1877-78 273 of 1880 81. 139 of 1891-82. 252 and 254 of 1893-84. 293 of A 1893-84. 1355 of 1894-87. 845 and 847 of 1896-92. 1355-57 of

1887-91 1849 of 1801-95 304 of  
 1895-98 (with C) 764 of 1895-1902  
 576 of 1899-1915 BP pp 126 207a  
 213 (a b) 216b 217a 277 (3 mss)  
 438 Br Mus 399 400 401 (I-III with  
 notes) 102 (I III 1 381 slokaa) 403  
 Burnell p 46b Cabaton I 608 610 (n)  
 1019 (ptd) Chani 127 158 182  
 (satika) 217 223 291 303 478 1273  
 1303 1664 2194 2329 2342 2653  
 2828 2895 3012 3542 3559 3680  
 3841 OPB 7191-98 Cs VII D 1 D  
 pp 30 51 67 124 185 205 357 (3 mss)  
 413 DAVOL 3286 Tl 190-192  
 194 Gottingen 219 21 Gough pp 99  
 112 Gov Or Libr Madras 4 Gu 11  
 H 146(a) 148 IM 1496 1497 (inc)  
 1501 1502 IO 1004-09 Jac 696  
 Jain Mandir, Karachi (*Proceed AIOC*  
 VII p 14) JASB 1908 p 403h (3 mss)  
 one with tika nos 6614 7224 7458)  
 JBhP I 96 97 Jhalrapatan p 130  
 (2 mss) Jodhpur 286 Katm 10  
 Kavindracharya 1889 Kh 67 102  
 Kotah 107 Lz 798-802 MD 15788  
 Moodbidri II 158 374 MT 2086(a)  
 Nasik II 484 NW 614 Oudh IV 9  
 XXI 60 Oxf 185a ff (and C)  
 (nos 423 26) Oxf II 1107 1109(1)  
 P 8 24 Pattan I pp 66 110  
 (I Kanda) Peters II p 199 (no 283)  
 III p 53 (no 22) p 109 (no 262)  
 IV p 32 (no 845) VI p 94 (no 394)  
 Pheh 15 Prasasti II pp 10 124  
 126 153 246 255 305 PUL II  
 p 106 Radh 10 RASB VI 4690  
 4690A (with Avacuri) 4691A Rgb  
 1335 Rohtek 109 Skt Coll Ben  
 1915-16, p 17 (no 2596) SSPG II  
 B 9 Stein 52 Sucipattra 5 119 TD  
 4726 Tod 87 94 Trav Um 8979  
 Udaipur p 6 nos 730 731 of Ptd

Cat Udaipur II 202, 29 Ujjain  
 Latest Additions 85 (with C) Vangliya  
 p 180 Vienna 16 (and C) Weber  
 1699-1702 2224

See also AR IX pp 237-322 *Jaina*  
*Sud Bhās VII* n p 79

Edns (1) St Petersburg, 1817 (2)  
 Calcutta, 1877 (3) in *Abhidharmasāh-*  
*graha* Bombay, 1896 (4) *Yasavi Or*  
*Mala* 41, 42 Bhavnagar, 1915, 1920

—*Bṛhadabhidharmasūtram* Oxf 186b

—C by the a himself Alwar 1227  
 America 2747 48 *Ānandāśrama* 769  
 B III 38 Bd 13 6 Bh 23 Bikaner  
 5414-15 BL 124 Br Mus 404 Chani  
 1303 D pp 39 51 100 Tl 193 Tl J  
 II v 2 Gough pp 99 112 Gu 11  
 H 149 Hpr IV pp 105-6 Jac 69,  
 JBhP I 94 95 Jhalrapatan p 130  
 L 2011 Oxf 185a Oxf II 1109(2)  
 Pattan I p 74 Peters III p 109  
 (no 262) p 154 (no 303) IV p 32  
 (no 846) VI p 94 (no 394) Prasasti  
 II pp 189 229 Rgb 1335 Ujjain  
 Latest Additions 85 (with Text) 334  
 Vienna 16

—O Avacuri Jainagranthavali p 210  
 L 3054

—O BORI 396 of 1871 72 180 of 1872-  
 73 87 of A 1879-80 253 of 1883-84  
 846 and 847 of 1886-92 1356 of  
 1887-91 CPB 7197-98 D p 357  
*Jesalmara* p 28

—C by Kuśalasagara CPB 7197 98

—C by Vyutpattiratnakara by Deva  
 sagara composed in A D 1630

Bd 1357 BORI 264 of 1873 74  
 338 of A1882 83 1336 of 1884-87  
 1357 of 1887-91 764 of 1895 1902,  
 576 of 1899 1915 D pp 67 333.

Jainagranthavali p 310 Kb 112.  
Peters. I p. 130 (no. 338) Prasasti II  
p. 191. R A Sastri I. p 83 Rgb 1336  
Weber 1700.

—C by Narendra Suri. B. III. 42.

—C Suroddhara by Vallabhagani, this  
C. is an abstract of the a.'s bigger work  
“Namaniraya” composed at Jodhpur  
in Sam 1667 (See BP p 126)

BBRAS. 101. Bikaner 5416 BISM.  
11 Bombay 1879-82, p 11. BORI  
272 of 1880 81. 139 of 1881-82 252 of  
1883-84 BP. pp 126 277 438 Br.  
Mus 403 Cabaton I. 610(n) D pp 185  
205. 357 DAVCL 3343 IV. 194 Jain-  
agranthavali p 210 Kh 67 Oudb IV.  
9 XXI 60 Oxf 185b. P 24 PUL II  
p 106. Tod 87

अभिधानचिन्तामणिनाममालापरिशिष्ट

Ptd in Abhidhanasangraha, Bom-  
bay, 1896

अभिधानचिन्तामणिनाममालावीजकानि BORI 236 of  
A 1882-83. D p 321. Peters I p 122  
(no 236)

अभिधानचिन्तामणिशिलोन्म based on Homaca-  
dra's Abhidhanacintamani, by Jinadeva  
Muni.

Ed in Abhidhanasangraha II. Bom  
bay, 1896

अभिधानचिन्तामणिशेषसूत्र a supplement to the  
Abhidhanacintamani

BP p 5 Weber 1702 Ptd in the  
Abhidhanasangraha, Bombay, 1896

—O Śoṣasangrahasuroddhara by Valla-  
bhagani. AK. 1886 Oxf. 121a-b PUL  
II. p 106 Weber 1701.

अभिधानचिन्तामणिवृत्ति an index to the Abhi-  
dhanacintamani of Hemacandra by  
Maithila Vidyahara Mi-ra PUL. II.  
p. 106 (Vidyadhara Mi-ra). Tod 94.

अभिधानचूडामणि lex Sucipattra 92

अभिधानचूडामणि or निघण्टुराज or राजनिघण्टु lex.  
materia medica, by Narabari or Nara-  
sinhapandita, son of Īśvara Suri and  
disciple of Āmrteśananda Belongs to  
the sigyaparampara of Somnanda of  
Kashmir, an immediate predecessor in  
this line mentioned being Candēśvara  
alias Rājarijendragiri

Alwar 1641 AS p. 161 (and index)  
BC. 439 (Vargas 3-16) 487 (3. 11 12)  
Bd 936 BL 221. Bomb Uni. 237  
BORI D. XVI 1 231 Burnell 71b  
Copenh 106 Cs X. A 69 70 Gov. Or  
Lubr Madras 43 IO 2743-45 K 218  
(2 mee) L 566 MD. 18254 18255  
14931. Myeore I p. 36, II. p 17  
Oppert I 4043 6931. 8038 II 637.  
6590 8078. Oxf 323 Peters III p 399  
(no 430) (and index). Radb 11. RASB  
4443 8421 11048. SB 289. Tb 176.  
TD 11289-91 Trav Uni 1094 (Abhi-  
cintamani) Ujjain II p 42 (2 mss)

Edn. Ānandasāma, Poona, 1896  
Q. in Smṛtyarthasāra.

अभिधानदीर्घ mentioned in a list of Bud texts  
in an inscription of A D 1443 at  
Pagan, Law, Hist Pālī Lit p 67<sup>o</sup>  
no 156

Bede, Pālī Lit Burma, p 105

अभिधानदीर्घ or नामलिङ्गानुशासन or सम्यक्प्रदीप le  
made up of verses from Amarako.  
with additions by Jatadhara of Chi-  
tagoog in Bengal, son of Raghupa  
and Maṇḍodari Earlier than Rāy-  
mukuta (see Oxf 191b) IO 1018  
L 592 Nabadwip 863 Oxf. 1891  
PUL II p 106 SSPC II. B. 16  
Viśvabharati 697

For an analysis of this work see  
Oxf. no 431.

अभिधानदीप lex Q in Yogesvara's C. Visana-  
bhūṣya on the Bhagavata, BBRAS  
917

अभिधानपदीपिका Bud Pali lex. on the plan  
of the Skt Amarakosa by Navo Mog-  
gallana Thera of Ceylon, end of the  
12th cent

Alwis pp 1-II Br Mus Pali p 144  
II p 110 Cabaton II p 166 (no 74)  
489 92 510 Camb Uni Pali p 145  
Colombo D I 2040-1 Copenh pp 58  
59 Copen Pali p 149 (2 mss)  
Fausboll 147 148 166 IO Pali  
82 85 Kandy I p 44 Paris Pali  
p 37 (3 mss) Stockholm Pali p 150

See also Gandhavaransa pp 62 63  
Sriyavamsadīpa V 1203

Ldms Colombo 1865 1883 1900

Guj. Ind. Mantr, 1923

—C Tikā Cabaton II pp 491 493 530  
Colombo p 55 Fausboll 167 168  
Paris Pali p 37

—C by Pāṇinī Thera Colombo D  
I 2043

—C Samvannana by an officer under  
King Kittisilāsura (A D 1351)

Malalasekhara Pali Lit Ceylon  
p 189

अभिधानप्रशिक्षा name of C by Raghunandana  
Nyayapragalbhā on the Amarakosa  
Hpr I 6 See below

अभिधानपोषिणी name of C by Lakṣmīdhara on  
the Amarakosa RASB VI 4662 See  
below

अभिधानमञ्जरी lex Gough p 184 Kizhakkum  
bhagattu Manr 55 Oppert II 4465

—med Trippunittura I 751(3)

—med by Viṣṇusunu Trav Uni T 1461  
T 1462

अभिधानमाला lex

Q by Rīyamukuta and Bhaṭṭojī  
Oxi 163b, by Sarvaṇanda Śg II p 21  
(TSS 51, p 5)

अभिधानरत्नमाला Praśasti II p 101 TA 2864(a)  
TD 23851

अभिधानरत्नमाला or वडननिघण्टु a dictionary of  
materia medica

Adyar II p 69a-b (2 mss with  
Telugu gloss) AS p 300 Burnell 72b  
IO 2711 2742 6245 MD 1317-62  
MT 321(a) 366(a) Mysore I p 360  
Oppert I 7818 II 4466(r) PUL II  
p 106 Rico 292 Śringeri 216 TA  
1993 2864 Taylor II 166 (with Telugu  
C a mentioned as Catura (grajya)  
TD 11294-95 11296 (with Telugu  
tika)

Q by Mallinatha on Śi upalavadhā,  
I 12 XVI 18

Ptd in Telugu script Madras 1881

अभिधानरत्नमाला lex by Haliyudha 10.h  
cent Adyar D VI 796 AS p 11  
B III 34 Ben 39 Bhr 64, Bikaner  
5417 19 BISM 3 BL 12, BORI 87  
of 1871-72 330 of 1875-76 645 of  
1882-83 109 of 1893-94 379 of 1894-  
86 501 of 1884 87 848 of 1896-92  
191 of 1902 97 BP p. 265 Burnell  
46b D pp 23 91 294 345 (inc)  
Fl 459 Gough p 83 Gov Or Libr  
Madras 4 (3 mss) Gu 5 Hz 1697  
IO 997 99 Jodhpur 297 A 92 Kh  
70 71 Krasnapur 319 Lahore 8 MD  
1092-94 NP II 100 Oppert II 4466(?)  
6304 Oxi 185a 351 Peters IIL p 397  
(no 379) IV p 32 (no 848) PUL II  
p 106 Radh 11 Report XXI Rgb  
504 Śg II pp 23 80 182-184 Skt  
Coll Ben 1910, p 7 (no 1893) (with C)

Stein 52. Sūcipattra 5. Taylor I. 395 (with C. in Canarese). Trav. Uni. 8496 (inc.). 10534A. 10547. TD. 4727-30.

Edn. (1) Aufrecht, London, 1861; Reprint, Lahore, 1928. (2) in Kannaḍa script with the Kannaḍa C. of Nāgavarma, Uni. of Madras, 1940.

—C. by Mahājaḍa, son of Tribhuvana-pāla, son of Dallāṇa. Bikaner 5420.

—C. by Ājaḍa. BORI. 137 of 1831-82. p. 24 (III Kāṇḍa only). Petera. VI. p. 94 (no. 400) (inc.).

—C. Tilaka. B. III. 34.

अभिधानरत्नाकर lex. Q. in Yogeśvara's Vīṣṇu-bhāṣya on the Bhāgavata, BBRAS. 947. by Kāyastha Gopāla in his C. on Kumārasambhava, Cf. BORI. D. I. i. 185.

अभिधानविशेष gr. (lex.?). by Ratnadhara. IIO. Stein 5.

अभिधानसङ्ग्रह Tra. Ad. Rep. 1114. 88.

अभिधानसमुच्चय lex. by Cintāmaṇi Miśra of Orissa, last quarter of the 16th Cent. A.D. Ref. to by a. in his Vāṇmayaviveka. Proceed. AIOU, XII. p. 298.

अभिधानस्यव्याख्यानमविनयसूत्रवृत्ति Bud. by Guṇaprabha. Cordier III. pp. 406. 407.

अभिधानोत्तरतन्त्र Bud. AS. pp. 243. 244 (Vajrakrodhāḍakinijālasambharābhidhānottaratantṛa). Cabaton I. 1-4. Nepal II. p. 175. RASB. I. 58. SBL. Nepal p. 1 (Vajrakrodhāḍakinijālasambharābhidhānottarahṛdaya).

—by Dipaṅkara. Kanjur Kyoto 17.

अभिधारादृश्य ny. part of some C. on Tattva-cintāmaṇi(?) Baroda 11170. SSPC. III. K. 127.

अभिधायचिन्तामणि by Viśveśvara. See Tārā-sahasraṇāma.

अभिधावाद् ny. DAVCL. 4295.

अभिधावाद्दृश्य ny. C. by Mathurānātha on Jayadeva's Abhidhāyāda in his Śabda-khaṇḍaloka. L. 1154. 1204. Stein 184.

अभिधावादविचार ny. by Rāmacandra Nyāya-vāgiśa. L. 932.

अभिधाविचार ny. Cabaton I. 861(i). CPB. 196. Luck. Uni. p. 32. Paris (B. 70). Stein 184.

—ny. by Gadādhara. Trav. Uni. 7809L.

अभिधावृत्तकारिका (?) Damodar.

—C. Damodar.

अभिधावृत्तिमातृका alaṅk. on the signficatory capacities of words; by Mukula Bhaṭṭa. Alph. List Bong. Govt. p. 7. BORI. 68 of 1873-74. 224 of 1875-76. D. pp. 87. 85. DAVCL. 2940. H. 163. Jesalmere p. 37. Kh. 86. L. 2438. Luck. Uni. p. 44. Oxf. II. 1157 (2) (fr.). 1164. R.A. Sastri I. 54. RASB. VI. 4802. Report XV. Stein 58.

Edn. N. S. Press.

अभिनन्द one of the gurus of Abhinavagupta, ref. to by him in his Tantrāloka, oh. 37. See also Pandey's Abhinavagupta, Chow Skt. Series Studies 2nd edn., 1968, p. 250.

अभिनन्द styled Tarkavāgiśvara Śāhityācārya, Saṁvidvivekācārya Vācaspati and Gaṇḍamaṇḍalālaṅkāra.

Different from the a.s. of the Rāmacarita and Kādambarikāthāsāra.

—Lagbueyogavāsiṣṭha.

See also JOR. Madras, XIII. pp. 126-8.

अभिनन्द 1st half of the 9th cent. A.D. son of Bhaṭṭa Jayanta (Vṛttikāra, a. of Nyāyamañjari), son of Kānta, son of Kalyāṇasvāmin, son of Śakti svāmin (minister of Muktaṭpīṭha of the



Kārkoṭaka family of Kashmir), son of Mitra, son of Śakti, a Gauda.

—Kudambarikathasara. Bikaner 2991. BORI. D XIII. 1. 67 Edn K M. 11

अभिनन्द C. 900 A.D. son of Śatinanda; patronised by Yuvaraja Haravarṣa, of the Pila dynasty.

Nicknamed Gauda Kumbhakara; see Kṣemendra's Aucityavicāracara and ABORI. XVI. p 141.

—Ramacaritamahākāvya. Edn GOS XLVI

It is evidently this Abhinanda who figures in anthologies

Śp. 1090 (Śubhaṅga's in Śkm ) 3486 (Gaudabhinanda) 3763. 3917 Ks. 76 (Viryamitra's in Śkm.) 130 313 (Rajaśekhara's in Śkm.). 319. 457 Smv. pp. 182. 263 300. 313 (of these 2 are found in the Ramacarita) Śkm pp 25 39 40. 55 56. 57. 150. 166 (found in Ramacarita II. 81) 173. 180 183 193 (found in Devipatiastava III 18). 194 226. 232 242. 260. 270. 292 (found in Ramacarita XV. 67) 295

Of these, in the śl on p. 194, Abhinanda extols Rajaśekhara whom he addresses in singular and whom he is anxious to meet This would show Abhinanda to be an elder contemporary of Rajaśekhara.

Śl on p 295 mentions the poets Bhavabhūti, Bhaṇa, Kamalāyudha, Keśaṭa and Vahpatiraja.

Abhinanda extolled by Kṣemendra in his Svarttitilaka, for Anuṣṭubha, may be either this n. or the n. of the Kudambarikathasara.

अभिनन्दनजितस्तव Jain. stotra. Cs. X. C. 39

(in 7 vv.). JASB. 1908, p. 403b (nos. 6671. 7165.).

An Abhinandanapustava and an Abhi pustuti are ptd. in the Stotra-samuccaya, compiled by Caturvijaya-muni in 1923 See IO. Ptd. Bks 1938, p. 16.

अभिनन्दनजितस्तुति Jain. (राममुनयभिनन्दन etc.); in 4 Drutavilambita verses; by Śobhana Suri

Ptd. in the Stuticaturvimsatika, Āga-modaya Samiti Series 51, no. 4.

—by Yaśovijaya Suri. Ptd. ib. App ८ p. 3

अभिनन्दनदेवस्तोत्र Jain by Vinayahamsagara. 6 vv Ptd Jinastotraloka no 10, pp 15-6, Bombay, 1958

अभिनन्दनपञ्चक Jain MD 9428 11342 16166. (with Kannada meaning) 18432.

अभिनन्दनस्तव Jain stotra by Samantabhadra.

Ptd in the Stotrasamuccaya.

अभिनन्दनस्वामिचरित्र Jain in Pkt. Jaina-granthavalī p. 238.

—in Skt. Jainagranthavalī p 238.

अभिनयचन्द्रिका nṭya, gesticulation. by Maheśvara Mahapatra (A D 1764) of Orissa. For the illustrated ms of it in the Raghunandan Library, Puri see pp 36-7, Mss from Ind. Collections National Museum, New Delhi, 1964. See also J of the Music Academy, Madras XXIX p. 94

अभिनयदर्पण nṭya gesticulation Ascribed to Nandikeśvara Some mss. of this work show differences

Adyar II p. 46a (3 mss.). AU 32723. BC 136. Burnell 60b (10 mss.) DAVCL. 5348 (Bharatavarmanasuri) IO 1248. 1249. 5270. Luck Uni p 59 MD. 12980-85. 15864 (with Telugu C.) MT.

1471 3974(b) 5316 5896(b) Mysore I  
p 307 (fr) Oppert I 16 950 2503  
7264. II 450. 500 2205 5473 Śg  
II 304 Skt Coll Mys p 7  
TA 1950 TD 10685-94 Trav Uni  
4353. Viśvebharata 3039(a) 3135  
Whish 110

Ptd (1) in Telugu script in S Indrā  
(2) Cal. Skt Ser 5 Text & Eng  
Transl 1934

Eng transl by D Gopalakrishnayya  
& Ananda K Coomaraswamy, *Harvard  
University Press*, 1917, Kegan Paul,  
London, 1936

—Abhinavadarpanasaṅgraha Rames  
varam 189

—C Prakāśa by Yadunetha Cuttack 92  
Another ms in possession of Viśva  
netha Sestri Joshi, Ramnagar State,  
R A Sastri III p 207

अभिनयप्रदर्शन gesticulation from the Śivatattva  
ratnakara Mysore I p 307

अभिनयमरतशब्द gesticulation Mysore I p 611

अभिनयमञ्जरी by Viṣṇu Bhaṭṭa Luck. Uni  
p 66

अभिनयमुच्यते gesticulation Mysore I p 307

अभिनयलक्षण gesticulation with Telugu mean-  
ing TD 10681 10696-99 21008

अभिनयलक्षण gesticulation Mysore I p 308  
(3 mss). One of these three is a com-  
pilation from Bharata, Bharatarjuna etc

अभिनयशस्त्र gesticulation MD 129-6 12997  
(may be an extract from Haripada's  
Sañjitasaudhikara) 129-8

—gesticulation attributed to hokals MD  
12989 (with Telugu meaning)

अभिनयद्वयनित्येय gesticulation TA 2165(b)

अभिनयविचार nāṭya TD 10695 (mixed with  
Telugu)

अभिनय son of Vamanagupta the paternal  
uncle of Abhinavagupta, mentioned by  
Abhinavagupta in his *Tantraloka* ob.  
37. See Pandey's *Abhinavagupta*,  
*Chow Skt. Series Studies*, p 340

अभिनय Jain

—Vaidyanighanta See *Jaina Sid Bhāṣa*,  
IV n p 117.

अभिनयकण्ठा

—Bhaṣaratna SSPC I A 581.

अभिनयकण्ठस्तोत्र stotra on Kṛṣṇa in 72 verses  
by Anayarya II of Tirumala Bukka-  
paṭṭana, son of Titaguru and Venka-  
tamba and brother of Venketaguru  
Bikaner 2946

See *J of the Asiatic Hist Res Soc*  
XIII : p 15

अभिनयकादम्बरी gedjakavya Oppert II 3331

—campu or Trimurtikavya by  
Ahobala Nṛṣimhasuri written under  
a Kṛṣṇarjaya Mysore I pp. 263 638  
(entered under padjakavya)

—campu by Śrikantha Kavi, son of Rāma  
Dilīpta of Elundur Ptd Mysore, 1892

—padjakavya by Dhundhiraja Pāṇḍala  
BL 256

Ptd Ganapat Krishnaraja Press,  
Bombay, 1873

अभिनयकालिका

—Nalodaya TA 1882

अभिनयकाङ्क्षितम् real name Vohkate ?

—Abhinavabharatacampū Rice 216 See  
also Mysore I p 635 (2 lines)

अभिनयकाङ्क्षितम् of Vellala family, real name  
Ummahesvara, pupil of Akkayasuri  
or Akkayasuri, son of Vohkateya of  
the Mohaguppa family, guru of Kavi-  
kuṣṭha, a of Sabharajana's aka  
TA. 1161(b)

- Date In his Virodhavaruthanti (MT 4750) he refers to Candrika of Vyasa tirtha (dvai) who died in 1539 A D In his Tattvacandrika, MT 5136 cites Śabdakaustubha of Bhaṭṭoji, O 1675)
- Advantakamadhenu TD 7526 7527
- Tattvacandrika or Nurgunabrahmamamun's tattvacandrika adv a vada grantha criticising Ramanuja and Śrīkantha MT 5136 Mysore I p 435 TD 7528
- Pininivādanakṣatramāli gr Baroda 12714 Mysore I p 315
- Bhagavatacampu Gough p 189 MD 12328 12331  
Pd Gopal Narayan Co, Bombay 1929
- On this his teacher Akkayasuri commented See MD 12331
- Virodhavaruthanti Critique of Ramanuja's Śrībhāṣya Mysore I p 448
- Vedantasiddhantasara MT 1403
- This work is cited by the as pupil Kavikujara in the latter's poem Sabharāṣjana TA 1461(b) See also Kavikujara's Rijasekharacarita Mysore ms J Myth Soc XI pp 77ff
- Santanadipikā jy Mysore I p 355
- अभिनवकालिदास of Kāṣyapa gotra of Kāñci father of Śrīkantha (Kandarpadarpana Hr 1639 TD 4581 2) Mentions an elder brother styled Saityabhāṣana
- Śrngarakosa or Śrī gurasekhara Bhāṣa GD 1590 1591 MT 752 272a(a) PUL II p 285 TCD 1340 TD 4609 4610 Tra Ad Rep 1103 140
- अभिनवकालिदास a title of Kṛṣṇamurti of Vasiṣṭha gotra and son of Sarva Śiṣṭrin and a of Yakṣollāsa etc MT 1466(b) 2973 2973

—or नर(वीन) कालिदास a title of Nara-simha, a of Nāṭyarājya-sobhāṣaṇa, GOS LVII p 223 and Candrakala prapayanāṭaka, 4g I p 84

—a title of Narayanasvamin, brother of Rāmāyāvan and a of Candrakala ( ) a bhāṣa staged at Śīrangapattana Tra Un 4486, and Tattvacintamani didhivayakhyā, q in the previous work

—or नरकालिदास a title of Vidura a of the Saṅkṣopāṅkaraṇya Hall p 167 Oxf 2<sup>nd</sup> 3a

—or नूतनकालिदास a of Vikramaraghava kavya MT 3893(c) 4083(b)

अभिनवकालिदासीव(?) Nasik II 593

अभिनवकावेरीमाहात्म्य Oppert I 3704

अभिनवकाशिका जगदीश्वरी ny Kṛṣṇapur 180

—C on Caturdaśalakṣaṇa MT 6502

—C by Śarmopādhyāya on Saṁnyāsa-nirukti Pejawar 49

अभिनवकौस्तुभ ny vādagrantha PUL II p 20

अभिनवकौस्तुभमहा stotra on Kṛṣṇa by Kṛṣṇa-līlāsuka GD 1172(P)

Edn TSS 2

अभिनवमहा dvai a critique of Appayya Dīkṣita in six chs by Satyanathatirthayati

Bd 707 Bikaner 6584 BORI 707 of 1897 91 BORI D IX. 1 81 Bunnell 108b Mysore I p 504 (2 ms) Rep Raj CC I p 53 TD 8094-95 Partly ptd by the Uttaradi Math

अभिनवमीनमोचिद ascribed to the Uthala King Puruṣottamadeva Gajapati (A D 1470-1497)

Critack 78 Hpr IV 17 RASB VII 6180 Rep Hpr 1890-1900 p 18  
See Proceed ASB 1906, p 164

The real a. of this work is Divakara, patronised by the Orissa Kings Puruṣottama and Prataparudra (1497-1541 AD) and the Vijayanagar King Kṛṣṇadavaraya. See Divakara's poem Bharatamṛta, RASB VII 5181, where the a gives this as another work of his (p 150) See also *J. of the Kalinga Hist. Res. Soc.* II pp 19-22

बभिनदगुप्त cited by Haradatta in his *Bodhiyanaśrautasūtravākyikhyā*. IO Keib, p 123b.

बभिनदगुप्त of Kashmir, son of Nṛsīmbhagupta popularly known as Cukhala, grandson of Varibhagupta, brother of Manorathagupta, disciple of Utpaladeva, Bhatta Induraja and Bhatta Tota or Tana's, prācīya of Somananda, gurn of Kṛṣṇamaraja and Kṣemendra.

He wrote between A D 993-1015

[—Advayadvādaśikā. another name of the Paramārthadvādaśikā].

—Anuttaratrimsīkalaghuvṛtti also called Anuttaratattvavimāṣinīlaghuvṛtti

Brief C. in pro e following Utpala's views MD 15336 TD 8210-20

—Anuttaratrimsīkalaghuvṛtti or Paratrimsīkalaghuvṛtti follows Somananda's vṛtti. Another prose gloss on the same text. *Kas. Texts* 18, 1918

—Anuttaraṣṭika (8 verses) Edn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 913-41

—Anulbhavamedina (ascribed to him. 4 verses)

Ed. *ibid.* p. 957

—Anuśaṅga-vāsanāśra

R. A. Sastri I p. 45 (ma. in the

Library of Pandit Ramjiva Kohil, Banmāhā, Śrinagar)

—Īśvarapratyabhijñāvimāṣinī (-laghuvimāṣinī) Gloss on Utpala's I. Pra. (ver es). See NCC II. p. 276b.

Edn. *Kas. Texts* 22 32

—Īśvarapratyabhijñāvivṛtīvimāṣinī (-Bṛhatīvimāṣinī), a C on Utpala's own C (Madhyapratyabhijñā) on his I Pra. Mentioned by Abhinavagupta and Bhaskara

See NCC. II p 276a

Edn *Kas. Texts* 60

—Kāthimukhatilaka, ref to in his I. Pra. Bṛhatī Vimāṣinī See Edn. *Kas. Texts* 60. p 20 This is on vāda and deals with the 16 categories of nyāya as shown in *JOR. Madras*, XIV. iv. p 323.

—Kāvjakautukavivaraṇa, C on his teacher Bhaṭṭa Tota's Kāvjakautuka. q. in his Dhv. Ā. locana, *N. S. edn* of 1923, p 178.

—Kramakohi, a C. on the Kramas'ōtra, different from the a's Kramas'ōtra See p 236 of a's Paratrimsīkalaghuvṛtti, *Kas. Texts* 18 Q. also by Jayaraṭha in his C on a's Tantraloka, Vol. III *Kas. Texts* 30, p 191, and by Kṛṣṇamaraja in his C on Utpala's Śivas'ōtravali, *Chow. St. Ser.* 15. p 78.

—Kramas'ōtra (30 verses) Composed in A D 990-91. Idn App C. Pandey's Abhinavagupta, *Chow. St. Series Studies*, 2nd edn 1963, pp. 949-51.

—Ghaṭākarparalāṅkāraṭī, C on Ghaṭākarparalāṅkāra. BORI. 125 of 1976-78  
Ed in *Kas. Texts* 67, 1945.

—Tattvadhvaprakāśana (?) Ref. to by Jayaratha in his C on Tantraloka, ch XI. p 19 *Kas Texts* See Pandey's Abhinavagupta, 2nd edn 1963, pp. 28-40.

—Tantravaṭṭadhaṇḍikā, a short summary of his Tantraloka, *Kas Texts* 24.

—Tantrasāra  
Edn *Kas Texts* 17

—C on above (?) R. A. Sastri I p 43 (reported to have been with one Narayana Bhaṭṭa, 2nd Bridge Srīnagar)

—Tantraloka Edn *Kas Texts*

—Tantroccaya, summary of his Tantraloka See Pandey's Abhinavagupta, 2nd edn 1963, p 49

—Devibhujāṅga. Viśvabhūṛit 2267.

—Devīstotravivarana Q in his own Gitarthasaṅgraha N S edn p 477

—Devasthadevatocakrastotra (15 verses)

Edn Pandey's Abhinavagupta, 2nd edn. 1963, App C pp. 952-53

[—Dhvanisāṅketa (?) ] Damodar Same as next See cols in Locana

—Dhvanyalokālocana

Ptd. in the N S edn of the Dhv Ā

—Nāṭyāśṭrayavṛti Abhinavabhūṛit MT. 2478 2774 2780 Ptd GOS

—Padārthapraveśanirṇayaṭika q by him in his Paratrimśikavivarana *Kas Texts* 18 p 162

—Paramarthacāra (8 verses) Edn Pandey's Abhinavagupta, 2nd edn 1963, App C. p 946.

[—Paramarthadvadaśikā (also called Advayadvadaśikā) 12 verses Edn Pandey's Abhinavagupta, 2nd edn 1963, App C pp 944-45] This is really a work of Rāmyadeva's See

V Raghavan, *IIIQ* XXIII (1917) p 336

—Paramārthasāra or P s saṅgraha or P. saṅgraha. *Kas Texts* 7. *NIA Extra Series*

On its relation to Śaṅkara's Paramārthasāra, see *NIA* I pp 37-42

—C 11ka on above ? Oudh IX. 22

—[Paratrimśikavṛti or P tattvavivaraṇa Same as Anuttaratrimśikā tattvavivaraṇa given above *Kas Texts* 18]

—Paryantapañcāśikā mentioned as Abhinavagupta's work in a hymn on Abhinavagupta called Gurnāthaparamarśa, MD 15323, same as the Paryantapañcāśikā q four times by Mahāśvarānanda in his Mahārthamañjari, *JSS* pp 44-5, 49, 70, 72-3 See *JOR. Madras* XIV p 324 For a ms., see TCD 1127 B, where the beg is his Paramārthasāra

Identified and ed on the basis of the Trivandrum Ms with Intro and Notes V Raghavan, *Annals of Ori Res., Univ of Madras*, VIII (1950-51) Skt section pp. 1-22

—Purvapañcāśikā an extensive C on the Purvaśāstra, also called Mahānirvāya

Ref. to by Abhinavagupta in his other works See Pandey's Abhinavagupta, 2nd edn 1963, p 37

—Prakaranavivarana, a C. on the Prakaranastotra Pandey's Abhinavagupta, 2nd edn 1963, p. 38

—Prakṛtiśākhavivarana ref. to by Jayaratha in his C on Tantraloka, VII 33

—Prabodhapañcāśikā or Bodhapañcāśikā

Ptd *Kas Texts* 14

- Balabodhini (?) Luck Uni p 32
- [Bimhapratibimbavada BORI 469 of 1875 76 Report XXX is only a part of the Tantraloka, III Āhnika]
- Bhagavadgītārthasaṅgraha  
Edn N S Press
- Bhedavadavidarāṇa Q in his Bh gītārthasaṅgraha and I pra vimer śunī (II. 153)
- Bhairavaastotra (or Īśvaraastotra 10 verses) composed in 992 3 A D Edn Pandey's Abhinavagupta, 2nd edn 1963, App C pp 951-52
- Mahopadeśavimśatika (20 verses) Edn Pandeya Abhinavagupta, 2nd edn 1963 App C pp 946 47 For comparison of it with Nīrṅupamaṇasa puja or Parapuja ascribed to Śaṅkara, see V Raghavan *NIA* III pp 32-4
- Malinivijayavarttika, an elaborate Varttika on the first verse of the Malinī vijaya or Purvaśāstra *Kas Texts* 37
- Rahasyapañcadaśika MD 15326 Trippūṇittura I 671 (4)  
See *JOR Madras* XIV iv p 324
- Lagvīprahṛīya a stotra q by him in his Bha gītārthasaṅgraha under IV 28 and XII 11
- Śivadrṣṭyālocana C on Somananda's Śivadrṣṭi Q in his Paratīrthīśakāvatīva vivaraṇa, *Kas Texts* 18 p 116 Seems to be in verse
- Śivaśaktyaavinābhavastotra. Q by him in his Bh gītārthasaṅgraha, N 4 edn pp 623-9
- Ślohavarttika ( ) Cited by him in his Gaṇ'rasāra *Kas Texts* 17, p 107
- Spanda(?) Oudh ΔVI 124

Besides these he has written Pañcikas (Cs) on Śaivagamas other than Purva (See Paratīrthīśakāvatīva vivaraṇa, *Kas Texts* 18, pp 18, 147) Cs on some more stotras and also some more stotras and kavyas Stray verses of his (Muktakas like Anyapadeśa) are q by him in his Locana and Nāṭyaśāstravyākhyā Besides these, there are also qs of Anuṣṭubh verses on Nāṭya topics in Abhinavagupta's name See V Raghavan, *JOR Madras* XIV iv pp 321-2

For a probable second work of his, Kavya, called Abhinavabharati, see V Raghavan *Mysore Ori* I : p 43

अभिनवगोपालपुलिन्द्रिचरित्र a musical kāvyā like the Gitagovinda TD 10961 2

अभिनवचन्द्र Dig Jain

—Hayaśāstra mod See *Jaina Sid Dhas* IV ii p 116

अभिनवचन्द्रिका name of Satyanatha's C on Jayatīrtha's Tattvaprakāśikā Baroda 2633 Bikaner 9187 MT 449(b)

अभिनवचम्पूतमायण by Kṛṣṇamācārya

Ptd with C in Grantha script Kumbhakonam, 1904 See IO Ptd Bks 1938, p 17

अभिनवचम्पूतमायण by Vohkaṭīcārya Skt Coll Mys p 5

अभिनवचार्यविरित पण्डितचार्य Jain pontiff of the Śravanabelgola Mntt, of the Desigana and Kundakundānvayī, born at Singavaram (Simhapura) near Tindivanam in Tamil country The col to his Gitavitarāga gives him the titles Rāya rāja Garu, Mahāvāda vidīśvara and Ballalajīvarakṣaka (saviour of the life of the Hoysala king Ballāla I 1100-1106 A D)—see Śravanabelgola ins-

criptions no 254 (105) dated 1803 A D and no 258 (108) dated 1432 A D (*Epi Car* II pp 113 and 118) As many of the Jain pontiffs of the Śravanabelgola Mutt had the name Carukīrti or Abhinava-carukīrti and as the Gitavitaraga of Carukīrti is an imitation of the Gitagovinda of Jaya deva (last quarter of the 12th Cent A D) we have to take the Carukīrti a of Gitavitaraga as a successor at Śravanabelgola of the Carukīrti who cured Hoysala Ballala I, though the col to the Gitavitaraga (Arrah ms) confuses the two Further in one of the concluding verses in the Gitavitaraga the a mentions that he composed the poem at the instance of the Ganga King Devaraja, who is yet unidentified whereas the col calls him guru of Rayaraja See also under Carukīrti

—Gitavitaraga a Jain imitation of Jaya deva's Gitagovinda

AK 1360 Arrah I pp 8 12 20 BORI 1360 of 1891 95 Mysore I p 246 (2 mss 1 with Kannada gloss) Śravanabelgola 46(b) 314 332

See also *Prasasti Sangraha* pp 61-65

अभिनवचरित-कौटिलि पविद्ध of Śravanabelgola, not known if identical with the previous

—Prameyasaratnalaṅkāra, Parikṣāmnkha sutrayakhyā Mysore I p 557

See also *Prasasti Sangraha*, pp 3, 4, 64, 66-8

अभिनवचिन्तामणि an Oppert II 501

—med by Cakrapāṇidasa written in 1799 A D K 210 MT 3093

Ptd in Oriya script, Aska 1924 See IO Ptd Bks 1923, p 17

अभिनवचिन्तामणिश्याप्या ny. by Nilakaṇṭha Bhaṭṭa, mentioned by him in his O Prakāśa on Tarkasatgrihadipika *lent Press* edn p 131 l 22

अभिनवचिन्तामणिसार med MT 3114

अभिनवजगदीशचरित R A Sistr I p 30.

अभिनवजगतायचम्पू kavya by Sadaśiva Udgata (19th Cent) Cuttack 29

अभिनवजयदेव a title of Vidyapati of Mithila. 14th Cent II half (a of Purnaparikṣa etc) BBRAS 1171-2 *Ind Ant* 14 p 190b)

—a title of Dhundhūrīya (Śāhvilāśagīta, TD 10957)

अभिनवकताण्डव or अभिनवताण्डव dva: on the lines of Vyasaśīrṣa's Tarkatāṇḍava, by Satyanāthabīrṣayati Bornell 103b (4 mss) MT 5807 5831 7557 Mysore I p 504 (3 mss) II p 25 Oppert I 3647 PUL II p 37 Skt Coll Mys p 11 (Śabdakhaṇḍa) Stein 134 (Śabdakhaṇḍa inc) TD 8093-8101 (2 mo) Turupati 223 Trav Uni 2705A

अभिनवताण्डवदृष्ट dvai Oppert II 15

अभिनवतामरस name of Poruṣottama Bhaṭṭa's tippana on Māharanda or Tithyādi patra Bomb Uni 359 IO 2939 Lz 932 Oodh VII 2 Skt Coll Ben 1803, p 32 (no 1100)

अभिनववीर्यकाण्ड dh See Tir'hacīn'amanī of Vacaspatimīśra Dacca 4032

अभिनवदीपिका—श्रीरोमणिदीप ny C on Tattva cintāmanīdīdhiti Ānandaśrama 8360

अभिनवद्वन्द्विद्विचार्य a title of Balakṛṣṇananda Sarasvatī an Advaitic Sannyāsin writer of Tamil country, a of Cs on the Upaniṣads, I a Kena Kāṭha etc IO 504 516 519 523 His epithet Śrūtinagarāneta does not seem to

mean 'ruler of Śrutinagara' (Egging), but seems to refer only to his mastery of the Vedas.

अभिनवधर्मभूषणचार्य Jain Dig pupil of Vardhamanasuri

—Karunyakalika may be his work See NCC. III. p. 385h.

—Nyayadīpika. (Jain dh.). Bikaner 6019 BORI 1148 of 1884-87 BORI D XVIII. 1. 51. Delhi III. 181 Filhozat II. 140 (Āgamaprakāśa section) Mithila. Oudh XIV. 60

Ptd Bombay, 1913

अभिनवनारायणेन्द्रसरस्वती I half of the 17th Cent A.D., guru of Paramaśivendrasaraevati (a. of Vedantanamaratnaeśaera, MD. 15508 MT 1647, and Śivagitatat paryaprakāśika, MD. 2551) and grand preceptor of Sadaśivendrasaraevati, probably identical with the a. in the next entry.

अभिनवनारायणेन्द्रसरस्वती pupil of Jñānendra Sarasvati who was pupil of Kaivalyendra Q Dīpika (of Sayana?) in his C on the Upaniṣads.

—Ānandalahari (dvitīyakaḥ) B. II 72 (Nārāyanasaraevati)

—Āitareyopaniṣadbhāṣyatīka IO. 87 L. 718. 1487. MT. 1475 1478(g). Vangiya p. 12.

—Kāṭhākopaniṣadbhāṣyatīka *und*

—Chandogyopaniṣadbhāṣyatīka MT 1662

—Pañcīkaraṇavākyakhyā-bhāvaḥ prakāśika Baroda 7813 MT. 1492(h). Viśva-bharatī 1783.

—Pañcīkaraṇavarttikavākyakhyā-varttika-bhāṣa. MD. 4641. MT. 2724(d)

Ptd Chowkhamba, 1923

—Praśnopaniṣadbhāṣyatīka. MD. 621. Oxf. 366a. Skt. Coll. Ben. 1914-15, p 13 (no 2476). Stein 31

—Mundakopaniṣadbhāṣyatīka. B I. 120 (Nārāyanasaraevati). Oudh XXI 26

अभिनवनारायणेन्द्रसरस्वती guru of Śaṅkarayati, a of Suhrahmanyahhujatgprayatetotra, Adyar.

अभिनवनिघण्टु (Hindu System of Med.) compiled and transl. into Hindi with original texts

Ptd Bombay, 1900 See IO. Ptd Bhs 1938, p 18

अभिनवसिद्धिभारती

—Śivagitaḥ bhāṣya Śringeri Mutt 65 (inc) See Saccidanandaśivabhīnava.

अभिनवसिद्धिधाम a pupil of Ramacandraśrama

—Namakarthaprakāśasangraha. MT 2163(a)

अभिनवपतञ्जलि title of Perusuri, a. of Cakora-eandesa, TD 3863

अभिनवपरिमला by Vanamalimīśra Kṛṣṇapur 60.

अभिनवपरिज्ञातचक्र Oppert II. 3478

अभिनवप्रायश्चित्त dh Oppert II. 502.

अभिनव महानारायण

—Raghavacaritavākyakhyā Triv Cur. VI 105

अभिनव महाराज

—Purvatiparinaya etc See Vamaṇa Bhaṭṭa Bana

अभिनव महाराज a col in the Gadyakarmamṛta (Mysore ms 2857) styles its a. Sakala-vidyākravarttin in this manner

अभिनव महाराज title of Gundur Śūṅgappennal of Velliceri MRR. 405 of 1919, ms at Conjeevaram dated 21st year of Vijaya-gaṇḍagopala, 1271 A D



अभिनवप्रतसारसङ्ग्रह nāṭya. a compilation from Haripāla, Maṭaṅga etc. by Mammaḍi Cikkabhūpāla. IO. 7902 (inc.). Mysore I. p. 308.

Ptd. Sri Varalakṣmi Academy Publication Ser. 4. Mysore, 1960.

अभिनवप्रवृत्ति a title of Ratnakṣeṣa Śrinivāsa Dikṣita (Bhāvanāpuruṣottama, prologue. TD. 4427).

—a title of Ālura Tirumalakavi, friend of Narasiṃha (Abhinava Kālidāsa), a. of Nanjārājayaśobhāṣaṇa, GOS. XLVII p. 223.

अभिनवप्रगल्भ kāvya. Burnell 156b. R. A. Sastri II. p. 162. TD. 23555.

अभिनवप्रत kāvya. by Narasappa [Mantrin. MD. 11454. MT. 5309.

अभिनवप्रतचम्पू by Abhinava Kālidāsa. Same as Venkaṭeśa below? Rice 246. Of. also Mysore I. p. 635.

—by Candrasekhara. Śāstrin. Mysore I. p. 268 (6 stabakas).

—by Bhaṭṭa Venkaṭeśa kavi. Mysore I. p. 635 (2 mss.). Rama Sastri, Anoor 7 (inc.). Trav. Uni. 9402 (inc.).

—C. Padaśeṣārthabodhikā by Dharanidharabhūpa. Trav. Uni. 9402 (inc.).

—by Śrikanthakavi. Mysore I. p. 263 (12 stabakas).

अभिनवप्रती name of Abhinavagupta's O. on Bharata's Nāṭyaśāstra.

अभिनवप्रती kāvya. A second work of that name by Abhinavagupta(?). See V. Raghavan, Mysore Ori. I. i. p. 43.

अभिनवप्रपादप्रज्ञरी Skt. Moodbidri II. 739 (inc.).

अभिनवप्रज्ञ a title of King Madanapāla (a. of Madanavinodanighaṇṭu, Sūryasiddhāntavākhyā etc.).

See BBRAS. 179. 294.

—a title of Nanjārāja of Mysore. MD. 11105.

अभिनवप्राध्याय of Vasisthaḡotra.

—Gotrapravarānirṇaya with C. MD. 2921. 2930. Mysore I. p. 105. Trav. Uni. 8334B.

Ptd. in Gotrapravarānibandha-kadamba, Mysore Govt. Ori. Lib. Ser. 25.

अभिनवप्राध्याय db. by (Abhinava) Mādhavācārya. Rice 192.

Of. the previous entry.

अभिनवरत्ननाथ

—C. Gūḍārthasaṅgraha, on Sudarśana Bhaṭṭa's Śrutaparakāśikā. Ptd. Vedānta-deśika vikāśa Sabha, Mysore, 1939.

अभिनवरत्नमाला compiled by Mahādeva Paṇḍuranga Oka. Ptd. Poona, 1922. See IO. Ptd. Bks. 1938, p. 18.

अभिनवरत्नमञ्जरी music. a modern work. by Viṣṇuśarmaṇ (lato Pt. Bhatkhindol). Ptd. Aryabhūṣana Press, Poona, 1931.

अभिनवरत्नमञ्जरी R. A. Sastri II. 197.

अभिनवराघव drama by Kṣirasvāmin, pupil of Bhaṭṭendurāja. q. in Nāṭyadarpaṇa, GOS. 48. p. 155. See V. Raghavan, Some Old lost Rama Plays, 1961, pp. 95-6.

अभिनवराघवनाटक by Sundara Virarāghava, son of Kasturi Raḡganātha, a. of Raḡnaviravijaya (MT. 1725), and grandson of Vādhula Virarāghava of Tirumiliśai, commentator on Uttaraṛāmacarita etc. MT. 2378.

अभिनवराघवानन्द drama by Maṇika of Nepal written in 1390 A. D. Camb. Uni. Bud. p. 159.

अभिनवरामकाव्य by Narahari Śāstrin. Rice 226

अभिनवराममद्राघम pupil of Raḡhurāmaśrama or Raḡhūttamaśrama.

—Ramayanavyākhyā, Subodhini MT.  
1079 1772 1868 1869 2020 Skt.  
Coll Mys p 3

अमिनवरामातुज patronised by a king named Timma (MT 2140), of the Naidbrva Kāśyapagotra, son and pupil of Venkatācārya, of the family of Vādilesari Rāmyajñatrmuni (Rāhasya-trayakṛikāvali, MT. 2373) and Sndarśana, older brother of Venkatācārya, whose son Varadārya wrote Śrīnivāsa guṇakāvyākhyā (MT 2140) and Rāhasyatrayakṛikāvalivyākhyā (MT 2373)

—(Timma Jagatpatirāja kalpitacāra)-gandhapañcaviṃśatī g by his nephew Varadārya in his C on a Śrīnivāsa guṇakāra, MT 2140

—Subodhini mentioned in MT 2140.

—Śrīnivāsa guṇakāra on God Śrīnivāsa at Tirupatī MT. 2139. 2140

—C Siddhānta on above first five obs MT 2140

अमिनवरामातुज कव्या in 24 cantos by Abhirama Kāvīśi of Mullandram MT 3489 5602

अमिनवरामायण by Jayanti Venkanna Ptd in Telugu script. Vijayanagaram, 1916  
See IC Ptd Bks 1938, p 18

अमिनवरामायणचम्पू Ānandaśrama 695. 4449  
Rice 246

अमिनवरामायणचम्पू written in 1868 AD by Lakṣmaṇa (Jagannatha) Danta BL 39 Ptd Nasik (1871) See *Adyar Library Bulletin* VIII in Mes Notes

अमिनवरासवदत्त कव्या in 296 Ārya verses, a summary of Subandhi's Vasavadatta by Narasimha or Narakanthirava of Kāśyapagotra, written by a at the age

of 16 Adyar D V. 429 *Adyar Library Bulletin* VIII iv 1914 pp 163-4 Mes Notes

अमिनवृत्तरत्नाकर prosod; by Bhaskara MT 4031 (inc) 7586 (inc.) NW 606  
Oppert II 6190

—C IM 159.

—C by Bhaskarārya ? IM 153

—C by Śrīnivāsa NP I 53 NW 601

अमिनवदेवीसहस्रण a drama in one act, composed in the latter part of the 15th Cent by Gaṇapati Puruṣottamadeva, of the royal family, son of Kapilendradeva of Orissa Ptd with Eng transl in *Pract* I iv (1931) pp 1-24 Cuttack

अमिनवद्वयार्या ny OPB 197

अमिनवद्वयार्या (?) db Oppert II 4467

अमिनवराकविवाद ny. Pejawar 15

अमिनवरादुराचायें title of Rāmaprahmananda, the guru of Venkṛānatha, a of Bhagavadgītāvyākhyā-Brahmanandagiri (Iāni Vilas Press edn) and Rudrapraśnabhaṣya (Iāni Vilas Press edn)

In many mss and in the Iāni Vilas Press edn, the Rudrapraśnabhaṣya is ascribed to the guru Abhinavaśankhara himself, but internal evidence, as well as some mss (e g Mysore D I 604, Baroda 6481(b) OLB I p 123) clearly show Venkṛānatha, the pupil as the real a See also Adyar DI 197 and *Adyar Library Bulletin*, IV iv Mes Notes, pp 136 7

अमिनवरादुराचायें

—Sivamanasapuri TD 22831-39

अमिनवरादुराचायें or Vapsathurigadya stotra by Viraraghava Yatināra, 37th monumbent of the Ahobila Mutt Ahobila 14.

अमिनवशाटकोपस्यामिना 7 atotra by Parāṅkṣa  
Yatindra Ahobila 8  
अमिनवशाटपादन a Śvetāmbara Jain gramma-  
rian

—Śabdānuśāsana edn Madras 1893  
For its Unādi suffixes see Paninīya  
śikṣasāstragraha *Hirilaś Śik Ser. 1*  
Banaras

—Amoghavrtti C on the above The  
Amoghavrtti must have been written  
between 811-67 A D It commemo-  
rates the Rastakuta king Amoghavarṣa  
whose siege of the southern Pāṇḍya  
and the burning of his enemies the  
Amoghavrtti mentions Adyar D VI  
689-90

That both the Sūtras and Vrtti are by  
the same is attested by q in the  
Gaṇaratnamahodadhī of Vardhamana  
and by Oidānanda in his Mīmāṃsā  
bhyūdaya

Q also by Bopadeva, Oxf 1762  
and Durgadasa in his O on Kavikāl  
padrūpa

See also *Id Ant* 43 1914  
pp 200 212

अमिनवशिष्यरामल्लेख्मन् disciple of Ramacandrendra

—Advaitanūsandhana

Ptd Grantha script Kumbhakonam  
1906

—Aparokṣanubhavadarpana

Ptd Srirangam 1906

अमिनवदृष्टरसमन्त्री alaṅkā by Bucci Venkaṭa  
carya of Tirumala Bṛhapatṭanam  
family Amarānta V (1) Mysore I  
p 639

See also *J of the Andhra Hist Rev*  
*Soc XIII* 1 p 18

अमिनवपदशीति dh by Subrahmanya Sudhī of  
Pondurivam a, son of Venkaṭe a

This corrects and supplement's  
Kāśikādītya's Saḍāśīti which is  
contrasted with this, is called Praśasti  
śaḍāśīti

Q Harita Venkaṭacarya's Āśauca  
śataka and Vaidyanatha Dikṣita's  
Smṛtimuktāphala

Adyar I p 104b (2 mss) DAVCI  
2025 Gov Or Libr Madras 4 (2  
mss) Hz 1147 Extr p 113 (reface to  
Vol II p 6 MD 3011 13 3011 18  
(inc) MT 187(b) 487(b) 1974  
Mysore I p 0, 620 Oppert II 1299  
2307 3010 3020 3037 8075 6130  
8470 Rice 102 (2 mss) TA 14(b)  
407 (with C) 3269(c) 3969 (with  
Telugu C) (all these give Kāśika  
dītya as a) Taylor II 102 (with C)  
121 (mīrṇaya) TD 18624 Trav Uni  
7832 Viśvabharati 3040

—C Dharmapradīpikā by a himself  
Adyar I p 104b DAVCI 6033  
Gov Or Libr Madras 4 (3 mss)  
Hz 26 (2 mss.) 122 149 437 Extr  
p 67 Mad Uni R A S 323(b)  
(Āśanapavadamīrṇaya) MT 487(b)  
1974 2214(a) (inc) Mysore I p 620  
622 TA 407 (ad) Taylor II 112  
114 III 249 TD 18624 Trav Uni  
7832 Viśvabharati 3040

Edn Telugu script text and C  
Sūtrasanjyoti Press Madras 1910

अमिनवसदृशविधान by Haridatta Trivedin  
Ptd Lahore 1917 See IO Ptd Bhs  
1038 p 18

अमिनवसदृशविधान pupil of Ramacandrendra

—Pañcīkarāṇa Adyar II p 146b  
Adyar D IX 903 Trav Uni 2447  
2933E 6310A Up Br Mnt 12/57

Pd IO Ptd Bhs 1935 p 19

अभिनवसप्तपदार्थ by Madhavasarasvatī residing at Soda, the capital of Arasendra, in the Goraśradeśa to the east of Gokarna Ref to at the end of his Sarvadarśana kaumudī MT 3085 TSS 135 p 145

अभिनवसारसङ्ग्रह also known as Jīanasaara sangraha by Venkateśa son of Prati vadibhayankara MT II : B p 2026 1453 (O 1) of the Tamil part

See also p 2042 (*ibid*)

अभिनवस्तुतिसार dh by Śeṣadrisuri of Ātreya gotra son of Venkateśvarasuri Trav Uni. 3597A

अभिनवस्वयमकाश

—Nṛsimhastuti with O (on the deity Varaha Nṛsimha at Sumbacala Vizag Dt) MD 10097

अभिनवामृत name of C by Satyanātha, on Jayatīrtha's Pramanapaddhati Burnell 107h TD 8120

अभिनवाक्षौचसङ्ग्रह dh śrīvaś by Paduka sevaka Ramanujamuni  
Ptd Tiruvadi, 1931

अभिनव उपन्द्रमरस्वती pupil of Girvapendra Sarasvatī

—Vidhirasodaya TA 793 848

[अभिनाद (?)

—C on Yogavasāsthā (?) BORI 607 of Viś (1)] Seems to be a mistake for Abhinanda, a of Laghu Y v

अभिनविजयनसूत्र Bud a biography of the Buddha for the sect of Dharmaguptas AMG II p 377 AR XX p 474 Nanjo 509 680 See *Ind Ant* 4 pp 91 283-4 Abridged Eng transl by S Beal, London 1876 For a French transl of a part and a study, see L Feer *JA* May June 1870 pp 345-371

अभिनवधामरत्न by Haranatha Vidyaratna Ptd along with Dhāturatnamālā by

the same a Girisa Vidyaratna Press Calcutta 1888 See IO Ptd Bks 1933, p 19

अभिनिमित्त vi4. adv by Anantacarya Rice 134

अभिनिमित्तोपादान viś adv Oppert I 5773

अभिनिमित्तोपादानसमर्थन Oppert I 5774

—by Śrinivasamahadeśika Amarānta I 36

अभिनिमित्तोपादानत्वसमर्थन Prativadibhayankar p 4 (no 54b)

अभिन्यासचिकित्सा (?) IM 674

अभिप्रायचन्द्रिका Jinaprabhasuri's C on Manaturga's Bhayaharastotra Weber 1965

अभिप्रायप्रकाशिनी names of Kumarasambhavatika by Kavikankana RASB VII 4970

अभिमन्यु poet *Slm* pp 105 128

अभिमन्यु नापि

—Śankarastuti Viśvabhārati 1929

अभिमन्यु रात्रन्

—Prāśnaprakāśa jy Bik 704 Bikaner 4877 CPB 8173 Lahore 10

अभिमन्त्रुवाक्य a poem in 23 verses

IO 3946 (The first verse is found in Amaraśandra's Balabharata K M sdn Bhīṣmaparvan)

अभिमन्त्रुविवद kavya BORI 75 of 1919-24

अभिमन्यु श्रेष्ठ Jain of Lambakāṣṭhaka family, son of Ramacandra and Malharī, grandson of Subhoga, caused to be composed an epitome of Jinasaas Harivamśapuranasamasa, MT 6322

अभिमन्त्रुवाक्य for a Baroda ms of it (no 9078) see *ABORI* XXV p 169

अभिमानन्दकवि पुण्यदत्त Jain

—Ādipurāna (Pkt) Jhalrapatan p 20

—Yasodharacarita in Pkt Jhalrapatan p 25

अभिमानशमनयन्त्र Bikaner 7395

अभियुक्त Bud

—Jñanaveśavidhā Cordier II p 65.

—Vajrayoginyabhipretaguhyakaboma-  
vidhā ibid p 65

अभिराम

—Saugandhikavivarana (harapa?) vyakh  
ya Oppert I 3082

अभिराम son of Narayana of the Sankrtigotra,  
younger brother of Viṣṇu Bhaṭṭa

—Agniveśyaprayogaratnamalī Trav  
Uni 2171.

अभिराम father of Nandarama patron of  
Radhakṛṣṇa (a of Caurapāṇicāṣikāṭika  
written in 1591 Śaka) Dacca 310J  
21070

अभिरामकामाक्षी of Mullandram village, praises  
Dindima (Arṇagiriṇātha a of Rama  
bhyudaya), may be identical with  
Kamakṣī, son of Sabhapati and grand  
son of Abhirāma and a of an inscrip-  
tion in 1583 A D See Ind Ant 47  
p. 81

—Abhinavaramabhyudya MT 3489

अभिरामकारिका or (चोडशकमकारिका) grh by  
Nrsimha Taylor II 252

अभिरामकाव्य by Rūmanātha Weber 536

अभिराम गोस्वामिन् or रामदास

—Gaṇḍadevistotra L 1623

अभिरामचित्रलेख a prakaraṇa in 10 Acts, by  
Kavivallabha MT 2777

[अभिरामजगन्की play Q by Kuntala in his  
Vakroktiṭīṭiṭa See MT 3332] Seems  
to be a mistake for Abhijatajaganki  
noted above

अभिरामपञ्चपति Sp 533

अभिरामभट्ट pupil of Rudra

—Abhijñānaśakuntalāṭikā Dīpamatra  
darśini

Ptd in the Vanī Vilas Press edn  
of the Abhi Śāk

—Uttararamacaritaṭikā BC 80(B) PUL  
II p 280.

—Mahāviracaritaṭikā MT 2685(c) PUL  
II p 284.

—Mndrarakṣasatīkā BC 80(A)

—Vikramorvaśyaṭikā PUL II p 285

अभिराममणि नाटका by Sundaramisra written  
in 1599 A D K 68 Oxi 137b Q by  
a in his Nāṭyapradīpa written in 1613  
A D

See IO Eggeling p 318(a)

अभिरामरायण नाटका by Anapota Nayaka. (C  
1360-85), father of Śiṅgabhapala, a of  
Rasārṇavasandhakara Q in Rasārṇa  
vasandhakara TSS 50 pp 50 110  
265 266 273

—by Viśveśvara Q in his C on Alank  
Kaustubha K M odn pp 179 180

अभिरामराघवनाटक Lucknow Mus

अभिरामवर a variant of Saumyajamatr or  
Ramyajamatr or Sundarajamatr or  
Kāntopayantr or Varavara all of  
which are Sanskrit translations of the  
Tamil name Alagiyamapavalan a name  
of the Deity at Śrīrangam, which was  
taken by many a Vaiṣṇavite teacher  
and writer of South India the most  
well known of whom is Manavallama-  
munī, held to be the founder of the  
Tengalai sect

See under Saumyajamatr and the  
other variants

अभिरामवर grandson of Ācārya (1c), Saumya-  
jamatrmunī or Manavallamamunī

See MT 1602 3501(z)

—Upadeśaratnamalī a Skt. transl  
of his grandfather Saumyajamatrmunī Is  
Tamil work of the same name

Ptd. Medres, 1910. See Br. Mne. Ptd. Bks. 1906-28. 74.

—Nakṣatramalikāstotra on Śaṭhakopa. MT. 173(n), 780. 1602. 3501(g). 4800(b)

Ptd *Stotramālā*, pp. 98-100, Granthamala Office, Kanchipuram, 1949.

अभिरामवर alias Rangarajayajvan, son of Abhayaprada, alias Kṛṣṇa, who is the same as the Vaiṣṇavite Ācārya known as Peria-Āccan Pillai (1226 A.D.).

—Jñānarneva. MT. 1278.

—Tattvaseamgraha. MT. 3119(b). 4500(a)

अभिरामवर

—Dramīdopaniṣattatparya or Dramīdam-nayaeṅgati, a Skt. version of the Tamil Vaiṣṇavite lyric called Tira-vaymoli. MD. 5261. 17221. MT 4691(b).

This Abhirāmavara or Saumya-jamatr or Alagiyemeuevalen seems to be identical with the one styled Vadi-keearin who was a pupil of Peria Āccan Pillai, and who also wrote Adhyatmacinta etc and perhaps the Tattvasaṅgrahatika in MT 4500(b) also.

अभिराम विद्यालङ्कार of Bengal, belonged to the Gayagharā section of the Vandhyaghattiya family.

—Kaumudī, a C. on Goyicandra's Saṅkṣiptasaratīka. Dacca 1578G. 4549 IO. 831. 832. RASB. VI. 4486 (Samasa only) SK. Ray 393. Skt Coll. Ben. 1917-18, p. 5 (no 2768. parisista) Viśvabharati 62. 827(a). 2572.

अभिलपिताचिन्तामणि or मानसोद्घात an encyclopaedia by Bhulokamallā Somaśvara-deva (reigned 1127-38 A.D.) written in 1131 A.D.

AS. p. 145. B. IV. 252. BC. 403. Bikaner 2737-2740. BORI. 115 and 116 of 1873-74. BP. p. 6. Burnell 141a. D. p. 60 (2 mss.). Gov. Or. Libr. Madras 4. IO. 5499. K. 78. Kh. 91(2). L. 1215. 2203. MD. 18552 Mysore I. pp. 561. 667 (2 mss.). Oppert I. 2553. 3454. II. 2797. 4845. 5934. 9972 PUL. II. pp. 206. 278 (2 mss.) R. A. Sastri III. 256 (ms. in Benares city). SB. 315. Taylor I. 478. TOD. 1616 TD. 18034-43 Udaipur I. B. 106, 3 Viśvabharati 1736(a). 1736(b) (both fr.). Weber 590?

Edn. in part in the *Mysore Ori. Lib. Series* 69 and in full in the *GOS.* 28, 84 and 138.

On its painting section, See *IHQ.* IX. pp. 904-07. Technical Studies, Fogg Art Museum, Harvard Uni. III. 2, pp. 59-89. On its Iconographic section, see *NIA.* I. pp. 529-33 and 745.

Its section on elephants is illustrated in a ms in the Tanjore Library. See *Pāṭhaḥ Com.* Vol. pp. 466-7, where the identity of the text has not been made out.

अभिलाप South Indian

—Sangitacandra. Nepal I. p. 260. See *J. of the Music Academy, Madras*, IV. pp. 65-6.

अभिलापशतक by Kevāla Rāma. RASB. VII. 6513

अभिलापाष्टक stotra on Śiva. Ānandaśrama 6955. OPB. 193. IM. 10674. Jodhpur 1867. TD. 22158-68. 22223-29 (of these two, one is from Śhanda, one from Kaśikhaṇḍa) Udaipur I. B. 133, 163. 136, 342 (pp. 6, 8, nos. 1074, 1262 of Ptd. Cat.)

—from Skandapurana Allahabad 179  
(227) Burnell 198b PUL II p 172  
Trav Uni 4684

—also known as Putrapradastava, from  
Kāśikhaṇḍa Burnell 193h Dacca  
43D 43E 636 R2 MD 11062 11063

—22 verses from Skanda Kāśikhaṇḍa  
ptd under the title Vireśvarastotra Br  
St Ratnakara NS Press Pt I  
pp 235-37

—by Brahmananda Paramahamsasvamin  
Different from those noted above Bag  
काशीदासापरिगतम्

Ptd (1) B St Ratnakara N S  
Press 1926 pp 371-72 (2) Br St  
Ratnakara Vavilla Press 1929 Pt II  
pp 363 05

अभिषेचि (?) प्रायश्चित्त Rajapur 904

अभिध्वज्य अभिध्वज्यमन्त्र, अभिध्वज्यवृत्त vaidika  
Adyar I p 14 (a b) (7 mss one of Sv  
the rest of Yv) Adyar D I 536 9  
(Yv) 540 (Sv) 541 (Yv) Bomh  
Uni 578 (Yv 12 Anuvakas) Gov  
Or Libr Madras 5 (3 mss) IO  
4217 (2) 4218 (19) MD 233 236  
14322 17422 MT 61(a) 6739 (fol  
7a 8h (Oppert II 1238(f) 5658 17391  
TD 312 897 893 13983 Trav Uni  
1033 2360F 3572 Z 6 13734D (inc)

अभिध्वज्यमन्त्र (रक्षोपविद्धवृत्त) Satyaśadhiya Āpa  
stambhiya DAVOL 711

अभिध्वज्यमन्त्रलेख्य Mysore D I 513

अभिध्वज्यमन्त्रतुल्यनिका Adyar D I 542 (Sv)

अभिध्वज्यमन्त्रमन्त्रा Trav Uni 4217A (inc)

अभिध्वज्यमन्त्रा Bud AVG II p 323 AR

XX p 524 Kanjur Kyoto 391

Lalou p 85

अभिध्वज्य poet Kis 133

अभिध्वज्य coronation rite? Allahabad 68 Dahi  
lakṣmi XVII 4

अभिध्वज्य (यद्र) Śatanāndriyamāntra OPB 200

अभिध्वज्य Jain BORI 1270 (10) of 1837 91.  
BORI D XVII iv. 1335 CPB 6935  
Pannalal Bombay V B p 9 (laghu)

अभिध्वज्य tantra Skt Coll Bon 1897-1901,  
p 233 (no 959)

—name of the 8th ch of the Niruttara  
tantra Dacca 3932

अभिध्वज्यकर्मवृत्ति Bud Cordier III p 159

अभिध्वज्यकर्मवृत्ति śaivism, deals with the rites to be  
performed by a disciple before initia-  
tion into śaivism, from the Mantra  
khanda of the Paranandatantra MD  
7736

अभिध्वज्यकर्मवृत्ति vaidika Anandaśrama 8245  
CPB 199

अभिध्वज्यकर्मवृत्ति Bud Cordier III p 100

अभिध्वज्यकर्मवृत्ति from Viratantra Trav Uni  
8519B

अभिध्वज्यकर्मवृत्ति ascribed to Bhasa Adyar II  
p 27a Adyar D V 1303 GD 1461  
1468 Harihara Sastri V 3 MD  
12193 12493 Paliyam 80(h) 82(c)  
83(h) PUL II p 290 (2 mss)  
Pntuvamana Mana 33 TCD 1263C  
1290C Trav Uni. 938C (inc) 1017B  
3168B 3378C 5094E 10633B  
10753C O 2181C O 2101C L 326C  
(inc) T 739C Trippurattara I 93(3)  
100(inc) 976(3) 976 (5) 993 (6) Triv  
Cur I 225 226 II 123 1V 110 VL  
94 Vadakkematham 26

Edn (1) TSS 26 (2) with Eng  
transl by C R Devadhar Pona Ori.  
Ser 72 1940

For an Eng transl see Woolner  
and Sarnp Thirteen Trivandrum plays  
attributed to Bhasa Punjab Uni Ori  
Publications 13 Vol II pp 143 178

For an Italian transl see *Giornale della Soc Asiatica Italiana* 27 (1915) 1-79

—C Tippiam TCD 1264C Tra Ad Rep 1102 57

अभिषेकनिरुक्ति Bud by Ratnakaraśanti Cordier II p 253

अभिषेकनिरुक्ति Bud by Sujayaśrīgupta Hod Bud 35(11)

अभिषेकपदावली Allahabad 181 (99) 191 (52)

अभिषेकपद्धति IM 7515 Mithila.

—tantra Alph list Beng Govt p 7 L 1536 RASB VIII B 6529

अभिषेकपाठ Jain by Āśadhara Pannalal Bombay 199 210 (in Skt) (Ptd)

—Dig by Puṣyapadaācārya Pannalal Bombay V p 7

अभिषेकपिण्डार्थं Bud Cordier III p 159

अभिषेकपूजन Jain Dig in Skt by Keśava nandana See *Jaina Sil Rhas* XIII i p 34

अभिषेकपूजा Jain Arrah IA p 39

अभिषेकपुण्यकदेवपूजा Jain by Lalacandra Vinodin. Arrah I p 41

अभिषेकप्रकरण Bud Ahhayakaragupta Cordier II p 57

अभिषेकप्रकरण Bud

—Kumarakāśyapa Cordier II p 165

अभिषेकप्रयोग śr A8 p 11 Proceed ASB 1869, 141

अभिषेकमन्त्र Bharatpur XVII 27 Gov Or Libr Madras 5 MD 14376 Trav Uni 13649E

—Āśval Oxf 398h

—by Gobhila Oudh XVI 84 (3 mss) XIX. 92 (2 mss) XX 68 XXI 110 116

—from Viṣṇudharmottara Bomb Uni 1216

अभिषेकमन्त्रव्याख्या Sv by Vasudeva, the youngest son of Dviveda Śrīpati Adyar D I 543 (ends with leaf 6a)

This is from the a s Samavediya vyākhyā—Pramitakṣara which is part of his Catusākhyi pramitakṣara

अभिषेकयुगपदवतारोपदेश Bud by Vimala Cordier III p 142

अभिषेकरत्नालोक Bud by Prajñaguptapada Cordier II pp 96 97 (Abhi ra malopadeśa)

अभिषेकरहस्य tantra Dacca 37F

अभिषेकविधान Adyar I pp 87a 104b (dh) Bharatpur I 170 Varendra 1232 (tantra)

अभिषेकविधि tantra CPB 201 Vāṅgiya p 53 (ino)

—from the Uttaratantra Dacca 1011G RASB VIII A 6147

—from the Vasīsthasambhita Dacca 1910K

—from Skandayamala Taylor I 284

अभिषेकविधि dh Adyar I p 104h (ino) MD 5417 Mithila

अभिषेकविधि Bud Camb Uni Bud p 179

—by Samvarabhadra Cordier II p 193

—by Padmavajra Cordier II p 337

—by Prajñāśrī Cordier II p 89

अभिषेकविधि Jain Filliozat II 11 Pannalal Bombay I p 47

अभिषेकविधिक्रम Bud Cordier II p 335

[—by Ratnaśrī Cordier II pp 53 4]

अभिषेकविधिराजिक Jain Chan 3977

अभिषेकविधिरत्नमालाक्षेत्रिन Bud by Vajraghanta Cordier III p 211

अभिषेकविधि, सामाजिक (क्षेत्रिन) Bud by Vāgīśvarakīrti Nepal II p 84

अभिषेकश्लोकः TD 14167



अभिषेकाचरिनिर्देश Bud by Buddhaguhya Cordier  
III p 132

अभिषेकाचरिनिर्देश Bud Cordier III p 159

अभिषेकाचरिनिर्देश Bud Cordier III p 159

अभिषेकाचरिनिर्देश Bud Cordier II p 73 JBORS  
XXI 1 p 39

अभिषेकाचरिनिर्देश Bud by Kambhambara  
nusrin (Prajñāśrīrakṣita) Cordier II  
p 41

अभिषेकाचरिनिर्देश Bud Śubhakaragupta Cordier  
II p 63

अभिषेकाचरिनिर्देश Bud

—Mitrāyogin Cordier III p 230

अभिषेकाचरिनिर्देश Bud by Luṃpāda or by Atiśa  
Dīpaṅkara in collaboration with  
Luṃpāda Cordier II p 46 See also  
JBORS V p 182

अभिषेकाचरिनिर्देश Bud by Virāṭya Cordier III  
p 115

अभिषेकाचरिनिर्देश Bud JBORS XXI 1  
p 38

अभिषेकाचरिनिर्देश (महायानाभिषेकाचरिनिर्देश) Bud Nanjo  
195 196

अभिषेकाचरिनिर्देश Bud

—by Jñānaśrīmitra Cordier III p 114

अभिषेकाचरिनिर्देश (full title पञ्चविंशतिप्रज्ञापारमिता  
पदेष्टाभिषेकाचरिनिर्देश) Bud Skt in  
Kārikas by Maitreya (natha) Cabaton  
I 71-73 Cordier III p 273 Hod Bud  
55 (fol 51) IQ 7704 JBORS XXI 1  
pp 28 31 XXIV 1 p 163 Nepal I  
p 88 II p 248 RASB I 8 SA  
Paris 14 (47)

Edns (1) Part of the text with 2 Os,  
Āloka and an, P Mason Oursel, JA  
Ser II Vol I Jan—June 1913,  
pp. 593-618 (2) Obermiller, *Bod Bud*  
XXII, Leningrad, 1929 (3) with  
Haribhadra's Āloka *Bod Skt Texts*  
Darbhanga 1960 Aṣṭasāhasika Pra  
jñāparamita pp 267ff

For a study by E Obermiller see  
the Doctrine of Prajñāparamita as  
expounded in the Abhisamayālaṅkāra  
of Maitreya, *Acta Ori* XI (1933)  
1-183, 334-58

Transl and study, by F Conze  
IsMEO, Rome, 1951

Tradition identifies 21 Cs on this  
text in connection with the Prajñā  
paramitasūtras or without such con-  
nection See E Obermiller *Acta Ori*  
XI pp 9 12 In some cases, author-  
ship is dubious

—O Marmakaumudī by Abhayakara  
gupta

—O Munimatīlankara by same a

—O Prajñāparamitapindārtha by Kumā  
raśrībhadrā

—O Pra p pindārthapradīpa by  
Dīpaṅkara Śrījñāna (Atiśa)

—O Dorhodhālōka by Dharmakīrtiśrī  
from Svarnadvīpa Cordier III p 278

—O by Dharmasrī of Kashmir (in con  
nection with Śatasāhasika)

—O Pindārtha by Prajñākaramatī  
Cordier III p 279 Summary of Harī  
bhadrā's Sphṛṇārtha

—O Prajñāpradīpavālī by Buddhāśrī  
jñāna Cordier III p 280

—O Kīrtikālā by Ratnakīrti Cordier  
III p 280

—O Śuddhīmātī by Ratnakarāśanti  
Cordier III p 281 (with ref to Pañca  
vīmśatisāhasika prajñāparamita)

—O by Vimukta(i)sena earlier than  
Haribhadra

—O Vārttika by another Vimukta(i)sena  
See also p 14 Tucci Some Aspects  
of the Doctrines of Maitreyanātha and  
Asaṅga *Cal Uni* 1930, also p viii

intro to Obermiller's edn. of *Abhisamayalamkāra*.

*Cf.* Cordier III. pp 274 (no. 2). 275 and *Cal Ori. Series* 27 (1938), Analysis of the *Abhisamayalamkāra* by Obermiller. He mentions two O.s by two *Vimukta(i)sena*s, *Vmukta(i)sona* of the 6th Cent., pupil of Vasubandhu and *Vimukta(i)sena* II, 6th and 7th Cent., pupil of the above *Vimukta(i)sona*. See his edn. of the *Abhisamayalamkāra*, intro p viii. See also Obermiller (*ibid.*) on the transla of 21 works in Tanjur, which are only different O.s on the *Abhisamayalamkāra*.

—C. by *Smṛtyānatanātha* (with ref to Śata, *Pañcavimsatī* and *Aṣṭadaśaśāstrīkā*)

—C. *Āloka* on the *Abhisamayalamkāra* of *Maitreyanātha* and the *Aṣṭasahasrikaprajñāparamitā* by *Haribhadra* Cordier III. pp. 276. 277. 278 JBORS XXI 1. p. 81. Petrograd 288

Edns. (1) G. Tucci, *GOS*. LXII

(2) U. Wogihara, Tokyo, 1932-5

For a study, see E. Obermiller, *IHQ*. IX pp 170-181.

—C. *Sphutartha* by *Haribhadra*, the a. of the *Āloka*.

—Cc. *Prasphuṭapada* on the above, by *Dharmamitra*. Cordier III. p. 279

For some others, see Obermiller's article in *Acta Ori.* ref. to above; also under *Aṣṭasahasrika* etc.

See also p. 14, Tucci, Some Aspects of the Doctrines of *Maitreyanātha* and *Asaṅga*, *Cal Unt*, 1930.

*अभिसमयालङ्कारनामप्रज्ञापारमितीवर्देशाख्यारणी* Bud Nepal II p. 251.

*अभिसमयोपायिका* or *सत्त्वोद्देशाभिसमयोपायिका* Bud by *Abhayakaragupta*, q. by him in

his *Vajravaliṃṇaṇḍalaupāyikā* RASB. I. p. 155.

*अभिसमयोपायिकोपदेश* Bud. by *Āryadeva* Cordier II. p. 136 JBORS. XXIII. 1. p. 88

*अभिसमयोधि-अलङ्कार* a poem in 100 stanzas on Buddha's life, by *Śarauankara* of the 18th Cent. A.D. See *Malalasekhara*, *Pūti Lit. Ceylon* p. 281.

*अभिसारिकावयविधनयिकानिरूपण* alamk. by *Gopaladāsa*. L 2948.

*अभिसारिकावयवितक* a *nītaka* of *Viśakhadeva* q by *Abhinavagupta* in his C on the *Nāṭyaśāstra* and by *Bhoja* in his *Śrīgaraprakāśa*.

See also *JOB Madras*, II. pp. 156-85. V. Raghavan, *Bhoja's Śrīgarā Prakāśa* (1963), pp. 593. 775 853. 880-1.

*अमीतिस्तव* by *Voṅkatanātha* *Vedāntadeśika* believed to have been sung when Muhammadan trouble was imminent to the Srirangam temple.

*Adyar* I. p. 178a (5 mss.) Gov. Or. Libr. Madras 5 (2 mss.) MD. 9827-35. 9836-39 9840 (with C. in Tamil). 18142 18301. 19016 MT. 4538(b). 6571. Mysore I. p. 210 (5 mss.) Oppert I 17. 304. II. 1830 1855. PUL. II p. 172. Sri. Dev 372(a). Taylor I. 21. 145. 286. 433. TD. 23146. 23147. Trav. Uni. 2769. T. 4328 K. 9372.

Ptd (1) *Stotramālā*, *Granthamālā Office*, Kanohipuram, 1940. pp 8-9. (2) *Br. St. Ratnākara*, Pt I pp 133-37. N. S. Press, 1952 (29 verses)

—O by *Gargya Voṅkaṭācārya*. Gov. Or. Libr. Madras 5 (3 mss.) MD. 9836-39. 9841. MT. 4538(b). Mysore I. p. 210 (3 mss.) TA. 2131 ('śataka'). Trav. Uni. 9872.

*अमीहृदस्तोत्र* on Śiva. TD. 22169.

—from the *Kṛṣṇakhaṇḍa* of *Skandapurāṇa*  
 RASB V 3901(b) (Beg नमो हिरण्यगर्भाय  
 मन्त्रे मन्त्रकथने)

अभीष्टार्चनार्थक stotra RASB VII 5563

अभीष्टारणी jy Alph list Beng Govt p 7  
 ('saripi') RASB X A 6826

अभेदकारिका: or अभेदायकारिका: Kaś Śāl by  
 Siddhanatha Q by Utpala Vaiṣṇava  
 in *Spandaprāṇīka*, Viz *Skt Ser* 14,  
 Benares 1893 edn p 2b

अभेदखण्डा viś adv Adyar II p 154b (npto  
 the end of *Akṣevīdyavācārā* Adyar  
 D X 132 133 Extr pp 219 220  
 MD 4866 MT 1364(k) 1828(k)  
 Oppert I 5485 The a is probably  
*Prativedibhayaṅkara* Anjan

अभेदजयधरी adv by Venadatta Tarkavagīśa  
 L XI Prof p 16

अभेदतत्त्व by Rāṅganātha Mithilā

अभेददीपिका adv Trippupittura I 625(2)

अभेदविचार ny a refutation of adv by Śaṅkara  
 Miśra (O 1450 A D) son of Bhava  
 nātha Miśra See S O Vidyabhūṣana  
 HIL, p 459

अभेदमण्डन on the position of the grammarian  
 as being not antagonistic to monism,  
 by Kṛṣṇa Śāstrin Alwar 1162 Extr  
 263

अभेदमतदर्पण (or Vaidikasiddhanta) Ptd  
 Etawah 1919

अभेदमिथ्यात्वनिरूपण vedanta Rice 134

अभेदरत्न another name of the *Advaitaratna* of  
 Mallanaradhya

अभेदवादाय ny MD 16426

अभेदसिद्धि adv Skt Coll Ben 1897 1901,  
 p 7 (no 25)

अभेदायकारिका: See *Abhedakarikā*

अभेदोपाध्याय a disciple of Nṛsiṃha

—Bhedavibhīṣṭa adv IO 5989

अभेदवालीकृत्य IM 4158

अभेदमहायोगिनोकृत्य stotra RASB VIII B  
 6056(v)

अभेदभोजनमायधित MD 3168

अभेदयार्कवत Gov Or Libr Madras 5 MD  
 8194 (ino)

अभयहविधि db Gov Or Libr Madras 5

अभयदित stotra on Devī TD 19155

अभ्यागतचार vedanta Burnell 90a TD 19000

अभ्युदय or perhaps नट्याभ्युदय a play by the  
 Śaiva philosopher Aghorasiṃhacarya  
 mentioned by him at the end of his  
*Ratnatrayalēkhinī* See above p 59h

अभ्युदयप्रियाध्या PUL I p 75

अभ्युदयमहा name of Saṅgaruṣya's O on  
 Aśvaśrīṇ MD 1031

अभ्युदयध्याय prayoga MD 16873

—attributed to Śaṅkara MD 3050

अभ्युदयेष्टिविचार mīm TD 6994

अभ्युदयान PUL I p 15

अभ्युदय med Bikaner 3972 (written in 1679  
 A D)

—mantra TD XX Sup no 927(3)

अभ्युदयप्रकार med Bikaner 3978

अभ्युदय med MT 102(c) 364(c)

अभ्युदयिन्त्र mantra TD XX Sup no 927  
 (a7)

अभ्युदयाय jy America 4804 Bikaner 4423

अभ्युदेव Jain, some catalogues give the name  
 as Amradeva (Peters V p 315  
 (no 970))

—Vratoddyotanaśaravakacāra (in 500  
 verses) AK 1126 Arrah II 63  
 (Vratoddyotana Sagaradharmā) BORI  
 1038 of 1834-37 1126 of 1891-9, 970  
 of 1892 90 (Amradeva) Jhalrapatan  
 p 16 Pannalal Bombay I p 45 Rgh  
 1038

अध्यापमान vaidika Alph list Beng Govt p 7  
अमतरसधार Bud Pali Paris Pali p 35 (2 mss  
1 fr)

अमताकरयन्त्रना Bud Pali, verses on meditation  
Colombo D I 687.

अमनसिकार Bud Skt by Advayavajra Cordier  
II p 217 Ptd Advayavajrasaṅgraha,  
GOS XL no 21 pp 60-62 (Ama-  
sakaradhara) For a comparative study  
and edn of the Skt and Tibetan  
versions see *Proceed AIOC XX* (1959)  
Pt II p 93 107

‘अमनसिकारज्ञाप’ Bud on the line of Bud  
Siddhas. ‘Buddhabodhisattvasiddha  
nam amnaya in col Ms in Nepal Ed  
G. Tucci, *JASB* (1930) pp 148-155

अमनाय (?) मन्त्रमालिका magio Taylor II 377  
See *Amnaya*, NCC II p 148a

अमनस्क or अ कल्प or अ योग or अ विवरण yoga,  
in the form of a dialogue between  
Vamadeva and Iśvara forming part  
of the Śivarahasya, styled also Atma  
bodha or Svayambodha Q by Sundara  
deva, Hall p 18

The extent of the following mss is  
not known Adyar Ānandasrama 1217  
3750 5286 A8 p 237 (Svayambodha)  
Baroda 5225 5226 943Q Bomb Uni  
2127 BORI D IX : 84 (in 97 verses)  
(Layakhanda) DAVOL 1272 (Ātma  
bodha) K 116 Mithila Mysore I  
pp 408 (2 mss) 655 NP V 118  
Oudh V 24 1877, 46 RASB V 3979  
(Svayambodha) SSPC I J 121 III  
N 1. 2 Trav Uni 7653

Amanaskavivarana or Am Yoga  
vivarana contains 2 cha the first of  
which is on layayoga B IV 108  
(2 mss) Bik 1219 Burnell 112b  
Hall p 200 IM 1538 IO 2436  
(Svayambodha) IO. : p 602a (2 obs

as in Weber p 195 called, bow-  
ever, Amanaskakalpapakbanda) Jodhpur  
866 MT 4067(a) (laya only) Oudh  
VIII 24 (laya) RASB VIII A  
6124 6125 6126 (ch 1 on laya only)  
Suoipattra 44 (Svayambodhaprakaraṇa)  
TD 6730 6733 6734 (called Kalpa  
khaṇḍa) Ujjain I p 63 (laya) Weber  
646

Amanaskakalpa, forms a ch of  
Amanaska entitled Gurukalpa or Kalpa  
and dealing with Rajayoga

America 8603 MD 4338 Radh 17  
TD 6731 Ujjain I p 63

It is not known to what part of  
Amanaska the following mss refer  
MT 4067(b) TD 6732

The following represent mss of  
another portion of Amanaska MD  
4336 4337 MT 1777(b)

Ptd Calcutta 1886 Bombay, 1901

अमनस्कथाद्वययोग dh IO 5552(2)

अमनस्वामिचरित्र Jain kavya on the future  
Tirthankara, by Muniratna Suri,  
written in 1198 A D Jainagrantha  
vali p 246 Peters III Intro p 37  
App pp 90-99

अमर

—Numbukakulakuttiprakasika Rd 193  
BORI 193 of 1887 91

अमर poet praised in a verse with three other  
poets Smv p 47 (v 97)

अमर poet cited in the Padyavepi by Vepl  
datta Bd Lxtr p lx See Amara  
candra below

अमर one of the eight grammarians mentioned  
by Bopadeva in his Kavikalpadruma  
Oxf 175h TD 5680

अमर authority q in C on Rasapaddhati of  
Bindu Pandita BORI D XVI : 195



I. p. 44. BORI. 1066 of 1891-95. 1039 of 1887-91.

अमरकीर्ति 15th Cent. A.D. Contemporary of Vardhamāna, a. of Daśabhakti etc., and a co-pupil of Viśālakīrti, son of Vidyānanda. See Dhanañjaya Nāma-mālā, *Bhāratiya Jñānapīṭh*, Skt. works 6, 1950, Intro. p. 12.

अमरकीर्ति Jain. teacher of Indranandin, who wrote a G. on the Yogasāra of Yogacandra. See CPB. p. lii. nos. 7811-12.

अमरकुमारसुरसुन्दरीचौपई Jain. JASB. 1903, p. 408b (no. 7395). Gujarati work?

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex. by Amarasimha.

Complete (mss.):

Adyar II. pp. 40a (2 mss.). 40b (4 mss.). 41a. 41b (10 mss.). Adyar D. VI. 840. 841. 869-870. 871. 872. 876. 880. 882. 887. 910-11. 918-914. 917-18. Allahabad 54.54. 133. 133 (with C.). 133. 133. 138. 138. America 2716. 2719. 2727. 2734. 7155. Ānandaśrama 7049 (with C.). 7050 (with C.). AU. 29637. 29714. 29796. 29799. 29867. 29873. 32901. BBRAS. 102. BISM. & 50/7. Bomb. Uni. 103-8. BORI. 109 of 1866-63. 89 of 1871-72. 331 of 1875-76. 789 of 1875-76 (with Kashmiri explanation). 31 of 1880-81. 349. 350 of A1891-82. 110 of 1883 81. 330 of 1884-86. 819 of 1886-92. 679. 680 of 1891-97. 608. 609 of 1895-1902 (with Marathi C. by Lakṣmana Sāri). 610 of 1895-1902. 201. 221. 223. 229 of Vis. (i). Br. Mus. 389. 390. 392. 572. D. pp. 315. 426. 427. DAVCL. 1205 and C.). 3251. 3332. 3316. 3317 (and C.). 3353. 3354. 3358. 3736. 5695.

6100. IM. 9532. 6025. 6027. 6033. 6753. 6791. 7712. 7821. 7826. 7837. 8108. 8781. 8909. 8913. 8964. 9103. 9117. 9197. 9253. 9275. 9360. 10109. 10158. 10595. 10837. 10880. 10949. 10956. 10957. IO. 947-49. 953. 953. 965-67. 972. 5137. 6138. 5141. 5147. 5150. MD. 1620-26. 1652. 1653. 1655. 1857. 1658. 1682. 1663. 1672. 1679. 1686. 16220 (with Tamil meaning). Mim. Vid. 519. MT. 69(b) (of the Telugu part). 1281. 2375. 3645. 4390. 4800(c). 4825(a). Müller Fund 6. Mysore I. p. 606 (4 mss.). Paliyam 299. 301 (wants beg.). 304. 311(a). 312. 323 (wants beg.). 1009. 1010. RASB. VI. 4633. 4636. 4641. 4645-4647. 4649-52. 4667. Sri. Dev. 253. SSFC. III. F. 1. 3. 4. 5. 11. 12. 16. 18. 10. 20. TA. 593(b). 1062. 1804. 2377(a). 3906. 4416 (with Telugu C.). Taylor I. 24. 393. II. 122. 125. 127. 129. 973 (2 mss.). III. 762. TD. 4792. 23852-854. Ujjain II. p. 36. Vaṅḡya p. 180 (2 mss.). 181 (3 mss.). 183 (3 mss.). Warangal 21 (with Telugu C.).

Incomplete mss.: (2 Kāṇḍas only)

I and II only: Adyar II. p. 40b. 41a. 42a. Adyar D. VI. 859. 863. 873. 874. 877. 881. 903 (with Telugu meaning). 907. 908. 919. Ānandaśrama 790. 3058. 5266. 5771. 7047 (with C.). 7891 (with C.). Bikaner 5125. DAVCL. 3357. 3365 (and C.). 3375. 3377. 4057. Deo 147. IM. 9631. IO. 5155 (and Telugu C.). 5158. MD. 1636. 1637. 1616. 16914. 16293 (with Telugu meaning). Oxf. II. 1026(4) (I. 11 inc.). 1023 (I. 11 inc.). TA. 2989 (with Telugu C.). Taylor I. 211. 11. 121. Udaipur I. 167. 7. Ujjain II. p. 36 (with C.).

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 Anandasrama 685 4153 6116 6628  
 7874 7900 BISM fr 545 (with C)  
 BORI 506 of 1894 87 D p 427  
 DAVCL 1481 3223 3359 3364  
 3367 6730 6779 IM 7659 MD 1642  
 1667 Oxf II 1100 Palyam  
 313 (from part of II to end with a C)  
 940(o) (from part of II to end) Skt  
 Coll Ben 1918 30 p 71 (nos 590  
 591) Ujjain II p 36 Weher 798

*Kanla I only* Adyar II pp 40a  
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 ning) 847 848 851 (with Telugu O)  
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 (inc) 892 893 (inc.) 894 896 (inc)  
 898 (with Telugu meaning) 899 (inc)  
 (with Tamil meaning) 900 (with  
 Tamil meaning) 904 (inc) (with  
 Balaprabodhika) 905 (inc) (with  
 Tamil meaning) 906 916 (inc) 979  
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 6373 6520 Deo 152 FI 457 IM  
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 167 1 2 5 8 11 Ujjain II p 36  
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 3376 (and C) 3379 (and C) 3380  
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 5157 MD 1651 1654 1665 1676  
 (with English meaning) 1650" (inc)  
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 763 Trav Uni 618 Udaipur II

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990 JASB 1893 p 270 1907, p 123  
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37 Kaimakoti 1/17 2/17 3/17 Kandy  
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518 531 563/3 565 587 593 699 691  
706 703/2 751 763 839 850 1045  
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See Br Mns Ptd Bks 1876-1892 9-11, 1892-1906 25-26, 1906-28 36-38 IO Ptd Bks 1897 pp 7-8 76, 1938, pp 1698-1708.

- C unspecified. Alph List Beng. Govt p. 7 America 2729-31. 2733. Ānandaśrama 5358 6828 (II, III Kandas). Am (2 mss.). AR XX. p 581. Arrah I p 2. (2 AU. 32708 (III Kanda). Āvapaparambn Mana 120. Bikaner 5448 5449 (I only) BORI. 333 of 1875-76 Colombo D I. 2054. CPB 202. Cranganore I 122 (Sāmānyakanda) 142.

- D p 91 (inc.) Dacca 563 1005A. 1033A. 1558 (inc.). 1959 (inc.) 2143D (fr.) 3558 (fr.). DAVOL. 1205. 3347 3351 3365. 3373 3376 3379. 3809 6337 Gough p 69 (fr.) IM. 293 10595. IO. 7886 JBhp I. 105 Khuperkar I xiii. 1 2 Kṛṣṇapur 254 Mad Uni 221. 299 365(B) 515 529 920(B) Mad Uni. RA 8 170 MD 1715 Nabadwip 862.864 Nepal I p 60 II. pp 52 54 NW 614 Oppert I 1386 3377. 6863. II. 4677 5914 Paliyam 224(b). Pallippurattu Mana 33 Pannalal Bombay 133. R A Sastri II p 193 RASB. VI 4633-4636 Report XXII Śravanabelgola 137. SSPC III F. 15. 21 TA 20. 1716. 3166. Taylor II. 124 III 763 (fr.) TCD. 1096D (with Tamil meanings) 1582 TD 4973-75. 4977. 4981-93. 4993 5003. 5005 Trav. Uni 843B 2019 (inc.) 2416. 2434A (both inc.). 5224 5237. 10021 14295A. 14315B (all 5 inc.) Trippunittura I 386(2) 804. Triv Cur VII 184 Turuttikkattu Karta I 27 Udaipur II. 167. 18 (I only) Ujjain II pp 36 (5 mss., 2 first Kanda, 1 first and second and 1 second only) 94 97 Varendra 225. 1429 Venkatesiah 70 Vidyaranyapura 14 Viśvabharati 1957. 2181. 2650(a)
- C MT 3356 This has been analysed in JOR. Madras VI pp 247-274
- C. Amarakośabbhidhāna America 2734
- C Amarapadavivaraṇa Viśvabharati 2174
- C Amaramala Nabadwip 850
- C Amaranvayaprakāśa Nabadwip 853.
- C. Pañcika. Gov Or Libr. Madras 5. Kadayannur 128. Macart 6 TCD. 1417B. Tra Ad Rep 1412 117. Trav Uni C 2412B

- O. Padaṭippaṇa. MD. 14301.
- C. Padaṭippaṇa-Vivṛti. MD. 17116.
- C. Padaṭika with bhāṣaṭikā. (?) Adyar II. p. 42b.
- C. Padavivṛti. Ānandaśrama 5777.
- C. Padavṛti. Moodbidri II. 577(a).
- C. Padavyakhya. TOD. 1577.
- C. Pratipadaṭika Adyar II. p. 42b.
- C. Manorama. RASB VI. 4461 (ms. dated 1639 A. D.)

- C. Marmabhedini. Q. in the Vaiśya-vamśasudhārnava of Mallinātha (See V. Raghavan, *NIA Ross Vol.* p. 239).
- C. Laghubhāṣa MT 4900. 4427 (ascribed to Ravivarman) Oppert I 2558 Paliyam 920. 928 (III only) (by somebody at the instance of Ravivarman) PUL. II. p. 109 (with Malayalam explanation). TOD 1578A. 1580A. Tra. Ad. Rep. 1108. 84 (inc.). 1109. 42.

The concluding verse in the MT. mss. however, seems to refer only to the copies of the 2 mss. having been made by somebody at the instance of King Ravivarman.

Oppert I 2558 mentions the a as Narayana

- C. Vyakhyapradīpa by Acyuta Upadhyaya BBRAS. 109 IO 986-7 Mithila. See Colebrooke, *Misc. Essays* II p. 55. One more ms. in Göttingen, Keilhorn no. 96. See also above p. 73b.
- C. by Bommagaṇṭi Appayacārya.

Adyar II. p. 42a (2 mss.) Adyar D VI 964-65 Cabaton I 615 Msd. Uni. 736 (Kaṇḍa III) MT. 1170 (almost complete) 1401 (almost complete) 4557 (III only) (Marapota) Oppert I. 7820. PUL II p. 109. TA.

2410(?). TOD 1531. TD. 4072. 4073. 4976. Trav. Uni. 5746. 8390A. T. 530. (all inc.) Triv. Cur. VII 184 (p. 25). Viśvabharati 1108.

For an account and analysis of this C. see V. Raghavan, *IIIQ.* XIX. pp 73-78.

- C. Kṛiyakalapa by Āśadhara. BP. p. 104. Pannalal Bombay 45.

Kṛiyakalapa is not its name, KK is a different work. See N. Premi, *Jain Sāh aur Lihās* pp. 146-7

Āśadhara's C on the Amarakośa is mentioned in the Prastāvi to his Pratīṣṭhasaroddhara. See Pannalal Bombay II. p. 63, also *Anekānt* III. xi p. 673.

- C. Kāśika by Kaśinātha. B III. 36
- O by Kṛitānī Śarman, son of Jayadeva. PUL II p. 100 (Kaṇḍa III)
- C. by Kṛṇadāsa of Bengal. mentioned in an an. O. on the Amarakośa and ref. to by Ramanātha in his Trikaṇḍavivēka. See *JOR Madras* VI. p. 262 Q. about 40 times by Narayana Vidyavinoda in his C on Amarakośa. See *JOR Madras* XII. p. 13
- C. Kaṇḍi by Kaṇḍīśvara of Bengal. Q. by Rāyamukutamaṇi. See *JOR Madras* VI p. 961. Cf. below C. Kaṇḍi by Tarkapañcanana Bhaṭṭācārya.
- C. Amarakośodghaṭana by Kṣīra-syamaṇi

Alwar 1229. AS. pp 11. 12. B. III. 36 BBRAS 103 BC. 491 (inc.). Bikaner 5431. 5432 BISM. 61. Bomb Uni 114. BORI. 88 of 1871-72. 333 of 1875-76 (I only) 333 of 1875-76. 273 of 1880-81. 390 of 1884-

85 505 of 1884-87 (II and III). 511 of 1884-87 (III only). 505 of 1884-88 (I). 505(2) of 1884-88 (III) 577 of 1899-1916 Burnell 45a. CPB 237-38. D pp 23. 91 (3 mss.). 185. DAVCL. 3352 4057. 5730. GD. 2051 (inc.). Gough p. 88. Granthapura p. 95, no. 2051 (inc.) Gn. 5. H. 150. IO. 952. 953. 5149. K. 92 Kaśin. 4 (with text) Kh. 67. Lz. 794 (breaks off in 3, 4, 25, 191). Mithila. MT. 3847. NP. I. 54. II. 100. Oppert I. 2555. II. 1835. 1977. 5191. Oudh VIII. 8. XIII. 53 XV. 48. 1875, 5. Orl. II. 1101. Peters. III. p 397 (no. 380). PUL. II p 107 (3 mss.). RASB. VI. 4555. 4657. Report XXII Rgb. 505. 506. 511. Sucipattra 5. TCD. 1586. TD. 4934. Trav. Uni. L 315. 54. 6998 14240D. T. 625 (the last four inc.) Triv. Our. I. 296-298. IV. 180 Whish 152, 1 (breaks off in 3, 4, 16, 18)

For a note and an index of a a and works q see Th Aufrecht, *ZDMG*. 23 (1874) pp 103-24

Ptd. (1) Poona, 1913 (2) *Poona Ori. Ser.* 43. 1941. (3) Kanda II only. *TSS*. 43. 51 along with Tikasaraava

-C. Balabodhini by Gosvami Śiromanī Bhaṭṭa Cuttack 52 66. Deo 50 (Balabodhini without mention of a.) K. 92 Trav. Uni 5219. 10280 (Tattvabodhini) (both inc.)

-C. by Caturbhūja. Mithila

-C by Cintāmani Mīśra Skt Coll Ben. 1897-1901, p 141 (no 571).

-O by Cudāmani Mithila

-C. Brhadvrtti or Subodhini by Jataveda Dikṣita, son of Yajñika Devaṇabhaṭṭa (a. of Mīmāṃsabhāśayavīraṇa)

Adyar II. p. 42a (inc.). Adyar D. VI. 945 (Naairaja said to be q here). Cranganore I. 3 (Avyayavarga only) GD. 2055 (I only) Granthapura p 95, no. 2055 (I Kāṇḍa) Kavindracharya 1893 MT. 1834 (I and part of II) 2755 (parts of II and III) 4352. Mysore I. p 507 (I only). Oppert I. 2557. PUL. II. pp 103-9 (3 mss.). TCD. 1575. 1583. 1584. Trav. Uni. 537A. 8391. 8392 10571. C. 970 (all inc.). T. 535 Triv Our. I. 310. VI. 110 (inc.). VII. 187-189

Subodhinisara an epitome of Jataveda dhvarin's Subodhini on Amarakośa, by a Malabar writer MT. 3343 (I and II inc.).

-C Kaumudī by Tarkapaścānana Bhaṭṭacarya Ca. VII. D. 31.

-C. by Trilocanadāsa of Bengal. See *Ind. Cult.* II. p. 262.

-O. by Durlabhavallabha. See *Ind. Cult.* II pp. 263-4, a fr ms. of it with a. of this article

-O. by Daityari, son of Śaṅkara, son of Paścānana Kaviśvara, wrote in Orissa Hpr. IV 18 (inc.).

-C Kaumudī, commenced by Nayananda Śarman and completed by his pupil Ramacandra Śarman

Adyar D. VI 978. AS p. 11 IO 932 Paris (B 97) RASB. VI. 4630. SSPC III F 2. Sucipattra 5

-C by Nacaraja (in Kannada?) Mysore I. p. 607 (2 mss; one. Kāṇḍas I and II only). Mallinatha q in his Vaiśyavaiśāśaudhārṇava a C on the Amarakośa called Kacirajya (See V. Raghuvan, *MA. Joss Vol.* pp. 238-9.). There is a Kannada C. on Amara, called

Nācīrājya of which there are two mss. in Śravaṇabālgola and Moodhidri, the former ms. dated 1396 A.D.

- C. Śabdārtbasandipikā by Nārāyaṇa Vidyāvinoda, son of Bāṇośvara. IO. 964. MT. 3645. Viśvabhārati 312. See also *JOR. Madras* XII. 6-16.

- C. Pañjikā or Padārthakaumudī by Nārāyaṇa Śarmaṇ or Cakravartin, son of Rāma of Pātātūṇḍa in W. Bengal; written in 1619 A.D.

Alph. List Beng. Govt. p. 7. AS. p. 12. Cabaton I. 620-23 (Pañcikā). Dacca 2515 (a. given as Vidyāyācas-pati). Gough p. 38. IO. 958-61. L. 922. 3868. Mithilā (Pañcikā). RASB. VI. 4669-71. SSPC. II. B. 47 (Pañcikā).

For an index of a.s. and works cited, see Th. Anfrecht, *ZDMG.* 28 (1874) pp. 121-22.

- C. Subodhīnt by Nilakaṇṭha Śarmaṇ. Cabaton I. 612 (ii). IO. 980.

- C. Amarakośamālā by Paramānanda Śarmaṇ of the Śālikani village in the Pargana called Bāyoyāla, Bengal. AS. p. 12. Dacca 162P. 4307. Hpr. IV. 19 (ino.). L. 2064. Sūcīpatra 5. Varendra 824.

- C. Amaroddyota by Puruṣottama Tarkāṇkāra. Alph. List Beng. Govt. p. 7. RASB. VI. 4682. Varendra 1430. Ptd. Calcutta, 1801.

- C. Mugdhabodhīnt by Bharatamallika or Bharatasena. AS. p. 12. Cs. VII. D. 6. 8. Dacca 314. A. IM. 10949. 10956. IO. 973-979. L. 529. 926. NP. II. 100. PUL. II. p. 109. RASB. VI. 4673-75. 4676 (Liṅgādīsāgraha only). SK. Ray 340. SSPC. II. B. 1. 13. 24-28. 44. 67. III. F. 8 (complete). 9. 10 (both inc.). Sūcīpatra 5. Vāṅḍya p. 184.

- C. Vyākhyāsandhā or Subodhīnt by Bhāṇḍji Dīkṣita or Rāmāśramaṇ.

Adyar II. pp. 40a. 42a. Adyar D. VI. 667. 968. Allahabad 53(II). 53(II). 53(III). 53(III). 54 (inc.). Alph. List Beng. Govt. pp. 7. 141. Alwar 1239. America 2727. 2728. AS. p. 12 (2 mss. I only). AU. 29193. B. III. 86. Ben. 86. 89 (2 mss.). Bhk. 29. Bhr. 200. 649. Bikaner 5433. 5434 (I only). 5435-8 (II only). 5439-40 (III only). BISM. R. 60/7. BORI. 119 of 1866-68 (I only). 111 of 1866-68 (II only). 112 of 1866-68. 89 of 1871-72. 349 and 359 of A 1881-82. 209 and 649 of 1892-88. 649 of 1896-02. 850 of 1896-02 (I only). 851 of 1896-02 (II only). 64 of 1907-15 (III). 231 and 229 of Viś. (i). Br. Mss. 399. 391. Buhler 544. Burnell 46a. Cabaton I. 623-30. Chirayattu Mattatu 18. 21. Cs. VII. D. 7. D. pp. 23 (I and II only). 233 (II, III). 257 (II). 294 (inc.). 427. Damodar. DAYCL. 1153. 1177. 1178. 1226. 9346. 9335. 3369. 3372. 3381. 6529. 6779. Gough pp. 88. 189 (Amaraśandhā by Parivrajakācārya). Gu. 5. H. 161-163. Hz. 1791 (2 mss.; inc.). IO. 965-67. 5150. 5151. Jac. 696 Jodhpur 289. Jones 412. 413 (10. 11). K. 93 (2 mss.). Kamakoṭi 35/17. Kavindrācārya 1891. L. 853. Lz. 793 (1 only). MD. 1692-95. Min. Vid. 519. Mithilā. MT. 3401 (fr.). 7488 (inc.). Mysore 9. Mysore I. p. 607 (4 mss.; all inc.). Oppert I. 5387. 6823. 7821. Oxf. 182b. Oxf. II. 1102 (II fr.). 1103 (I Kāṇḍa). 1104 (I Kāṇḍa fr.). Paliyam 222(c). 327. 1013(a) (fr.). Paris (D. 38. 39). Peters. IV. p. 32 (nos. 849. 850 (I Kāṇḍa). 851 (II Kāṇḍa)). Poona 221. PUL.

II pp 107-8 (6 mss) Radb 10  
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 (no 1971) 1912-13, p 14 (no 2230)  
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 (inc) 130 (inc) 374 376 TD 4944-59  
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 6, 2 29) Trav Uni 472A 1371  
 9483 13969A (all inc) Udaipur  
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 Cat) Udaipur II 166, 1 (I) 2 (II)  
 3 (III) 4 (III) 167, 3 (complete) Ujjain  
 I p 44 Ujjain Latest Additions 257  
 Vangya p 184 Viz Skt Coll Wai  
 59 (II) 61 62 (4 mss) Weber 792

Ptd. *N S Press*, Bombay, 1889 1915  
 (4th edn)

—C by Mañju Bhatta Oppert I 4103  
 (Pāṇicabhattiyya) 4985 6886

—C Sarasundari, composed in 1666, by  
 Mathureśa Vidyānāthakara son of Śiva-  
 rama IO 968-70 L 572 2465

—O Madhavi or Madbumadhavi by  
 Madbumadhava, probably of Bengal  
 ref to by Vidyavinoda in his C See  
*JOR Madras* VI p 263

—C Amarapadaparijata by Mallinātha  
 son of Bollapinnu Nrsimhasuri of  
 Śrīvatsagotra. Adyar II p 42a Adyar  
 D VI 963 Gov Or Libr Madras 42  
 MD 1696 MT 229 (I inc) 1930(a) (I  
 complete) Mysore 9 Oppert 1 6323  
 6862 7819 PUL II p 109 (2 mss)  
 TA 1809(a) 2410(f) Taylor II 123

Amarapadaparijatapathantarāpi MT  
 2943(a) (inc)

—Cc on B Mallinātha's C(?) by Aho-  
 bala Gough p. 189

—C Vidvanmanoharā or Budhamano-  
 hara by Mahādeva Tirtha, pupil of  
 Svayampṛakāśa Tirtha Ben 33 (inc)

Bomb Uni 112 (M Vedāntin) BORI  
 512 of 1884-87 610 of 1895-1903 FI  
 457 (I only) L 846 Oudb VIII 8  
 PUL II p 109 (Kaṇḍa II) Rep Raj  
 & C I p 57 Rgb 612 (I and II)  
 Trav Uni 6199 10072 (both inc)

—C Amarakośaviveka or Śiśubodbhī by  
 Mabeśvara Adyar II p 42a Adyar  
 D VI.977 AS p 11 B III 36 Bomb  
 Uni 109 110 111 DAVOL 3284  
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 of 1847, Poona) Mithilā Oudb XVII  
 18 Radh 10 Rajapur 634 Ujjain II  
 p 36 (2 mss)

Ptd (1) Poona 1849 (2) Benares  
 1857 (3) Poona, 1884 (4) *Dept of Pub  
 Instruction*, Bombay, 1877 (5) O en-  
 larged by Raghunātha Sbastrī Talekar,  
 with index, *Dept of Public Instruction*,  
 Bombay, 1882 (6) the above revised  
 enlarged by V Jhalakikar, 3rd edn  
 Bombay, 1886 6th edn by R G Bhan-  
 darkar, 1907

—C by Mukunda Śarman who follows  
 the grammatical system of Vopadeva  
 L 1208

—C Abhidhanaprakāśika by Raghu-  
 nandana Nyayapragalabha Hpr I. 6

—C Trikaṇḍacintamāpi by Raghunātha  
 Cakravartin An (inc) AS p 12 C  
 VII D 23 24 Hpr I 9 IO 994 L  
 1726 NP II 100 103 PUL II  
 p 109 RASB VI 4679 (nrvarga  
 only) Sūcīpātra 5 Tod 111

—C Amarapadamukura by Rāṅgācārya  
 of Ātreya-gotra son of Gopālācārya  
 Gov Or Libr Madras 5 12 IO 7897  
 (I only) MD 1637 88 MT 1939  
 Taylor II 123 131 (ho inc.) (C called  
 Sudhā)



- C Ratnamala by Ratneśvara Cakra vartin son of Rāmanātha Dacca 1381 (fr) Hpr I 7 (to the end of Brahma varga) II 7 RASB VI 4681
- C by Rāghavendra L 2178
- C Piyuṣa by Ramakreṣṇa Dikṣita son of Govardhana Dikṣita AS p 12 Bikaner 5441 (I only) 5142 5443 (III only) BORI 510 of 1881-87 (III only) Hpr III 9 (Nāmalīngakāumudī) Hz 2008 (inc) IM 6053 (Nāmalīngakāumudī) RASB VI 4668 Rgb 510 (III only) Sk Coll Ben 1897 1901 p 182 (no 765) (C called Kaumudī) TD 4970 (inc) Vaṅgiya p 185 (2 mss) Viśvabharati 848
- C Namaprabha by Ramagopala Śarma finished in Śaka 1723 Assam Gr and lex 8 (Kālidatta Sarma Mahajan Dingdingi village Kamarup Dt Assam)
- C by Ramatarkavagīsa according to Kalapa gr See Colebrooke's edn of Amarakośa
- O Trikandaviveka or Trikandarāhasya or 'prakāśa or Līṅgadisatgrahatippaṇi by Ramanātha or Rāmanātha Cakra vartin Written probably in 1633 A D Adyar D VI 944 AS p 12 (2 mss) IO 962 963 5153 NP II 100 RASB VI 4677 4678 Śucipattra 5
- C Vaiṣaṃyakaumudī by Ramaprasāda Tarkhālankara IO 971
- O by Ramāśarma IO 985 L 2512
- C by Rāmasvamin kbn 50
- O Pradīpamañjari by Rameśvara Śarma IO 981
- C Padacandrika or Padapañcīka composed in 1431 A D by Rāya mukutamarī or Brhaspati & says that he used sixteen Cs written before him

Adyar (2 mss) Adyar D VI 006 AK 680 (inc) Alph List Beng Govt p 7 Alwar 1231 An: AS p 12 (2 mss) Assam Gr and lex. 14 B III 36 Bd 569 (II only) Bikaner 5444 (I only) 5445 (II only) 5416 (III only) BORI 109 of 1866 6<sup>a</sup> 111 of 1863 81 852 of 1886 92 569 of 1887-91 (II only) 680 of 1891 9<sup>a</sup> 102 and 103 of 1902 07 BP pp 61 265 167 Buhler 557 Cs. VII D 22 D pp 91 345 Dacca 125B 9<sup>a</sup> DAVCL 1479 3340 Hpr III 10 IIO Stein 6 IM 26 5503 5<sup>a</sup> 17 IO 054 57 L 863 1702 MT 8452 (breaks off in III called here Pañcīkā) Nabādīp 845 Nepal I p 23 (2 mss) Oudh XVIII 22 Peters IV p 82 (no 852) PUL II p 107 (2 mss) Radh 10 R A Sastrī I pp 45 51 53 RASB VI 4659 4660 Report XVII SK Ray 351 Stein 53 Śucipattra 5 (2 mss) Trav Uni 1803 1808 5249 7481 (all inc) Ujjain II pp 93 06 Ujjain Latest Additions 258 Vaṅgiya p 184 Varendra 96 329 650 1985 Viśva bhārati 437 Wai (no not given I only)

One more ms in Gottingen Kielhorn 96

For an index of a s and works q, see Th Aufrecht ZDMG 28 (1874) pp 109 21

(1) Ptd npto I & 5 by Anundoram Barooah Berhampur 1897ff (2) An edn has now been begun by the Govt Skt College Calcutta and one pt has come out

See also IHQ XVII pp 442-455

—C by Lakṣmana Śastrin son of Viśvaśvara Śastrin IO 972

—C. Abhidhānabodhini by Lakṣmidhara  
Alph. List Beng. Govt. p 7 (inc).  
RASB. VI. 4662.

—O. Amarapadavivṛti by Lingaya Suri  
or Langa or (Lunga) Bhaṭṭa, son of  
Vengala Kamaya Bhaṭṭa

Adyar II. pp 41a (2 mss) 42 a-b  
(17 mss, called here Gurubala-  
prabodhini by the title of the  
Telugu gloss). Adyar D. VI. 946-62  
America 2732 Arrah I p 27 (no. 664).  
AU. 491 25. L 75 (fr) 29414  
(inc). 29436 30302. 30314 32649  
(II Kapda inc) Bd 570 (fr).  
Bikaner 5447 (I only) BISM 63  
(I only) BL 126 Bomb Uni 113.  
BORI. 113 of 1866-68 570 of 1887-91  
609 of 1895-1902. 194 of 1902-07. 229  
of Viś (i) (II and III). Br Mus 392  
Buhler 537 Burnell 45b. Calcutta I.  
614 D p 427 (II, III) DAVOL 6097  
Gov Or. Libr Madras 42 Hombucca  
52. Hz 298 (I and II) 458 (I only)  
1910 (inc) K 90 Kavindraoarya 1892  
Lakṣmīssena pp 10. 20 Mad Uni. 70  
114 232 244 846 630. 660 4585  
MD 1697-1706 17116(I). 18148 (inc)  
Moodbidri II 577(a) 651 MT. 1149  
1260. 2582 (col. here gives a as Paddi  
suri, son of Kuppayya Bhaṭṭa) 2646(b)  
4725 (compared to MD. 1697, exhibits  
some slight differences) 6013 (inc)  
6221(a) 6578 Mysore I p 606 (4 mss  
all inc) 672. NP. VIII. 16 Oppert I  
929 1745. 2127. 3011 (these four  
ascribed to Bhannji) 3959 4557. 6192  
6527. 8203. Poona 229 PUL II p 109.  
Rajapur 559 Rice 290 Śg I. 36 II  
34 p 186 (Aryayavarga, Lingasa-  
graha fr) Śravanabelgola 360 (Amara-  
nukṛti) Sri. Dev 189 Śringeri Mntt

355 TA. 46 481. 505 517. 549 565.  
591. 819 858 1475(b). 1836 (a-b)  
(Gurubalaprabodhika) 1885. 1893  
2377(b) (fr). 2675(b) 2749. 2881. 3161.  
3178(a) (Gurubalaprabodhika) Taylor  
II 124 (3 mss, all inc) 125 (inc) 127  
(inc) 376 TOD. 1575 TD. 4960-4969.  
Trav Uni. 2237(i) 3052 (inc) 4234  
(inc). 4585 (inc) 4592 (inc.) 5231 (inc).  
5522 (inc) 8513 (inc). T. 730 (inc).  
Ujjain I. p 44. II. p 36 Viśvabharati  
3021

Lingayasuri's C. is also found in  
mss with Telugu explanation, the latter  
being called Gurubalaprabodhika. e.g.  
Adyar and TA On a Lingabhaṭṭiya q  
by Mallinatha in his Vaiśyavamaśa-  
sūdhārṇava, ses V Ragbavan, *NIA*  
*Ross. Vol* pp 238-9

—O Padamaṭjari by Lokanātha Hpr.  
I 1c. IO 983 RASB. VI. 4672

—C by Vasudeva written in 1541 A D  
Adyar II p. 42b. Adyar D VI. 988  
(with Malayalam meaning) (other  
mss in GD & IO).

Ptd Kottayam

—O by Viḍagdabacūdamaṇi Viṭṭbala  
of Karnataka with Kannada meanings  
Adyar D VI. 940. DAVOL. 3735  
3763. Moodbidri I. 67 Śravanabelgola  
137 (with Kannada meaning)

—C Amaramṛta in verse form, by Veṅ-  
kaṭeśvara, son of Lingappasuri of  
Ātroyagotra. Luck Uni. p 68. Trav  
Uni. 4017A.

—C Pañcika by Veṅkaṭeśvara Adyar  
D VI. 920-23 (with Tamil meanings)  
MD 17416 Perhaps identical with the  
previous.

—C. by Śambhu R A. Sastri II. 192.

—C. Vyākhyāmṛta by Śrīkara Ācārya.  
L 2761. Mithilā Nepal I. p. 23  
(2 mss.).

—O. by Śrīdhara Oudh XV. 48.

—C Jñānapīka by Śrīpati Cakravartin.  
Hpr I. 8 (upto II 4 2 28).

—C. probably by Sajja or Saṅja  
Mentioned in an an. C. on Amarakośa;  
and by Nariyapa Vidyavinoda and  
Ramanatha See JOR Madras VI  
p. 268.

—O. Tīkasarvasva by Vandyaghatīya  
Sarvananda Adyar II p 42b (5 mss.).  
Adyar D. VI. 969-76 Brahmasva  
Maṭha 75 Burnell 46a. OPB 4999  
Outback 118. GD. 2027. Gov. Or. Libr.  
Madras 42. Gough p. 142 Granthap-  
ura p. 95, no. 2027. Hpr. IV 101  
Hz. 1246 K 92 MD. 1689-91 14787  
MT. 170. 7899 (ino) Mysore I. pp.  
606-7 (5 mss. all ino). 672. Oppert II.  
6274 Paliyam 821. 1014. PUL II  
p 109 (7 mss.). RASB VI. 4658. Śg.  
II. 82 83 p. 184 Śrīgeri 824(1) TA.  
1904 (III) Taylor I. 462 (ino.) Tama-  
rakkaṭṭu Mana 27. TOD. 1579. TD.  
4935-43. Trav Un: 852 4591. 8103  
(all the three ino) L 408 C. 2429.  
Triv Cur I. 299-805. II 146 IV.  
181-183. Viśvabharati 1089. 1375(b)  
(Vandyaghatīya Hariputra). 2953(a).

For a study of the bhāṣa words in  
the work tracing their origin, see N P  
Chakravarti, JA 209 (1926) pp. 81-100.  
Edn TSS. 38, 43, 51, 52.

—O. Kāmadhenu by Subhūtiśāndra.

Cordier III. p 465. DAVCL 6378.  
JASB. III. p 129. JBORS. XXI.  
: pp. 40 (Tibetan ms) 48 (Tibetan  
ms). XXIII : p 21 (Tibetan ms).

MT. 2933 (I and II, first varga com-  
plete and 2nd inc.).

Edn. Bib. Ind. 219. 1912. (ino).

—C by Surasirhasūri Karkal 26

—C by Haridikṣita.

Q. in the Vaiśyavarṇāsasudhānava  
of Mallinātha See V. Raghavan, NIA.  
Ross Vol. p 239.

On Cs on Amarakośa from Bengal,  
see Ind. Cult. II. pp 261-9.

Brhadamarakośa

Q by Rāyamukuta (I 1 1. 22), Oxf.  
191b. See also ZDMG 28 (1874) p 115.  
by Bhanuji, Oxf 182b

Vṛddhamarakośa For a citation from  
this, see Sarvananda's Tīkā, TSS 89,  
p. 22

अमरकोशसिंहसय Pali mentioned in a list of  
works (mainly Pali and Bud.) at  
Pagan, 1442 A.D. See Bode, Pālī Int.  
Burma, p 108 Law, Hist. Pālī Lit.  
p. 672. no. 250.

अमरकोशपदविधुति name of a O on Amarakośa  
See above

अमरकोशमाला name of a C. on Amara-  
kośa. See above.

अमरकोशविशेष name of a C. on Amarakośa  
See above.

अमरकोशशब्दचली lex. Nabadwip 847.

अमरकोशश्लोकावुक्रमणी Trav Un: 1060L (ino)

अमरकोशसंक्षेप by Jit mohan. IO. 7893 (Skt.  
and Newari languages)

अमरकोशमिथान name of a O on Amarakośa.  
See above

अमरकोशोद्घाटन name of a C. on Amarakośa  
See above

अमरकोश by Śrī Harṣa Adyar II p 42b.  
Adyar D. VI. 797. Gov. Or. Libr.

Madras 5 (an.). MD. 1595. Taylor II. 204 (an.).

Ptd. in *JOR. Madras* V. pp. 16-26.

अमरचन्द्र

—Parimala. gr. in verse. Labore 6.

अमरचन्द्र (or-सिंह).

—Ṣaṭkarakalakṣaṇa. gr. Adyar D. VI. 436. AK. 660. 661. BORI. D. II. i. 365-367 (Ṣaṭkarakalakṣaṇa or Vivaraṇa). (See the BORI. D. Nos. which follow). JASB. 1903, p. 434b (ms. no. 7327). JBbP. I. 2654. Mysore I. p. 311 (2 mss. Ṣaṭkarakānirūpana). Oudh 1877, 20 (Kāraṇaṣaṭka).

अमरचन्द्र

poet. cited in the Padyaveṇī (verses 252. 267) by Veṇidatta (Bd. Extr. p. lx); also in the Sabhyalāṅkaraṇa by Govindaji (Bd. Extr. p. lxii).

अमरचन्द्र or कान्त or सिंह

—Ekākṣaraṇāmamālā. B. III. 38. BORI. 381 of 1884-86. H. 151. IM. 118. Peters. III. p. 397 (no. 391). Udaipur II. 167, 14.

Ptd. at the end of Dhanāñjaya's Nāmamālā, *Bhāratiya JñānapīṭhMūrti-devī Jain Granthamālā* 6, Benaree, 1950.

अमरचन्द्र मैत्र

—Jñānadīpikā. Vaṅgiya Snp. 1825.

अमरचन्द्र शर्मन् son of Vāsudava.

—Amarasaṅgraha. lex. Vaṅgiya Snp. 1867.

अमरचन्द्र

Jain of Vāyasaṅgaccha; Śvet.; pupil of Jinadattasūri (a. of Vivokavilāsa—1220 A.D.); contemporary and pupil of Arisimha (a. of Śaṅkṣasāṅkīrtana); was patronised by Viśaladova of Dholkā (1213-61 A. D.); associated with his teacher Arisimha; one of the sketches

in Rājasekhara's Prabandbakōśa deals with him.

See Skt. and Eng. Intros. to *GOS. LVIII. Padmānandakāvya*. See also below Arisimha.

—Alaṅkāraprabodha. Q. in his Kāvya-kalpalatāvr̥tti p. 117, *Kaśi Skt. Series* 90. See below.

—Kālakālāpa, mentioned as a work of his by Rājasekharasūri in his Prabandha-kōśa, *Singh Jaina Granthamālā* 6, p. 61. See also BP. p. 6.

—Kaviśikṣā or Kāvya-kalpalatā in collaboration with Arisimha. Edn. *Kaśi Skt. Series* 90.

—Kāvya-kalpalatāparimala, a G. again on the Kāvya-kalpalatā, q. in his Kāvya-kalpalatāvr̥tti. See pp. 19, 63, *Kaśi Skt. Series* 90.

[—Kāvya-kalpalatāmañjarī, q. in his Kāvya-kalpalatāvr̥tti (P). See Skt. Intro. to *GOS.* edn. of *Padmānandakāvya*. The passage q. there as referring to a Kāvya-kalpalatāmañjarī refers only to the Kāvya-kalpalatāparimala, on p. 63 of the *Kaśi Series* edn. of the Kāvya-kalpalatā with Vr̥tti].

—Kāvya-kalpalatāvr̥tti. Edn. *Kaśi Skt. Series* 90.

—Catuvr̥ṇśati Jinendra Saṅkṣipta Carita. Ptd. in the *GOS. (LVIII)* edn. of the a.'s *Padmānandamahākāvya*, pp. 447-589.

—Chandoratnāvalī Q in his Kāvya-kalpalatāvr̥tti, see p. 6, *Kaśi Skt. Series*, 90.

Mss. Br. Mus. 491. Jainagranthāvalī p. 317.

—Padmānandamahākāvya. Edn. *GOS. LVIII*.

—Bālabhārata Mahākāvya Edn K M 45

—Muktavali Mentioned in Intro p 29, *Śtuticaturvīṣatikā*.

—Sukṛtasamkīrtana Sargāntaslokaḥ—4 verses at the end of each of the cantos of Arisutha's Sukṛtasamkīrtana

—Suktavali, mentioned by Rajaśekhara in his Prabandhakośa, *ibid* p 61

—Syndisābdasamuccaya with Avacūri gr Edn Benares, (Candraprabhā Press), 1916 Ms BBRAS. 88

अमरचन्द्र Jain

—Ādinathacaritra (Pkt) Jainagranthavali p 239

अमरचन्द्र Jain

—Kāvyamāyā Jainagranthavali p 316

अमरचन्द्र Jain

—Haimaśābdasamuccaya Jainagranthavali p 303

अमरचन्द्र Jain

—Dhanadattakatha Jainagranthavali p 253

अमरचन्द्र Jain Dig

—Bīsa Virahamaṇapujā in Śkt See *Jaina Sid Bls XIII* i p 38

अमरचन्द्र Jain

—Vastuvihhakti or Viśarasakha or Vi bhaktivivara Josalmere p 33 Pattan I p 35

अमरचन्द्र Jain

—Samyaktvakulaka (in 35 Pkt gathās) Jainagranthavali p 204 Peters V. Extr p 150

अमरचन्द्र Jain

—Bhālabodha, a C on the Samastarakaprahiraṇa BORI 874 of 1892-95 Peters V p 303 (no 874)

अमरचन्द्र Jain

—Vanamālanaṭika Jainagranthavali p 338

अमरचन्द्र Jain in śloka Jainagranthavali p 220

अमरचन्द्र older than Amarasūthra, Kṛtsavāmin refers to the Amarasūthra's misreading of Bhāgiri's lex and Amarasūthra copying the mistake (Amaraśloka II, 4 95 Kṛtsavāmin's gloss) Ref to by Haliyudha (Abhidhānatnamā I 3) Q by Ujjvaladatta in his O on Upadīp p 165, Calcutta edn.

—Amaramaṇa q both as Amaramaṇa and Maṇa, by Kṛtsavāmin, Vardhamana (Goparatnamahodadhī, p 499), Bharatasena, Bhānuji Rāyamukta, Sarvananda, Trikaṇḍacintamāpi and Jagaddhara on Maṇasīmādhava (IX 30)

अमरचन्द्र Jain Firenze 796

अमरचन्द्रमयाकथा Jain Weber 2018(17)

अमरचन्द्रमित्राचन्द्रिका Jain in prose by Bhavacandrasūri

Ptd Jannagar, 1924

अमरचन्द्र pupil of Haimasāsa and grand pupil of Rāmasāsa

—Bhagavatyastaka MT 7009

Ptd *Br St Ratnakara* pp 183-89, N S Press, 1926, Pt I pp 372-73, 1952

—Ramacandraśṭāla Ptd *Br St Ratnakara*, pp 265 67, N S Press, 1926

अमरचन्द्र Udasina a modern writer

—Advaitaratnakara and C Ratnaprabha. See above p 132b

—C Maṇiprabhā on Īśavāsyopaniṣad

—C. Maṇiprabhā on Aitareyopaniṣad.

—C Maṇiprabhā on Kathopaniṣad

- C Manīrabha on Kenopaniṣad
  - C Manīrabha on Taittirīyopaniṣad
  - C Manīrabha on Pṛāśnopaniṣad
  - C Manīrabha on Mandukyopaniṣad
  - C Manīrabha on Muṇḍakopaniṣad
- Ptd Ekadaśopaniṣadaḥ 1910 See  
IO Ptd Bka 1938, p 63 77. 1103  
1297 1340

अमरद्विसप्ततिका Mandlik Snp 430

अमरनाथ

- Kṇśakandika (Paraskariya) PUL I  
p 70 See NCC IV p 255b

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

- BORI 48 and 51 of 1875-76 Caba  
ton I 412(i) D p 75 Damodar  
DAYOL 1201 IIC Stein 7 8 269  
PUL II p 150 (2 mes) Report IV
- from Tirthasaṅgraha Kaśin 14
- from Bhrngīśasambhita Stein 210

अमरनाथविम

- Abdapañji (Almanac) for the year 1746  
Śāka) Dacca 118C

अमरनाथशतक composed in 1892 A D by Mm  
Kṛṣṇasūriya Thakkura Mithila II  
iii 8

अमरनिष्पट्ट med by Rudra Vaidya Extr from  
Amarakośodghaṭṭana of Kṛṣṇasvamin  
Bikaner 3874

अमरपति शमन्

- Bhagavadgītātika Vāṅgiya Snp 1895

अमरपदपरिज्ञात name of a C on Amarakośa  
See above

अमरपदमुद्र name of a C on Amarakośa See  
above

अमरपदधियरण name of a C on Amarakośa  
See above

अमरपदशेख lex by Jaṭādhara Śarmao SSPO  
II B 19

See above under Abhidhanatantra,  
p 294b.

अमरपीयूष name of C by Ramakṛṣṇa Dikṣita  
on Amarakośa, Hz 2008

अमरप्रकाश guru of Uttamabodha (a of Prapañca  
śarasambandhadīpikā, MT 5299)

अमरप्रभ Jain succeeded Devasundara and was  
succeeded by Sagaracandra and Gona  
śagara (a of Kalyanamandirastotra  
vṛtti)

Cf Ind Ant 11 p 255 Devasun-  
dara born in 1339 A D

See also Peters IV Index of Authors,  
p viii

- Bhaktamarastotravṛtti written at the  
instance of his guru Devasundara  
Petere III Extr p 228

- Yogasutratīka JBbP I 2149

This Amaraprabha is different from  
his namesake who expounded Kalpa  
sutra to Dbarmasuri and was pupil of  
Ānandasuri See Pattan I p 36 Peters  
V Extr p 110 Prāśasti I p 87

अमरमाष्य a C on the Amarakośa

Ref to by Bolapinnu Mallinatha to  
the beginning of his C Amarapada-  
parijñāta on the Amarakośa See MD  
1696 (verse 2)

अमरमूषण jy by Mathhratmaja patronised  
by King Amarasimha Alwar 1710.  
Extr 451 Rep Raj & C I pp 37-38  
Udaipur I B 84 11 (p 8 no 515 of  
Ptd Cat) (inc) (an)

अमरमहल lex mentioned by Maheśvara, Oxf  
189a, by Keśava, Oxf 189b

अमरमण्डन forming part of Kṛṣṇasuri's Sūtrīya  
kalpalatikā, criticism of Śrīharṣa's  
Amarakhaṇḍana noted above MT  
2601(5)

Ed with Intro V Raghavan,  
Poona, 1949 (DORI, *Sources of Indo  
Aryan Lexicography*, No 2)

अमरमानिष्य 4th son of Lakṣmanapamāṇiṇya  
and brother of Dhanyamāṇiṇya,  
Zamindar of Bhulua in Teppera Bon  
gal 17th Cent

—Vaikuṇṭhaviṇyaṇaṭaka Dacca 1830  
Hpr IV 283 Rop Hpr 1895-1900  
p 18

See IIIQ XIV iv p 745

अमरमानिष्य Zamindar of Tippiora (Traipura) in  
Bengal, father of Rājadhara for whom  
Kavikarnapura, the minister wrote his  
Varṇaprakāśa, Hpr I Intro p ix  
no 328 IO 1036 *Qf* previous

अमरमाला lex by Amaradatta *Q* by Ujjvala  
datta in his *Vṛtti on Unadī Sutras* IV  
181 188, V 28 Calcutta edn pp 192  
194 211

अमरमाला name of a *O* on Amarakośa See  
above

अमरमाला lex by Amaracarya IO 5172 (diff  
from the Amaramala of Amaradatta)

अमरमाला lex *Q* by Puruṣottama Parkaṇa  
hara in his *Amarodyota* RASB VI  
4682

अमरमुनि Jain

—Gotamaprasanna in Pkt Rohtak 71

अमरमैत्र

—Āmarisambhita Vāṅgiya Sup 163o

अमरराज poet *Q* in *Guthasaptasatī* See  
*JBBRAS* VIII p 240 *fa*

अमररामायण *itihāsa* by Śaṅkara

Skt Coll Ben 1809-10, p 4 (no  
1890b 21-36 sargas)

अमररामायण tantra(?) Oudh V 26

अमरलता lex *q* by Jagaddhara on Malatī

mādhava IX 34 p 111 *A S Press*  
edn

अमरलिङ्कारिणा lex

*Q* by Śaraṇapadava in his *Durghaṭa  
vṛtti* TSS VI p 85 refers to the  
*Langasangraha* karikā at the end of  
the Amarakośa

अमरलिङ्गसङ्ग्रह lex

*Q* by Śaraṇapadava in his *Durghaṭa  
vṛtti* TSS VI pp 60 74 Refers to  
the *Langasangraha* karikā at the end  
of the Amarakośa

अमरलेख *yy* by Keśava CPB 239

अमरवमन्? Bud

—Agrataraṇajātōpadeśasādhana Cordier  
II p 123

अमरवासिष्ठ a *C* on the Amarakośa ref to by  
Bhāṣinī Mallinātha in verso 3 at the  
beginning of his *C* Amaraṇapadaparijāta  
on the Amarakośa See MD 1696

अमरविजय

—Gautamakulaka BORI 343 of 1871 2

अमरविजय Jain guru of Munivijaya (Annika-  
caryapuspacūṭakathā Peters III Extr  
p 219)

अमरविद्या lex HIO Stein 9

अमरविनोद med B IV 216

अमरविनोदचालक *yy* CPB 240

अमरविनास *kāvya* in 4 Sargas by Devarama  
Tod 110

अमरविद्येक name of Mahāvara's *C* on the  
Amarakośa

अमर(र)वीराचार्येणित Jain Svadī 12

अमरशिलोद्भूत See the next

अमरशेष (अमरशिलोद्भूत) Trav Uni 4017B (inc)

अमरशेष lex Adyar See Trikaṇḍaśeṣa

अमरसङ्ग्रह Lakṣmisenā p 20

अमरसङ्ग्रह lex by Amaracandra Śarman, son of Vasudeva. Vangliya Sn. 1867.

अमरसन्देश कव्या Oppert II. 8805. Is it a mistake for Bhramarasandesa?

अमरसप्तति Jain. Cham 1436.

अमरसागर

—Vardhamanapadmasimha Śreṣṭhacaritra Ptd

—Simhāsanaadvatimsika (or Vikramasāritra)

W. Schubring, *Die Lehre ter Jains*, p 220

अमरसाधु Jain, 1637 1705 A D, of the Añjalagaccha, succeeded Kalyanasagara and was succeeded by Vidyasagara, grand-teacher of Udayasagara, a of Snatpāṇasika, Peters III Extr p 238, IV Index of Authors p. viii

अमरसाधु disciple of Somasundara

—Vivahapaddhati. Bikaner 2036.

अमरसार कव्या. Udaipur I.B 101, 17 (p 8 nos. 709. 1431 of Ptd. Cat)

See next title.

अमरसारसुभाषितसंग्रह कव्या Ms in the family collection of Sambhunatha Rama Śastri Bhadra. Udaipur R A Sastri.

Same as the previous work?

अमर(अमृत)सिद्धि Bud by Virupa Cordier II p 224 III p 238

—C Vrtti, Sanatanasiddhi by Virupa. Cordier III pp 231. 239.

—C Guruhastagriha called also Surya-prabha by Viryasimha. Hod Bud 35(III o).

अमरसिद्धिग्रन्थ Bud Hod. Bud. 35 (III. d) Cf. the previous

अमरसिद्ध

—Amarakośa or Nāmalīnganuśāsana

अमरसिद्ध

—Amarartha-candrika SSPC. II. B. 49. 51. 52 54 57-59. 62. 64.

अमरसिद्ध

—Unadiprakaraṇavṛtti. JBhP. I. 268

अमरसिद्ध

—Śeṣamara; supplement to the Amara-kośa. 3 Kaṇḍas MD. 1773-5

अमरसिद्ध or Amaraśārya

—Anekārthadhvanīmañjarī.

अमरसिद्ध poet Kts 165. Skm pp 82 84 129. 239 251. 307.

Śālikanatha praises him both as poet and lexicographer Skm p 206

अमरसिद्ध son of Rudrasimha, prompted Śaśidhara to write a C on the Raghava-pandaviya

अमरसिद्ध father of Durlabharaja, who wrote Samudrika Rep Raj & C. I p. 47

अमरसिद्ध of Mathura, of Kayasthavanśa. Subordinate of Mahmud Khan of Śripatha, father of Lakṣmana, sponsor of the Lakṣmanotsava med (1450 A D)

Bikaner 4293 BORI D. XVI. 234.

See Kar His Rev. III. Nos 1 and 2 pp 1-9.

अमरसिद्ध King, his genealogy is as follows. Rupa Udayasimha—Śaktisimha—Bhaṇasimha—Purapaśvala?—Mohyama—Amara Patron of Mathurātmaja who wrote

—Amarabhuṣaṇa jy. Alwar 1710 Extr 451. Rep Raj & C. I 37-38

—Iṣṭaghaṭīkaśodhana and C. jy BORI 404 of 1895-98 Peters VI p. 95 (no. 404)

अमरसिद्धकथा Jain BP p 184a.

अमरसुधासार lex by Gopālarāma (ṛaya) Mysore I. pp. 607 (2 inc. mss) 672 Tirupati 401.



अमरसुन्दर

—Ambadacaritra. See below.

अमरसेनकथा Jain. Chan. 2160

अमरसेनकुमारचरित्र Jain. AK. 1350 BORI. 1350 of 1891-95 (same ms) Prasasti II. p 144 (Amarasenacaritra).

अमरसेनवज्रसेनदुपकथानक or चरित्र

AK. 1351. BORI. 1351 of 1891-95 BP. p. 162b Hpr III. 11. Weber 2013(4)

अमरसेनवज्रसेनचरित्र Jain by Matinandana of the Kharataragaccha Jainagranthavali p. 220

अमराचार्य

—Amaramāla lex. IO 5173.

अमरानन्द poet. Smr. p 194.

This name is absent from other anthologies, the one verse cited by Smr. is really from the Amarasataka, and one ms reads here पुन्यन्द, and the Shbr. ascribes the verse to Pulina.

अमरानन्द alias Yogin or Yogisvara, son of Kotyana alias Kumara or Kumaresvara, pupil of Nirupamabodha, who was pupil of Anupamasukha, a pupil of Amarananda. Wrote in the reign of Hoysala Somesvara, son of Narasimha, son of Ballala Somesvara reigned between 1235-1263(4) A D

—Vīṣṇupurāṇavyākhyā—Vīṣṇuvallabha GD. 474.

—Śvatmayogapradīpa with Prabodhīnī Bikaner 5913 MT. 3423(c) PUL. II p. 69. TGD. 260D

See NCC. IV. p 201a and J. of Sri Venk. Ori. Inst II. p 50.

अमरानन्द great-grand-preceptor of Amarananda Yogindra (a of Śvatmayogapradīpa and C on Vīṣṇupurāṇa)

अमरानन्द वेदव्यास grandfather of Kṛṣṇananda of the Vedavyāsa family (a. of Śaṅkharāgakalpadrūma, BORI. D. XII. 330) See NCC. V p. 13b.

अमरानन्दयमकाव्य name of C. on Amarakośa. See above.

अमरामृत name of C. on Amarakośa. See above

अमराचं चन्द्रिका ascribed to Amarasunha. SSPQ. II B 49 51 52 54 57-59. 62. 64.

अमराष्टक Bikaner 5311(f) (in a collection of Śubhasatīśṭakasaṅgraha)

अमरीकवृषविधि from Śīvarasamhitā, JHmq. ratnākara. IO. 6102.

अमर, अमरक, अमर or अमरक earlier than Vāmana and Ānandavardhana.

—Amaraśataka See below.

अमरदर्पण name of C on Amaraśataka. See below

अमरद्विजय Jain

—Caturvīṃśatīpānastuti (Skt.). JBhP. I. 783

अमरशतक called अमरशतक also by Amara, sometimes identified with Śaṅkara-carya

Adyar II. p. 2h (15 mss, 11 with C.). Adyar D V 430 431-32 (inc.) 433-34. 435-36 (inc) 437-40. 441 (inc) 442 1209 (inc) AK. 454-459 Alwar 892 Amara 2137. 2141. 2142 Ānandaśrama 3083. 4676. 4677 (both with C) 5492. 6389. 7051. 7052. 7796. An. AU. 891 21(A) 48 (99 verses). B II. 70 (and C.) Bd 364-367. 490. Ben 40. Bhr. 172 Bhor 175. Bikaner 2947-51. 3124. BISM 59/29. 605. BL. 40. 257 (and C.). BORI. 172 of 1892-93. 91 of 1893 84 556 of 1886-92. 393 of 1892-95. BORI D. XIII i. 6-26 Br. Mus 256(A) (text allied to

both the Bengal and West Indian recensions). Bühler 540 Burnell 163b Cabaton I 586(n) 668 CPB 241 242 Cranganore I 324 II 417 Cs VI 1 CU Add 1106(fr) D pp 20 255 397 Damodar DAVOL 747 3595 4679 4807 4966 5837 I<sup>1</sup> 75 436(fr) GD 1677 1679. Gottingen 163(with O) Gough p 86 Gov Or Lubr Madras 5(7 mss) GU 3 H 50 (and C) Harihara Sastri XXVII 2 Hz 1325 1759 110 Stein 10 1M 399 438 945 10 4202-07 7214-17 Jodhpur 184 K 56 (and C) Kadayannallur 153(a) Kamakoti 4/17 (3 mss with C) Kavindracharya 1958 Kkn 40 Kotah 734 (with C) Krasnapur 147 L 641 Lucknow Mus Luck Uni p 59 Maack 101 Mad Uni 288 298 370(A) 432(B) Mad Uni RAS 835 MD 11917 35 17899 Min Vid 474 Mithila Mithila II C 9 (A C) MT 1951(b) 1965(a) 4277(c) 4277(d) 4869(a) Myeore I p 242 (13 mss) Nabadwip 630 Oppert 1 2271 2559 3285 4199 5888 6301 6552 6711 6864 II 908 1726 2309 2712 3097 3479 4252 5167 5659 6194 6641 8166 8999 10100 Oudh XVI 54 XXI. 42 Cxf II 1221(3) (contains an index verborum) 1259 (fr) Palyam 417 615(e) (first 38 verses) Paris (B 118 D 257 II) Pattan I p 164 Pet II p 630 Peters II p 189 (no 91) III p 393 (no 270) (and C) IV p 25 (no 656) V 'p 252 (no 323) p 258 (no 393) VI p 87 (no 322) Petrograd 42 Pheh 15 Radh 20 (and C) Rajapur 267 436 RASB VII 5037 90 Rep Raj & C I p 56 (same as L 2393) Rice 226 (and C) Rgb 320 321 Sakti 8 (and C) SB 323 8kt Coll Ben 1897-1901, p 107

(no 434) Sri Dev 12 (inc) SSPO. II C 6 (and C) 58 120 121 Stein 66 (inc) Suotpattra 92 Taylor I 86. 89 343. 346 II 55 (inc) 57 (2 mss, one inc) 58 201 368 TOD 615(B) 1400A. TD 3895 3904 3917 (with a Marathi rendering) Trav Uni 146B 1932A 2346B 2412 2418C 246C 3067A 3167 10974 12385 C 2312A C 527B 8474A 10541B 14296 8454 13542 13551A C 2494 13416 Trippunittura I 1092(1) Udaipur I B 101 18 31A(P) (p 8, no 710 of Ptd Cat) Udaipur II 168/1 14 175, 11 12 13 Ujjain I p 41 II p 29 Vangliya p 187 (2 mss, one with C) Varendra 1537 Visvabharati 206 2922(a) VSUS Poona p 15(a) Wai 66 (with an C) Warangal 18 (with C) Weber 585

For an illustrated ms (in Oriya script) in Mayurabhanj State, see *J of the Ind Soc of Ori Art* Calcutta VIII 1940 p 225

For a detailed study of Amaruka ślokas in Anthologies the Amaruka Text in mss & Os its recensions the probable genuine verses and a table of verses according to the recensions and Os see S K De, *Our Heritage*, Calcutta, Vol II (1954) pp 9-75

See also C R Devadhar's edn Poona, 1959, with Vemabhupala's C where variants, differences in verses according to different Os, and verses cited in Anthologies are given

For an analysis of the Nayiki types in the verses of the Amarusataka, as interpreted by 7 commentators see V Raghavan, *Intro to Śrngaramanyari* of Alkhar Shah, pp 57-69 Archaeological Dept, Hyderabad

Edns (1) *Katyaśaṅgraha* pp 125-42, Haeblerlin, 1847 (2) *K M* 18 Bombay, 1889 (3) in Roman script, by Richard Simon, Kiel 1893 with extracts from Cs of Vemabhūṭa Arjunavarmadeva Kokasambhava Ravicandra, Ramarudra, Rudramadeva and Ramanandanaṭha (4) in Telugu script Madras, 1909 (5) C R Devadhar, Poona, 1959 with C of Vemabhūṭa

*Transl Idian*

Bengali Calcutta 1871

Gujarati Ahmedabad, 1919

Marathi metrical Poona 1881

*European*

German Metrical by F Rückert  
Hanover 1925

—C an Adyar II p 2b Adyar D V 1200 (inc) AK 457 America 2131 Ānandāśrama 4425 Bhr 173 Bikaner 2960 1 2065 6 BORI 457 of 1891 95 Dacca 325B 129F(1) 512B 549D 1003C 2123D 3189 DAYOL 4679 4807 4966 Gough pp 141 186 Gov Or Libr Madras 5 (2 mss) IO 4006(1) 7217 K 56 Kavindraoarya 1058 Khn 40 (Śaṅkarācārya?) Mad Uni 328 Mithila II C 14 MT 4194(a) Mysore 7 Oppert I 2752 3379 II 3960 Oxf IL 1259 (fr) Pet II p 631 Prasasti II p 119 PUL 7606 Skt Coll Ben 1912 IB p 16 (no 2239) Śringeri 66 Taylor I 343 (fr) II 55 (inc) 57 (inc) 58 Trav Uni 2540G Wai 68

—C in the light of Śantarasa Vaṅgiya p 187

—O Amarudarpaṇa B II 70

—C Padavakyaarthaprakāśini Trav Uni 12395B (inc)

—C Rasamañjari Taylor II 56

—C by Amalanandanāṭha Trav Uni. 13411

—C Rasikasañjivini by Arjunavarman AK 459 Alwar 832 Bd 367 490 Bk 514 Bikaner 2952 5 BORI D XIII : 15 10 GD 1679 IO Stein 10 Peters V p 252 (no 324) PUL II p 250 Rajapur 267(r) RASB VII 5091 Report XI Rep Raj & C I p 51

Ptd in the *K M* (18) edn of the *Amarusataka*

—C by Ravicandra Anī Same as C by Jñānānanda Ravicandra below See also IO 4006 (III)

—C by Kokasambhava Adyar II p 2b Adyar D V 443 Bhr 129 Bikaner 2956 BORI D XIII : 27 38 BP p 262 D pp 222 842 Gottingen 163

Ptd with text Ed by C R Devadhar Reprint from *ABORI XXXIX*, pp 227 65 XL pp 16 53 Poona 1960

—C Bhavacintamāṇi by Caturbhūja Miśra Bd 365 BORI 321 of 1884-87. 364 and 365 of 1887 91 BORI D XIII : 11 (only some marginal notes) 20 21 Oudh 1877 16 Rgb 321

—C by Candrakhaṅkaladhara Dacca Same as C by Jñānānanda noted next

—C Kamadhā by Jñānānandakaladhara Ravicandra Explains the verses as meaning both Śrngara and Śanta AK 458 (inc) Alwar 893 Anī (Ravicandra)

- Bomb Uni 2136 BORI 458 of 1891-95 BORI D. XIII : 13 Bühler 540 Dacca (Candrakhana) DAVOL 3595 Hpr I 11 IO 4003 05 4006(III). 7216 L 557 2393 3395 Mithila Mithila II C 10 12 12(A) Ondh XVI 54 XIX 40 XXI 42 PUL II p 250 (2 mss) Rep Raj & C I p 56 SSFC II C 80 Stein 66 (fr)
- Ptd Calcutta, 1808 See Wint *HIL* III. : p 127 fn
- C by Devaśankara L 3327
  - C Balabodhini by Nandalala BORI 271 of 1884 86 BORI D XIII : 22 Mithila II C 11 Peters III p 393 (no 471)
  - C by Nandikeśa Bikaner 2957 Rep Raj & C I p 51
  - C by Śeṣa Ramakṛṣṇa mentioned in the Intro to the edn in the *K M* There is a ms at Royal Lib Copenhagen
  - C by Ramandra IO 4006(2) L 2367
  - C by Ramanandanātha Paṇḍita Ptd in Malayalam characters, Cochin, 1881
  - C Vidyadhacudaman by Rudrama deva Bd 366 BORI 270 of 1884 86 366 of 1897-91 456 and 457 of 1891 95 BORI D XIII : 23 26 Br Mus 256A Udaipur p 9, no 710 of Ptd Cat
- Mentioned also in the Intro to the edn of the text in *K M*
- C by Vidyakara Miśra Mithila Mithila II C 13(A-C)
  - C Śrīngaradīpikā by Vemabhūṣa Adyar II p 2h Adyar D V 434

- 435-36 (ino) 437 40 441 (ino) 442-444-6 447-8 (ino) 449 (a wrongly given) Ānandāśrama 4459 7678(?) Bikaner 2908 2959 BISM 158/7 178/7 BL 40 Burnell 163b (7 mss) Cherp 53 Cranganore I 238 DAVOL 5837 GD 1677 1678 Gov Or Libr Madras 5 (2 mss) Hz 267(o) 537 839 1746 (inc) Extr pp 68 83 IO 4007 Kumakoti 4/17 Kṛṣṇaṭ Mana 53 MD 11921-35 17899 MT 1901(h) 1965(a) 4277(d) 4889(h) Mysore I pp 242 633 Oppert II 8157 Palayam 417 464 522 Paris (B 226 IV) Rajapur 267(?) 436 Rep Raj & C I p 51 Rice 283 Śg II 93 p 193 TA 2111 Taylor I 86 89 II 369 TOD 1400 B 1041 TD 3900-16 Tra Ad Rep 1109 35 1112 114 Trav Uni 146B 2412 2418C 3067B 3167 8454 13542 13551A C 2494 146B C 2312B(inc) Trippunittura I 266(1) 275 293 1092(2). Trav Cur IV 177 Udaipur II 175 14 Ujjain II p 29 Viśvabhāratī 1035h 1222(b) 1419
- Ptd (1) in Grantha script Madras, 1871 (2) in Devanagari with Text and Eng transl, O R Devadhar Oriental Book Agency Poona 2 1959
- O by Śitikanṭhaśivacārya (?) Gov Or Libr Madras 5 (2 mss) Not traced in MD
  - O by Śrīmanṣam haṇḍinya Viṭavallī Śrīnivasa son of Varadanārayana, mentioned by his great grandson in his Kṛṣṇavijaya, MD 12744
  - C Śrīngaratarāṅgī by Suryadāsa America 2130 BORI 320 of 1894-97 BORI D XIII : 14 Rgb 320. Udaipur II 217, 1

—C. by Hanthara Bhaṭṭa. B. II. 70.

अमरशतनाम Gov. Or. Libr. Madras 6  
(Kristaviṣaya). Not traced in MD.

अमर(र?)सुन्दर Jain.

—Pāṇinīyograsūtravṛtti. Mandlik  
Sup 490.

अमरेश्वरप्रसाद Q. by Bālasūri in his Sarva-  
prāyaścitta TD. 13141. Bālasūri g.  
Hemādri.

अमरेश्वर सरस्वती pupil of Gīrvanendra and guru  
of Viśvovāra Sarasvatī and Parama-  
guru of Gīrvanendra Sarasvatī (a. of  
Prapañcasaraśaṅgraha, MD. 7010,  
TCD. 8900; Mahāgṇapāṭikā, MT.  
1617(j)), guru also of Devendra Sarasvatī  
(a. of Svānubhūtiprakāśa, Hall p. 97).

अमरेश्वर सरस्वती teacher of the an. a. of Śri-  
cakrālekhaṇīyakaśarākrama, TD. XX.  
Sup. no. 1299. See the previous.

अमरेश of Bharadvājagotra.

—Amaraśatikā or Vargaratnapradīpikā.  
L 1932. Mithila IV. p. 272. PUL. I.  
p. 23. RASB II. 1619. Kop. Raj. &  
O. I. p. 8

Ptd. in *Sikṣasāgraha*.

अमरेश son of Laghu Vallaḥṭa; guru of Ma-  
hāri (a. of Vaidyakaḥpātara. MT. 239  
nt the Toluḡu part).

Of. Amaraśvara Bhaṭṭa below.

अमरेशसिंहा another name of the Vargaratna-  
dīpikāśikṣa of Amaraśa.

अमरेश्वर

—Dhātaviḡambana, a Prahasana in two  
acts. BORI. D. XIV. 80. RASB. VI.  
5339.

अमरेश्वर

—Bhāṣyakarīśikṣa. PUL. II. p. 183.

अमरेश्वर father of Hemanta alias Laṭākana,  
a. of C. on the Setubandha. Bomb.  
Uni. 2263.

अमरेश्वर

—Śivārcanapaddhati. CPB. 6403 K. 61.

अमरेश्वर

—Siddhiyogacikṣā. tantra Udaipur  
p. 172, no. 611 of Pd. Cā.

अमरेश्वरकवर BORI. 49 and 50 of 1975-76. D  
p. 75 (2 mss.). Report IV.

—from Vāṭulatantra. IIO. Stein 211.

अमरेश्वरतन्त्र Kavindrācārya 1777.

अमरेश्वर मठ of Śrīvataḡotra. Āpārambhin;  
father of Indrakāṣṭhi Vallabhenḡra,  
a. of Vaidyacināmaḡi. MD. 13035.  
MT. 929. TCD. 847E.

अमरेश्वरमाहात्म्य

See above Amaranāṭha mahātmya.

अमरेश्वरचाना BORI. 62 of 1975-76. D p 75.  
Report IV.

अमरेश्वर शास्त्रि of Kambhampati family; dis-  
ciple of Dakṣināmūrtiśvara.

—Ājñānādhvanīnācāpāḡabhāṣakā adv.  
MD 1513. Mysore I p 120.

—Advaitaratnaprakāśa. adv. MT. 5050(a).  
Mysore I. p. 122

—Vidyapāñcībhāṣāḡyana. adv. Mysore I.  
p. 424. TA. 1651/3

—Ātmatīrṭha. adv. PUL. II. p. 37.

—Jivaraḡavyūḡa. Mysore I. p 1 O. PUL.  
II. p. 41

—Dakṣināmūrtīśikṣā PUL. II. p. 179.

—Praudhānubhāva. Mysore I. p. 133.  
PUL. II. p. 19

—Bimbādṣṭi or B. dr. vicāra (100 verses).  
MT. 2903. 3305(c.). 5050(c.). Mysore  
I. p. 439.

—Mahāvākyaṭhāvicāra. adv. PUL. II.  
p. 60.

—Vasāṇipratikāraśikṣā. MT. 5050(b)  
(called here simply Dakṣaśikṣā) Mysore  
I. p. 443. PUL. II. p. 45 (called here,  
wrongly, Durvasipratikāraśikṣā).

—Vioṭṛaṣṭaka adv. PUL. II p 63

—Vedāntabhorribhankara adv. PUL II p 65

अमरेश्वरस्तोत्र stotra by Abhinavagupta R A. Sastri I p 45 (ms at Srīnagar)

अमरेश्वरानन्द

—Muktatattvaloka, on the various Darśanas Ptd Ahmedabad, 1900 See Br Mus Ptd Bks 1892-1906 27

अमरेश्वराष्टक by Mallikarjuna Paṇḍita One of the śaiva hymns mentioned by Palakuriki Somnātha in his Paṇḍitaradhya-carita Book IV

See JOR Madras XXIII p 78

अमरोद्योत name of C on Amaraśa See above

अमरौघप्रबोध yoga by Gorakṣanātha Baroda 7970(o) Gov Or Libr Madras 6 MD 4339 4340 MT 2831(o)

अमरौघशासन Kaś Śai by Gorakṣanātha different from the former text This text mentions nine Rasas and is therefore, in all probability, later than Udbbata

Ptd Kas Texts XX

अमर्याद Kaś Śai Q by Abhinavagupta in the Tantraloka, Kas Texts LVII Cb 29, p 119 Śl 177.

अमल poet Sp p 4

अमलप्रह्लादचरित

—Tantrarajakara TCD 947 A Triv Cur VI 71

अमलसूरि (?)

—Tantrarajatika jy IM 1162

अमला name of C on the Bodhayanasmr̥ti, MT 3444

अमलाचार्य

—Lakṣmīśataka stotra MD 9730

The a seems to be Ammalacarya or Varadacarya of Kāñci noted below

अमलानन्दनाथ

—C on Amaraśataka Trav. Uni 13411.

अमलानन्दनाथ

—Devipujapaddhati Śakti 118 Tra Ad Rep 1106 55 Triv Cur VII 117 (1-6 Viśr̥mas)

Of TCD 873-4, Tripurasundarī paddhati by Amalanandonātha

अमलानन्द व्यासाधम disciple of Anubhavananda, wrote under Kṛṣṇa (1248 1259 AD) and his brother Mabdeva the Yidava kings of Devagiri

—Vedantakalpataru, C on Bhamati

—Śāstradarpaṇa, Brahmosutrayakhyā

अमलानन्देश father of Rīmacandra Vaiyākaraṇa a of Sahyabbarapa, Brahmacari Wadi 60

अमलानुभव pupil of Ānandaprakāśa

—C Vimala on the Dbotsaṣṭhasamīkṣa. adv GD 626

अमलीप्राममाहात्म्य from the Sahyadrikbanda of Skandapurāṇa (Adhy 1-81) Ben 50 (ino) Bhor 188 SB 243

See also NCC II p 146a Āmalakī°

अमलेश्वर śai Upagoma in Santanugama See list in Kamika

अमातर्पण same as Amavasyatarpaṇa Darśa tarpaṇa Adyar TD 12778 24046 Viśvabharatī 2366

अमान्यदीक्षानिदान from Paramanandatantra Śiva-Parvatīśānavada Taylor II 184

अमाप्रथमार्तजोदशंशान्ति dh MD 3237

अमाप्रथमार्तवशान्ति same subject as above Adyar I p 95a

अमाचतुर Bud Pali in poetical prose on Buddha's virtues Colombo p 57- Copenh 69 (Pali and Skt)

अमावास्यागौरीव्रत dh PUL II p. 163

अमावास्याजननशान्ति Trav Uni 3259 A-4  
(inc.) Of \*prasutiśanti below.

अमावास्यातर्पणप्रयोग grb Adyar I p 83a (2 mss)

—for Yajurvas Adyar I p 83a

—for Vaisnavas Adyar I p 83a (2 mss)

अमावास्यात्रिशिका Kas Sai Q in Śitikaptha's  
Mahanayapraśā with the a shown O  
Kas Teris LXI pp 9-10

अमावास्यादिविधिपटल from the Karapagama  
Adyar II. p 187a

अमावास्यापुष्टन db Āvanapparambu Mana 166

अमावास्यापूजा on Somavati Amavasya Cs II  
403

अमावास्यापूणिमा इष्टिर्बर्मेन् Taylor II 177

अमावास्याप्रस्तुतिशान्ति Gov Or Libr Madras  
5 (prayoga) MD 14472 (Sannakitya)

अमावास्याव्रत db BORI 460 of Viś (u) OPB  
243 D p 442 (inc) Poona 460

—from the Brahmapurana IM 10688

अमावास्याव्रतकथा db Dacca 554A(2) Nabad  
wip 104 Viśvabharati 2435

—from the Brahmapadapurana Varendra  
1848

—from the Bhaviṣyapurana Dacca  
1049E(1)

Ptd Darbhanga 1910

अमावास्याव्रतकथ db TA 1081

अमावास्याव्रतविधि db SSPC I I 432

—from the Brahmapadapurana Varendra  
1847.

अमावास्याव्रतारम्भ db Dacca 321P

अमावास्याधाद db Udaipur II 15, 7

अमावास्याध्वजे पौष्पापिण्डदान db Slt Coll Ben  
1918-30, p 33 (no 269)

अमावास्यासंक्रान्तिसंनिपातकम् db TD 24045

अमावास्यासोमवारपूजाविधान db TA 2319/3  
2581 See below Amāsoma\*

अमासोमवर्ती db OPB 244 216

अमासोमवारपूजा db Adyar

अमासोमवारविधि Trav Uni 3016 N

अमासोमवारव्रत db Mysore I p 142 PUL  
II p 163

अमासोमवारव्रतकथा db Adyar I p 169a

—from Bhaviṣyottara Trav Uni 10230

अमासोमवारव्रतकथा db Adyar I p 160b  
(4 mss) Gov Or Libr Madras 6  
(2 mss) MD 17776 19023 MT 53  
66 1435 (a-3) Ramesvaram 359  
Taylor II 206

—from Bhaviṣyottarapurana MD 8195-  
98 Trav Uni 1418B 2191 2518  
(inc) 2478E 3573T 9639 13747D.  
13750E

अमासोमवारव्रतपूजाविधान Trav Uni 3573 A

अमासोमवार(व्रत)माहृत्य db from Bhaviṣyottara  
purana Trav Uni 2356 Viśva-  
bharati 1434(a)

अमासोमवारव्रतोद्यापन db Adyar I p 160b (2  
mss) Trav Uni 3573V, 3573W

—from Bhaviṣyottarapurana MD 8199

—from Viṣṇupurana MD 8200

—attributed to Saunaka Adyar

अमासोमवारव्रतोद्यापनविधि Trav Uni 13714 Q

—from Bhaviṣyottarapurana Trav Uni.  
13747C (inc) 13763 J (inc)

अमासोमवारव्रतपूजाविधि db MD 8597

अमासोमवारव्रतपूजाविधान db from Bhaviṣyo-  
ttarapurana Trav Uni 13582 G

अमृतगति Jain Dig pupil of Madhavasena  
of the Mathura Saṅgha, wrote his  
Subhāṣitaratnasandoha (see last verse)  
in 993 A D when king Mūṇja was  
ruling, wrote his Dharmaparikṣa in  
1013 A D (see MD 5381) and his  
Pañcasāgraha in 1017 A D

- Upasakacāra or Śrāvakacāra *Delhi*  
III 52 Hombucca 40(a) Moodbidri  
II 31 157 257 299(a)

Ptd in *Anantakīrti Granthamala* 2,  
Bombay, 1922

- Dvātrīṃśatikā or Dvātrīṃśābhavāna or  
Bhāvanādvātrīṃśatikā CPB 7725  
7726 Peters V p 308 (no 925(2))

Edn *Manik Dig Jain Granth* 13,  
pp 132 ff

- Dharmaparīkṣā AK 1091 CPB 7423  
29 Moodbidri II 192(a) MT 5331  
Peters III p 402 (no 513) Extr  
pp 294 7 Śrāvanabelgola 300 Weber  
2019

For a study see N Miranov, *Strass*  
*hurg* 1903

- Pañcasāgraha

Edn *Manik Dig Jain Granth* 25,  
1927

- Paramatmasvarūpa Moodbidri I 243

- Bhagavatīradhāna a Skt version of  
a Pkt work of that name of Śrīvakoṭya  
oarya Pannalal Bombay II p 46

Ptd at Sholapur

- Yogasāra (Brhat) Jhalrapatan p 9

Edn *Samantam Jain Granthamala*  
16, 1918

- Samayikapāṭha Ptd in *Manik Dig*  
*Jain Granth* 21, 1922

The real name of the work seems to  
have been Tattvabhavāna and it seems  
from its own col to have formed part  
of a bigger work. The Dvātrīṃśatikā  
bhavāna is oftentimes called also by the  
name Samayikapāṭha from which one  
may suppose that the two formed part  
of the bigger work.

- Subhāṣitaratnasandoha

Edns (1) *K M* 82 (2) Leipzig,  
1903 See also *ZDMG* 1905 and 1907

On Amitagatī and his works, see  
*Jina Śid Bhas* VII 1 pp 29 36  
and Intro p 71 fn 3, edn of Para  
marthaprakāśa *Rajacandra Jaina Śas*  
*trumala*, 10, where it is suggested that  
Samayikapāṭha and Yogasāra may be  
works of Amitagatī I who was grand  
preceptor of this a, Amitagatī II

‘अमितदुःखमिस्वरजघाणीय’ Bud Nanjo 635.

अमितप्रम

—Carakanyāsa med q by Nīścalakara  
on Cakrapāni's Cikitsasaraṅgata  
*IHQ* XXIII n pp 136-7

—C on Yogasāra Dahilakṣmī XXXV 3  
IO 2756

अमितप्रमानमहाप्रज्ञापन Bud Nepal II  
p 270 (in the Sadhanamala collection)

अमितप्रमानमहाप्रज्ञोपाय from Sadhanasamucca  
ya Nepal II p 203 Of previous title

अमितवज्र Bud

—Kṛṇavajrapādadohakośa Tika Cordier  
III p 237 In Cordier II p 227 a  
given as Amitābha

—Śricakrasaṃvarasahajātattvaloka Cor  
dier II p 48

अमिताय्यायम Kavindraoarya 1522

अमितात्र Bud

—Kṛṇavajrapādadohakośaṭika Cordier  
II p 227. III p 237 (a given here  
as Amitavajra)

अमितात्र or अमितायुष or सुपायतीत्युद् Bud AMG  
II p 214 AR XX. p 403 Hod Bud  
20 JA 1927 Oct-Dec p 246 Nanjo  
23(5) 25 26 27 203 863

Q by Nāgārjuna in his Prajñāpāra  
mitasūtra See *IHQ* III p 413

Twelve Chinese transls of the large  
Sukhavatīvyūha, with slightly different



names, some of them lost, are known  
See Nanjo Cols. 10 and 11 Notes and  
in.

See also *JRAS* 1856, p 319, 1863,  
pp. 136-144, 1880, pp 164. 165

अमिताभ on the text of 'Hymn on Amitabha'  
and its treatise (in Japanese) by  
Ryosetsu Fujiwara see *J of Ind and  
Bud. Studies* IV (1956) pp 124-25

अमिताभगर्भतन्त्र Bud Cordier III p 39

—Amitabhagarbhatantra Bhagavatya  
aryatarayah Kalpoddesah Cordier III.  
p 39

अमिताभगर्भतन्त्र

—Āryatarasadhana from Edn Sadhana-  
mala Pt. I *GOS* XXVI no 108 *Of*  
the previous title

अमिताभधारणीमन्त्र Bud Kanjur Kyoto 158.

अमिताभनामधारणी Bud Cabaton I 62(23).  
Cambr Uni. Bud p 125 Nepal II  
p 252. Oxi II 1449(7) (Amrtabha)

अमिताभवज Bud.

—Pratikarahrdayasataka Cordier II.  
p 88.

*Of*. above Amitavajra and Amitabha.

अमिताभम्युहनाममहायानसूत्र Bud Kanjur Kyoto  
760(5).

अमिताभमहद्वयरागयमरिसाधन Bud Cordier II  
p 163

अमिताभयुधनसूत्र Eug transl. from the Chinese  
transl. of Kalayasas Takakusu, *SBE*  
49

अमिताभयुप See above under Amitabha

अमिताभयुस्तथागत्यानचर्यापूजाकरण Bud Nanjo  
1412

अमिताभसूत्र Bud Nanjo 133.

अमितीजस śaiva. Upagama in Diptagama.  
See list in Kamika

अमीजरा(P) पार्थनयस्तन Jain Chan 2714.

अमीरचन्द्र पण्डित

—Bhavijñanagrantha. jy Stain 167

—Svaraśastrasangraha yoga Oudh XI  
16.

अमुकारिणीव्रतकथा dh Kotah 675

अमुक्ताभरणपूजाविधान puja. Adyar

अमुक्ताभरणव्रत dh to counter the barrenness of  
women Burnell 145a (2 mss) RASB  
V 8780 (from the Bhaviṣyottara-  
purana) TA 1820

अमुक्ताभरणव्रतकथा Deo 181 *Of* next and also  
Āmnktabharanasaptamivratākatha

अमुक्ताभरणसप्तमीव्रतकथा dh on the same subject  
as above Adyar Cs II 328 MD.  
8201 The Vrata was ptd in Telugu  
script in Masulipatam, 1915.

अमुक्ताभरणसप्तमीव्रतकथा dh. Gov. Or Libr.  
Madras MD 8202-04 Taylor II 180

अमुक्ताभरणसप्तमीव्रतनिर्णय dh Burnell 145a

अमुक्ताभरणसप्तमीव्रतोद्योगनिधि dh from Bhavi  
ṣyottarapurana MD 8205.

अमृत

—Yogadīptka med See verse 419.  
(अमृतोक्ती मुषुर्दुर्गे योगेश्वरिणः सात्वतप्रदेः) BORI D.  
XVI : 167

अमृत

—Lakṣmistuti Cabaton I 159(21)

अमृत eon of Sakharama Pāṭhaka, early 19th  
Cent AD

—Samskarapaddhati (or Smartannṣtha-  
napaddhati). Madh Bomb Uni 1178.

अमृत śaī Upagama in Cintyagama. See list  
in Kamika

अमृतकणिका Bud C. on Namasaṅgiti Cambr  
Uni. Bud p 29 Cordier II p 25 *Of*  
next

अमृतकणिका Bud. C on Namasaṅgiti by

Raviśrī. Mentions a Bṛhatkāśmīra-  
pañcīkā on the Nāmasaṅgīti and  
follows the C. Gūḍhapadā on the  
Nāmasaṅgīti. Hod. Bud. 35(i).

अमृतकतक नाम of a C. by Mādhavayogindra(?)  
on the Rāmāyaṇa. IO. 6572-5. MD.  
1890. TOD. 208.

अमृतकणिका Bud. Q. in IO. II. p. 1997b.

—C. on the Nāmasaṅgīti. Kālacakrayāna.  
by Vibhūtiandra. Nepal II. p. 244.

Cf. above Amṛtakapikā.

अमृतकलासिद्धि Bud. AMG. II. p. 348. AR.  
XX. p. 348. Kanjur Kyoto 464(6).

अमृतकलानिधि mantra. Mysore I. p. 564.

अमृतकवि title bestowed on Virarāghava of  
Śrīvatsagotra by Rāmanujācārya of  
Vāḍhūlagotra.

—Bhāgavata daśamaskandha vyākhyā.  
MD. 2230.

—Śrīgoparatnakośavyākhyā. MD. 9763.

अमृतकुण्ड "old Sanskrit work containing reli-  
gious and philosophical doctrines of  
the Brahmins."

This was translated into Arabic by a  
Brāhmaṇa Muslim convert of Assam,  
Kānamā by name in Alauddin's time.

Muhammad of Gwalior, at the re-  
quest of his master, Husain of Gwalior,  
made a Persian paraphrase of this  
called Bahṛ-al-hayāt.

Cat. of Persian Mss., India Office,  
No. 2002. Cols. 1113-4.

See also Baṅgīya Sāhitya Pariṣat  
Patṛikā, Vol. 69. (1962) pp. 1-20,  
'Amṛtakunḍa' by Abu M. Habibullah.

अमृतकुण्डलिबोधिसत्त्वपूजाव्यवसिद्धिर Bnd.  
Nanjio 1413.

अमृतकुण्डली Bud. Cordier III. p. 547. Kanjur  
Kyoto 464(5).

अमृतकुण्डली नाम चतुष्फोद्यमण्डलामिषेकगम्भीरविधि  
Bnd. by Dipaṅkarabhadra. Cordier II.  
p. 388.

अमृतकुण्डलीसाधन(?) Bud. by Nāgārjuna. Cordier  
II. p. 138.

अमृतकुण्डलि(?) Bud. AMG. II. p. 348. AR.  
XX. p. 551.

अमृतकुम्भ jy. by Nārāyaṇa, son of Rāma;  
written in 1527 A.D. B. IV. 114  
(2 mss.). Rep. Raj. & C.I. p. 47.

Q. in Mubūrtadīpikā (1661). Oxf.  
336a.

अमृतकूपिका Kavindrācārya 892.

See Gaṇitāmṛtakūpikā-Līlāvatiṭīkā.

अमृतघट med. ref. to by Nīścalakara in his C.  
Ratnaprabhā on Cakrapāṇi's Cikitsā-  
saṅgraha, JHQ. XXII. 2. p. 126.

अमृतघटिका jy. IO. 3033. Udaipur II. 133, 27.

अमृतचन्द्र सूरि Dig. Jain. C. 904 A.D. accord-  
ing to a Dig. Paṭṭāvalī (see BBRAS.  
1629); also Peters. IV. p. ix. Vidya-  
bhūṣaṇa, HIL. p. 195; A.N. Upadhye's  
edn. of Pravacanasāra, Rāyācandra  
Jaina Sāstramālā, Intro. pp. xvii—of.

[—Jinapravacanasiddhyupāya. See below  
Puruṣārthasiddhyupāya]

—Tattvārthasāra, a metrical exposition  
of the Tattvārthasūtra.

Ptd. (1) Sanātana Jaina Grantha-  
mālā; (2) Sac. Bks. of the Jains I.

—Pañcāstikāyavyākhyā—Tattvapradīpi-  
kāvṛtti.

Ptd. in the edn. of the Text in the  
Rāyācandra Jaina Sāstramālā 2.

—Puruṣārthasiddhyupāya or Jinaprava-  
canarahasyakośa, on the duties of a  
householder.

Ptd. (1) Sanātana Jaina Grantha-  
mālā 1. (2) Rāyācandra Jaina Sāstra-

1734 and Aṣṭābhikāvyaḥkhyāna written in 1803 A.D., BBRAS. 1832).

अमृतधारा adv. Kotah 405.

अमृतध्वनि (रामानुजधियस्तुति) Adyar I. p. 197b. MT. 6412. 6436.

अमृतध्वनि Jain. Bikaner 9844.

अमृतनगरमाहात्म्य from Bhaviṣyaṇrāga. RASB. V. 3746.

अमृतनन्दि Jain. G. 1300 A.D.

—Akāraḍivaḍyanighaṇṭu. See above p. 7b.

अमृतनन्दिन

—Amṛtāsiti. Jain. Waranga 18(3).

अमृतनाथ मिश्र spelt differently as Amṛtanātha Jhā (Ojhā); son of (Śābdika) Mānika Sarman; of Vavault family of the village Vaḍhi in Mithilā.

—Kṛtyasārasamuccaya. dh. CFB. 998 K. 172. Mithilā I. 77 (A-Q). 78.

Ptd. Benares, 1877.

—Prāyaśoittavyavasthāsārasamuccaya. CFB. 3242. Mithilā I. 282 (A-D).

—Vādasārasamuccaya. Mithilā I. 319.

All these appear to be portions of a bigger work of his on db. See NCC. IV. pp. 279b-280a.

अमृतनाथयोगिन

—Rasamañjari. BORI. 112 of A 1883-84.

अमृतनाथोपनिषद् called also Yogopaniṣad and sometimes Amṛtabindu\* also. Adyar I. p. 17b (2 mss.). 18a (5 mss.). Alph. List Beng. Govt. p. 7. America 454. Ānandāśrama 2986. AS. p. 12 (4 mss.). Baroda 2408(o)(p). BBRAS. 470. 473. Ben. 76. Bhr. 487. Bik. 206. BORI. 1 of 1887-91. Brl. 60. Burnell 28b. Gongh p. 29. Gov. Or. Libr. Madras 5 (2 mss.). Haug 44. IM. 7199. 7609. 7630. IO. 493-94 (25). 4854(A)(24).

Kh. 12. L. 39. Mad. Uni. R.K.S. 224. 297. MD. 270-272. 15019. München 184 (p. 104). 186 (p. 131). Mysore I. p. 10 (2 mss.). 12. Mysore D. I. 197-202. Nasik XXVI. 4. NW. 270. Oppert I. 7822. II. 3093. 5168. Oxf. II. 1006 (10). RASB. II. 1742. Śg. II. 15 (here called Amṛtopaniṣad). Skt. Coll. Ben. 1918-30, p. 9 (no. 67). Taylor II. 828. 459. TD. 990-96. Trav. Uni. 816D. 12951 I. 13531K. 13752S. L. 1307U. Tub. 6.

Edns. (1) Ānandāśrama 29. (2) Adyar Library, Yoga Upaniṣads, 1920, pp. 11-24 (3) in Roman script, with German transl. and Latin notes. See Ind. Stud. IX. pp. 23-38.

—O. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

See also under his Aṣṭottaraśatopaniṣadbhāṣya.

—C. Vivarana. by Upaniṣadbrahmāyogin. Up. Br. Mutt 320.

Ptd. Adyar Library, Yoga Upaniṣads, 1920. pp. 11-24.

—C. Dipikā. by Nārāyaṇa. Bik. 206. Śācupattra 144.

Ptd. Ānandāśrama 29; text called Amṛtabindu Up. according to this s.

—C. Dipikā by Śaṅkarānanda. Ānandāśrama 4099. 4609. AS. p. 12. BBRAS. 470. Ben. 68. 70. Bikaner 528. Burnell 28b. Hz. 106. Mātṛbhūmi 37. NW. 294. Śrīgeri Mutt 10(8). TD. 1433.

Ptd. Ānandāśrama 29.

For an abstract of the above, forming part of Upaniṣanmahimanirūpaṇa, see Taylor II. 469.

अमृतनारायणनदर on eye-treatment; part of the Sanatkmārasaṁhitā of the Pāṇica-

ritra Same as Akṣiroganirmūlana,  
MD. 13102. MT. 1327(a).

अमृतपत्राख for an extract from this, see  
Gobhila's Āśloṣavidhana, PUL. I  
p. 136.

अमृतपत्राख Dahilakṣmi XXXVII. 3.

—Grahapūja from. JI. Münchbon J. 311.

—Sūryapūjavidhi from Wober 351.

अमृतपञ्चाक्षरीमन्त्र Gov. Or. Libr. Madras 6. MD.  
6887-9. 15174. 18026. Taylor II. 87.

अमृतपञ्चाक्षरीयन्त्र mantra. Gov. Or. Libr.  
Madras 6.

अमृत पण्डित

—Vratākathakośa. Jain Dict of Jaina  
Bibliography p. 73.

अमृतम् med. full name not clear. Q. by  
Anantakumara in his Yogaratnasamuccaya,  
TSS 152 II. 232. III. 81.

अमृतप्रकाश name of O on Jātamṛta, IM 1649.

अमृतप्रम or अमितप्रम

—Yogaśataka or Yogaśatabhāṣya med.  
IO. 2766 (Yogaśatabhāṣya). NP IX.  
61 (Yogaśataka) RASB. 4697 (Yoga-  
śataka by Amṛtaprabha)

IHQ XXIII. 2 pp. 136-7 suggests  
that Amṛtaprabha a. of Yogaśataka  
was different and later than an Amita-  
prabha who wrote a Carakanyāsa and  
is q. by Nīśalakara in his C. on  
Cikitsasāngraha of Cakrapāṇi.

अमृतप्रमसाधन Bud. by Harisumba Cordier III.  
p. 255.

अमृतप्रमसाधनकल्प Bud. See Nairatmayogini-  
śādhana by Dombihēraka.

अमृतप्रमसाधनोपायिका Bud

Ptd. in Sādhanaṃ Pt. 2. GOS.  
XLI. no. 223

अमृतप्रमोय Q. by Anantakumara in his Yoga-  
ratnasamuccaya, TSS 152 II. 24.

अमृतप्रयोग yoga-tantra. by Hāḥipīva. Jodhpur 867.

अमृतप्रज्ञाचार्य of Ātreyagotra; father of Nṛsiṅha  
(a of Tapāmudrāvilāsa, MT. 3797).

अमृतविन्दु Prabhakara mim by Candia (Mābhi-  
māhopādhyāya) Adyar D. IX. 327  
(transcript from the RASB ms.). AS.  
p. 12.

अमृतविन्दु Q by Vabiniṣpati in his C. Uddyota  
on the Tattvacintamani, BBRAS. 1018  
(fol 23b)

अमृतविन्दुव्याख्यान नाम भाष्यमनुव्याख्यान संगीतितृप्ति  
Bd by Anupamarakṣita. Cordier II.  
p. 25 See also above p. 204a.

अमृतविन्दुपत्रिका called also Brahmapindapā-  
ṇiśā. d.

Adyar Up. p. 229 notes the  
following other names. Bindustoka,  
Stoka, Upaniṣanmatabindu and  
Manasopaniśad.

Adyar I. p. 18a (16 mss) Alph.  
List Beng Govt p. 7 Alwar  
456. America 455-457 Anandaśrama  
2977. 6062(c) 6120 8106. AS pp. 4. 5.  
12 (2 mss). 13 (2 mss.). B. I. 42. 44.  
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Bhk. 7. Bhr 10 497. Bikaner 532(15).  
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684 665. BORI. 121 of 18:0-81. 6(a)  
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(4 mss) 43 (5 mss). 81-82 (10 mss.).  
Cs I. 616. D. pp. 176 213. Gough  
p. 29. Gov Or Libr. Madras 5 (2 mss.).  
Haug 18. 44. IL 166 IM 7199.  
IO. 483 (29). 490 (19) 493-4  
(24, 62). Jodhpur 12. 13 K 14 Kh.  
58. Khn. 12. L. 35. Mad. Uni. R. K. 8.  
156. 224(n). 297. 441. MD. 273-77.  
15018. 17372. 17545. MT. 90 (a-b.)

1492(g) 1779(b). 1904(b) 4063(g) 6305  
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207. Nasik XXVI. 24. Nepal II. p 133  
NP. V 152. Oppert I. 4385 7823  
II 3099. 5159 Oudh IV. 8 Oxf  
394b Oxf II. 1007(19) PUL I  
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1721 (11) 1726 (16) 1727 (25) 1729  
(29) 1790 Rice 6. SB 387. Śg II. 14.  
Stein 23 Taylor II 328 (in a collection)  
459 TD 997-1006 Trav Uni 816C  
L 1307M. 12951H. 12966F 13531O.  
13752L Udaipur II 8, 5 8, 13.8, 14.  
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Weber 357 2112 Whish 18(a)(2)

Edns (1) *Ānandas'rama* 29 (2) *Adyar*  
*Library*, Yoga Upaniṣads, 1920, pp  
28-35.

—O Upaniṣanmeṅgalabherane MT.  
4418(12).

—O Dīpikā Ānandas'rama 1634 4096  
4230. B I 42 Bik. 207 Bikaner 542  
Oppert I. 7824

—Vivarena by Upaniṣadbrahmayogin  
Up Br Mutt 319

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1920, pp 26 35

—C Bhīṣya anu adv by Appayya  
Dikṣitācārya Mysore I p 458

See also under his Aṣṭottara-  
śatopaniṣadbhāṣya

—C. Dīpikā by Narayana Adyar I  
p 18a Alwar 455 AS p 18 (2 mss)  
22 Baroda 11529(p) 11529(x/I)  
Bhk 7. Bhr 233 CLB I pp 43  
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the title Brahmabindupaniṣad

—O Dīpikā by Śaṅkarananda AS p. 18  
(2 mss). B. I 44 Baroda 4830.  
10325(a) Ben 63. Bik 207. Bikaner  
564/7. Burnell 29a CLB I. pp 43  
(2 mss) 82 (3 mss) Hz I. 106(g).  
MD. 15951 Mithila IV 7. SB. 380.  
Śrīngeri Mutt 10(5) TD. 1443-85

Ptd *Ānandas'rama* 29.

—Dīpikā by Sadaśivendra Sarasvatī.  
MT 1492(j) Up Br. Mutt 171

For an abstract of the above, forming  
part of Upaniṣanmeṅgalanirupana, see  
Taylor II 459

अमृतमञ्जरी नाम चारणी Bud Cabaton I 62(77)  
Nepal II. p 204

अमृतमातु father of the poet, Rajaneka Ratna  
kara (s of Harevijaya Ptd in *K M*)

अमृतमार्तरी

—Subodhika-Sarasvatatīka. gr B III.  
30 Bhk 89. D p 186 IO 803. Kb  
p 69 (ms. of 1498) Mas of his work  
show confusion, two other authors  
appearing respectively in the final  
verses and the col, Viśveśvarabdhī,  
pupil of Brahmasagaramuni and  
Satyaprabodhabhātāraka, pupil of  
Brahmasagaramuni.

अमृतमञ्जरी another name of Ajitnāmañjari of  
Kāśinātha See above and also NCC  
IV. p 129h

अमृतमञ्जरी kavya. by Kāśirama B. II. 70  
Is it Kāśirāja's (-nātha's) med work  
Amṛtamañjari or Ajitnāmañjari?

अमृतमञ्जरी med (toxicology) in 3500 granthas  
by Rāma Bhaṭṭa Hoṣīṅga written at  
the instance of King Anuprasīmbha of  
Bikaner Bikaner 3975-7 Also ref to

by him in his *Danaratanākara* (Bikaner  
1866, IG 1706-07, p 516b)

See also *N/1* IV, iii, pp 111-12.

अमृतमञ्जरी vallabhīya by Jayadēva Kavi  
Udaipur II. 180 I

अमृतमथन tantra.

—Kulasañśraṅgaha, part of Somabhin  
jaṅgavallī from Nepal I p 162 (See  
preface p lx)

ममृतमयन drama in 5 Acts by Venkatasitha  
of Srīśaila family and son of Tati-  
carya Mysore I. p. 273 (3 insa)

अमृतमयन from Padmapurana Burnell 203b

अमृतमन्थन a play of the Samvakra type men-  
tioned in the Nāṭyaśāstra of Bharata,  
p 27, Benares edn

अमृतमाला med Q by Anantakumara, in his  
Yogaratanasamuccaya, TSS. 153. II 98  
159 187 150, ref. to by Nisalakara in  
his C on Cakrapani's Cihitsaśāstra.  
See III. XX iii. p. 137. Many formulae  
are said to have been taken from  
this by Cakrapani and Candrata

अमृतमुनि prompted Bhajjurama or Bhajura-  
rama or Bhajanaoanda to write the  
Advaitadarpana with O Tb 119 See  
above p. 125 a-b

शमस्तमुत्पल्लयव रूप MD. 7741

मसतमत्यलययधरमन्त्र MD 17887.

ममृतमृत्युञ्जयध्यान mantra Gov. Or Libr  
Madras 5

अमृतमृत्युञ्जयम-प Adyar II. p 209a (3 mss)  
Adyar D.I 205 (Nyasa). MD. 6890  
17967. Taylor II 409. TD 23116 XX  
Sop nos. 366. 131 Trav Uni 2998F.

समस्तयोग १५ Kallalagar 8(f) 4(o).

अमृतयोगादि JY Adyar II. p 52b (3 ms)

समूहसहरी name of the a.'s own C on the  
Advaitasiddhāntagn(rn)caodrikā. See  
above

अमृततराज्येन etc. Bud AMG II p. 367. AR  
XX. p 551.

समुद्रमायन तन्त्राय १ प्रकाशक प्रमोदधीरामशर्मा  
नमः Kajor Kyoto 1641)

महानृपिण्डि disciple of Rucibhatta and 1801.  
disciple of Rāgarucibhatta and 1804.  
grand disciple of Dīyarucibhatta

-C. on Asiamericanautra. B n 242  
251. 253

—C on Aytamisam icrisutra Bco. 2<sup>o</sup>0.

-C. on Astidaspurpurator Ben  
257.

—C. on Astida-*nykaraqavirpaa* Den  
243. 257.

—C on Astadatasymacrisutro Ben.  
355.

—C on Astada-namrtivargina: Ben 275.

—Ādityabrahmayajnopaniṣad 353 Ben

—C. on Ādināthapraṭhamabbavarāṇa.  
Ben. 251

-C oo Indradattakatha Ben 216

—C on Ekavimśatitasamacaribhūta  
Bep 255

—O on Ek idāśasāmāc urisutra Ben 250.  
254.

—U. oo Gajavapasastra Beo. 256

—C. oo Gapadharavada. Ben. 247.

—C on Garbhapaśāṇavidhi Boṣo 215.

—Catorthabbhavarāgaṇa Beo. 253

—O. oo Catorthavacansūtra. Beo. 255.  
257.

—C. oo Janmo'savavapana Ben. 247

—С оу Ёозрантотсагаварпа. Бен  
248.

—C. oo Jhaokalyapakasutra. Beo. 244  
249.

- C. on Tr̥ṭiya vācanāsūtra. Ben. 251. 257.
- C. on Tr̥ṭiya eāmācārisūtra. Ben. 252.
- C. on Tr̥ṭiya evapnasūtra. Ben. 256.
- C. on Trayodaśa eāmācārisūtra. Ben. 252.
- C. on Daśamī sāmācāri. Ben. 246.
- C. on Dāma evapnavioāra. Ben. 254.
- C. on Dikṣākalyāṇakasūtra. Ben. 249.
- C. on Dvādaśa sāmācārisūtra. Ben. 250.
- C. on Dvitiya vācanā sūtra. Ben. 249. 258.
- C. on Dvittya sāmācārisūtra. Ben. 258.
- C. on Dvitiya evapnasūtra. Ben. 256.
- C. on Navamavācanāsūtra. Ben. 242. 248.
- C. on Navamī eāmācārisūtra. Ben. 258.
- C. on Nirvāṇakakalyāṇakasūtra. Ben. 248. 247. 249.
- C. on Pañcanama ekārasūtra. Ben. 247. 254.
- Pañcamahhavarṇana. Ben. 253.
- C. on Pañcamavācanāsūtra. Ben. 242. 248. 249.
- C. on Padma ecarovarapnavioāra. Ben. 254.
- C. on Pānakasāmācārigāthā. Ben. 243. 258.
- C. on Prathamavācanā. Ben. 244.
- C. on Prathamā eāmācārisaṅgrahagāthā. Ben. 246.
- Prabhava svāmī sambandhavarṇana. Ben. 250.
- C. on Bhavāsthavarṇana. Ben. 256.
- C. on Mahāvīra janmakundalikā. Ben. 245.
- C. on Mahāvīra jñānakalyāṇaka. Ben. 244.

- C. on Mahāvīratapaḥsaṅkalanāvarṇana. Ben. 244.
- C. on Mahāvīradikṣākalyāṇaka. Ben. 242.
- C. on Mahāvīravivāhavarṇana. Ben. 243.
- C. on Lekha kaśālākaraṇa. Ben. 248.
- C. on Vieta ravācanāsthavirāvalsūtra. Ben. 253.
- C. on Śrīdevī varṇana. Ben. 247.
- C. on Ṣaḍvīmśatitamasāmācāri. Ben. 255.
- Ṣaṣṭahhavarṇana. Ben. 251.
- C. on Ṣaṣṭavācanā sūtra. Ben. 249. 252.
- C. on Ṣaṣṭi vācanā. Ben. 257.
- C. on Ṣaṣṭi eāmācārigāthā. Ben. 246.
- C. on Ṣoḍaśa sāmācārisūtra. Ben. 258.
- C. on Saṅkṣepavācanāsthavirāvalsūtra. Ben. 252.
- C. on Saptakulakarasavarūpavarṇana. Ben. 253.
- C. on Saptadaśa sāmācārisūtra. Ben. 248.
- C. on Saptamavācanāsūtra. Ben. 256.
- C. on Saptamī sāmācārisūtra. Ben. 246. 552.
- C. on Samudrasvapnavioāra. Ben. 254.
- C. on Sāmācārisaṅgrahagāthā. Ben. 242.
- C. on Siddhāvasthavarṇana. Ben. 255.
- C. on Sundararājakāthā. Ben. 246.

अमृतचन्द्रोपनिषद् Mad. Uni. R.K.8. 441.

अमृतचन्द्रो a poem of 10 stanzas in praise of the Yamunā, by Jagannātha Paṇḍita-rāja. Bikaner 2960. L. 3014. Pch. 11 (jy. P.).

Ptd. in K. M. Gucc. I.

अमृतहरी a poem in praise of Śiva, by Viśva  
nātha, son of Śivarama. Oudh XIX 40

अमृतहरी Gaṅgaśatakaṭika by Harinātha  
See under Gaṅgaśataka.

अमृतयम Bud

—Yogambarasadhana Nepal II pp. 62-  
64

अमृतवधर poet Sp 3935 Sbls 258 851 852  
991 1023 1091 1702 1851

अमृतवर्षिणी See Brahmanatavarsṇiṇī

अमृतवर्षिस्तोत्र Trav Uni L 722U

अमृतवल्ली med by Śrīlathā Q by Nisāla  
kara in his C on Cakrapāṇi's Ciktisā  
saṅgraha IHQ XXII n 137

अमृतवाक्य yoga-tantra by Oorakaṇatha  
Jodhpur 869

अमृतवित्तयमणि Jain

—Varṇanasamvādāna or Aṣṭavarnanā-  
samvādāna or Aṣṭastriṭvarṇanasambo-  
dha(?) JASB 1908 p 191a (no 6722)  
p 109a (no 6722) p 409b (no 6862)(?)

अमृतविमल teacher of Navavimāla (a of Nava-  
tattvavartika) Q in the preāsti to  
Navatattvavartika ref in Stuticatur-  
vimsatikā, Āgamaśāstra Samiti Ser 51,  
Intro p 88

अमृतव्याख्या Q in Nanda Pandita's O on Sada-  
śiti Chokh Śit Ser p. 46

अमृतशतक stotra by Kṛṣṇamohana Kavi  
Dacca 934 See NCC IV p 346a

—C Dacca 935A

अमृतसंज्ञनियदण Bud by Viśva Corder III  
p 288

अमृतसंज्ञनियत(?)शुद्धी tantra Radh 24

अमृतसंज्ञोपासोप from the Śudārsanasambhita  
Ptd (1) B St Wn II pp 147 51,  
Gu J Pr Press, 1916, (2) Br St

Ratnahira, Pt II pp 723 23, Gu J  
News Press 1925.

अमृतसंज्ञीयनी Vyasa(?) pāṇini(?) CPB 247

अमृतसंज्ञीयनी name of Halayudha's O on  
Piṅgala's Chandaśūtra, Goigh p 77.  
Pattan I p 178

अमृतसंज्ञीयनीपुष्टिका TD 24019

अमृतसंज्ञीयनीपत्र MD 6891 932 13176

अमृतसंज्ञीयनीपत्र Adyar I p 13a Adyar D  
I 544 545

Of the previous

अमृतसागर Jhalrapatan pp 1 0 51 (p d)

अमृतसागर one of the authorities q in Lāṅgha  
nirpāṭhyānamaya BORI D XVI. 1  
235

अमृतसागर—मङ्गल by Śaṅkara BORI 247  
of 1892 93 Peters V p 211 (no 217)  
(redānta ?)

अमृतसागरमणि

—Bālavibodha on Śaṅkara's ref in  
Stuticaturvimsatikā Āgamaśāstra Samiti  
Ser 51, p 61 fn

अमृतसागर name of C by Gaṅgādhara Gaṇaka  
on Līlāvatī Śucipātra 19

अमृतसागर yoga CPB 248 C III 3,

अमृतसागर med Q by Nīlakaṇṭha in his C on  
Cakrapāṇi's Ciktisāsaṅgraha IHQ  
XXIII n p 137

अमृतसिद्धि jy Mithila

अमृतसिद्धि work q by Śivananda Sarasvatī  
in his Yogacintāmaṇi BBRAS 1031

अमृतसिद्धि yoga Q by Brāhminanda in his  
C Jyotana on Hathayogapradīpikā,  
Jenl Press 1903 pp 136 219, 220  
(often quoted)

अमृतसिद्धि yoga tantra by Madhavaśāstra  
Jodhpur 869



अमृतसिद्धिगुह्यवज्रजप Bud by Virūpa Cordier III. pp. 239-240.

अमृतसिद्धिचन्द्रविधिकदोषप्रतिकारोपदेश Bud. Cordier III. p. 243.

अमृतसिद्धिचित्रविधिकदोषप्रतिकारोपदेश Bud. by Virūpa Cordier III p. 242

अमृतसिद्धिगाढीविक्तिप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p. 242.

अमृतसिद्धिताडवष्टम्यमोचनयन्त्रप्रधानव्यञ्जन Bud by Virūpa. Cordier III p. 239.

अमृतसिद्धिपञ्चधातूपदेश Bud by Virūpa. Cordier III p. 243

अमृतसिद्धिमण्डलविधि Bud by (Madhyamika) Candra, probably Candrakīrti Cordier III. p. 244.

अमृतसिद्धियोग yoga by Virūpakṣa. Baroda 7970(b) Gov. Or. Libr Madras 5. MD 4341. 4342. MT. 2881(n).

अमृतसिद्धियोगादिकल jy Trav Uni 4448D

(अमृतसिद्धि)वायुदोषनिर्हरणक्रम Bud by Virūpa Cordier III. pp 243-4.

अमृतसिद्धिवायुविधिकदोषप्रतिकारोपदेश Bud by Virūpa. Cordier III. p. 242.

अमृतसिद्धिशुक्रविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 242.

अमृतसिद्धिसर्वचतुरदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 243.

अमृतसिद्धिसर्वचतुरप्यन्त्रप्रधानव्यञ्जन Bud. by Virūpa. Cordier III. p. 238

अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud. by Virūpa, Cordier III p. 238

(अमृतसिद्धि)सूर्यविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III. p. 243

अमृतसिद्धेश्वरीमन्त्र Gov. Or Libr Madras 5. MD. 5893. Taylor I 364

अमृतसिद्धिषष्टविधिकदोषप्रतिकारोपदेश Bud. by Virūpa. Cordier III p. 243

अमृतसिद्धिषष्टविधिके कायविधिकदोषप्रतिकार Bud. by Virūpa. Cordier III. pp. 241-2.

अमृतस्यन्दिनी name of C. on Viśvarūpa's Balakṛīda, by Somayajin, the parama-guru of the a. of the C. Vacanamala on Balakṛīda. Ref. to in the C Vacanamala (TCD. I. 122).

See TCD. I. p. 296, also Intro. to edn. of Balakṛīda, T>S. 74.

अमृतस्य नाम (सर्वतथागतस्वापवाक्चित्तगुह्यमज्ञानकोकिलक्रीडाविस्तरव्यवस्था) Bud. by Saroruba Vajra. Cordier III. p. 191.

अमृतच्युति name of Varapavaneśa Śāstrin's C. on Prakriyakaumudī. TD. 5755

अमृतद्वयन (नवरात्रिस्त) PUL II p. 160

अमृतद्वयनविधि Viśvabharatī 1080.

अमृतद्वय अष्टगुह्योपदेशस्तम्भ Bud. J.A. cov. p. 343.

अमृतास्यागम Kavindracharya 1512

अमृताञ्जलि med. Q by Anantakumara, in his Yogaratnasamuccaya, TSS. 152.

अमृतादित्रिशमहाशान्तयः db Peters. IV p. 5 (no 132)

अमृतादिपोग jy. Adyar. TD XX Sup. no. 1016 ('चादा')

अमृताधिष्ठान Bud by Virūpa Cordier II p. 182

अमृतानन्द a Bbedabbedavadin refuted in the Prakatirthavivarana (pp 1. 23. *Mad Uni.* edn.), and Vivaranaprameya-saṅgraha of Viḍyāranya

अमृतानन्द pupil of Jyotirānanda, pupil also of Yadvendragiri, a pupil of Ānanda-giri.

—Nyayadipavalivyakhyā, called Nyayaviveka PUL II p. 18 Śringeri Mutt 54(2) TD 7461-2 Tra. Ad. Rep 1103 31 Triv. Cur. VI. 21 (from the beg to the end of the 2nd Anumana).

See *Festschrift* P. V. Kane, pp 349-350

## अमृतानन्द

- Aṣṭāṅganirṇayāmṛtacāṣaka, C. on Aṣṭāṅganirṇaya. IM. 4429. Mithilā. Mysore III. p. 21. PUL. II. p. 211.

अमृतानन्द son of Jayalakṣmī and Rāmananda; Hodgson's Pandit; 19th Cent.

- Chandomṛtalatā, metres. Camb Uni. Bud. p. 76. SBL. Nepal p. 79.  
—Nepālīyadevatakalyāṇapāṇicavimśatikā. Bud. stotra. SBL. Nepal p. 99  
—Redaction of the Buddhacarita; added the last 4 cantos. See JRAS. 1893. p. 620.  
—Description of Buddhagaya. IO. 7784-85.  
—Names of Caityas, Bud. temples, Bud. divinities. IO. 7784.  
—Description of divinities on Tibetan mandalas. IO. 7787.  
—Skt.-Newari vocabulary. IO. 7788.  
—A History of Nepal IO. 8184.

Cañiton I. 159 (17) is his transl. in to Nopalose of Carpati's Avalokiteśvarastotra.

See also IO 7832.

अमृतानन्दतीर्थ pupil of Brahmanandatīrtha; a Śaiva Vedantin.

- Tatparyadīpikā. vedanta. Oudh 1875, 24. XI. 14  
—Tarakopadeśavyavastha. Oudh 1875, 24. XI. 14.  
—Pañcaślokaprakaraṇa (with an. G.). Trav. Uni. 7012.  
—Paramapadanirṇayakapraharaṇa, on the supremacy of Śiva.

Q. Appayya Dikṣita and criticises Nilakantha Caturdhara, a. nf C. on Mahabhārata.

Bomb. Uni. 2073. Mysore I. p. 431. Oudh 1875, 24. XI. 14.

—Bhargāṅgbribhāṣaṇa. Oudh 1875, 24. XI. 16.

—Śivatattvaviveka. Oudh 1875, 24. XI. 16.

—Śivaratnāvalī with vyākhyā. Oudh 1875, 24. XI. 16.

—Harīharopadhivivecana. Oudh 1875, 24. XI. 16.

## अमृतानन्दनाथ

—Ajñānabodhinīṭikā, C on Ajñānabodhinī or Adyatmavidyopadeśavidhi. K. 112.

अमृतानन्दनाथ guru of Amṛteśanandanātha. See below.

अमृतानन्दनाथ at his instance, Brahmananda pupil of Lokananda, wrote his Śivārcaśiromani, Whish 89(2).

अमृतानन्दनाथ tantric writer; pupil of Puṇyānanda (Purpanandanātha, Trav. Uni. 7702 (Yog. dīpikā))

—Cidvilasastuti. PUL. II. p. 55. Viśva-bharati 2272.

—Tripurasundarikalpa. Taylor II. 427.

—Tripurasundaritantra. Taylor II. 290.

—Tripurasarasamuccayaṭippaṇa. IM. 9496.

—Tripurasiddhantaprakaraṇa. Mysore I. p. 572.

—Yoginīhrdayadīpikā. Edn. *Princess of Wales Sar. Bha. Texts* 7.

—Vāmakaśvaratantratīkā Candrasātkeṭa. Bikaner 8146 (ch. 1). 8147 (ch. 2). 8148 (ch. 3).

—Ṣaṭtrimsattattvasandoha. *Kaś. Texts* 13; an. in the Kaś. Text; but mentioned as the a.'s work in the intro. to

the *Princess of Wales Sar. Bha. Texts* edn. of the a.'s *Yoginīhṛdayadīpikā*.

- Saubhāgyasudhodaya* (or *Subhagodaya*). *Adyar II* p. 187b. *Mysore I* p. 591; also q. in a.'s *Yoginīhṛdayadīpikā*, *Princess of Wales Sar. Bha. Texts* edn. pp. 38. 79. 98. 135.

He is q. in *Naṭanānanda's Vilāsa on Puṇyānanda's Kāmakalā*, BBRAS. 814.

In the intro. to the *Yoginīhṛdayadīpikā*, it is said that this *Amṛtānandanātha* could not have corrected the *Tantrasāra* of *Kṛṣṇānanda* (*Cahaton I*. 532. *Wobor* p. 361), for *Kṛṣṇānanda* is said to be later.

अमृतानन्दनाथ tantric writer who revised *Kṛṣṇānanda's Tantrasāra*, *Weber* 1335. See also *NCO*. V. p. 13h.

अमृतानन्दनाथ a tantric teacher figuring in the *Gurumandalamāntra*, MD. 6252.

अमृतानन्दनाथीय or अमृतानन्दीय vedānta Oppert II. 6565. *Rice* 134.

अमृतानन्दयोगिन् salutes *Ardhanārīśvara* and *Śārada*; mentions as his patron king *Maṇva*, ornament of *Sūrya* and *Candravarmās*, who had the title "Tyāgamabāsamudra" and son of king *Bhakti*, described as a devotee of *Śiva*. It is evident that *Bhakti* was ruling and *Maṇva*, at whose request *Amṛtānanda* wrote the work was but the Crown Prince.

In the last verse of ch. I, the prince *Maṇva* is addressed as "*Komarāṅka Bhīma*"; in the last verse of ch. II. as "*Nūtna Sāhasāuka*": in illustrating verses in ch. III the prince is mentioned as *Maṇva*, *Bhaktiśānandana*, *Komarāṅkabhīma*; last verse of ch. III addresses the prince as *Maṇva-bhūpa*; ch. IV. *Maṇva*; ch. V. *Maṇva*.

The a. is not a Jain (as is often supposed), as he holds *Śiva's* feet to be the *Ālamhanavibhāva* in *Sāntarasa*.

—*Alaṅkārasaṅgraha*. MD. 12794.

Ed. (1) *Adyar Library Series*, 70. 1949. (2) *Śrī. Venk. Ori. Ser.* 19. *Tirupati*, 1950.

अमृतानन्दवृत्ती alaṅk. *Rice* 280.

अमृतानन्दशिष्य criticised by *Vijñānavācayati* in his *Paṭhoapādikāvyaśhyā*, MT. 5387, p. 23 (अत्रामृतानन्देन विहितः कश्चित् जलति etc.).

See *Festschrift P. V. Kane*, p. 349.

अमृतानन्दीय vedānta. *Rice* 134.

Cf. above *Amṛtānandanāthīya*.

अमृतानुभव purāṇa of the *Liṅgāyats*. OPB. 249.

अमृतान्त्र med. Q. by *Anantakumāra* in his *Yogaratanasamuccaya*, TSS. 152. II. 421.

अमृतान्त्रियेक vaid. phonetics. *America* 51. BORI. 83 of A1862-83. D. p. 311. *Peters. I*. p. 116 (no. 83).

अमृतारचन Jain. by *Andhasena*. Mentioned by *Dhavalā* in the introduction to his *Harivaṃśapurāṇa*.

See CPB. Intro. p. xlix.

अमृताशक्तिः vaidika. BORI. 77 of 1892-95. *Peters. V*. p. 229 (no. 77).

अमृताशिनी, अमृताशीति or योगसर Jain. didactic; attributed to *Yogindu*. *Arrah I*. p. 2. *Moodbidri II*. 134(a). 355(a).

See also *ABORI*. XII. pp. 132-163; *Paramatmaprakāśa*, *Rāyacandra Jain Śāstramālā*, Intro. pp. 62-3, where it is pointed out that the word *Yogindra* occurring in the last verse may be an adjective of *Candraprabha*, and that verses of *Vidyānandī*, *Jaṭisinhhanandī* and *Akalāṅkadeva* are included in it

and that one verso from the Amṛtīśīta  
q. by Padmaprabha is not found in it  
Edn. Manik Dig Jain Granth. 21.  
Bombay, 1922

अमृताशीति Jain. by Amṛtanandin Waranga  
18(3).

अमृताष्टक stotra. Fl. 430

अमृताष्टमीया Jain included in the Katha  
saṅgraha. Pattan I. p 61.

अमृताष्टमीय Jain. Suclipattra 119

अमृताहरण or Sarpabala, a pariśiṣṭa of Sv.  
Alwar 263. Extr 73. Bombay 1879 82,  
p 2. BORI. D. I. 425. 426 Cs. I 609.  
D. p. 131. Dacca 1423M. DAVCL  
6355 IM. 4951. NW. 26 32 Oudb III  
6. Oxf 378. Oxf II 855 (11) P 7  
Peters, II. p 180 (no 69). IV p 1  
(no 8) PUL II App p. 2 Stein 3.  
Suclipattra 111.

अमृताहरण dh (?) Bikaner 2676-78.

अमृताहरणचम्पू Trav. Uni 1475

अमृतीकरणविश्रान्ति vaidika Trav Uni 1501A  
अमृतेराशिखर Q. in the Janmamaraṇavācra  
Kas. Texts 19, p 20.

अमृतेशानन्द gurn of Narabari Pandita (a of  
Abhidhānacudamani or Nigbanṭaraja).  
See Bomb. Uni 287 BORI. D XVI.  
231. Cs. X. A. 70

अमृतेशानन्दनाथ pupil of Amṛtanandanātha  
—Śrividya arcanapaddhati Bomb. Uni  
1815-16

अमृतेश्वरतन्त्र

—Dhanvantarimantravidhana from  
Bomb Uni 1843.

अमृतेश्वरतन्त्र ref. to in Dattatreya tantra  
Nepal II. p 117

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I pp. 11.  
125 Mentioned by Siddha Nagarjuna

in his Kakṣapṇṭatantra, IO. I. p. 911b.  
Q by Kṣemaraja See Nepal I. pref.  
p 1vii

अमृतेश्वरदेवस्य नित्यपूजाविधि Nepal I. p 49

अमृतेश्वरपद्धति R A Sastri I. p. 8

अमृतेश्वरनाथ śaiva by Svapneśvara Mysore  
II. p 33. Trav. Uni 9614B.

अमृतेश्वरीमन्त्र TD. XX. Sup no 879.

—alternate name of Subhavanīmantra  
TD. XX. Sup. no 835.

अमृतोदय by Gokulanātha, allegorical drama  
expounding the Nyāya system.

Katm. 7 Mithila. Müller Fmnd 27.  
Nepal I p 147 PUL II p 230. Rep  
Hpr 1895-1900, p 17  
Edn K M 59.

अमृतोदयनामत्रिविधि Bud. Cordier III pp 96-97.

अमृतोपदेश yoga. by Yogadatta Jha. Mitbil  
अमृत्युष्टुपायमुद्रिदिवार vallabhiya. by Purn-  
sottama

Ptd. in the Brhatsaṁkṛasāgāra,  
pp. 638-44

अमृत्यु śaiva Upagama in Diptagama See list  
in Kamika

अमृत्युललाह(?) Jain Is it Prameyaratnamala?  
Svadi 20

अमृत्यु poet ślm p 228.

अमृत्यु Bud

—Bhairava śāntikarma saptaka Cordier  
II p 173.

अमृत्यु अचार्य Q. by Trivikramadeva in Loba-  
pradīpa, Weber p 301

अमृत्युशान्तन्त्र Q. by Nīśalākara in his  
C. Ratnaprabha on Cikitsasāṅgraha of  
Cakrapāṇidatta See IIIQ XXIII  
p 130.

अमृत्युशान्ततथारिणी Bud Nepal II. p 257.

अमृत्युशान्ततथारिणी Bud.

—Bhīṣaṇ Manthana? Cordier III p. 604.

अमोघदेव father of Haribara (a. of C. on Mālatīmādhava, RASB. VII. 5299.)

अमोघनन्दिनीशिक्षा Vs. Alph. Liet Beng. Govt. p. 7. AS. p. 13. Baroda 7346. BBRAS. 1 (17 verses here). Bd. 55. Bhau Dāji 121. Bik. 348 (57 verses). Bikaner 618. BORI. 65 of 1884-87. 55 of 1887-91. I of 1895-1902. CLB. I. p. 28 (2 mss.). D. p. 53. DAVCL. 4209. IM. 2024. 2058. 4957. Jodiya II. 13. Kāśm. 4. Kh. 82. L. 133 (120 verses). Mithilā IV. 169. 169 A-D Oudh IX. 4. PUL. I. p. 18 (2 mss.). RASB. II. 1517. 1518 (not agreeing with either L. 133 or Bik. 348). Rgb. 65. Trav. Uni. 2057B (a. given as Keśava).

Kielhorn, *Ind. Ant.* 5, p. 193 (57 verse).

Ptd. in Śikṣāsaṅgraha, *Ben. Skt. Ser.* 10, pp. 93-106.

—Laghvamoghanandini śikṣā. Baroda 7345(b). CLB. I. p. 23. Mithilā IV. 170. NP. V. 150. RASB. II. 1512. SB. 54 (3 mss.).

Ptd. in Śikṣāsaṅgraha, *Ben. Skt. Ser.* 10, pp. 107-108.

अमोघनाथ Bud.

—Ravanantīlāmaradbaravajrapānināmasādhana. Cordier II. p. 336.

अमोघपति लोकेश्वरचारणी Bud. Nepal II. p. 257.

अमोघरत्नधारणी Bud. Nepal II. p. 260.

अमोघपाद Bud.

—Mañjughoṣakrodhayamāntakahomavidhi. Cordier II. p. 292.

—Mañjuśrīguhyatantraśya maṇḍalavidhi. Cordier II. p. 292.

अमोघपाशकुरारत्र Bud. AMG. II. p. 335. AR. XX. p. 537. JBORS. XXIII. i. p. 42. Kanjur Kyoto 365. Nanjio 317.

अमोघपाशधारणी Bud. AS. p. 243. Nanjio 312-317. 937. Oxf. II. 1449(1) (A. p. hr̥daya dh.). SBL. Nepal p. 292.

Cf. below Amoghapaśāpāramitāśat-paripūrāyanāmādhāraṇī.

अमोघपाशपञ्चदेवस्तोत्र Bud. by Erapati. Cordier II. p. 303.

अमोघपाशपञ्चदेवस्तोत्र Bud. by Candragomin. Cordier II. p. 302.

अमोघपाशपरिमितापद्धतिपूरायानामधारणी Bud. AMG. II. p. 330. AR. XX. p. 532. Kanjur Kyoto 367 (\*pūraya°?). Nanjio 314 (Amoghapaśādhāraṇīsūtra).

अमोघपाशपौषधविध्याज्ञाय Bud. Cordier II. p. 322.

अमोघपाशवलिविधि Bud. Cordier II. p. 322.

अमोघपाशमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier II. pp. 302-3.

अमोघपाशलोकेश्वरपूजा Bud. Cambr. Uni. Bud. p. 97.

अमोघपाशलोकेश्वरमण्डल Bud. JBORS. XXIII. i. p. 40.

अमोघपाशलोकेश्वरहाथन Bud. Cordier III. p. 27.

अमोघपाशलोकेश्वरस्तुति Bud. Cahaton I. 159(20).

‘अमोघपाशधैरोचनबुद्धमहाभित्तप्रमासमन्त्रसूत्र’ Bud. Nanjio 1002.

अमोघपाशसाधन Bud. by Vihhūticandra. Cordier III. p. 178.

—by Śākyaśribhadra. *ibid.* p. 178.

—by Sahajajalita. *ibid.* pp. 178-9.

अमोघपाशहृदय (सूत्र, ‘महापाशसूत्र’) Bud. AMG. II. p. 333. AR. XX. p. 535. Cahaton I. 62(7). Hod. Bud. 55 (fol. 87b). Lalou p. 84. Nanjio 312. 315. 316 (stated to be similar transls. of the I ch. of the Amoghapaśākālpaparaja). S.A. Paris 14 (46).

—by Amoghavajra. Kanjur Kyoto 366.

अमोघपाशहृदयधारणी Bud. Nepal II. p. 251. Oxf. II. 1449(1). See above A. paśādhāraṇī.

अमोघराय a campu in 7 Uccavasa by Diva  
kara son of Vireśvara and grandson of  
Narayana, younger brother of Viṣṇu,  
composed in 1299 A D There is a  
verse in the poem from which it is  
assumed that the poet was patronised  
by a Raghava MT 4928 PUL II  
p 271

See also *IHQ* XVII. 1 pp 251-254

अमोघराय नाटका Q by Śītagabhupala in his  
Rasarnavasudhakara TSS 50 p 235

अमोघवज्र Bud pupil of Vajrabodhi of Kñōi  
arrived in China with his teacher in  
719 A D died in 774 A D, made a  
large number of Chinese transls, see  
Naujo App II 155

—Anukampopakramatattvayogavatara  
padeśa Cordier II p 125

—Karmamudraparikṣopadeśa Cordier II  
p 125

—Kurukullakarmayogopadeśa Cordier  
III p 129

—Gaṇapatigubhyasadbana Cordier III  
pp 87-88

—Gaṇapatistotra Cordier III p 230

—Pañcatattvastotra Cordier II p 174

—Bhairavastuti Cordier II p 174

—Mandalavidhi Cordier II p 171

—Mahāvajrabhairavahomavidhi Cordier  
II p 172

—Vajrabhairavasadbhanakarmopacara  
vidhisattvasaṅgraha Cordier II p 171

—Vajrabhairavastuti Cordier II pp  
174-5

—Sarvatantrapadesatikatogumṇīthartha  
nimittoṭṭhaṇṭīśāyantantrapadesavajra  
padavibhaṅga or simply Vajrapada  
vibhaṅga Cordier III pp 100-101  
172-3

अमोघवरं I Rāṣṭrakuṭa king 814-830 A D,  
known also by many other titles, chief  
of which is Nṛpatinṅga great patron  
of letters, under his patronage —

Abhinava Śaṅkariyana wrote his  
Śabdannaśana and Amoghavarṇi there  
on

Mahaviraçarya wrote his Gaṇita  
sarasaṅgraha (Madras edn)

Kaviśvara, wrote his Kaviṛajamarga  
(Kannada)

Jinasena a of Āḍipurana claims to  
be his guru

—Prasūttararatnamala didactic astro-  
chism

Ascribed to him in the Dig Jaina  
tradition, in mss mentioning him as  
a the king is said to have retired from  
the throne owing to spiritual awaken-  
ing

See also *Ind Ant* 33 pp 107ff 259ff

अमोघवृत्ति C by Abhinava Śaṅkariyana on his  
own Śabdannaśana named after his  
patron Amoghavarṇa I See above  
under Abhinava Śaṅkariyana

अमोघसेनागम Kaviṇḍraçarya 1563

अमोघसिद्धस्तोत्र Bud Cambr Uni Bud p 187

अमोघसिद्धिनामचरणी Bud Cabaton I 62 (24)  
Cambr Uni. Bud p 120 Nepal II  
p 202 Oxf II 1449(8)

अमोघाङ्कुर Bud

—Kalpavātara Cordier III p 515

अमोह śaiva Upagama in Viragama See list  
in Kamika

अमरक poet *Shhr* 1391

[अमरकपण्डित father of Ananta a of C on  
Rasamañjarī TCD 1939 Triv Cur  
VII p 20] Correctly Tṛyambaka  
Pandita See above p 170b

अभ्यट्टसुत Bud. Pali See *J. of U.P. Hist. Res.*  
*See* XVIII. p. 151

अभ्यट्टसुत अथकथा Bud. Pali. Camb Uni. Pali  
 p. 145.

अभ्यट्ट सुनि

—Ārādhyatvena stuti called; also Sat-  
 kalyanaka. ref. to in Samayasundara  
 Gani's Samacarīsataka, which was  
 finished at Medata in 1615 A.D.

See *Int Ant* 23 p 171.

अभ्यट्टकथा Jain Pkt BP pp 164a 182b  
 Ujjan I p. 87 (no.)

अभ्यट्टकथानक or चरित्र Jain. by Maniratnasuri,  
 pupil of Samudragboṣo. Bik 1461.  
 BORI. 573 of 1884-86 616 of 1892-95  
 OPB. 6946 Dahilakṣmi XI 20 XXVI.  
 5. Jainagronthavali p. 220. L 3037  
 Petors. III. p. 404 (no. 573). V. p. 277  
 (no 616).

Ptd *Śrī Saṅgariyaya Jainagrantha-*  
*mālā* 11. Ahmedabad, 1927

अभ्यट्टकथानक Jain by Sondaraka Suri Alp  
 List Beng Govt p 7 JA8B. 1908,  
 p. 403b (no. 3044).

अभ्यट्टचरित्र Jain. an BP pp. 161a 217a.  
 Obani 572 1099 1110 3463

अभ्यट्टचरित्र Jain by Amarasundara BORI  
 1256 of 1884-87. Rgb 1256

Of above Ambadaskathanaka by  
 Sundarakaśūtri. For the story, see  
 Krause *Indische Neuellen*, pp. 155  
 162ff, Wint *HIL*. II p. 540

Ptd. Jamnagar, 1910.

अभ्यट्टाभिहित Jain. BP. p. 211a

अभ्यट्टाभिहितकथा Jain America 5403

अभ्यट्टाभिहितका (या) Jain. BP p 192b

अभ्यट्टाभिहितकथा Jain BP. p 171b

अभ्यट्टाभिहित पुराणनक्षत्रे Paliyam 600(b).  
 Trippuṇṭura I. 322(I).

Ptd. in Grantha script, Tanjore  
 1876-77.

—a khanda kāvya. America 2114. IO  
 8126. Mysore II p. 9 TPL 23133 J 16.  
 Trav. Uni 5593D Trippuṇṭura I.  
 402 (5). II. 172.

—a probandha Paliyam 960(b) Trippu-  
 ṇṭuro I. 393(4).

अभ्यलिङ्गिकाराहुलोवाद् in the Pali Majjhima-  
 nikaya. Same as Rahulovada.

For a French transl of the Chinese  
 version, see S. Lavi, *JA*. 1896, pp  
 476-85.

अभ्यष्ट poet Padyaracana, K.M. 89 p 76

अभ्यष्ट

—C. on the Dakṣinākalhasavarupikhyo-  
 stotra of Mahakala. Dacca 3723 Hpr.  
 I. 159

अभ्यष्टुल्लेखनिका Ptd. with Bengali transl.  
 Calcutte, 1892 See IO. Ptd. Bks  
 1938, p. 82

अभ्यष्टुल्लेखनिका father of Bharatomollika, the  
 a of Mugdhobodhinītika on Bhāṭṭi-  
 kavya, MD 1167 Ambaṣṭha, evidently,  
 refers to their family.

अभ्यष्टुदीपिका Ptd. with Bengali O Bhawanipur,  
 1877. See IO. Ptd Bks. 1938, p 82.

अभ्यष्टुविषयन from the Bhavisyopurāṇa. Dacca  
 6620

अभ्यागिरिमाहात्म्य Trav Uni. 105520

अभ्याचार्य or Ambaraja(?) of Kutso gotra and  
 Maṇḍalikapūra, ancestor of Narasimha  
 Rāula to whom the Mābhāṣyasakti  
 ratnākara of Śeṇa Nārāyaṇa is ascribed  
 in the ms. Petors. II i xiv p 104

अभ्याष्टुष्ट by Śrīkarācārya Allahabad 114  
 (2 ms.) Is it the Ambāṣṭaka in  
 Āśvadhātī metre Cestlarm etc?

अभ्याष्टुष्ट stotra. MD 9564

अभ्याष्टुष्टी stotra by Gopālakṣaṇa. Dacca 264

[अम्बानवरदामलिका wrong title. This is Ambig-  
tola noted below. *Ceṣṭhāṣaṇa*°, omitting  
2 verses and adding 3. Adyar I.  
p. 183b].

अम्बानवरदामलिका by Śaṅkora. Mysore I. p. 210.  
*Of. Navaratnamālīkā on Devi,  
Śaṅkara's Works, Vol. 17. pp. 246-248.  
Vapi Vilas Press, Srirangam.*

अम्बानित्याचन TD. XX. Sup. no. 1202 (inc.,  
122 verses).

अम्बापञ्चरत्न by Śaṅkara. Mysore I. p. 210.

Ptd. with *Devi Trisattistotra* pp.  
30-31, Benares, 1875 (in Telugu  
script)

अम्बामस्ताद् Join. described as 'Śacīvapravara',  
—*Kaipūṣa* with O. Kolpapallava. Q. in  
the *Syadvadaratnakora*, pt. 1. p. 29.  
*Ārhatomato prabhākara Series edn*

See V. Raghovan 'Writers Q. in the  
*Syadvada*° J. of the Kolinga His. Soc. I.  
(1946) p. 255.

The Kolpalatā and O. ore being ptd.  
now by L. D. Dhāratiyo Sanskriti  
Vidyā Māndir, Ahmedabad.

अम्बामस्ताद् Jain

—*Navatattva* with Vyākhyā, composed in  
1163 A.D. Joinagranthavali p. 124.

अम्बायज्ञपद्वृत्ति db. Mithila.

अम्बाराम

—*Siddhantādarsa*, a C. on the *Siddhanta-  
cintamani*, IO. 8053.

अम्बायज्ञपद्वृत्ति name of C. by Ramabhadra  
(son of Vinayaka) on *Brahmasūtras*.  
PUL. II. p. 50

अम्बालेशाष्टक another name of Ramacandra-  
maṅgalastaka (on Rama at Ambala).  
MD 14412.

अम्बाविजय a work of Ghaṇaśyama of Tanjore;  
mentioned in the list of his works

given by his wives in their *Viddhasāla-  
bhāṣikavyākhyā*. TD. 4678.

अम्बावृत्तान्त campā; story of Ambā from Mahā-  
bhārata. GD. 1658R.

अम्बाष्टक by Śaṅkora. (Beg: चंदीवरा etc.)  
in *Āśvadhātī metro*. Adyar I. p. 17fa  
(3 mss.). Trav. Uni. 2399C.

Ptd. with *Ṭippaṇa*, K. V. Gucc. II.  
pp. 154-7.

अम्बाष्टक (Beg. अम्बा काव्यमणि etc.). MT. 322(e).

अम्बाष्टक stotra. *Ānandaśrama* 1154 (with C.).  
DAVCL. 4819. Gov. Or. Libr. Madras 5.  
Kallolagar 3(d). Trav. Uni. L. 2702.

—ascribed to Śaṅkara. Mad. Uni. R.A.S.  
10(c). Mad. Uni. R.K.S. 70(b)

अम्बाष्टक (Beg. धीमद्विजयनाम etc.) MD 9569.  
9570.

अम्बाष्टक another name of Śoṣacala's *Śaktitroya-  
ṣṭaka*, according to the C. (MD. 11440).

अम्बाष्टोत्तरशतनामस्तोत्र Adyar I p. 210a. Gov.  
Or. Libr. Madras 5. MD. 8846.

Ptd. in Telugu script, pp. 61-62 of  
*Stotrasaṅgraha*, 1835. See IO. Ptd.  
Bks. 1938, p. 82.

अम्बास्तोत्रद्वयनामस्तोत्र Adyar I p. 210a Mithila.  
Ramesvaram 933. SSPC I.J. 112. TD.  
19417.

अम्बास्तव (अम्बास्तोत्र) an. Bikaner 6046-48. PUL.  
II. p. 177. Taylor II. 146. 447. TD.  
XX. Sup. no. 873(g).

—by Śaṅkaracarya PUL. II. p. 172  
(3 mss.). Taylor II. 196 (12 verses).  
Trippunitura I. 363(1).

अम्बास्तव This is one of the five stotras on  
Devi called together *Devipañcāstavi*  
and ascribed to Kalidasa. Same as that  
q. in the *Mahārthamañjarī*, TSS. 66.  
p. 107.



Adyar I pp 183b (3 mss) 223b  
Bd 368 Bk 475 BORI 368  
of 1887 91 BORI D XIII in  
812 Burnell 200a Dāhīlakṣmī XLI  
31 DAVCL 3950 GD 1172X  
Gov Or Libr Madras 5 IM 9462  
IO 7053 Mad Uni RKS 350(j)  
MD 9751 75 18028 MT 4028(b)  
Mysore I pp 210 222 (2 mss) Oppert  
I 2753 II 6188 PUL II p 172  
Rice 268 Sakti 120 Skt Coll Ben  
1918 30, p 49 (no 426) (with C)  
Taylor I 232 235 285 354 (inc)  
II 88 TD 19418 33 Trav Uni  
1201C 1384B 2596E 2910B 3186C  
3453C 4231A 5038D 5375H 5885H  
8318A-12 8934 A-13 13506F L 270  
Z-5 L 722Q L 1178E Whish 112(4)

—O Oppert II 6189

Ptd (1) *K M Gacch* III work no 3  
(Pañcastavi) (2) *Stotra Booklet Ser*  
Vani Vilas Press, Srirangam

—O by Ardhanarīśvara Dikṣita MT  
5896(a) PUL II p 172

Ptd *Brahma Vidyā* (Advaita Sabha,  
Kumbhakonam) XV in iv pp 1 40  
XXI in pp 44-64

अभ्यास्तव by Gambhīrananda Mad Uni  
RKS 533

अभ्यास्तव or अभ्यिकास्तव by Satyanarayana  
Sarman

Ptd with C Arthadīpikā by Riddhi  
nātha Sarman, Benares, 1923

अभ्यास्तुति Gov Or Libr Madras 5 Taylor II  
207 TD LX Sup. no 1019

अभ्यास्तोत्र Gov Or. Libr Madras 5 (2 mss)  
Mysore I p 632 Trav Uni TM  
68B

अभ्यास्तोत्र by Sanatkumara Gupta Dacca  
311 G(1)

—ascribed to Maruṭi TOD 1519B Tra-  
Ad Rep 1105, p 23

अभ्यिकाकवच Jain an Delhi III 297

—by Śubhacandra of the 16th Cent of  
Mulasangha Pannalal Bombay 167  
See *JBORS* XXVIII p 206

अभ्यिकाकवच MT 1020(o).

अभ्यिकाखण्ड of Skandapurana AS p 13 Ben  
50 CPB 250 Cs IV 301 Dacca  
3376 IO 3622-4 L 2053 NW 450  
RASB V 3921 3922 Rep Hpr 1890-  
1900 p 4 SB 237

अभ्यिकातट(टीट्ट) Jain Ptd in Comparative and  
Critical Study of Mantraśāstra *Sri Jain*  
*Kala Sahitya Sams dhak Series 1* App  
pp 91-4

अभ्यिकात्रिशती stotra by Gaṅgadhara Adyar

अभ्यिकादीवीकवच Jain Chani 1707

अभ्यिकादीवीस्तुति Jain by Jinēśvarasuri

Ptd in Comparative and Critical  
Study of Mantraśāstra *Sri Jain Kala*  
*Sahitya Samsodhā Series 1* App  
p 96

अभ्यिकाद्विषयनामध्यान Burnell 147b

अभ्यिकापञ्चविंशतिस्तोत्र Trav Uni OM 1 K

[अभ्यिकापरिणय campu Burnell 156b] This is  
Varadambikaparīnaya See TD 4220

अभ्यिकाप्रसाद son of Gayadatta, wrote in 1854  
A D by desire of Kīśorasūnha, rajah of  
Vetiya.

—Vaidhahimsaghatimīramartandodaya  
dh L 2280

अभ्यिकामानसपूजा mantra Gov Or Libr  
Madras 5

अभ्यिकामाहात्म्य from Skandapurana IO 662  
663

अभ्यिकार्चनचन्द्रिका Q in Ahalyākāmadhenu

अम्बिकालाप kavya by Paramēśvara of Mnkn  
damangalagrha in Kerala Trav Uni  
5105B

Edn TSS 208 1963 (also in J of  
Trav Uni Ori Mss Lib XII 3)

अम्बिकाप Jain

Ptd in Comparative and Critical  
Study of Mantraśāstra, Sri Jain Kala  
Sahitya Samsodhak Series, 1 App  
pp 88 89

अम्बिकास्तव (Beg श्रीमिरात्रिकम् etc) attributed to  
Sankaracarya MT 2269(o)

Ptd Stotranava, Madras Govt Ori  
Mss Lib Ser 70 pp 656 7

अम्बिकास्तवन Jain by Vastupalakavi

Ptd (1) in Stotrasamuccaya (2) in  
Comparative and Critical Study of  
Mantraśāstra, Sri Jain Kala Sahitya  
Samsodhak Series 1, App p 94

अम्बिकास्तुति Jain an Ptd in Comparative and  
Critical Study of Mantraśāstra, Sri  
Jain Kala Sahitya Samsodhak Series  
1, App p 90

अम्बिकास्तुति by Hanumat Adyar I pp 188a  
223b

Of above Ambastotra ascribed to  
Maruti

अम्बिकास्तोत्र Adyar I p 223b (inc) TD  
19434-5

अम्बिकास्तुति

—Kirtanani (musical compositions on  
Nataraja) TD 10860-61 See J of the  
Music Academy, Madras, XXXVI 1965  
pp 146-7.

—Kēśadipāntavaraṇastava TD  
22214

अम्बुजवह्नीकव्याण drama by Śrinivasa Kavi of  
Śrinuṣṇam, Kaundinya-gotra and Vira-  
valli family, son of Varadanarayana  
MD 12464 MT 2507

अम्बुजवह्नीक stotra by Śrinivasa Kavi, a of  
the previous work MD 9707

अम्बुजवह्नीक by Śrinuṣṇam Kaundinya  
Viravalli Varadadeśika, son of Śrini-  
vāsa (a of Ambujavallikalyāṇa etc),  
mentioned by Venkaṭavarada his grand  
son in his Kṛṣṇavijaya, MD 12744

अम्बुदीक्षित ref to by Vācīśvara in his  
Mahiśaśataka (अम्बुदीक्षितमिमो दृष्ट  
महाशक्तिम्) See verse 6, Srivangai  
Sankaragurukula Series edn no 4

अम्बुतराजकथा Jain Pkt Jainagranthavalī  
p 247

अम्बेजयमङ्गलमूर्तिस्तोत्र IM 8012

अम्बोदारवान story from Mahabharata Trav  
Uni 10909C Of Ambavrttanta p  
361b

अम्बरपारे Taitt Xth Praśna Kumakoti 19/5(b)  
Mad Uni RKS 304(o) 416(b). PUL  
I p 32 TD XX Sup no 1002

—C Bhāṣya by Madhavarāya Śrīgeri  
Mutt 92(2) 94(4)

अम्बरण महीमहेन्द्र a Brahmana of Mnkteśvara,  
near the Godavari, of the Anipudi  
family, real name Rameśvara, son  
of Viśveśvara and Kumakṣi patron  
of Kolluri Rājatekhara (a of Alamkura  
makaranda MT 2235)

अम्बरयस्तव mistake for Āmṇayastava(?) Taylor  
II 292

अम्बरयोरनिषद् mistake for Āmṇayopaniṣad(?)  
Taylor II 284

—C by Sitarama Taylor II 284

अम्बाल नडादुर a name of Vatsya Varada-  
guru, the teacher of Sudarśana (a of  
Śrūtaprakāśika etc), and the grandson  
of Sudarśana the nephew of Ramanuja  
(MD 12696) His fifth descendant  
was Varadācarya or Ammalācarya  
who wrote Vasantatilakabhāṣa known

as Ammālbhāṇa (MD. 12644. MT. 1466(e)), and Vedāntavilāsa (MD. 12696).

अम्माल् or अम्मालाय् or अम्मालाचार्य a name of Vatsya Varadaācārya of Kāñci, son of Ghatikaśata Sudarśana, the 4th descendant of Varadaguru or Nadadūr Ammal (teacher of the Śrutapraśaṅkikāra), the grandson of Sudarśana, the nephew of Ramanuja. Also called Ghatikaśatam Ammal.

—Rukminiparinayacampū. Mysore I. p. 270.

—Lakṣmīśataka(?) MD. 9730.

—Vaeantatīlakabhāṇa or Ammal Bhāṇa. MD. 12644. MT. 1466(e)

—Vedāntavilāsa or Yatirajavijaya. MD. 12696.

See also under Varadaācārya.

अम्माल्भट्टै father of Bṛiṣagraja Vaidyanātha of Badarayanavamsa; the a of a C. on Ruoidatta's Praśaṅka on the Tattva cintamani; also described as a Bṛiṣagraja like his son, TCD. 615. TD. 6227.

अम्माल्माण name of the Vaeantatīlaka Bhāṇa by Varadaācārya alias Ammal of Nadadūr, of Kāñci. See above.

अम्माल्मङ्गलाशासन See Varadaśeśikamangalaśāsana.

अम्माल्सन्ततिक्रम geneology of Nadadūr Ammal MD. 17313.

अम्माल्य a teacher of Śrinivasa, the elder brother of Śrīśaileśa, a of Puruṣa-laramamamsamanidīpika (MT. 3147). Seems to be identical with Ammal or Varadaācārya of Kāñci noted above

अम्मैयक् Kulaputraka; son of Nemaditya, composed the Rūṣṭrakūṭa grant of Kṛṣṇa II (910–11 A.D.). Ep: Ind. I. p. 53.

अम्भानरुद्रजनाल(वन्धवञ्चक Skt. stotra on Rama in 5 outrabandha verses by Maratbi poet Moropant,

Ptd. Kāvyaśaṅgraha, 29, pp 224–5, Bombay, 1896.

अय.पिण्डदान by Paraśara. Rajapur 711.

अयनचयनादिगणित jy. Opport I. 5889.

अयननिर्णय db. by Narayana Bhaṭṭa, son of Ramaśvara Bhaṭṭa. Hall p. 178.

अयनप्रश्न jy. Kotah 293.

अयन भट्ट (?)

—Sandhyaratna. IM. 899.

अयनमासवृक्षादिकल jy. Udaipur II. 186, 9.

अयनवाद jy by Ramadatta. NW. 550.

अयनोद्धार jy. Assamese Mea 7. Trav. Uni. 2506P (with Telugu C.).

अयनोद्धारोपपत्ति jy. Skt. Coll. Ben. 1905, p. 6 (no 1427).

अयचित्कालनिर्णय dh. Ben. 148. SB. 118. Is it a Kalanirnaya by an author having 'Aya-cita' as his surname? For 'Aya-cita' as a surname, see L. 702. RASB. II. 1462.

अयचित्प्रत db. Skt. Coll. Ben. 1918–30, p. 93 (no 270)

अयुतलक्षकोटिदोम NS. Presse 46.

अयुतलक्षकोटिदोमपद्धति by Ramakṛṣṇa Bhaṭṭa. Trav. Uni. 1596.

अयुतदोमप्रयोग Ānandaśrama 2387.

अयुतदोमलक्षदोमकोटिदोम written by Bhadrarama (Ramabhaṭṭa Hosinga), a protege of Anupasimha. Bk. 788. Bikaner 7363.

See *Adyar Library Bulletin* IX 3, pp. 86–93.

—by Narayana Bhaṭṭa. America 3830. Bikaner 7370.

See also below Ayutahomavidhi.

अयुतदोमविधान Baroda 9123(a).

—from the Śāntikhaṇḍa of Hemādri's  
Caturvargacintāmaṇi Ben 139 SB  
126

अयुतहोमविधि Baroda 6857(b)

—from the Matsyapurana TD 13907

—by Narayana Bhaṭṭa Baroda 8671

See also above Ayutahomalakṣa-  
homakoṭihomih

अयुतहोमात्मकप्रहयस Baroda 8890

अयुति (त?) Ānandaśrama 4770

अयुताक्षरसूक्तिमालासय Bikaner 7674

अयोग Śaiva Upāgama in Mukhabimbhagama  
See list in Kāmika

अयोगव्ययच्छेद अययोगव्ययच्छेदद्वान्निरुद्धादितय See  
above Anyayogavayacchedadv utrumā  
kā atotra

अयोगिन Bud

—Ottasampradāyavasthāna Cordier  
II p 239

—Vayusthanarogaparikṣāna Cordier II  
p 248

अयोध्याक्षेत्रमहिमवर्णन from the Rudrayamala  
Bikaner 1259

See below Ayodhyamāhātmya assign-  
ed to Rudrayamala

अयोध्याक्षेत्रसंस्वर Adyar I p 87a (inc)

अयोध्यापुराण See Ayodhyamāhātmya

अयोध्याजीस्तवन Jain JASB 1908 p 409a  
(no 6808)

अयोध्यातीर्थवर्णन PUL II p 160

अयोध्याविजयविशेषणमयुरामाधुरी stotra in 7 verses  
an praise of the city of Mathura by  
śleṣa with names of other cities (Beg  
महाराजचरित्रविविधता)  
Ptd B St Ratnahasa Pt II  
pp 1003 04 Guj News Press 1925

अयोध्यानाथ मिथ

—Caturthilcandrapujipaddhati Mithila

—Caturthilcandrapujavidhi Mithila

अयोध्याप्रसाद

—Śataprasānottiari adv Baroda 1798  
(composed in Sarh 1835 or 1778 A D.)

अयोध्याप्रसाद

—Rasatarāṅgipīṭika NW 618

—Vṛttaratnākaraṭīkā. Oudh X 8

अयोध्यामाहात्म्य or Ayodhyakhanda in 30 chs

—assigned to no Purāṇa in the follow-  
ing

Allahabad 166 B II 39 Bhor 148  
BORI 112 of 1891-90 Kavindracharya  
1859 Kotah 617 Mithila Oppert I  
2272 II 5174 Raddh 30 Skt Coll  
Ben 1897-1901 p 180 (no 1778) (inc)

—assigned to the Skanda but not found  
in the printed Skanda

Adyar I p 156a Alwar 763 BBRAS  
893 (invariably 'Skanda purāṇa' is  
added by a later hand) Ben 46 49  
52. Bhan Diji 43 BORI 140 of  
1895 98 CPB 251 252 Dacca 631  
IM 2698 (inc) 5018 (inc) Mandlik  
BH 20 (3). NP V 178 Oudh XIV  
24 Potors VI p 70 (no 140) RASB  
V 3025 SB 236 (2 mss) 243 (chs  
1 10) Skt Coll Ben 1910 p 10  
(no 1909) TD 10158 10159

—assigned to Brahmapada but text same  
as the one assigned in the above mss  
to Skanda

Cs IV 191 (30 chs) The Genl. Press  
edn of Brahmapada does not have this

—assigned to the Kosalakhaṇḍa of the  
Padmapurāṇa

BBRAS 891 (19 chs) Bhan Daji  
43 Mysore I p 179

—assigned to Rudrayamala tantra AK  
112 AS p 13 Bikaner 1933 RASB  
VIII A 6887 (10 chs)

अरजिनस्तुतयः Jain. 4 verses in Dvipādi (Beg. हरतं संस्तवीमहे). by Yaśovijayagani.

Ptd. in *Stāticatūrvīṣatīkā, Āgama-daya Samiti Series*, 51, App. क. p. 12.

अरजिनस्तोत्र Jain. 20 verses in Skt. (Beg. गुणस्तोत्रं सदुद्दिष्टं). by Samantabhadra. (Svayambhūstotrāntargata).

Ptd. *Anelānt* VI. viii. pp. 229-33.

अरजिनस्तोत्ररत्न in 9 verses. (Beg. संसारक्षेत्रे दिव्य-  
त्रियं).

Ptd. *Jainastotrāsāṅgīcāya* Pt. II, p. 61.  
*Āgamoddhāraka Granthamālā* 12, 1960.

अरडकमह of the Māla family, son of Śaliga; requested Cāritravardhana to write his C. on Raghuvamśa, Kumārasambhava, etc. Cāritravardhana is earlier than 1385 A.D. in which year Dīṇakara wrote his O. on Raghn'. using Cāritravardhana's C. Peters. II. Extr. p. 24.

अरण veda, means Āraṇyaka. OPB. 253, 254. IM. 7750 (inc.). Taylor I. 311. Ujjain I. p. 5.

—Rv. Kavindrācārya 4. Mīm. Vīd. 417. Ujjain II. p. 3.

—Yv. Kavindrācārya 34.

—Yv. Madh. Kavindrācārya 43.

—Sr. Ben. 18.

अरण्यकप्रतिपादय Jain. JASB. 1103, p. 409a (nos. 7093, 7725).

अरण्यप्रतिपादय phonetics. Adyar I. p. 52a (Arupa-  
śikṣā). Tirupati I. (C. on it). Same as

America 108. München 183 (35). RASB. II. 1631. Weber 365.

Ptd. *Āth. Tūrisṣṣas*, Bolling and Negolein, Leipzig, 1909

अरणिस्तोत्रसंसार from Gṛhyāgnisāra. Baroda 8589.

अरणीपात्रस्तोत्र śr. pr. Baroda 5917.

अरण्यकसंवाद (?) BISM. B. 112/29.

अरण्यप्रतिपादय See Āraṇyakaśikṣā.

अरण्यपट्टीपूजा dh. Dacca 188BB. (3).

अरण्यपट्टीपूजा dh. Dacca 599C.

अरण्यपट्टीपूजातक्या db. SSPC. III. T. 229.

अरण्यपादान (Araṇi-ādāna) śr. pr. MD. 1154.

अरतारपादपट्टी(?) by Purnottama. Mithilā.

अरण्यपट्टीपूजा IM. 10800.

अरदेयस्तोत्र Jain. 5 verses. (Beg. अरदेय-  
स्तोत्रं) by Vinayabhaṇṣagani. Ptd. *Sri Jinastotrakośa* p. 24. Bombay, 1959.

अरतापचरित्य Jain. Jainagranthāvalī p. 242.

—in Pkt. Jainagranthāvalī p. 242.

अरतापचरित्यस्तोत्र Jain. Śrot. in Skt. by Vallabhaṇṣagani, pupil of Jñānavimalavācaka of Kharataragaccha. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. Jainagranthāvalī p. 273. JBhP. I. 110.

—O. Vṛtti by a. himself. BORI. 226 of 1873-74. BORI. D. XIX. i. 11. D. p. 65. Jainagranthāvalī p. 273 Kh. 99.

Ptd. Upādhyaya Vinayabhaṇṣagani. Kotah Hainathani 1953

अरपचनपूजाविधि Bud Cordier II. p 303.

अरपचनमन्त्रुधीनामधारणी Bud. Cabaton I 62(83)

अरपचनसाधन Bud Cordier II p 377 (2 mas)  
III p 33 Nepal II. p. 204 (in  
Siddhanasamuccaya).

—an. Ptd. Sadhanamāla Pt. I GOS.  
XXVI. no 65

—by Ajitamitra Cordier II p 301. III  
pp 4 30 177

Ptd ibid. no 55.

अरपचनसाधनविधि Bud by Śraddhakaravarman  
Cordier II. p 301

अरपट mantra MD 7742

अरविन्द poet Kt 430 Sim pp. 109. 173

अरविन्दमाहात्म्य from Brahmapadparapa. Trav  
Uni 4219A.

मह अरविन्दलोचनाचार्य had the title "maha-  
bhagya", of Vatsya gotra, father of  
Dindima Rama of a C. on Saundaryala-  
hari (MD 10874) Hpt. IV. 33  
(Ms of the Saundaryalaharivyaḥya  
dated 1775 A D.)

अरसि(ली) डकुर poet Smr pp 13. 186 256  
291 334 346 Sp 76 Probably Ari-  
simha below Smr p 334 verso 16 in  
his name is Bilabharata I xi 6 of  
Amaracandra with whom Arisimha  
collaborated.

अरसेन्द्र II 1555-1603 A D. Ruler of Soda (Soda  
Samasthanam) in Gorastadesa, east of  
Goharqa in Konkan Madhava Sarasvati  
wrote at Soda in his time the Sarva-  
darśanakaumudī etc (MT 3085(a)). The  
details of the date of the passing away  
of Madhava Sarasvati given in MT.  
3085(b) may be taken to correspond  
to 14-5-1560 A D.

See Ep. Ind XXXIV. (1961)  
pp 205-6, Honnehall ins of Arasappa

Nayaka II is d 1555 A D and ARIL  
1939-40, no E 46 is his Karasvalli ins  
of 1603 A D.

See also Bombay Gazetteer XV ii  
1893. pp 120, 266, 317; J of the  
Bomb Uni XXIX. i-iv. pp 1-3

Arasappa is said to have patronised  
also Alalankāśa of Kargata Śiddhanta-  
sana (1604 A D)

अरदन्तशास्त्रिणी Jain Ben Jain 30 Jhalra-  
patan p 40

—Dig Jain Skt by Vinodilala See  
Jaina Sid BHs. IV ii p 117.

अरद्वयकाया Jain from the Kathasāgraha  
Pattan I p 378

अरालभेष्टिन

—C on Dhanaśyaya's Raghavapūḍa  
viya Arrah I 652. 653 Moodbidri II.  
63 In fact, only the sponsor of the C.

अरिहोष(?) Jy Rice 29

अरिपद् Ar khila Kavindricarya 97.

अरिष्टिद् son of Pravarasena a Dramida  
prince, son of king Dramida

—C Sudhavidyotini on Saundaryalahari  
which is ascribed to king Pravarasena,  
the father of the commentator MD.  
10876 Śg I. pp 132-35 TCD. 293F

Usually the hymn Saundaryalahari  
is ascribed to Śankaracarya, in MD  
10874, Dindima Rama in his C records  
traditions ascribing it to Śiva Himself  
and Devi Himself, besides Śankara-  
carya

In this C Sudhavidyotini, however,  
we are given a new story In the  
Tamil country there was a prince of  
the royal house called Pravarasena,  
who had been blessed by Devi with  
her own breast milk and who composed  
this hymn in a forest where his father,

king Draṃida had abandoned him soon after his birth owing to some bad combination of planets in his horoscope. This Pravarasena, in previous birth had been a Brahman on the banks of the Ganges, worshipping Kamaṛaja. He was subsequently brought to the capital, to him and queen Rupavati was born Ariśobit who wrote his gloss on his father's hymn.

In this connection it may be pointed out that the hymn itself refers to the story of a "Draṃiḍa śiśu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñānasambandhar.

अरिनिग्रहकरकतर्तवीर्यांस्तुतस्तोत्र Mysore I p 631

अरिमद्वैतमन्त्रस्तोत्र Trav Unl 14171

अरिमल्ल or Malladeva

—Trtiyajarasika BORI D XIX : 242

अरिमल्ल

—Drṣṭāntamālā (ratnavali) Jaina-granthavali p 180

Ptd Jamnagar, 1923 26

अरियवस Bud Pali writer of Pagan, of the Chapāsa ssect, 15th Cent A D

—Ganthahharaja Pali gr

Ptd in a collection Rangoon 1905

See Br Mus Ptd Bks 1892-1906 53-4 575

—Jatakavāṇiśodhana on the Jatakas

—Maṇḍipā, a C on the Atthasālini on Dhammasaṅgani of the Abhidhamma piṭaka

—Meyāsaramasijūṣa, a C on Abhidhammettha vihhāraṇi Colombo D I 691

See also Bode, *Pali Lit Burma*, p 41ff

Ptd Rangoon, 1905 See Br Mus Ptd Bks 1906-28 77 8.

अरियवस Bud. Pali a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings Mahāvamsa xxxvi 38 transl 258, n 6

अरियवसालङ्कार Bud Pali by Naonabhisasana-dhaja Mahādhammarajaguru of Burma, Sasanavamsa pp 134 135

अरियसचावतार Bud Pali mentioned in a list of works in an inscription of 1442 A D at Pagan. See Bode, *Pali Lit Burma* p 107

अरियालङ्कार the younger, pupil of Ariyālamkara

—C Sarattavikasinī on Kaccayanabheda Fausboll 154 See Bode, *Pali Lit Burma*, p 55 Sasanavamsa pp 106 12

अरिय jy IM 1030

अरिय (?) jy Bikaner 4307

अरिय उपातलक्षण jy Bharatpur XIII 40(f)

अरियजातकस्त jy Adyar II p 52b

अरियज्ञान jy PUL II p 210

अरियधीमत् Bud

—Śrī Cakra śambarodaya nāma māṇḍalopayika Cordier II p 54

अरिष्टनयनी sometimes called नयनीतारिण jy in 6 chs by Navanītanartana Kavī Alwar 1711 Extr 453 B IV 114 MD 13604-6 17374 Mithila Mithila III 9 9 (A-D) Mysore I pp 327 (3 ms) 647 Nepal I p 148 NP XI 46 Oppert II 4469 PUL II p 210 Rice 28 32 Śrngeri 42 TD 11306 8 A.L. Sup no 1004 (fr)

—C Śrīdhara by Śrīdhara, q Vaijayantikosa, Vagghaṭa Devakīrti and Devāla Alwar 1711 Extr 452 America 4723a IM 1026 MD 13607 Mysore I pp 327 617 Nepal I p 148 Rice 32 Śrngeri 12

अग्निनेमिचरित Jain by Ratnaprabhasuri See  
Neminathacarita

—by Śrīvijayagapī H 410 (Vijaya)  
Oxf II 1401 (p 237b)

अग्निनेमिनाथपुराणसहस्र Jain See under Hari  
vatiśa.

अग्निनेमिमहाराज Jain

—Śrīdevatākālpa Pannalal Bombay 168

अग्निप्रवरण from the Markandeyapurana  
(ch 43) Bk 439

अग्निप्रयोगशास्त्र jy Mithila

अग्निप्रवृत्तन jy MD 13603 13609 (2 different  
texts)

अग्निप्रवृत्तचरित by Rāpagośvamin RASB  
VII 5562 (G-P) (from Stavamāla)

J'td Stavamāla, K M 84, pp 222 26.

अग्निप्रवृत्तचर jy Mithila

अग्निप्रवृत्तचर jy MD 13610 MT 4092(b)

अग्निप्रवृत्तचर db jy Mithila MT 746(o) (Cf  
Sarvarisāśānti: MD 3461)

अग्निप्रवृत्तचर jy Q in Arīṣṭalakṣaṇa, MD 13608

अग्निप्रवृत्तचर (?) Jain 40 chs Taylor I 390

अग्निप्रवृत्तचर vaidya by Vararuci(?) Gilhozat I  
ibid Cf 74a See below Aṣṭaharmadib  
karasthana

अग्निप्रवृत्तचर jy Bikaner 4429 4430

अग्निप्रवृत्तचर jy BISM in 306/7

—by Māheśa Mithila III 11 forms ch  
10 of the Jyotirmahanibandha caused  
to be compiled by Rāpavirasamha of  
Kashmir

अग्निप्रवृत्तचर Jain Pkt Arrah I p 41 Pannalal  
Bombay 223 Pannalal Bombay IV p 1

अग्निप्रवृत्तचर Jain Śvet son of Lavanya or Lavana  
samha contemporary of Vastupala  
(1242 A.D.) the Jain minister of the  
Rāpa of Dholka Viradbavala and of  
Vīśaladeva son of Viradbavala, per

haps also guru of Amaraśāstra, see  
above under Amaraśāstra Arav  
Thakura is probably same

—wrote part of Amaraśāstra's kāvyā  
kālpatarī Chock edn See also NCC  
IV p 85

—Śaṅkṣasāhitya, mahākāvya on his  
patron Vastupala, where Amaraśāstra  
adds a postscript to each canto (11  
cantos) BBRAS 1786 Bombay  
1870 82 p 8 D p 191

See Ind Ast 31 pp 477-105

Ptd Jaina Itmananda Sabhā Series  
61, Bhavnagar 1917

See also Oxf 210b BP p 6

अग्निप्रवृत्तचर mentioned as Āśaśa's son by the  
second wife in Balacandra's gloss  
(1275 A.D.) on Āśaśa's Vivekamañjarī  
Peters III Extr p 102 verse 11

अग्निप्रवृत्तचर Jain work in Skt. BORI 1030  
of 1887 91

अग्निप्रवृत्तचर Jain JASB 1903 p 409a (nos  
7129 7353 7474)

अग्निप्रवृत्तचर (?) Jain JASB 1903 p 409a  
(no 7471)

अग्निप्रवृत्तचर (सटीक) Jain JASB 1903 p 409a  
(no 7129)

अग्निप्रवृत्तचर Apabhram a name for Arhad  
रूपः

अग्निप्रवृत्तचर BORI D XVII in 711 (see  
no 30 of the other works in the codex)

अग्नि grammarian and lexicographer q by  
Ryamakuta and Vidyavinodanarā  
yapa on Amara ref to in the Kośa  
kālpataṛn Peters II Ex r p 124 See  
Arnapadatta Q also by Vallabha in his  
C on Śīloṣṭanamamala

अग्नि or अग्नि Hs 691 779 MD 169 171  
173-80 181 (col on p. 213) 182 (col



on pp 217 218) MT. 189(c). 325  
4974(f) TA. 1435/2 2124 2486 2692.  
2871/2 4338(d). Taylor II 316 TD  
876 877 Venkataramanayya 9

The name Arupa or Ārupa in S I  
mss refers to the opening Praśna of  
the Taitt Āraṇyaka. It is so called  
because of the 'Ārunas' who are the  
Rṣis of that Kāṇḍa. It is also called  
Ārunaketuka which is one of the eight  
Kāṇḍas constituting the Kāṭhaka  
which is of six Prapāṭhakas, X-XII of  
the 3rd Kāṇḍa Taitt Brah and I-III  
of the Taitt Āraṇyaka Begins "Bhadrā  
karṣebhiḥ" See Bhatta Bhaskara's  
C on the Taitt Āraṇyaka, opening portion

When however MD and TD entries  
given above apply the name 'Āruna'  
to the whole of the Taitt Āraṇyaka  
the name 'Āruna' is confused with  
Ārana, itself a corruption of Āraṇyaka

South Indian Grantha edns of  
Kāṭhaka contain the name 'Aruna'  
and Ārunaśakha for the above noted  
portion of the Taitt Āraṇyaka See Br  
Mus Ptd Bks 1876 92 503, Āruna  
kanka and *ibid* 1892 1906 111-112,  
'Arupaśakha'

More popularly the initial portion  
of the Taitt Āraṇyaka called Āruna is  
called Suryanamaskara See Adyar I  
p 16a

See also Ārupa Ārunaketuka, NCC  
II p 163

—C Arunabhaṣya Kadayanallur 63

अरुणकेतु(क) IO II p 68 See above 'Āruna  
and below Ārupa, Ārunaketuka, NCC  
II p 163

अरुणकेतुतैल med preparation of a variety  
of medical oil TD 11215

अरुणगिरि

—C on Gitagovinda Tra Ad Rep.  
1114.69

अरुणगिरि vedic guru of Ramacandra of the  
Kāśyapagotra, of Mullandrum (a of  
Saundaryalaharivyaḥya MT 2032 a))

(महा) अरुणगिरि guru of the father of Devaraja  
(a of Gurupavanapuradhiśvarastotra,  
TCD 1097).

अरुणगिरिकवि of Kaundinya gotra son of  
Śośadri and pupil of Venkaṭadri,  
patronised by Godavarma, king of  
Vadakkumkur, O 1550 1650 A D

—Godavarmayaśobhaṣaṇa on arthalam  
karsa TCD 1179 1180 Triv Cur I  
212

Ptd in the *J of Trav Uni Ori Mss  
Library*, Vol I

अरुणगिरिनाथ alias Śivādasa ref to also as  
Arunacala and Annamalai, son of  
Ramadatta and pupil of Śrīkaṭṭha  
(vide C on Raghuvamśa, Trav Uni  
6008A)

—Kumarasambhavaṇya  
Ptd TSS 27 32 36

—Raghuvamśaprakāśika MT 2486  
(VII XIX), q Vallabha (C on Raghu),  
Dakṣiṇāvarṭta (C on Raghu), Sajjana  
(lexicographer) and Kesava 12th Cent  
A D (lexicographer) IO 6988 (one col  
calls him son of Ramadatta, another,  
son of Kala)

अरुणगिरिनाथ O 1422-50 A D of Mullandrum  
(Mulanda) village near Tiruvanna  
malai in N Arcot Dt S I, belonged  
to a family of Gaudas who migrated  
from Varendra in Bengal

Of Gautama gotra and Samaveda,  
son of Rajanatha and Abhiramanayika

daughter of Dindimārabhu and sister of Sabbāpati Bhaṭṭaraka (MT 1611(b)), grandson of Sabbāpati (who defeated poet Nāgana), and defeated poets of Ballala's court and was called Kaviṣrabhu.

Known as Dīpdimakavīśvabhauma and Bīrudakavī pitamaha, father of Rājānītha (a of Śiluvibhūdaya MD 11818) known as Daśarūpakagrāhī and grandfather of Kṛmārādīndima Kavīrajārāja Aruṇagīrīnītha who wrote the Virabhadra Vijayadima MT 2000(d)

See also NCC IV p 203a Kumara  
dindima

—Mahānītakasūktisudhānidhi      Seo  
Sources of Vijayanagar History, Un-  
iversity of Malas p 85 ascribed to  
Immadi Devaraya i.e. Devaraya II  
(1422-48 A.D.) MD 1272 MT 609(o)

-Rambhjudaya ibi? p 85 reccribed to  
Saluva Narasimha 1450 91 AD  
TCD 1515

—Somavalliyoganandaprabhasana MT  
1611(h) Mysore I p 287 Skt Coll  
Mys p 6 TD 4637 4638

On this see V Raghavan *Sanskita*  
*Ranog* Annual V pp 55 68

Ptd by Paravastn Venkataranga  
nathasvami 1895

ब्रह्मगिरिनथ 1550 A D known as Śaḍbhaṣa  
sarvabhauma, Kumāra Dindima and  
Kavirajaraja composed many inscrip-  
tions father in law of Mallikārjuna  
a of Satyabhamapatinaya, MT 2168,  
Grandson of the previous, son of  
Durga and Rajanatha (a of Śiluvabh-  
yudaya) his wife made a land gift in  
1550 A D (Insc 397 of 1911)

—Virabhadra Vijaya, a.dima MT 2000(d)  
Seo NCC IV p 203a

भरतगिरिनाथ father of Rajanatha, a of Acyuta-  
rāyabhyndaya (Acyutaraṇya O 1500-42  
A D) and Bhāgavatācampu, MD 11451.

अरुणगिरिनाथ

—Bhikṣaṇakāvya? Tra Ad Rep 1101  
56

अरणगिरि (मिपू) of the Bhargava gotra son of  
Ramacandra

—Gunapatha med MD 13263

—Śrngarasaptasatī GD 1979 (Ms dated 1626 A D )

धरुणचम् from Bhavisyatpurana R15B V  
3742

अथवा a of a copper plate grant of King  
Bhanudatta, probably a vassal chief  
See Ep. Ind 23 p 100

अदणदत्त son of Mrgabkadatta C 1220 A D  
Seo Hoernle Osteology p 17

—C Sarvaṅgasundarī on the Aṣṭāṅga-  
br̥daya

—Susrutatika NW 594 Sucipattra 25

ग्रहणदत्त grammarian and 'oxographer q by  
Ujjvaladatta (see Calcuta edn pp 142  
174 193) and Piyamakuta also in  
the Ganaratnamahodadhi Eggeling  
edn p 110, in the Saupadmadhatu  
pathavyakhyā, IO 893, by Siddha  
sundaragani in Dhāturaṇikara of  
(1624 A D) Br Mus p 159a

For some more qs in an an C on  
Amarakosa, see JOR *Multras*, VI  
pp 247-252

யகந் தேவ of Tiruvavur in Tanjore D pupil of  
Jnanaprakasacarya the Elder

—Prasadacandrika Adyar (IX N 31.  
fol 5a) Adyar D X. 627 829 Extr.  
pp 516 17

For a ms representing this text, with additional sheets containing extracts from Devikalottara agama, see TD. 15386

Ptd. Madras, 1929.

अरुणदेवकथा Jain Śvet. BORI. 586(m) of 1895-98. Peters. VI. p 119(no. 586(l))

अरुणह्लादशीघ्रत db. Dacca 554 A 6.

अरुणपाद् Bud.

—Vajratarasadhana. Cordier II. pp 94-5.

—Vajrayoginisadhana. Cordier III. p. 119.

अरुणपूजा Taylor I. 260.

अरुणमणि Jain. Dig.

—Ajita (natha) purana. See above.

अरुणयोगोपनिषद् Khn. 12. Mistake for Āruneyo-paniṣad?

अरुणरामायण Kavindracharya 1440.

अरुणवति mentioned among Bud. texts in an inscription of 1442 A. D. at Pagan See B C. Law, *Hist. Pālī Lit.* p 671. no 117. Bode, *Pālī Lit. Burma* p 104.

अरुणवतिसुख Bud. Pālī from the Anguttara-nikaya. Colombo I. 123.

अरुणवद्वनस्तोत्र Bud. Nepal II. p. 238

अरुणवद्वनमाहात्म्य on the greatness of the shrine at Arunavana, Tirneccēṇṭṭangudi in Tanjore Dt. together with the story of the Śaiva saint Śruttonḍar (Dabhrabhakta), the Pallava Commander. Burnell 190b. TD. 10355 (see last line of the post col. verse, Sonarappa-), assigned to the Skanda, nparibhaga. See Dabhrabhaktacarita also.

अरुणवमन vedalakṣṇa. Mysore 2. Does it refer to a list of words dropping their Visarga, in the portion of the Taitt. Arap known as Arupa (see above)?

अरुणस्मृति db q. in Danacandrika, Nirnaya-sindhu, and Sanskarakanastubha and

Sukṛtyaprakāśa of Jvalānatha Miśra, RASB. III 2165; 149 versees on gifts and Prayaścittas relating to them. Arupa-Āditya samvada

Alwar 1253 Extr. 285. Ānandaśrama 4503. B. III 138 BORI. 28 of 1865-68 (अरुणस्मृतिद्वयम्). Bühler 557. K. 154. NW. 123 PUL I. pp. 78. 137. R. A. Sastri II. p. 182. RASB. III. 1890 (wrongly called Yamasmṛti). 1901. Skt Coll. Ben 1905, p 17 (no. 1458) (prāyaścitta) Trav. Uni. 7313.

अरुणामित्रयोग by Bhairava Śarman (1762 A D.). SB 88.

अरुणाचल

—Siddhantadīpikā. ny. Baroda 1619.

अरुणाचल

—Śarirakāśastragunapāṭha med. Filho-zat 174.

अरुणाचल(?) known as Yauvanasarasvatī; his poetry was read by Mallikarjuna, a. of Satyabhamaparīnaya, MT. 2168

Of his father-in-law Arunagiriṇātha above.

अरुणाचलनाथ(?) guru(?) of the a. of Runavijaya, MT. 3445. (May refer to God at Arunacala) PUL II. p 266 (given wrongly as a.).

अरुणाचलमाहात्म्य from Lingapurana Burnell 192b (4 mss.). TD. 10125-10129.

—from Vidyasarakoṭīrūdrasambhita. MD. 2367

—from Śivarāhasya. Burnell 199b

—from Śaiva vidyāsarasambhita. MT. 7647.

Of above text described as from Vidyasarakoṭīrūdrasambhita, MD. 2367.

—from Skanda Alwar 763 Mandhik BH. 11(c) 18(i). Mysore I. p. 179.

—Adyar I. p. 11a. DAVOL. 3912. Hs 788

अरणाचराष्टक stotra MD 10921 MT 81(c)

Ptd Stotrarava Madras Govt Ori  
Mss Lib LXX p 74

अरुण चरु(लघु)स्तोत्र MD 10922 23 MT 4049(i)  
Taylor I 55

Ptd Stotrarnava Madras Govt Ori  
Mss Lib LXX pp. 75 6

—in gadya MD 10924

अरुणा(ण)दत्त

—Manuśyālayacandrika arca Oppert I  
2658 2942 6108

अरुणादित्य grandfather of Somananda (latter  
part of 9th Cent a of Śivadrṣṭi) See  
Śivadrṣṭi Kaś Texts LIV p 221  
sl 119

अरुणाद्रिनाथ guru of Bhavadāsa or Bhagavad  
dāsa who wrote an amplification of  
the C of Śrīdhara on the Bhagavata,  
at the instance of Uttarāśadhama  
Tirunil sister of Vira Mānavikrama  
MT 2465

अरुणाधिकरणमञ्जरी same as Arupadhikaraṇa  
sarapivivaraṇi below

अरुणाधिकरणविचार viś adv Tirupati 154

—by Lakṣmaṇa Adyar

अरुणाधिकरणशिक्षण mim Adyar II p 131b  
(inc) Oppert II 1668

अरुणाधिकरणवरणिचिवरणी viś adv by Śrīnivāsa  
(of Tirumala Bukkapattanam but settled  
at Surapuram) son of Śrīnivāsa  
Tatārya younger brother and pupil of  
Annayarya (a of Tatvagapadārśa etc  
see above) and pupil of Kaundinya  
Śrīnivāsa Dikṣita

Adyar D IX. 328 (inc) Gov Or  
Libr Madras 5 MD 4866 4867 MT  
684 3548 Mysore I p 463

See also I of the Andhra Hist Res  
Soc XIII (1940) p 12

अरुणाधिकरणदिग्दर्शन mim by Lakṣmaṇa Pandita  
son of Tūmārya and pupil of Śrī  
nivāsopādhyaya Adyar II p 131b  
Adyar D IX 303 Burnell 84a  
Mysore I p 407 (an) 1 D 6980

Is this a fr of the Tantravilāsa by  
Lakṣmaṇa (Adyar II p 126b Adyar D  
IX 304 MD 4416 MT 1844 Mysore  
I p 410)?

अरुणाभोदिनी name of C by Kameśvara on the  
Ānandalaharī (forming the first part  
of the Saundaryalaharī) MT 3259  
Oppert I 7966

अरुणास्त्राय Mysore D I p 189 says on the  
basis of the Kandanukramanika that  
the portion अरुणैभि is called Aru  
ṇamāyā

अरुणैस्तान् tantra mentioned in a list of  
Tantras in the Vīmaśeśvaratantra  
BP p 375 and Kaś Texts 66, p 17,  
in the Tantrastotra by Kṛṣṇa Vidyā  
vāgīśa Bhattachārya IO 2573 Kavīn  
drachārya 1739 and by Lakṣmīdhara  
in his C on Saundaryalaharī, Mysore  
Govt Ori Mss Lib Ser 11 p 81

अरुणैकदायनीलामताधिकरण्यवाद mim Adyar II  
p 131b

अरुणोपनिषद् Radh 3 See Aruneyopaniṣad  
अरुणोपवाय 6th a) bhayana of Sankhevitadāsa  
one of the texts for Sadhus of 12 years  
standing Mentioned in Avassayacūṇṇī  
Pt I p 35 See Kapadia, Canonical  
Lit of the Jainas p 100

अरुण्युपनिषद् BORI 22 of 1895 1902 Kbn 12  
See Aruneyopaniṣad

अरुण्युपनिषद् from the Bhavīsyottara-purāṇa  
America 1226

अरुण्युपनिषद्

—Niruktaprakāśika MD 16958

अरुन्धतीव्रत dh. Ānandaśrama 5693. BISM वि.  
33 Burnall 145a IM. 8801. Skt. Coll.  
Ban 1918-30, p. 33 (no. 271). Taylor  
II. 181. 382. TD. 24071.

—from Adhyatmaramayana. America  
1190.

अरुन्धतीव्रतकल्प from Shandapurana. Bon. 56  
(Vretakatha) Gov. Or. Libr. Madras  
6 (2 mss.). MD. 8207. 15742.

अरुन्धतीव्रतपूजा and कथा Ānandaśrama 2873.

अरुन्धत्यादिप्रधानां प्रधानदेवतानिर्देश dh Alph. List  
Beng. Govt. p. 7.

अरोहणदिप्रकार(?) related to Śukla Yv. attrib-  
uted to Katyayana. Rap. Hpr. 1901-6,  
p. 3.

भट्ट अर्क post Shm. 957.

अर्कमुदलीचिवाह TA 1519/1. 2219/8

अर्कचन्द्र a Bud. writar mentioned in the  
Tamil philosophical work Nilakāṣa,  
edn. by Prof Chakravarti, Madras,  
1936. Intro. pp 146-9, text, pp. 87-97

अर्कचिकित्सा med. Ānandaśrama 2000 B IV.  
216 (scribed to Leṅkeśvara (Ravana))  
Skt. Coll. Ben 1903, p. 44 (no. 1167)  
(an). See Arkaśraṣa

अर्कतन्त्र Q. Nilambare's Kalakaumudī J G  
Jha. Res. Inst. XIV 1957. p. 84

अर्कन्यास mantrasāstra TD. XX. Snp. no  
1309(g)

अर्कपुष्करणीमाहात्म्य Mysore I. p. 649.

—from the Padmapurana Mysore I.  
p. 179.

अर्कप्रकाश jy (?) Suopattra 173.

अर्कप्रकाश med. Ānandaśrama 7023. Kavindra-  
carya 925 Lucknow Mus.

—by Madhava, also called Āyurveda-  
prakaśa. BORI. 364 of 1882-83. 531 of  
1892-96 BORI. D. XVI. 1. 19 20  
Peters. V. p. 269 (no. 531).

अर्कप्रकाश or अर्कचिकित्सा med. attributed to  
Lankāśvara (Ravana). ACW. 24. 25.  
Allahabad 40 41. Alph. List Beng.  
Govt. p. 7 (2 mss.). Alwar 1614.  
Extr. 409. Bd. 883 Ban. 64. BORI. D.  
XVI. 1. 12-13. Cebaton I. 1010. DAVOL.  
2376. 2330. K 210 L. 565. Luck. Uni.  
p. 49. NP. VII. 40. NW. 582. Oudh  
II 20. XI. 34. Radh. 31 RASB. 1160.  
2902. 10030. 11091 (ano.). Skt. Coll. Ben.  
1903, p. 44 (no. 1157). p. 112 (no. 896).  
SB. 289. Stein 180 (2 mss.) Trav. Uni.  
7277 (inc.). 9725. Udaipur II. 199, 7.  
Weber 1733. 2241 (only Sphota-  
nivarana portion). Kafoinatha q. it  
on Ratirahasya XV 9. 11. 13. 16.

Ptd. (1) with Talugu C., Āyurvedaśra-  
ma Series 7, Madras, 1914. (2) with  
Hindi C., Muttra, 1930. (3) in Mala-  
yalam script, with Malayalam C.,  
Quilon, 1934 Sea IO Ptd. Bke 1938,  
p. 169

A Skt. C by Narayanaprasada re  
ref. to in intro to Quilon edn. noted  
above.

अर्कप्रज्ञापतिम्ब Trav Uni. 8599 Z-16.

अर्कमाहात्म्य pur assigned to the Sāmba  
purana On the origin and sanctity of  
the Surya temple at Konarka built by  
Narasimha Deva I in the latter half of  
the 13th Cent see JASSB. 66 (1897)  
pp 332, 333

अर्कविवाह dh on making the third marriage  
of a man into a fourth through a ritual  
marriage Adyar. Ānandaśrama 8143  
BBRAS. 752. Cebaton I. 779(1). Cs 11.  
309 (a. Narayana Bhatta?). DAVOL  
1802. Lucknow Mus MD 18697.  
Mithila. Taylor I. 187.

—from the Śaunakiya. IO. 4808. MD.

planets in the several months of the year.

Allahabad 88 (attributed to Brhaspati and also known as Brahmapaṇḍurdravinhṣati or Arghakanda jy.) Wrongly entered in some Jain Catalogues as Arthakanda

Bikaner 4431 4432 (different from the previous) BORI 385 of 1894-86. Fl 336 (for a cycle of 60 years). IM 1352 1472. Gov Or Libr Madras 5. MD. 13383 (text diff. from Fl 336). Peters III p 397 (no 385). V. p. 264 (no 464)

—Jain BORI. 464 of 1892-95 BP. p 194a. Chanī 1028. JBhP. I 111.

—by Durgadeva. Jainagranthavali pp. 346 854 Peters III. index p u. Extr p 241 (Sastisamvatsari from). VI p 136 (no 1)

—Jain by Hemaprabhasuri, pupil of Devendrasuri America 4797 Bikaner 4433. Bd 1358 BORI 167 of A1893-84. (from his Trailokyaparakāśa) 1358 of 1887-91 D p 403 Jainagranthavali p 346. NP V. 92 Peters. II p 193 (no 157) (from his Trailokyaparakāśa).

अर्घदीपक (पिका) jy by Kṛṣṇārtha Bhaṭṭa. BORI 403 of 1895-98 PUL II p. 210. Skt Coll. Ben 1897-1901, p. 200 (no. 816)

अर्घदीपक jy same topic as in the previous Alwar 1713 IM 933. Kāśin 4 (by Ramadasa?)

—by Viṣṇuśiva. Stein 156.

अर्घदीपिकासार jy Kotab 275.

अर्घदिवि Bod. by Dhānucandra. Cordier II. p. 156

अर्घ्यप्रवचन TD. XX Sup no 861

अर्घ्यदान or प्रदान dh by Vyāsa. Ānandaśrama 4183. 5732. CPB. 257-59 L 21

अर्घ्यदानपद्धति Ānandaśrama 375 2856. 8445(a) (śr.). AS p 13. Suṣipattra 139.

—from Tracakalpa America 3377.

—by Madhava. B. I 214 See Suryarghyadanapaddhati.

अर्घ्यदानपद्धति, अर्घ्यदान, अर्घ्यदानविधिसंक्षेप See under Suryarghya, Arghyadanapaddhati and Tracakalpa

अर्घ्यदानप्रयोग Ānandaśrama 4883 Skt. Coll. Ben 1918-30, p. 33 (no. 272)

अर्घ्यदानप्रयोगविधि BISM. Nasik Patavardhan 78

अर्घ्यदानविधि Ānandaśrama 2604. 2826 6097. 6069 6566 BORI. 188 of 1894-87. Rgb 183. Taylor II 379. Ujjain I. p 23 Wai 366.

—(to Surya). IO. 5574.

अर्घ्यदानविधि Jain JASB 1908, p 409a (no. 6870)

अर्घ्यदानविधिसंक्षेप dh L 4251.

अर्घ्यनमस्कारविधि BISM li 410/23.

अर्घ्यप्रदान America 3112 3113 (Arghyapradānapararambha) Baroda 8113 BISM. Nasik Patavardhan 769. Harshe p. 42. TA 3126/5 (daśavidha) Ujjain II p 11.

—with Hamsamantra. Ujjain II p 12

अर्घ्यप्रदानकारिका dh AK 325. BORI. 325 of 1891-95.

अर्घ्यप्रदानमन्त्र details pertaining to the mantra of the Arghyapradāna forming part of the Sandhyavandana. Gov. Or. Libr Madras 5 MD. 5894. MT. 6962

—another text. MT. 7668.

अर्घ्यप्रदानविधि Ujjain II. p. 12.

अर्घ्यप्रदीप jy Topic same as in Arghadipaka? Ben 28 (Śivaprokta) 6B 275

अर्घ्यपञ्चासना jy. Alwar 1714

अर्घ्यमन्त्र TA. 255

अर्घ्यवचनानि on how to do the Arghya in the Sandhyavandana. MD. 14742.

अर्घ्यादिमन्त्रपूजाविधान dh. Mysore I. p. 95.

अर्घ्यानुष्ठान db Burnell 202b.

अर्घ्युपनिषद् (?) in a list of Mss in JASB 20 (1951) mistake for Akṣyupa.

अर्चकशब्देनैव वैराग्यवāgama. Oppert II. 3961  
अर्चट a brahmin (bhaṭṭa) who became a buddhist with the name Dharmakara datta Teacher of Dharmottara; last part of 7th to 1st part of 8th Cent

—Kṣanabhaṅgasiddhi

—Pramanadvaya(-dvaita-)siddhi

On these, see Eng. Intro p 44, Siddhivimścāya with Tika *Bhāratīya Jñāpīṭha* Ser. 22, Banaras, 1959

—Hetubinduvarapa, C on Dharmakīrti's Hetubindu JBORS. XXII. 1. App. F. p xix.

Ptd. GOS. 113 (1949) from a Pattan ma

Gunaratnasuri mentions a Tarkatīka of his in the Śaddarśanasamuccaya Vrtti (Vidyabhushana, *HIL* p. 331).

Arcāṣa is mentioned also by Ratna-prabhasuri in his Syadvadaratnakara varṭtika, *Yas'ovij Gr. Malā* (21-22) p 9.

On his date, see *J of Indian & Bud. Studies*, Tokyo, II (1934) pp 300-3.

अर्चटोलो name of C. by Durveka on the C. of Arcata on Hetubindu See GOS 113, p 411, l. 5 and Durveka's Dharmot-tarapradīpa, Patna edn 1955, p 90

अर्चन Viśvabharati 2937c

अर्चनदीपिका Q in Samayamayukha Gharapore's edo. *Hindu Law Texts* XVII Bombay, 1927.

Of. Arcanadīpa q on p 24 of Ācāra-mayukha. edo by the same, *Hindu Law Texts* XVI. Bombay, 1921

अर्चनपद्धति Bomb Uni 1b20.

अर्चनविधि by Viśvanathaputra. PUL I. p. 78.

अर्चनसङ्ग्रह tantra. by Prāṇapati Upādhyaya. RASB. VIII A. 6212.

अर्चनासङ्ग्रह vaiṣ.

—of Kāśyapa (vaikhāṇasa). MT. 1606(b) (7 Khandas).

—C. (?) on above by some Bhaṭṭa. MT. 1608(a). Col. Arcanasarasvagrahaḥ Bhaṭṭīyah. But text seems to be only Arcanakṛpāda noted above

अर्चनासङ्ग्रह of Viśārasmarjet from Vaikhāṇasa Arcanakaṭpa. MT. 2609.

अर्चनाङ्गविधि vrata-pūja Śrāgert Mntt 380/525.

अर्चनातिलक tantra. (from the Pañcārātra Āgama) by Nṛsiṃha Agniet Mysore I. p 592 R. A. Sastri IV. 260. TOD. 918 (vaikhāṇasa). Trav. Uni. T. 235 (inc.). Triv. Cnr. IV. 86.

अर्चनाविधिक Q in the Mabarthasamajart. TSS. 66. p 111.

—by Durvasas Trav. Uni 2523B.

अर्चनादि vaiṣ. Oppert II. 909.

अर्चनानयनीत vaiṣ vaikhāṇasa; by Keśavacarya, based on the Arcanakṛpāda given above, ref. to Nṛsiṃha Vajapeyin

MT. 1607 3474 (chs. 1-5) 6014(b). PUL II App p 54 (4 mss.) (in 3, a C. by Nṛsiṃha Vajapeyin is wrongly mentioned) Oppert I. 5487. II. 8435. Trav Uni 1459B (inc.)

अर्चनाप्रकार (from Lahtopābhyāna) Mad. Uni. R. K. S 32

अर्चनासङ्ग्रह tantra Mysore I p 577.

—Gāyatriyupanīṣad from Mad Uni. R. K. S 64(a)

अर्चनाविधि vaiṣ āgama. Oppert II 3374.

अर्चनाविधिसङ्ग्रह from śaivagama Mysore I. p. 596 (7 mss one marked Komaratānta, another as following the Sukṣmagama).

अर्चनासारसङ्ग्रह name of C. by Bhaṭṭa on Aroa-  
nākhaṇḍa (vaiṣ.). MT. 1608(a).

अर्चनोत्सवादिविधि vaiṣ. Compiled from several  
Sambhitas. MT. 370.

अर्चा Jain, by Āśādharma.

—C. Sadvṛttasālini by Subhacandra  
Vāḍibhasimba of Mūlaseaṅga. Men-  
tioned in the praśasti to his Pāṇḍava-  
puraṇa. MT. 2770. verses at the end.  
Pannala Bombay II. p. 78. Peters. IV.  
Extr. p. 158, verse 73.

अर्चादर्पण vaiṣ. MT. 4414(fr.)

अर्चादीन्यामनाय vaiṣ. Gov. Or. Libr. Madras 5.  
MD. 5193 (two obs. only). q. Pāṇḍo-  
rātraraksā and Aniruddha. MT. 5677.

अर्चादूजाविधि caitanyism. Varendra 1804.

अर्चार्चनाष्टक tantra. Radh. 24.

अर्चाराजमार्ग Nasik XX. 3.

अर्चावतारप्रामाण्य vaiṣ. by Virarāghava. Antho-  
rity for idols is sought in the Upaniṣa-  
dic text "Pūṣamadaḥ etc." MT. 97(b)  
of the Tamil part.

अर्चावतारस्वल्पैश्वर्यदर्पण in versees; on the vaiṣ.  
shrines by Madhurakavi of Mandar-  
pur.

Ptd. Kalyan, 1897. See Br. Mne. Ptd.  
Bks. 1892-1906. 344.

अर्चाविधि by Nārāyaṇa Bhaṭṭa. BISM. 11.287/1.  
—vaiṣ. from the Pāṇḍarātra. Adyar II.  
p. 181b.

अर्चावित्तसङ्ग्रह vaiṣ. pāṇḍarātra. Adyar II.  
p. 181b.

अर्चापैनय stotra. vaiṣ. Oppert I. 19.

अर्चाशुद्धि Poona II. 46. Wai 390.

—Baudh. AK. 330. BORI. 380 of 1891-  
95. Wai 366.

अर्चाशुद्धिप्रति Ānandāśrama 1930. BORI. 172  
of Viś. (i). D.p. 424. Poona 172.

अर्चाशुद्धिप्रयोग by Nārāyaṇa Bhaṭṭa. BORI. 46  
of Viś. (ii). D. p. 457.

अर्चाशुद्धिविधि. Ānandāśrama 3187.

अर्चित śaiva. Upāgama in Vimalāgama. See  
liet in Kāmika.

भाग्यत अर्चितदेव (also अर्चितदेव) Sbho. 142.  
143. 3501.

अर्चिरादिप्रमेयशेखर viś. adv. Sri. Dev. 331(h).

अर्चिरादिमार्ग bhakti. Allahabad 1105. B. IV. 40.  
Prativāḍibhayaṅkar p. 5 (no. 20). p. 6  
(no. 29). Sri. Dev. 425. 449.

अर्चिरादिमार्गवैभक्त्य bhakti; Rāmānujīya school.  
Allahabad 104. Alwar 1548. BBRAS.  
1132. Bikaner 6576. BORI. 161 of  
1883-84. 54 of 1895-98 (known also as  
Paramapadasopāna). BORI. D. IX. i.  
85. 86. BP. p. 268. D. p. 348. DAVOL.  
1150. Oudh VIII. 26. Peters. VI. p. 62  
(no. 54). Extr. p. 8. PUL. II. p. 166.  
Trav. Uni. 9960. Ujjain II. p. 89.

अर्चिरादिविषय viś. adv. Gov. Or. Libr. Madras 5.

अर्जुन King, son of Śārngadhara. Kṛṣṇa wrote  
his Padārthbaratnamahājūṣā during his  
time. MT. 3032. See also NCO. IV.  
p. 340a.

अर्जुन the Pāṇḍava; an eponymous author on  
Bharata Śāstra. See below Arjuna-  
bharata.

अर्जुन of the Gautamagotra, father of Nāmadava  
and grandfather of Devadāsa (a. of  
Devadāsaprakāśa). RASB. III. 2681.

अर्जुन son of Keśava; father of Hariṣyāsa  
(a. of Yrttamuktāvali, 1674 A.D. Weber  
p. 226).

अर्जुन

—Devistotra. Bikaner 6374-5.

अर्जुनकल्प Kaḍayanallūr 264(a).

अर्जुनकवच tantra. NP. IX. 88.

See under Kārtavyīrjārjuna.

अर्जुनगीता on samnyāsa. Allahabad 90. 100.



*Jain Pustakodhār Fund Series edn.*)

See BORI. D. XVII. iii. p. 294.

अपेक्षीयदी name of C. by Śrinivāsa Paṇḍitācārya on Veṅkaṭāḍricaritra. Adyar II. p. 2b.

अपेक्षयदीपिका name of C. by Bbāsyakāra-sūri on the Bbāgavata. MT. 1572.

अपेक्षयदीपिका or Puruṣārthatattvaparikṣā. mim. by Śeṣa Govinda. BORI. 370 of 1899-1915.

अपेक्षय by Raghunātha, on Śāṅkhāyanagṛhyasūtra. B. I. 190.

अपेक्षीय name of an. C. on Praiṣa. Triv. Cur. V. 22, 23.

अपेक्षीय name of C. by Nārāyaṇa on Prapañca-sāra. MT. 3451. Triv. Cur. VII. 103.

अपेक्षीयनी name of C. by Nityāṃptayati on Tripuradabanacampā of Atirātrayājñ. TD. 4038 (inc.).

अपेक्षीयिका name of C. by son of Nīlakaṇṭha on Vodaśāśivasaśāraṇāma. IM. 3774.

अपेक्षीयिका name of C. by Arjunamiśra on the Mābāhārata.

अपेक्षीयिका name of C. by Ratnaśekhara on Āvaśyakasūtra. See NCC. II. p. 190a.

—name of C. by Ratnaśekhara on Śrādhapratikramapaśūtra, BBRAS. 1527. 1528. L. 3296.

Ptd. *Seṭh Devchand Lalbhai Jain Pustakodhār Fund Series.*

—name of C. by Devendra on Śrāvaka-pratikramapaśūtra (edn. *Seṭh Devchand Lalbhai Jain Pustakodhār Fund Series* 8).

अपेक्षीयिका mim. Prābhākara school. by Varadarāja, pupil of Sudarśana. Ca. III. 194.

अपेक्षीयिका vedānta. Oppert I. 6302.

अपेक्षीयिका dya. name of C. by Viṭṭhalācārya on Tattvasamīkhyāna. Adyar II. p. 172a.

अपेक्षीयिका name of C. by Bhavānīśankara on the Dbarmaviṇaya of his guru Bbāḍava Śūkla. Ben. 37. BORI. D. XIV. 82-85. IO. 4183.

अपेक्षीयिका name of C. by Śivadatta on Vodāntaparibhāṣa. Ujjain II. p. 62.  
Ptd. *Chowk* 1927.

अपेक्षीयिका name of C. by Sadāśiva on Vettaratnākara of Kedārabbāṭṭa. Bikaner 5548.

अपेक्षीयिका name of C. by Harṣanātha Jbā on Laghuśabdaratna. Mithilā.

अपेक्षीयिका name of C. by Haridasamiśra on the Kumārasambhava. BORI. D. XIII. i. 146.

अपेक्षीयिका name of C. by Haridasa on the Śiśupālavadha. MD. 11813.

अपेक्षीयिका or Rasikamanoramā, name of C. by the son of Nyāyācārya, on the Bengal recension of the Abbijñānaśakuntala, IO. 4119.

अपेक्षीयिका name of C. on Nalodaya. Burnell-169a. TD. 3824.

अपेक्षीयिका name of C. by Kṛṣṇa Bhaṭṭa on Śaktivāda. MD. 4304.

अपेक्षीयिका name of C. by Veṅkaṭa on the Brahmasūtra. MT. 3481.

अपेक्षीयिका name of C. by Divākara on Bodhasāra of Narahari. *Chowk*. edn. 1906.

अपेक्षीयिका name of C. by Rāghavabbāṭṭa on Abbijñānaśakuntala.

अपेक्षीयिका by Śaṅhakopa Nārāyaṇa Yatindra of Ahobila Mutt. C. 1460. Ahobila 4.

अपेक्षीयिका viś. adv. Adyar II. p. 154b. Alwar 1549. Gov. Or. Libr. Madras 5. MT.

273 (fol 34-35) Prativadibhayankar  
p 6 (no 20) Sri Dev 425(h)

अर्थदीपिका name of C by Śātananda on Śikṣa  
pāṭri IIO 28

—vis adv by Gargya Veṅkatarya Adyar  
D X 134-135 Extr pp 220 2 (Artha  
pāṭhikanirupana) MT 160(1)

—vis adv by Narayanamuni Skt  
Transl of the Tamil work of Pillai  
Lokacarya Allahabad 105 B IV 42  
(2 mss) Baroda 735 BISM 88  
Bombay 1879 82 p 6 BORI 267 of  
1879 80 162 of 1883-84 248 of 1892-  
95 (Arthapāṭhikaprakaraṇa) BORI  
D IX : 87 88 89 BP p 268 D  
pp 140 348 Hall p 113 IM 10461  
Mithila Mysore I p 463 Oudh VIII  
22 P 12 Peters V p 244 (no 248)  
Stein 117 Ujjain II p 66

Ptd with Eng transl JRAS 1910,  
pp 665 607

—by Vedantacarya(?) Oppert I 1120

—by Harivṛjasaḍeva BORI 702 of  
1884 87 BORI D IX : 90 Oudh  
1876, 80 Rgh 702

अर्थपञ्चक or अर्थपञ्चकविवेक vis adv by Śātha-  
kopacarya Bd 697 BORI 697 of  
1887-91 267 of 1895 98 (Arthadipāṭi  
cakaviveka) BORI D IX : 91 92  
IM 2896 Jodhpur 1338 Mysore I  
p 463 Oudh XV 124 130 XXI 160  
Peters VI p 62 (no 267) Sangam 54  
Stein 117. Extr 323 Trav Uni  
4283E (a not given) Ujjain II p 83  
(Śāthakopadīśa)

अर्थपञ्चक or अर्थपञ्चकविवेक (राष्ट्रकोषदासहृतिषु) vis  
adv by Śrinivāsadaśa Allahabad 105  
(2 mss)

अर्थपञ्चकन टक also called शास्त्रमुद्राताटक on the  
marriage of Pradyumna and Ratī,

connected with the local mahatmya of  
Tirukkannapuram shrine in Tanjore  
Dt The five Arthas forming the five  
stages of action in the five acts are  
Cintayoga, Samarambha Vyapara,  
Hetudarśana, and Abhistambha

Adyar II p 28a (2 mss) Adyar  
D. V 1309 1310 MD 12494 MT  
3151 5224(a)

From the last we learn that one  
Śeṣa Ramanya is the a and that the  
drama is otherwise called Jñāna-  
mudra

अर्थपञ्चकविवरण Mad Uni 729 (Brahmapada-  
purana)

अर्थपञ्चकविवरण vis adv Gov Or Libr  
Madras 6

अर्थपञ्चकसंस्कृतानुवाद Prativadibhayankar p 12  
(no 49) See above Narayanaṁmuni's  
transl

अथपति grandfather of poet Banabhatta

अर्थपदसूत्र Bnd Pal

For an English transl of the Chinese  
version (yi tau king) of the Arthapada-  
sutra see *Vistabharati Studies* 13,  
Santiniketan 1951

For a comparative study with other  
Bud Lit see K Mizuno, On the  
Arthapadasutra (in Japanese) *J of  
Indian & Bud Studies*, Tokyo, I  
(1952-53) pp 87 95 (from rear end)

अर्थप्रकाश name of C by Paṇḍita Kirtivijaya  
on the Praśnottarasamuccaya of Hira  
vijaya Mandlik Sup 33

अर्थप्रकाश name of C by Nilakaṇṭha on Maha  
bhārata

अर्थप्रकाश jy hy Ravidatta Sastrin OPB  
269

अर्थप्रवाद name of C on Harivāṁśa Cran  
ganore II 15

अर्थप्रकाशिका Mithila.

अर्थप्रकाशिका name of C

- by Pīdukasevaka Ramanuja Mahadeśika on Āhnika of Gopaladeśika. See NOC II p 238a
- by Narasimhabhikṣṇ on Aitareyopaniṣad MD 15475
- by Ragbudeva on Kavyaprakāśa Alph List Beng Govt p 6. L 4242 See NOC IV p 103a
- on Capamañjanavaibhava MT 3504
- by Nityananda on Chandogyopaniṣad Baroda 1414 CLB I p 62
- by Puruṣottama on Tarkasangraha Trav Uni 3728E.
- by Nilakanṭha on Tripuradāhana of Vasudeva GD. 1682 MT 3853
- on Pañcīkaranavarttika Baroda 1722
- by Upaniṣadbrahmayogin on Bgavadgita Adyar
- by Nrsimhamurtyacarya on Bhagavadgītābhāṣya (dvaī) MD 17278
- by Sarvajña Narayana on Mahābhārata
- by Raghavasuri on the Varttikas of Vararuci MT 3912(b)
- by Śiva Dikṣita on Vedantadhīkaraṇa māla by Bharatīrthamuni NS Press 167
- by Venkata on Valmiki Rāmāyana MD 1903
- on Śrīmbhāṣīkā See BORI D XIII m 1109
- by Saṅkara on Siddhāntakāṇḍī MT 4349
- by Madhavaśrama, pupil of Narayana śrama, on his own Svānubhāvadarśa. Nasik III 7

अर्थप्रकाशिका Jain. by Sadasukhadasa Arrab I.  
A p 2

अर्थप्रकाशिका Jain Name of C on Prameya ratnamala, ascribed to a Cūrukīrti Pandita. *Prasasti Saṅgraha* pp 66-8

See above under Abhinava Cūrukīrti Panditacarya

अर्थप्रकाशिका name of an an C on Ramacarita (Yamakaramayana) of Macort Narayana Adyar D V 644

अर्थप्रकाशिका name of C by Ramakṛṣṇa on Mahābhārata, Trav Uni 1847

अर्थप्रदीप name of C by Bhavananda on the Nāṭya, MD 4256

अर्थप्रदीप niti Q by Candēśvara in his Rajanīratnakara, K P Jayasval's 2nd edn. Patna, p 72

अर्थप्रदीपिका name of C on the Nalodaya, Bikaner 3033 3034 IO 3785 TD 3749

—name of C on Kathātrayi of Cidambara. TD 3749

—name of C by Anantanarayana on the Kavyaratna or Raghavapandavayada viya or Rāmāyana-Bhārata-Bhagavatasara of Cidambara MD 11703

अर्थप्रदीपिनी name of C by Keśavapuri on the Nirukti (ny) MT 5252

अर्थयोध name of C on the Gayatri of Brahma and Śiva(?) BISM n 274/1

अर्थयोधनी name of C by Candrasekhara on Saṁkṣiptasaraṭika of Goyicandra IO 833

अर्थयोधिनी name of C by Kaviratna Cakravarti on Meghaduta See NOC III. p 380b

अर्थमञ्जरी ny name of C by Kāśīśvara, son of Trilocanadasa, on some ny work Cs III 554 Śucipattra 45

अर्थमाला varś Q by Sucaritamīśra in his  
Kaśikā on the Śloka-varttika TSS 90  
p 7

अर्थमुक्तावली gr syntax of nouns IO 2039

अर्थरत्नदीपिका name of C by Purnanandāśrama  
on Jīvanmuktivivēka BORI. D IX :  
252

अर्थरत्नप्रभा or अर्थप्रभावती jy name of C by  
Govindananda Kavi Kankānācūrya on  
Jātakarnāva, IO 3083 Skt Col Ben  
1897-1901 p 180 (no 759) Viśva-  
bhārati 670

अर्थरत्नमाला name of C on the Bhāgavata, by  
Bhavadāsa of 'Vastukanimna' Mana,  
and born at Sagarapura, written at the  
instance of the sister of king Mana  
vikrama TOD 174 Tra Ad Rep  
1103 20

अर्थरत्नाकर gr by Ragbava Jha Mithilā

अर्थरत्नावली by Samayasundara See below  
Aṣṭalakṣārthi

अर्थरत्नावली

—name of C by Viḍyanandanātba on  
Cātusṣaṭi (śakta) MD 5619 Taylor I  
283 II 287

—name of C by Gopala Vandhya  
gbatya on the Gitagovinda, I, 2229

—name of C by Vimalaśvatmaśambhu  
on the Vamaśeśvaratantra, TOD.  
1041B

अर्थरत्नावली tantra Suolpattā 103

अर्थरत्न name of C by Ratnasambhūti on the  
Paramaṅkbandaśāstramśika BORI D  
XVII : 97.

अर्थरत्नसूत्रसहितसूत्रोपसृपणगणोद्धार DAVCL  
8160

अर्थरत्नसूत्रोद्घटन Trav Uni 3316M (ino)  
3617B Trippuṇṭura II 180

अर्थरत्नसूत्रवाद gr an Lucknow Mus

—by Mannurama DAVCL 3161 K 140  
Mysore I p 310 Rajapur 276 (Artha-  
vadasutrayakhyatbanirnaya by Man-  
yudova) RVK 26 (Arthavatsutraya  
dartha by Mannudeva)

अर्थरत्नसूत्रविचार gr Adyar II p 85a (2 mss)  
Adyar D VI 425 426 427 428 (4  
different works) PUL II p 80

अर्थरत्नसूत्रव्याख्या gr an Allahabad 78

—by Balagovinda NP I 110

अर्थरत्नसूत्रसमवयवार्थ gr Adyar II p 85a

अर्थरत्नसूत्रादिकोद्घटन gr Trav Uni 1225 2657  
(ino)

अर्थरत्नसूत्राद्य from Laghuśabdenduśekhara  
Trav Uni 13964E

अर्थवर्गीयसूत्र Bud corresponding to the Pali  
Attābhavagga forming part of the  
Suttamāpā of the Khuddakanikāya  
of the Sutta-piṭaka Fragments of it  
have been recovered from Central Asia  
Skt version shorter and with prose  
narratives preceding the verses

See JRAS 1016 p 709ff, also  
JPTS 1906 7, p 50ff

अर्थवर्मन् poet Sbhv 714 010

अर्थवादचरण Adb I Pāda II of the Mīmāṃsā  
Sūtra

—C Tika an NP I 46

—C Tika by Rāghavananda NP I 130

—Bhāṣya by Śaharāsvamin NP I 130

अर्थवादविचार mīm MD 16773

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samudravasin Seems to be part of a  
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45

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p 476

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importance of the text and contents  
and date see Samtani, *Bhārati* (Bulletin  
of the College of Indology), Banaras  
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pp 41-8.

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अर्घ्यनिष्ठिनी name of O by Paccumuttatu on  
Rajasuya of Narayana Bhaṭṭa GD  
1650.

अर्घ्यसूत्रमर्घ्यायनिरूपण Jain. MD. 5157.

अर्घ्यशास्त्र by Uśanas See NCC. II. p. 399b.

—by Kāmandaka. See Kāmandakīya-  
nītisara.

—by Caṅkuṣa. See under Cāṅkuṣīya.

—by Brhaspati See under Brhaspatya  
Sūtra.

अर्घ्यशास्त्र (कौटिलीय) by Kautilya. Adyar GD  
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I pp 805 (2 mss.). 610 (2 mss.). IL  
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critical review and appreciation of  
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Intro. to his edn. of Nayaacandrika on Arthashastra, Lahore, 1924, pp 7-12;

'Wae the Kautiliya Arthashastra in prose or in verse?', Pran Nath, *Ind. Ant.* 40 (1931) pp. 171-74

Text Kritische Bemerkungen Zum Kantiliya Arthashastra, J. Jolly, *ZDMG.* 70 (1916) pp. 547-54, 71 (1917) pp 227-39, 414-28; 72 (1918) pp 209-23

On additional passages in the Pattan ms and the likelihood of the original version being some what longer than the one in the Myeore edn, see D D Kosambi, *The Text of the Arthashastra*, *JAOS* 78 (1958) pp. 160-173

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See also Intro to his edn of Jaya\*,  
*KSRI*, p 11 and intro to C by Bhikṣu  
prabhamatī pp 1-11 *KSRI* edn

On its resemblance with the C by  
Yogghama see Haribara Sastrī *JOR*  
Madras XXXIII (1963 4) Intro to  
Cṛp tika, App pp v vii

—C Nayaśandrikā by Madbhavayajvan  
Adyar II p 24b (ino) Adyar D V  
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—C Nītinirṇita by Yogghama alias  
Mugdhavilāsa Pattan I p 173 (I  
Adby)

See Kangle, Kautliya Arthaśāstra  
Pt III p 285

Ptd *Singh Jain Series 47 Bharatiya*  
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On the mss of Cs on Kautliya's  
Arthaśāstra see P K Gode *St d in*  
*Ind Lat Hist Vol I* pp 144 150  
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mainly on the importance of the Pattan  
ms of Yogghama's C)

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अयं संहारः mim Adyar Langakṣa's work

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Payagunda) NW 68

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अयं संहारः poetry anthology Burnell 163b  
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अयं संहारः mim by Langakṣa Bhaskara See  
Purvamimamsarthaśāstratā

अयं संहारः mim C by Mallari on Śābara  
bhāṣya PUL I p 112

अयं संहारः name of the C by Madbhāsudana  
Bhikṣu on the Mahābhārataśatpārya  
nirpāya MD 15484

अयं संहारः name of the C by Chālarī Nṛsimhā-  
cārya on the Tantrasara MT 863

अयं संहारः dh mentioned in the Ānandadīpikā  
MD 14299

अयं संहारः टिप्पणी mim an SBBD 547 (ino)

अयं संहारः निरूपणः vedanta by Śatidāśarman  
Bd 729 BORI 729 of 1897 91 BORI  
D IX. 1. 93

अयं संहारः नामिका name of C by Viśvarūpa (disciple  
of Upendrasrama) on Ramagita from  
Skandapurāna Cs IV 230

अयं संहारः आचार्यविरचितः by by Mathuranatha,  
part of the s Tattvacintamanidīhiti  
vyākhyā Ben 219

अयं संहारः Jain by Vijayakuñjarasvamin.  
*Jaina Sid Rhas V* iv p 232

अयं संहारः सकोश anthology, opens with some  
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अर्थपक्षिर्घर्षपक्षरहस्य ny. by Mathuranatha; part of the a's C. on the Tattvacintamani-dīdhiti. Ben. 161. 215 (2 mss.)

अर्थपक्षिरहस्य ny an Ānandaśrama 6084.

—by Mathuranatha; part of the a's C on Tattvacintamani Dīdhiti. Ben. 225 (inc). Stein 143 (inc)

अर्थपक्षिवातिक ny. by Śivaditya Mīśra. q by him in his Hetukbandana

Not known whether it is an independent work or only a part of a bigger treatise called Varttika, for, in the same work, he q. also Upadhivarttika. See Mahavidyavidambana, GOS. 12, intro. p. xix

अर्थपक्षित्तिदातरहस्य ny by Mathuranatha, part of the a's C on Tattvacintamani dīdhiti Ben. 161.

अर्थपक्षालोककण्टकोदार by Madhusudana Tākura, part of the a's C. on the Tattvacintamanyaloka. Mithilā

अर्थालङ्कार alamk BORI 225 of 1875-76. BORI. D XII. 3 (a fr of Kavyaprakāśa with a C) BP. p. 231a. D p. 80 IIO Stein. 11. Report XV

अर्थालङ्कारमञ्जरी alamk. an. Rsdb 46.

—by Trimalabhata B III. 44 See Alamkaramaṅjarī

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अर्थचमति name of C by Rādbakrṣṇa on Sarvartbhacintamani of Venkateśa. PUL II p. 239.

अर्थवलिभारसहस्र kavya. by Śivadatta Śāstrin OPB 270.

अर्थकथानक(?) Jain. by Varanasiḍasa JASB. 1903, p 409a (no 7176).

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A work of this name from the Kāśī Khapda of the Skanda' was ptd in Madras, 1902

अर्थचन्द्रदीप or ग्रहचाल jy 238 verses. Bomb. Uni 393.

अर्थघर(अर्थघर) son of Gaṇapati and Devī and brother of Ramacandra Bhamtī who wrote his C on Vṛttaratnīkara of Kedarā in 1455 A D Of. Br Mus p. 178b

अर्थनारीनन्दद्वयस्तोत्र IM 0014(10) 10978. Wober 1339 (9 verses)

—by Svamīkartika. Udaipur I B 136, 341 (p 10 no. 1261 of Ptd Cat) (a given as Śaṅkaracarya)

अर्थनारीनन्दद्वयस्तोत्र by Upamanyu (अमोद्धवगल कृतकाले etc) Bomb Uni 1303. See below Ardhannarīśvarāṣṭaka

अर्थनारीश्वर lex Q by Cāntracardhana on Raghuvamśa, in Bhanuj's Vyākhyā-sūbhī, in Sarvānanda's Tikasārasaṅga, p 239, TSS. 43. Śg II p. 25 and in Śaraṇadeva's Durgājavṛtti, TSS. VI. p 111 See also JOR. VI. pp 217-232.

अर्थनारीश्वरदीक्षित second son of Kamakṣī and Ratnakheta Śrīnivāsa Dikṣita, younger brother of Keśavayajnan, elder brother



and teacher of Rājacūdāmaṣi Dikṣita  
(a. of Rukmiṣṭikalyāna etc.).

—Amṛtastavavyakhyā. MT. 5996(a).  
PUL II. p. 172.

Ptd. See above p. 362a.

—Parijataharāṇa

—Vivaraṇasara (adv.)

—Satyāpṛiṇa.

—Sahityasarsava.

See col. in MT. 5996(a) Same as the  
ancestor of this name of Ramacandra-  
makhaṇa of Rasasarasvatacampu and  
Karaḷabharāṇa (MT. 5226)

अर्धनारीश्वरपूजाविधि Trav. Uni. L. 529K (no.).

अर्धनारीश्वरमन्त्र TD. XX. Sup. no. 835.

अर्धनारीश्वरमाहात्म्य from the Ādipurāṇa IIO.  
Stein 251.

अर्धनारीश्वरचण(न) Taylor II. 69.

अर्धनारीश्वरव्याख्या(?) stotra. Adyar I. p. 224a  
(Bengali script)

अर्धनारीश्वरव्रत dh. TD. 14268 (no.)

अर्धनारीश्वरव्रतोद्योतन Skt Coll. Ben. 1918-30,  
p. 86 (no. 308) (in a collection)

अर्धनारीश्वरसहस्रनामस्तोत्र Adyar

अर्धनारीश्वरसहस्रनामम् 1M 5411. Trav. Uni.  
3103B.

A work of this name was ptd. in  
Madras 1902, along with Ardhagiri-  
mahatmya.

अर्धनारीश्वरसहस्रनामावलि Mysore 1 p. 195. Trav.  
Uni. 3103E

अर्धनारीश्वरस्तोत्र in 4 verses (Beg. मन्दारमालाकृत-  
लक्षणे).

अर्धनारीश्वरस्तोत्र DAVOL. 4988 (Ardhanariśva-  
stotra) GD 1147G (Ardhanariśastava)  
MD. 10925 (prose) Śakti 120. Taylor  
1 139. 284 II 69. Trav. Uni. 3292T.  
3573Z-44 5790Z-34. 13726Z-11.

—by Kālhaṇa. 18 verses; mostly made up  
of the invocatory verses at the beg. of  
each ch. of the Rajatarangīṇī. BORI.  
107 of 1875-76. BORI. D. XII in 813.  
D. p. 78. Report VII.

Ptd. K. M. Guṇa XIV. pp. 1-4.

—by Śaṅkaracarya. Dacca 526B B(6).  
623 I. RASB. VII. 5570(1).

Ptd. (1) Śaṅkara's Works, XVIII.  
pp. 134-136. Vani Vilas Press (2) Br.  
St. Ratnākara. Pt. I. pp. 202-03. N. S.  
Press, 1952

अर्धनारीश्वरप्रदित Gough p. 183  
अर्धनारीश्वरप्रदित stotra.

—an. Adyar I. p. 224a (5 mss.). GD.  
1246A16 Gov. Or. Libr. Madras 6.  
Oppart II. 6195. Taylor II. 68. 201.  
TD. 2217-23.

—ascribed to Upamanyu also called  
Sivastotra (अमनोद्ध इयानल) Adyar.  
Burnell 198h GD 1164H Gov. Or.  
Libr. Madras 6 (3 mss.) MD 10926-  
10933 MT 463(v) of the Telugu part  
(III : o p. 4166) 610(h). Taylor II.  
76

Ptd. Brastotraratnnakara. Revised  
edn. N. S. Press, 1952, pp. 202-3

—by Tyagarajamakhin alias Rajuśāstrin  
of Mannargudi, a descendant of Appay-  
ya Dikṣita. Mentioned in Śrī Tyaga-  
rajavijaya by the a.'s grandson, Yaṣṭa-  
evama Śāstrin

Ptd. 1904, p. 134.

—by Śaṅkara Burnell 198h.

—ascribed to Vyasa Adyar

अर्धनारीश्वरप्रदितप्रदितनामस्तोत्र Adyar I. p. 210a  
Trav. Uni. 2625D. 3103C

अर्धनारीश्वरप्रदितप्रदित(युग्म)नामावलि Adyar. Trav.  
Uni. 3103D

—from Śivapurāṇa. MT. 488(a).  
अर्घ्यप्रदानविधि Lucknow Mns Mietake for  
Arghyapradanavidhi?  
अर्घ्यप्रमत्तलोका enigmatisms by Venka  
teśa, son of Prativadīhayanakara MT.  
1453(e 53).  
अर्घ्यमात्राप्रणयनामालीविवृति by Upaniṣadbrahma-  
yogin. Up Br. Mutt 12(66)  
अर्घ्यरात्रसन्ध्यामन्त्र Gov. Or. Libr Madras 6  
अर्घ्यहस्त्यादिमन्त्रा Trav Uni. L. 720Z-8.  
अर्घ्यदत्तिकाप्रमाणपरिमिता ref to also as Naya,  
Nayavati, Ardhasatika, Adhyardha-  
satika, Dvyaśatika, Sarddhadvyaśatika  
and q under those names by Candra  
kīrti in his C on Madhyamakaśāstra  
(pp. 104 123 193 218. 219)  
AMG. II. p 202 AR XX p 396  
JA. 19-9 July-Sep p 95 Nanjo 18  
Ptd (1) by E Leumann in his Zur  
nordarischen Literatur und Sprache,  
1912 (pp 94-98 (republished in *Taisho*  
*Uni Journal*, Tokyo, 1930) (2) Mahi-  
yanaśāstrasangraha, Pt I pp 90-92,  
*Biblioth. Skt. Texts* 17, Darbhanga,  
1961  
अर्घ्यान्ता or अर्घ्यन्त or अर्घ्यन्तिक index of Anu-  
kas of the Taitt saṃhita requiring  
pauses in the middle Adyar Adyar  
D I 725. 985 989 Baroda 1032B MT.  
485(m) 485(n) (Ardhantikasangrahaḥ)  
Mysore I p 21 (2 mss )  
—C MD 16737.  
अर्घ्यद्वय from Brahmandapurana Skt.  
Coll Ben 1918 30. p 15 (no 119)  
अर्घ्यद्वय Gov. Or. Libr. Madras 6 (2 mss )  
MD 15758.  
अर्घ्यद्वय TD 13604  
अर्घ्यद्वयप्रमाण dh Burnell 160a  
—by Kamadeva Dikṣita PUL I. p 78

अर्घ्यद्वयप्रमाण from the Bhaviṣyapurana.  
Bikaner 2061  
अर्घ्यद्वयनिर्णय dh.-jy Adyar. Kotah 130.  
अर्घ्यद्वयपूजाप्रदानविधि from Prabhāsakhaṇḍa of  
Skandapurana. MT. 2525 RASB. V  
3934.  
अर्घ्यद्वयपूर्वपूजन dh. Baroda 3742  
अर्घ्यद्वयमहोदयनिर्णय dh. Adyar I. p. 101b  
अर्घ्यद्वयमाहात्म्य MT. 520 (fol. 87)  
—from Brahmapurāṇa America  
1489.  
—from Skandapurana. RASB. V. 3950.  
अर्घ्यद्वयविधि dh observances on the New Moon  
day coinciding with Sunday, Śravana  
and Vyatipata, in Pūṣya or Magha,  
from the Padmapurana. Lucknow Mns  
Lz. 619 (q Nirṇayamṛta). MD. 3099.  
9207 (Ardhodayaśkalpa assigned to  
Padmapurana, but text differing from  
previous) Udaipur II. 14, 39. 14, 80  
14, 23 (Adhimaśvaidhi)  
अर्घ्यद्वय TA 1820/2, TCD. 1232D. Udaipur  
II 14, 79  
—from Skandapurana Fl 49 (76 śls)  
IM 9315 (Ardhodayaśvratavidhi) PUL.  
II. p. 160 Weber 1185 (30 śls).  
अर्घ्यपक्षेष्टमन्त्र(?) from the Kalikagama, patakas  
10-15. to destroy enemies. Taylor II.  
141  
अर्घ्यप्रीति by Babadova, grandson of Ananta  
deva, Adyar D IX 330-31 (both inc.)  
DAVCL 4755. Hall p. 191. IM. 530  
(Bhavadeva) K. 108.  
See Adyar Library Bulletin XIV.  
Mss Notes p 52  
अर्घ्यमित्रिकप्रमत्तोत्र Jain Petrograd 249(8)  
—by Munisundarasūri (Beg भव क्षेत्रिकप्रमत्तोत्र)  
in 25 verses.

Ptd. Jainastotrasaṅgraha Pt. II.  
pp. 59-61. *Yas'ovij. Jaina Granth* 9,  
2nd edn.

अर्जुनरिख्यस्तुपालमन्दिरमस्तु Jain. Chani 2983.  
अर्जुनपुराण paur. Udaipur p. 10, no. 376 of Ptd.  
Cat.

अर्जुनमाहात्म्य B. II. 38.

—from Skandapurana. Alwar 764. Ānan-  
daśrama 1377. Ben. 46. RASB V.  
3946. SB. 241 (1-58 chs.). Udaipur  
I. B. 62, 85 (p. 10, no. 1699 of Ptd. Cat.).

An Arbudamahātmyasara from  
Skanda has been published from  
Bombay, 1894.

अर्जुनस्य रूपमजिनस्तयन (Dog: श्री अर्जुनचलविभूषण)  
in 33 verses by Somaśundarasuri,  
pupil of Devasundarasuri of the Tapa-  
gaccha. BORI. 1252(a) of 1886-92.  
1154(a) of 1887-91. BORI. D. XIX. :  
12. 13.

Ptd. Jainastotraśaṅgīya Pt. II pp  
1-6. *Āgamodihāsaka Granthamālā* 12  
1960.

अर्जुनकल्प tantra. BORI. 602 of 1899-1915  
Viz. Fort A. 53 (Arbudakalpa)

अर्जुनचलरत्न from Skanda. Mandhk p. 64, BH.  
20(2). NW. 492.

अमरक poet. *Shku.* 70, 1574. 2073.

अमरलाभायश्चिन्तामणि veda. Trav. Uni. 4606.

अमर माधव अष्ट or Erra° of Śrīvatsagotra, son of  
Brahmabhaṭṭa of Ālur and a pupil of  
Vibudhendrayatindra.

—Tripaddoddyotini. gr. Hz. 313. MT.  
4290.

अमरप्रशमनीचारणी (सूत्र) Bud AMG. II. p. 320.  
AR XX. p. 521. Kanjur Kyoto 213  
(Arśapraśamanasūtra). Lalou p. 32.

अमरप्रसूतकर another name of the Vicarasandha-  
kara (med.). by Raṅgajyotirvid. BORI  
99

D. XVI. i. 237. D p 432. See also  
ABORI. XII. pp. 287-39.

अमररोगनिदान TD. 11199 (inc.).

अमररोगहरप्रतिमादान TD. 13756.

अमररोगहरप्रतिमादानविधि TD. 13757.

अमरहर मन्त्रपूजा Jain. Delhi IV. 375(a).

अमरहृच्छ्रीचरामणि Jain. by Haribhadra. See  
Viśvatattvapraśaṣa, *Jivarāja Jaina*  
*Granthamālā* 16, Sholapur, 1964, Intro.  
p. 63.

अमरतीथान in verses. Taylor I. 336.

अमरपरमात्म अष्टोत्तरसहस्रनामम् Jain stotra.  
Chani 2639.

अमरपरिहानिसूत्र Q. in the Abhidharmadīpavibha-  
ṣaprabhavarṭti. See Abhidharmadīpa,  
*Tibetan Skt. Works Ser IV* p. 290,  
K. P. Jayaswal Res. Inst. Patna, 1959.

अमरपूजा Jain Jhalrapatan p. 82. MD 16348.

अमरप्रतिष्ठा Jain another name of the Jinen-  
drakalyāṇabhūdaya by Appayarya.  
CPB. 7239. Moodbidri II. 577(b) ('sara-  
saṅgraha). See above under Appayarya  
and below under Jinendrakalyāṇabhū-  
daya.

अमरप्रतिष्ठाक्षण Jain ascribed to Devanandin.  
See BORI D XIX. ii p. 287

अमरप्रतिष्ठाविधि Jain Mysore I. p. 552.

अमरप्रतिष्ठासार by Āśadhara See below Jina-  
yaśūkalpa

अमरप्रतिष्ठासारसहस्रह (जिनसेनलेखित) Jain. Mysore  
I. p. 554 (8 parvas)

—(नेमिचन्द्रलेखित) Jain. Mysore I. p. 556  
(3 mas., one having 18 sections). Strass-  
burg Dig. pp. 2-11 (also called Prati-  
sthātīlaka, 12 paricchedas)

अमरप्रवचन (सूत्र) Jhalrapatan p. 78.

अमरप्रवचन Jain. another name of Akalaṅka's  
Tattvarthabhaṣya See Jain *Sid. Bhāṣa*.

VIII. i. pp. 44-54; ii. pp. 112-116;  
IX. i. p. 44-51.

अहंत्प्रयचन Jain. by Prabhācandra.

Ptd. *Māṇik. Dig. Jain Granth.* 21.

अहंत्प्रयचनव्याख्या Jain. *Jainagranthāvalī* p. 137.  
Peters. I. App. p. 103 (no. 179(2)).

अहंत्संघवर्धनव्याकरण Bud. Cordier 11I. p. 433.

अहंत्सहस्रनामन् Jain. Jambusar 46.

अहंत्सहस्रनामस्तोत्र (अहंत्सहस्रनामस्तोत्र) Jain. by Deva-  
vijayagani, written in 1651 A.D.  
*Jainagranthāvalī* p. 273.

—O. by the a. himself. See Intro. pp. 57,  
58 to Kapadia's edn. of *Śobhana's*  
*Stūticaturvīṃśatikā*.

अहंत्सूत्रश्रुति Jain. by Kundakundācārya. Pan-  
nalal Bombay 105. Pannalal Bombay  
V. B. p. 30.

अहंत्स्तव Jain. by Siddhasena. *Jainagranthā-  
valī* p. 273. Peters. 11I. Extr. p. 328.

अहंत्स्तुति Jain. Dig. in 23 versees. BORI.  
1001(18) of 1887-91. BORI. D. XIX.  
ii. 579.

अहंत्स्तोत्र Jain. an. Arrah I. p. 2 (5 mss.). MD.  
9430 (with Kannada gloss). 11344.  
18457. Moodbidri 1. 277(a). II. 346(a).  
662 (25) (in. Skt.). MT. 2340 (with  
Tamil gloss).

—an. Jain. (Arhāṇastotra) (Beg. अहंत्स्तोत्र  
यत्). BORI. 1392(1) of 1891-95. BORI.  
D. XIX. i. 15.

Ptd. as *Namaskārastavana in Jainas-  
totrasandoha* Pt. I. pp. 49-53.

—by Āśādhara. Arrah 1. p. 2 (with O.).  
Waranga 7(12).

—Jain. Śvet. Pkt. in 13 versees. by Pūrṇa-  
candra. BORI. 1392(3) of 1891-95.  
BORI. D. XIX. i. 17 (*Sārimantra-  
stotra*).

—Jain. Śvet. Pkt. by Mānadevacūri.

BORI. 1392(3) of 1891-95. BORI. D.  
XIX. i. 16 (*Sūrividyāstuti*).

अहंत्स्तोत्र Jain. on Vardhamāna Jina. MD.  
9430.

अहंत्प्रियेकविधि Jain. by Vādivetāla. *Jaina-  
granthāvalī* p. 153. Jesalmere p. 17.  
Skt. Intro. p. 65 (paṭṭāvalī).

अहंत्प्रयचनाधिधान Jhalrapatan p. 45.

अहंत्प्रयक Jain. Jhalrapatan p. 82.

अहंत्प्रालोचना BORI. 1442-3(10) of 1886-92.  
Peters. IV. pp. 55-6 (nos. 1442-3).

अहंत्प्रतीता Jain. by Meghavijaya.

See p. 27, Kapadia's Intro. to his  
edn. of the *Bhaktāmaraṣṭava*.

अहंत्प्रदास Jain. Dig. pupil of Āśādhara; patro-  
nised by Lakṣmaṇa of Mathura, spon-  
sor of Lakṣmanotsava 1450 A.D. (*Kar.  
His. Rev.* 11I. 1 and 2, pp. 1-9).

See also Praśasti Saṅgraha, pp. 30-  
33, where the date 13th-14th Cent.  
A.D. is suggested.

—Āśādhara's *Arhāṇastotra*. Pannalal  
Bombay IV. p. 14.

Is Arhaddāca here a mistake for  
Hastimalla?

[—Kāvyaratna. See below *Munisuvrata-  
kāvyā*].

—Jinavarapaṇicakalyāṇikotsava. Arrah 1.  
p. 9 (Ptd.).

—Pura(ru)devacampā. Arrah I. p. 20.  
MD. 12318. Mysore I. p. 266 (4 mss.).  
Śravaṇabelgola 230(a).

Edn. *Māṇik. Dig. Jain. Granth.*  
27, Bombay, 1928.

—Bhavyakāṇṭhābhārāṇacandrikā or °pañ-  
cikā. Arrah II. 13. Pannalal Bombay  
IV. p. 3.

See Praśasti Saṅgraha pp. 30-33.

- Munisuvratakāvya or Kavyaratna. Adyar II. p. 238a. Arrah I. pp. 24. 49. Moodbidri II. 44. 127(c) 832(a). MTR. 348 Mysore I. p. 252 Śravanabelgola 230.  
Edn. TSS. 107.
- Sarasvatikalpa. Prasasti Samgraha p. 87.
- महंदासकवि 1398 A D. Composer of Śravanabelgola inscription No. 105 (ed. by Lewis Rice, Bangalore, 1899). See Jain. Inf. VII. ii. p. 38.
- महंदासप्रेष्यथानक Jain. America 5440 (इति समक-  
(सम्यक्त्व) ? विपये महंदासप्रेष्यथानक).
- महंदेवमहाभिषेकविधि BORI. 925 (22) of 1892-95 Peters V. p. 310 (no. 925(22)).
- महंद्मंनिर्णयोपनिषद् Jain. Adyar.
- महंद्भक्ति Jain. by Āśadhara. Jhalrapatan pp. 19 45 Moodbidri I. 259(6) (an.). Pannalal Bombay III p. 25.
- महंद्गुप्त Jain  
—Vaiṣyajati. Arrah I p 30
- महंद्भक्ति (अरिहंतविष्णुत्ति) Jain Apabhramśa BORI. 76(31) of 1880 81 BORI D. XIX. i 14.
- महंन्द्विज् Jain. guru of Trivikrama (a. of the Prakṛtavyakarasūtra (Vālmiki) vṛtti MD. 1549. TCD 510A TD. 5939).
- महंन्देवलीलायधित Jain Śvet Arrah I.A p. 89. Bd. 1080 (Arhantakevalin) BORI. 1080 of 1887-91 (Arhantakevalin)
- महंन्तमय Jain an. Arrah I p 2
- महंन्तदेवस्तुति Jhalrapatan p 79
- महंन्तपासाकेवली Jain by Vṛndavana. Arrah I.A p 2  
Of. above Arhantapaśakevali.
- महंन्तपूजा Jain Arrah I. p 2 Moodbidri II. 400 (Arhatpūja) (22).
- महंन्तसिद्धस्तोत्र Jain Moodbidri 11 334(c).
- महंन्तसिद्धाचार्यस्तुतयेन Jain. stotra. Chani 2552.
- महंन्तस्तवादि JASB. 1908, p. 409a (no. 7311).
- महंन्तस्तोत्र Jain. Moodbidri I. 93(7).
- महंन्नामसदस्य by Devavijaya.  
See above Arhatsahasranaman.
- महंन्नामसदस्यसमुच्चय BP. pp. 204b. 224b. 240b. Jainagranthavali p. 273. JBhP. I. 116.
- O Vṛtti. Jainagranthavali p. 273.
- महंन्नीति Jain Śvet. by Hemacandra. Arrah I. p 2 Chani 374. 3454 (an.). Pannalal Bombay I. p. 78.  
Ptd. Jainagranthavali p 339.  
The Dayabhaga portion of it was ptd. in Lucknow, 1891. See Br. Mus. Ptd. Bks. 1892-1906. 225.
- रह (महंन्) नेम्यप्ययन BP. p 239a
- महंविहितिकया विचारपद्धतिकया Jain. Bikaner 9395.
- मलक or महंन् son of Jayanaka, of Kashmir; first half of the 12th Cent A D
- C. Viśamapadoddyta on Ratnakara's Haravijaya. Ptd in the edn of the Haravijaya in K M 22, p. 176, q. Kuntaka's Vakroktipriṭa on the 3 margas.
- C. on Ruyyaka's Ālamkarasarvasva; ref. to by Ratnakāṇṭha in his C on the Kavyaprakāśa. Peters II. p 17. Stein (Intro pp 34 26) distinguishes this Ālaka from the collaborator of Maṃmaṭa whom he calls only Allāṭa. Peterson (II pp. 14-15) identifies the two.
- Kavyaprakāśa—joint author from the Parikara section according to some, but from even earlier portions according to Arjunavarman on Amarśataka, 30, 72
- मलकश्च post. foremost Brahmana, Sandhivigrahika, teacher of Kalyana, f. c.

Kaṭhana, the a. of the Rājatarāṅgini. See Mañbhūka, Śrīkaṇṭhacarita, XXV. 78-80.

अलङ्कारपुरीमाहात्म्य from Bhaviṣyottarapurana; on the greatness of Karandai or Karut-tattangudi, a suburb of Tanjore. Burnell 190b. TD. 10042.

अलङ्करीप्रसूत Trav. Uni. 4990C.

अलङ्करीशान्ति or अलङ्करीहरकुम्भामिषेयविधि dh from Yamala. Gov. Or. Luhr. Madras 6. MD. 3238.

अलङ्करीहरतैलदान dh. MD. 3239.

अलङ्क्यस्तोत्र in 12 stanzas by Siddheśvara Śarman. RASB. VII 5724.

अलङ्कद्वयमनुसुत Bud. Pali. from Majjhimanikāya. Edn. and French transl. in *La Pensée bouddhique Bulletin des Amis du Bouddhisme*, Paris, IV iv. (Oct. 1951) pp. 4-7. [Ref. Bib. Boul. 24-27 (1950-54) 138].

अलङ्कुता नाम सारथन Bud Cordier II. p 187. Sadhanamāla, Vol 2 GOS. XLI. Intro. p ex. gives its a as Prajñāpalita.

अलङ्करणमालिका Parākala 56 (Ptd.).

अलङ्कार (वाणिजीय) ? Udaipur I. B. 123, 16.

अलङ्कार alamk. a mere list of Alamkāras. BOR 720 of 1895-1902. IO. 5225

अलङ्कार shortened to Lāṅhaka, third son of Viśvāvarta, son of Manmatha; elder brother of Mañbhūka, the minister of Jayasinhha of Kashmir; a great grammarian and Sandhivigrahika of king Sussala of Kashmir (died 1129 A.D.), flourished also during Sussala's son Jayasinhha's time (1129-50 A.D.).

See Śrīkaṇṭhacarita of Mañbhūka, III. 56-62. XXV. 15, Rājatarāṅgi VIII. 2123ff. Report p. 52

अलङ्कार Bud. fuller name is Vārttikālamkāra. Prajñākaragup'a's Bhāṣya in proo-

and verse on Dharmakīrti's Pramāṇa-vārttika.

अलङ्कार a form of literary composition among the Buddhists, not a mahāśāstra, but a short summary of the salient features of the system. See Wint., *HIL* II. p. 630. Tucci, *JASB* (NS) XXVI (1930) p 127.

Suhandhu (Vāsavadatta, Bauddha-saṅgātham ita alamkāra-bhūṣitam) refers to this type of work.

E.g. Abhisamayālamkā ita, Sūtrālamkāra etc.

अलङ्कार Bud. by Dharmakīrti. OPB. 271. This may be Pramānavārttika of Dharmakīrti with Prajñākaragup'a's O. called Vārttikālamkāra or Alamkāra.

अलङ्कार Bud mentioned in a list of works in an Inso of 1442 at Pagan. See Bodo, *Pali Lit. Burma*, p. 103.

अलङ्कारटीका See Bodo, *Pali Lit. Burma* p. 103. nos. 242. 261.

अलङ्कार Bod.

—Daśatattva. Cordier II. p 155.

अलङ्कार(?) by Lośabhatīlaka(?) D. p. 39. Gough p. 99 (inc.). According to the Jinaratnakōśa of H. D. Volankar, this is really Hemacandra's Dryāśrayakāvya with Abhayatilaka's C.

अलङ्कार śāva. Upāgama in Saṁsārāgama. See list in Samikā

अलङ्कारवर्णन by Viśvavara of Almora. Ptd Bombay.

अलङ्कारकलश Bud.

—Śrīrajaramālamhājoga tīnratīkā-gambhīratthā dīpikā. Cordier II. p. 131.

अलङ्कारकार Prajñākaragup'a (a of the Vārttikālamkāra on Dharmakīrti's Pramāṇa-vārttika)

Rahula Sankrityayana says that in Tibet, the a. is known as *Alamkāra Paṇḍita*.

One and a half *Kārikās* of *Alamkāra-kāra* are q. in *Rāmakaṇṭha's* C. on the *Narēśvaraparikṣā* of *Sadyojyotiś*, *Kas. Texts* 45, pp. 52, 53.

**अलङ्कारकारिका** *alamk.* (not known if this is *Kuvalayanandakārika* or another work). *Ānandaśrama* 576. *Bikaner* 3546 (by son of *Janardana*). *BORI*. D. XII. 4 (The last illustrative verse here is found in the *Kuvalayananda*), D. p. 85. K. 98. Report XV.

**अलङ्कारकारिका** *alamk.* by *Śaṭhavarī Vidyat*. MT. 4843(b) (fr.).

**अलङ्कारकुलप्रदीप** *alamk.* by *Viśveśvara*, son of *Lakṣmidhara*. *Alwar* 1033. Extr. 215 NW. 608.

**अलङ्कारकृष्णाय काव्य** *Oranganore* II. 406.

**अलङ्कारकौमुदी** *alamk.* *Mysore* I. p. 295 (inc.) (from *Utprekṣā* to *Aprastutaprasaṁsa*).

**अलङ्कारकौमुदी** *alamk.* by *Vallabha Bhaṭṭa* (of recent times). Ptd. *Gānṭharatnamālā* II. 1888.

**अलङ्कारकौमुदी** *alamk.* Deo 41.

**अलङ्कारकौमुदीव्याख्या** *alamk.* Gov. Or. Labr. Madras 6. MD. 12784 (ms. dated 1831 A.D.).

**अलङ्कारकौस्तुभ** *alamk.* R. A. Sastri II 197. SK Ray 327

**अलङ्कारकौस्तुभ** *alamk.* and C. by *Kalyana Subrahmanya* of *Perur* family; grandson of *Gopala* and son of *Subrahmanya*; patronised by (Bala) *Rama Varman*, king of *Travancore* (1758-98), who is eulogised in the work; deals only with *Arthalankaras*. GD. 1324 MD. 12790. Śg. II. p. 80. no. 125. Extr. p. 221.

100

**अलङ्कारकौस्तुभ** *alamk.* by *Paramānandadāsa* alias *Kavikarṇapūra Govāmin*. AK. 689 (inc.). *Alwar* 1034. Extr. 216. AS. p. 13. *BORI*. 689 of 1891-95. *BORI*. D. XII. 6 (with a's *Vṛtti*). Cr. C. VII. A. 60. *Dacca* 2363. 2391. 3471. 3472. 4510. *Fillozat* 192. L. 1662. Oxf. 209h (2 mss.). *Pheh*. 15. *PUL*. II. p. 196 (with C). *Radh*. 46 (with C.). *RASB*. VI. 3870. *Sucipattra* 14 *Tīb*. 5 *Vaṅgiya* p. 214. *Varendra* 1021.

An a.'s own C. '*Kirana*' mentioned (*Kana*, Intro. to *Sāhityadarpaṇa* p. cixia and De, *Śit. Pos* I. p. 260) seems to be a mistake. '*Kirana*' is the name of the sections of the A. *Kaustubha*; the C. meant is evidently the author's own *Vṛtti*;

Ptd. *Varendra Res Soc.* 1923.

—C. an. *Sucipattra* 14.

—C. by *Sarvabhauma*, pupil of a *Cakra-vartin*.

चवर्गविधिप्रमुखस्तदा परः । सर्ववीरसनाख्यातः दिग्गजो  
तेन विमिता ॥ *Dacca* 2363. 2391 3471.

—C. by *Lokanātha Cakravartin*. *Alwar* 1034. Extr. 216. AS. p. 13. L. 1663. Oxf. 209h. *RASB* VI. 4871. *Vaṅgiya* p. 214.

Ptd. an in the *Varendra Res. Soc.* edn. of 1926 as an 'old C. :

—C. *Didhiti-prakāśika* by *Vṇḍavana-candra*. IO. 1195. *Tīb*. 5.

—C. *Sarabodhini* by *Viśvanātha Cakra-vartin*. Cr. *Fillozat* 192.

Ptd. in the *Murshidabad* edn. of the A. K. of 1899 and the *Bethampore* edn. of 1900.

**अलङ्कारकौस्तुभ** and C. by *Viśveśvara*, son of *Lakṣmidhara*. B. III. 44. BL 298. *BORI*. 405 of 1892-95. *BORI*. D. XII.

5 Būbler 542. IO. 1196. 5226. Jodbpur 1832. K. 98. NP. VIII. 16. Paters. V. p 259 (no. 405). PUL II p. 196 (2 mss.). Stain 58 (2 mss.).

—C. by Karpapura. PUL. II. p 196.

Ptd. K.M. 66.

**अलङ्कारकौस्तुभ** by Venkatacarya, son of Appayarya of Surapuram and of the Tirumala Bukkapattanam Sriśaīla family; also called Kiriti Vankatacarya, patronised by Vankata, son of Pami Nayaka; (died in 1803 A.D.) Adyar II. 33a (2 mss.). Adyar D V. 1616. Amaranta III 4. Gov. Or. Lih. Madras 6 (2 mss.). MD 12785-9 MT. 369(a) 4338. 5095. 5439(a). Mysore I. p 295 (6 mss.). Oppert I. 167. 951(?) 5891. II. 582. 1300 3575. Rice 280. 284. Śg. I. 51

See also V. Ragbavan, *J. Andhra His. Res Soc* XIII. i. pp 17 and 20 22.

**अलङ्कारकौस्तुभ** alamk. by Śrinivasa. NW. 600

**अलङ्कारकौस्तुभवाद** alamk Rice 290.

**अलङ्कारक्रममाला** and C. alamk. by Damodara Bhaṭṭa Harṣa. K 98.

**अलङ्कारग्रन्थ** alamk. different unidentified works. Adyar II. p. 33a (3 mss.). AU. 30295. BISM. fi. 164/29 BP. pp. 244b 247h Oranganora I. 227. IM. 480. 6020. IO. 5258 (notes from Citramimamsa etc.). 5260 (a list of 120 Alamkaras) 5261 (cites Camatkaracandrika, Āndhraśrīdhara, Sabityacandrodaya and Sabityaratnakara) 7911. Jainagranthavali p 315 MD. 12977. 14594 (a fr. on śabdalamkaras). MT. 2733 3341 (uses the Prataparudriya) Palhippurattu Mana 41 Pattan I. pp 61 (inc) 197. Śg. I. 53 Sri Dev 8. 224. SSPC III. A. 7-8. Sucundram 91. TA 722. 1801. 1979

(with O.). Taylor I. 562 (fr.). Tripūṇittura II. 269.

—O. Kavilpaṭṭattu 8.

—C. TA. 722. 1801. 1979.

—C. Mad Uni. 6193.

**‘अलङ्कारग्रन्थ’** (?) fr. only 8 lines on part of Upama; in one verse the name ‘Candraloka’ occurs (अलङ्कारग्रन्थ-ग्रन्थ-चन्द्रालोक-प्रकीर्तये). Oxf. II. 274(3).

**अलङ्कारग्रन्थविधि** Ānandaśrama 5201.

**अलङ्कारचन्द्रिका** alamk. Adyar II. p. 33a. IM. 5060 Rice 264. Sucundram 70. Trav. Uni. L 1384A (inc). Does this refer to the next?

**अलङ्कारचन्द्रिका** alamk name of C. by Vaidyanatha Payagunda on the Kuvālaya-nanda.

**अलङ्कारचन्द्रिका** or Kavyacandrika, alamk. by Nyayavagīśa Śarmaṇ, son of Vidyānidhi, with a C. Alamkaramaṭṭya, by Ramacandra Śarmaṇ.

Ptd. *Ven. Press*, Bombay, 1912.

**अलङ्कारचन्द्रिका** saṅgita. by Narāyaṇadava; q. by him in his Saṅgita Narāyaṇa; deals with the subject of music alamkaras and not rhetoric.

See *ABORI*. XVI pp. 128-130.

**अलङ्कारचन्द्रोदय** alamk (6 obs.) by Venidatta Śarmaṇ Tarkavagīśabhattacharya, son of Viraśvara Śrivarāṇ of the Nagacchattadharma family. IO. 1198.

**अलङ्कारचिन्तामणि** alamk by Ajtasenacarya, a Jain Guru of the Śāntiśvara temple at Baṅgavādī. Arrah. I. A. p 22 (a. given as Jinasenacarya, probably wrong) Lakṣmīseṇa p. 17. MD. 16006. MT. 1. Mysore I. p. 295 (2 mss.). Rice 304 Śravaṇabēlgola 147. 325. Svādī 36 (an). Trav. Uni. 8911.



De, *Skt. Pos* I. pp 317. 363. Alath-kāraṇatāmanī by Śāntarāja, MT. 1 is a mistake; in MT. 1, Śāntarāja is the scribe of the Alathk. cat. of Ajitasena.

Pid in the *Kāryāmbu* III, 1893-94.

—C Mysore I. p. 295. Mentions that Ajitasena wrote the work in the Śānti-vara temple at Baṅgavāḍipura.

अलङ्कारचिन्तामणि by Ahobala Paṇḍita, father of Kalya Lakṣminarasimha, who mentions it in the prologue to his play Janakajamānda.

See *Proceed. AIOC*. XIII Nagpur, 1901, pp. 152H.

अलङ्कारचिन्तामणि alathk. an Svādī 36. Same as the work by Ajitasenacarya?

—by Jīvaśenacarya (mistake for Ajitasenacarya?) Arrah I.A. p. 2.

—by Nemicaṇḍīcarya Śravaṇabēḷgola 106.

अलङ्कारचिन्तामणि alathk. by Rāmacandra Rājagurn, son of Gaḍadhara Rājagurn (compiler of *Smṛtis*) Rep Hpr 1901-06, p. 16.

अलङ्कारचिन्तामणि by Śivanandagiri. Luck. Uni p. 51.

अलङ्कारचूडामणि alathk. name of Hemacandra's own gloss on his *Kāyaśāstraśāstraśāstra*.

See *K M* edn, K. A of Hemacandra.

अलङ्कारचूडामणि alathk. by Rāyaṇḍamaṇī Dikṣita, son of Ratnakṣeṣa Śrīnivāsa Dikṣita. Mentioned by him among his works at the end of his *Kāyadarpaṇa*, MD 12809.

अलङ्कारचिन्तामणि alathk. by Appayya Dikṣita II. See TD 6553, Col. to Appayya III's *Tantrasiddhantadīpikā* and BORI 18 of 1898 99, prologue to Appayya III's *Yasumatīśrīrasayanāṣṭaka*.

See V. Raghavan, *Pr. vol. AIOC* X. (1910) Tirupur, pp 176-180.

अलङ्कारचिन्तामणि alathk. by Bhānudarā. BORI 49 125. Bhat Daj. 112. Bikaner 3547. Bomb Uni. 141 BORI 370 of 1925-09 BORI D. XII 7. Bhatnagar 51a. D p 6. Dīvalakṣmī XLIII 9 Mysore I. p 295. Patana VI p 91 (no 370) Litr. p 29 (inc.) Rep. Raj & C. I. p 53 TD. 5914.

Edn. by Darsabhai, *JBRAS* 23 (1917) pp 57 56; 24-25 (1918-19) pp. 93-120.

—C. by Lakṣminarayana Dīvalakṣmī XLIII. 9.

अलङ्कारचिन्तामणि alathk. name of C. by Vagbhata II, son of Nemikumara on his own *Kāyāṇṭarāśāstraśāstra*.

Pid A M 43.

अलङ्कारचिन्तामणि alathk. by Śrīkaramitra. Kln 52. अलङ्कारचिन्तामणि alathk. an Mysore I. p 296 Deale with Śabda and Artha Alankāras; breaks off in Virodhabhāṣa.

अलङ्कारचिन्तामणि alathk. in Pkt (131 verses) Jaina-granthavali p 314 Jessalmer p 21 Montsber. Berl Akad. 1874, 252.

See *Int Ant* IV p 63.

अलङ्कारचिन्तामणि dh. from the *Rudrayamala*. Burna' 150a. TD. 136-4.

अलङ्कारचिन्तामणि dh. from the *Brahmavivarta-purāṇa* Ben 111. SB 123.

अलङ्कारचिन्तामणि

—Śivasabhasaṇḍamabhāṣya. Mysore I. p 546. TCD. 1121.

See *Ālankārika Dikṣita* below.

अलङ्कारचिन्तामणि alathk. name of C. by Āṇḍhara on *Kuvalayāranda*.

अलङ्कारचिन्तामणि alathk. by Abhinava Bhatta Bapa. Bikaner 3549.

अलङ्कारनिकष by Sudhindrayogin Illustrative verses are also in praise of a Sudhindra MD 12976. Mysore I p 296 Oppert I 4797

अलङ्कारनिहस्तिका alamk a C on Candraloka

अलङ्कारनिरूपण alamk Nabadwip 999

This is only another name of the Candraloka of Jayadeva

अलङ्कारनिश्चय Bud Pali rhetoric an edn of Sangharakkhita's Subodbalankara, with a C written in 1880 See Bode, *Pali Lit Burma*, p 95 Malalasekhara, *Pali Lit Ceylon*, pp 199 200

Ptd Rangoon, 1880

अलङ्कारपरिशिष्ट alamk by Kṛṣṇananda Bhaṭṭa-  
carya Mithila

अलङ्कारपरिष्कार ny a disquisition on the nature of the verb (Ākhyatatva) by Viśva-  
nātha Pañcānana son of Vidyānavaśa  
IO 2042

See also Vidyabhushana, *HIL*  
p 479

अलङ्कारप्रकाशिका alamk MD 12791 uses the  
Kavyaprakāśa and Mallinātha

अलङ्कारप्रदीप alamk by Viśveśvara (Parvatīya)  
Ptd Kāśī Skt Ser 8

अलङ्कारप्रमथ by Mrtyuñjaya Luok Unī p 63

अलङ्कारप्रबोध (or 'parimala) alamk by Amara  
candra, cited by him in his Kavya  
kalpalatavrtti IO 1 p 340a (p 147  
Benares edn of 1886 by Rama Śāstri)

अलङ्कारभाष्य alamk Q by Jayaratna in his  
Ālankārasarvasvavimarśini (pp 35, 83  
138 173 K M edn)

See also Jagannātha Rasagaṅga-  
dhara, pp 239, 365 K M edn

अलङ्कारभूषण alamk an Udaṣṇr I B 107, 19

अलङ्कारभेदनिर्णय alamk an Rop Raj & C I  
p 59

अलङ्कारमकरन्द alamk by Kolluri Rājasekhara,  
of Peruru in Āndhra, of a family of  
Dravidas The work q Camatkara-  
candrika and praises a chief called  
Rāmeśvara of Anpindivamaśa, of  
Mnkteśvara, son of Viśvośvara and  
described as 'Ammuna mābimāhen  
dra', see above under Ammaṇṇa, M1  
2285 Rājasekhara is said to have  
been patronised also by Peshwa  
Madhava Rao 1760 1772 A D

अलङ्कारमञ्जरी alamk cited by Ruyyaka in his  
Ālankārasarvasva, p 15 K M 35  
(1935 edn)

अलङ्कारमञ्जरी or अथलङ्कारमञ्जरी alamk by Tri-  
malla Bhaṭṭa of Kāśī son of Vallabha  
Bhaṭṭa

AK 691 BBRAS 126 Bhau  
Duj 22 BORI 661 of 1886 92 691 of  
1891-95 BORI D XII 8 9 Bühler  
642 Rep Hpr. 1906 11, p 8 IM 3578  
IO 6227 Luok Unī p 53 Lz 851  
Mithila II n 2A NP IIb 122 Oudh  
IV 13 XIV 44 1872, I p 10 Peters  
IV p 25 (no 661) Extr p 21 PUL  
II p 196 RASB VI 4903-4

अलङ्कारमञ्जरी alamk by Sukhalala, pupil of  
Gangeśa and his son Hariprasada,  
follows Jayadeva's Candraloka Fl  
313 (no)

अलङ्कारमञ्जरी alamk by Vepidatta Mithila  
II n 2 -

Ptd by Badrinātha Jha on the basis  
of the same ms Mithila Institute of  
Post Graduate Studies and Sanskrit  
Learning, Darbhanga, 1961

अलङ्कारमञ्जरी alamk in praise of the Telugu  
Zamindar Rāmacandra of Kakarlapūdi  
family MT 2162

अलङ्कारमञ्जरी alamk by Sudhindra, disciple  
and successor of Vijayindra (died 1623  
A D) The illustrations seem to be in

praise of the teacher Vijayindra. Burnell 57a (only Śabdalamkara portion). MT. 5870(a). 5870(c). Mysore II. p. 13. TD. 5129. 5130 (only Śabdalamkara portion)

—C. Madbudhara by Sumatindra, a successor of Sudhindra. Burnell 57a (only Śabdalamkara portion) MT. 5870(a) Mysore II. p. 13. TD. 5129 5130 (Śabdalamkara only)

मलङ्कारमञ्जुषा alamk by Devaśāṅkara Purohita; glorifies the Peśhwā Madhava Rao I and his uncle Raghunatha Rao, 1761-68 A.D.

BORI 518 and 519 of 1884-87. BORI D XII. 10. 11. Rgb. 518. 519. Ujjain I p. 43.

Ptd. *Sinlia Oriental Series I.*

मलङ्कारमञ्जुषा alamk name of C on Alamkaraśāndrikā or Kavyaśāndrikā See above under Alamk cāndrikā

मलङ्कारमणिद्वय alamk. by Pradhāni Venkayamatya of Mysore, C 1763-1780 A.D. Gough p. 189 Mysore I pp 296 (5 mss.) 639 Rice 280

मलङ्कारमणिद्वय alamk by Kṛṣṇabrahmatantra Parakāśasvamin Parakāśa 26

Ptd. *Mysore Gott. Ori. Lib. Ser.*, 4 parts, 51, 58 68. 72

मलङ्कारमण्डन alamk by Mandana Maṇṭin. Chāni 3182. Jainagranthavali p 314 See Intro p 27. *Stuticaturvimsatikā, Āgamodaya Samiti Series 51*

Ptd. *Hemacandrācārya Granthāvali*, Ahmedabad, 1918

मलङ्कारमयूष alamk. Oppert I. 1754

मलङ्कारमहोदधि and C alamk by Maladhari Narendraprabha, pupil of Naracandra of the Harṣapurīyagaccha, composed at the request of Vastupala.

101

Jainagranthavali p. 314 (with a's own C). Arthalamkaravarnana of Narendraprabha on the same page, seems only to be a part of this work. Pattan I. Intro. pp 44-8 (with a's own C)

Also ref to in the *Prasasti to Rājasekhara's Pañcika on Nyayakandali*, Peters III Extr. p 275, *Stuticaturvimsatikā, Āgamodaya Samiti Series 51*, Intro p. 27.

Ptd. *GOS. 95*

मलङ्कारमीमांसा alamk Q in Yogeśvara's Vasana-bhāṣya on the Bhagavata, BBRAS. 947.

मलङ्कारमीमांसा alamk by Kṛṣṇasuri, son of Gopīśācārya son of Kṛṣṇarya, of the Santaluri family MT 2700 (inc).

मलङ्कारमुक्तवली alamk by Ramasudhi, son of Nṛsiṃha Ptd with C Ratnaśobhakarā of Kṛṣṇasuri, in Telugu script. Vizagapatam, 1897-8.

मलङ्कारमुक्तवली (द्विदिग्धावली) alamk by Kṛṣṇayajvan Adyar II p. 83b Adyar D V. 1617. 1618

मलङ्कारमुक्तवली alamk by Śrinivasa of Tirumala Bukkapattapam family. Amaranta I. 45

मलङ्कारमुक्तवली alamk by Viśveśvara (Parvatiya), son of Lakṣmidhara. Alvar 1035. Extr 217 B III 44 Bd 586 600. BORI. D XII 12-14. Gov Or Libr. Madras G. K. 98. MD 12792. 12793 Mysore I. p. 296 NW I 608 Stein 58 (2 mss.)

Ptd. *Kaśi Skt. Ser. 54.*

मलङ्कारमुक्तवली alamk. by Lakṣmidhara(?) America 2410 B III. 44. K 98 Probably same as the above.

See *ABORI. XVIII. 11* (1937) p 200.

अलङ्कारमौक्तिकमाला alamk. by Kṛṣṇa, son of Rāmārya, eulogises Satyanāthatīrtha; q. Viranārāyaṇa. Viśvabhārati 231I.

अलङ्कारयामक jy. by Gopāladeva. Radh. 33.

अलङ्कारज्ञाकर alamk. an. Alph. List Beng. Govt. p. 8.

अलङ्कारज्ञाकर (Duṅgarālamkāraratnākara) alamk. by Kavirāja, son of Kāntabhaṭṭa. Bikaner 3549 (d. 1624 A.D.).

अलङ्कारज्ञाकर by Dhunḍhirāja (?). R. A. Saestri I. p. 27.

अलङ्कारज्ञाकर alamk. by Yajñanārāyaṇa (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a. TD. 5131.

Y's Raghunāthavilāsa (drama) I. 10 is the same verse सौम्यं तृणः eto., which is quoted in the Alankāraratnākara with the preparatory note, यथा वा अलङ्कारे वाक्ये (TD. 3131).

अलङ्कारज्ञाकर alamk. by Śobhākaramitra, of Kashmir, son of minister Trayīvara; latter part of 12th Cent. and early part of 13th Cent.

BORI. 227 of 1875-76. 227A of 1875-76. 228 of 1875-76 ("sūtrāṇi"). BORI. D. XII. 15. 16. 17 (BORI. D. XII. 15 and Peters. I. contain also Yaśaskara's illustrative Devistotra and Ratnakarṇṭha's gloss). D. p. 85 (3 mss. 1 inc.). (Alamk. udāharāṇa). Damodar. H. 170. Mithilā II. ii. 4. Oxf. 1162(2). Peters. I. pp. 12. 77-81. RASB. VI. 4855. Report XV. OXXVIII. (Same ms. as in RASB. VI. 4855). Stein 68. Ujjain II. p. 96 (Alamkāraratnodāharāṇa).

Edn. Poona Ori. Ser. 77, Poona.

The Alamkārasūtras from this work were illustrated by Yaśaskara with his Devistotra (Peters. I. pp. 77-81) and the

whole, both the sūtras and the stotra were commented upon by Ratnakarṇṭha.

This is the work q. by Appayya in Vṛttivārttika p. 20. Rasagāṅgādhara, p. 881, says that Appayya follows Alamk. ratnākara.

अलङ्कारज्ञाकरमाहृतगायत्रीसूक्तीकरण BORI. 229 of 1875-76. BORI. D. XII. 18. D. p. 85. Report XV.

अलङ्कारज्ञावली name of C. by Bhīmasena Dīkṣita on Raghuvamśa. Bomb. Uni. 2214.

अलङ्कारसविषय PUL. II. p. 196.

अलङ्काररहस्य alamk. by Prabhākara. q. by him in his Rasapradīpa (*Princess of Wales Sar. Bha. Texts* 12. pp. 8. 9. 10. 13. 15. 20. 37. 38. 39. 40).

अलङ्काररहस्य by Rāmanātha Vidyāvācaspati. Ref. to by him in his other works. See *Our Heritage* II. p. 5.

अलङ्कारराघव alamk. by Cerukūri Yajñeśvara Dīkṣita, son of Cerukūri Koṇḍu Bhaṭṭa and brother of Tirumala Yajvan and a nephew of Lakṣmīdhara: O. 1600 A.D. Q. Rasārṇava (wrongly Śabdārṇava) udākāra and Sāhityacintāmaṇi. Adyar D. V. 1610. Burnell 54a (2 mss.). MT. 3927. 5491. Mysore I. p. 26. III. p. 7(an.). Oppert I. 1755. RVK. 45. TD. 5132. 5133.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Śabda and Artha alamkāras; breaks off in Ansvaya.

अलङ्कारलक्षण alamk. Mysore I. p. 206. Deals with Arthālamkāra. Q. Kaustubha and Candraloka.

अलङ्कारलक्षणानि alamk. by Sambhunātha. Peters. V. p. 259 (no. 407).

अलङ्कारपत्र (?) by Bhṛṣṭācārya(?) TA. 820. Cf. Alamkārapariṣkāra above.

अलङ्कार्यादाय a Śabdabodha discussion, opening part discusses the first sentence of the Sahityadarpana of Viśvanatha Hpr I 12

अलङ्कार्यात्मिक alamk by Ruyyaka, q by Jayaratha in his Vimarśini on the Alamk sarvasva p 71 A M edn

अलङ्कारविचर alamk TD 5134 (uses the Prataparndriya)

अलङ्कारविमर्शिनी name of Jayaratha's C on Ruyyaka's Alamk sarvasva See edn K M 35

अलङ्कारवृत्ति or मुग्धमेधाकर alamk BORI 657 of 1886-92 BORI D XII 196 Kh intro p v Peters IV p 25 (no 657) All the entries ref to the same ms

अलङ्कारव्याकरण (in Sūtras) by Katyayana

—O Vṛtti by Vararuci Apocryphal Ref to by Narayana in the Intro verses in his Kavyavṛttiratnavali TD 5173 See especially verse 8

अलङ्कारव्याख्या Sucipattra 95 (ino)

अलङ्कारसूक्त alamk Ānandaśrama 3059 Ujjain I p 43

अलङ्कारशास्त्री alamk Prativadīhayanekar pp 23 394

अलङ्कारशास्त्रविलस alamk by Rama Subrahmanya (Ramasubha) Śāstrin of Tiru viśalore Hz 1562 (Alamkaraśāstra samgraha) MT 1802 1805

अलङ्कारशिरोमूषण alamk by Rayaluri Kandalaraya (patronised by the Gadwal State) son of Ramanujacarya of the Kauśikagotra

Adyar (by Kandalar Doddayacarya) Adyar II p 33h (2 mss) Adyar D V 1620 (ino) 1621 (ino) Gadwal I 1 Hz 371 Extr 75 MT 168 3759(b) 5493 Mysore I p 296(3 mss) Rice 280 Skt Coll Mys p 6 TA.

3441 (6 Ullasas ino) Trippuṭṭinra II 21 (an)

See also NCC III p 140a

Ptd by the Gadwal State

अलङ्कारशिरोमणि alamk Rice 280

अलङ्कारशिरोमणि alamk by Cakravarttin q by Kallola Bhaṭṭa in his C on Śabda lōgarthacandrika of his grand father Snjana Adyar ms LIV A 33 pp 131 132

अलङ्कारसोखर alamk an Skt Coll Ben 1909 10, p 18 (no 1976) (ino)

अलङ्कारसोखर alamk by Keśava Miśra protegee of Maṭikyaacandra (of Ke kangra, 1583 AD) Adyar D V 1632 (ino) Alla bahad 30 Alwar 1038 AS p 13 B III 44 Bikaner 3550 3551 BISM नि 77/7 BORI 234 and 235 of 1875 78 408 of 1892-95 BORI D XII 20 21 22 Ga VII 4 D p 85 Damodar IO 1187 Jainagranthavali p 314 K 93 L 8307 Mithila II n 6 MT 2932 Oudh XV 64 XXI 76 Peters V p 259 (no 408) Petrograd 45 Radh 2 24 RASB VI 4787 4788 (fr) Rep Hpr 1908 11, p 9 Report XV (2 mss) Rsp Raj & C I p 67 Stein 53 Sucipattra 14 Trav Uni. 12967 (ino)

Ptd (1) K M 50 (2) Kasī Skt Ser 56

अलङ्कारसोखर alamk by Jivanatha Oudh III 12

अलङ्कारनी Bud

—Mahamaya nama paṭṭika Cordier II p 102

—Mahamayasadhanamandalavidhī ibid p 105

अलङ्कारसमूह alamk an Adyar II p 33h MD 12795 Mithila RASB VI 4905 Trav Uni 440C

**अलङ्कारसर्वस्व** alaṅk. compiled from the *Pratā parudriya*. MT. 2531.

**अलङ्कारसद्वद्** alaṅk. by Amṛtānanda Yogin. See also above under Amṛtānanda Yogin. Adyar D.V. 1623 (inc.). 1624. 1625. Arrah I. p. 41. II. 10. BORI. 430 of 1899-1916. BORI. D. XII. 23 (6 chs.). CPB. 274. Gough p. 189. Gov. Or. Libr. Madras 6. Hombneca 19(d). 45(a). Jainagranthāvalī p. 315. Mad. Uni. 267 (chs. i-x). MD. 12794 (6 chs.). Moodhidri I. 83. II. 3. 86(a). 142. 600(b). 604(d). 727. 742(a). 812(a). MT. 2126(b). 2186 (chs. 6-9). Myaora I. p. 296 (4 mss. 1 with 9 chs.). Praśasti Saṁgraha pp. 22-24. PUL. II. p. 196. Rep. Raj. & O. I. p. 37. Rica 280. Taylor III. 751. Tirupati 383. Waranga 71.

Ptd. (1) 5 chs. Calcutta, 1887 with Eng. Transl. (2) *Adyar Library Ser.* 70 (1949). (3) *Śrī Venk. Ori. Ser.* 19, Tirupati, 1950.

[**अलङ्कारसद्वद्** alaṅk. or Candraloka. by Jayadeva]. See Candraloka.

**अलङ्कारसमुद्र** alaṅk. by Śivarāma Tripāṭhin, son of Kṛṣṇarāma. Mentioned among his works at the end of his *Rāvanapuravādhs*. Stein p. 292.

**अलङ्कारसर्वस्व** alaṅk. an. Adyar.  
—by Śrinivāsācārya. Oppert I. 3104.

**अलङ्कारसर्वस्व** alaṅk. a recast of the *Pratāparudriya* of Vidyānātha by Harṣopādhyāya(?), Upādhyāya or Auhhalārya (Ahobalārya?) Kṛṣṇa of Dovarakonda. Written for a patron named Gopāladova. Adyar D. V. 1626. MD. 12798 (inc.). MT. 3325 (inc.). 5225. 5559 (transcript of above). Trav. Uni. 3755.

**अलङ्कारसर्वस्व** alaṅk. by Keśavamīśra. q. in his *Alaṅkāraśekhara*.

**अलङ्कारसर्वस्व** alaṅk. by Prahbhākara; Q. by Makhibhaṭṭa alias Hemādri in his O. on the *Raghuvamśa*, MT. 3766, p. 51.

**अलङ्कारसर्वस्व** by Ruyyaka. (by Maṅkhuka according to some S. Indian a.s and mss.).

Maṅkhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A.S. These facts explain the wrong tradition of Maṅkhuka's authorship of the A.S. At best, Maṅkhuka added a few things here and there in the text, like the citations from his own *Śrīkaṇṭhacarita*.

On its authorship, see S. Vankitsuhamoni Aiyar, *JOR. Madras XXVI*. pp. 40-52; V. Raghavan, *ibid.* pp. 53-54.

Adyar II. p. 33h (3 mss.). Adyar D. V. 1627. 1628 (inc.) (Maṅkhuka). Alph. List Beng. Govt. p. 8 (2 mss.). Bikaner 3552. BORI. 236, 237, 238, 239 of 1876-76. BORI. D. XII. 24. 25. 26. 27 (27 Sūtras only). Burnell 54a (3 mss.) (Maṅkhuka). D. p. 85. Damodar. GD. 1327A. 1328. 1329 (Maṅkhuka). Gov. Or. Libr. Madras 6 (3 mss.). IIO. Stein 197. Kavindrācārya 1949. L. 8015. MD. 12796 (Maṅkhuka). Mithilā II. ii. 6. Mysore I. p. 297 (3 mss.). NP. VIII. 16. Oppert I. 952. 3380. 4104. 4273. II. 1605. 5916. 6876 (Maṅkhuka). Oxf. 210a. Paliyam 226(a) (Maṅkhuka). 226(f). 228(a). (Rucaka). 231(a). 538(a). PUL. II. p. 196 (2 mss.). RASB. VI. 4850-51. Report XV. XVI (4 mss.). Rice 290. Stein 58 (3 mss.). Taylor I. 166. TCD. 1160B (Maṅkhuka). TD. 5135-7 (Maṅkhuka). Trav. Uni. 440B. 440E (Maṅkhuka). 768. 953. 1208B. 10927U. L. 313. 10599B. 11067. C. 624B. 10976B.

(inc) 13414 (inc) L. 950 (inc) (last six Mañkhuka) Waranga 73(b) Whish 151. 1 (Mañkhuka)

Ptd (1) with Jayaratha's Vimarśini. K M 35 (2) with Vṛtti by Samudrabandha TSS 40.

—O by Mañkhuka(?) Hombroeca 19(o).  
—O. an Oppert I. 5892 Trippunittura II 44.

—O Vimarśini by Jayaratha. Bikaner 3553 BORI. 230-33 of 1875-76 BORI D XII 28 29. 30. 31 D. p. 85 (4 mss) Damodar IIO. Stein 197 IO. 5222 (tr) 5223 Mithilā II 11 3 Oxf. 210. Petera II. Intro pp 17. 18 Radh 47. R A. Sastrī I. p 27. Report XV (4 mss) Stein 59 (2 mss.)

Edn. K M. 35.

—O. by Alaka Q in Kavyaprakāśa-nrasamuccaya by Ratnakapṛṣṭha. Petera II. Extr p 17

—O by Samudrabandha written for Ravivarman of Kerala, (born 1265 A D) Adyar D.V. 1629 (inc) GD 1325 MT 3004. Palayam 223(h) 538(o) TD. 5138-9 Trav Uni. 8960. L1920. Triv. Cur I 206. IV. 101 Whish 151. 2 (tr)

Edn TSS. 40

—O Saṅgīti by Śrīvidyacakravartin GD 1326 Gov Or Libr Madras 6 (3 mss) MD 12799 12800 Mysore I p 297 (2 mss) Naduvil Maṭham 93 (has 2 additional intro verses) Palayam 223(a). 235 Taylor I. 166 TOD 1159 1160A 1161 Tra Ad Resp. 1104 12 Trav Uni L313A O624A. T. 326 819. 10702 Trippunittura I 348. Triv Cur IV 102 V. 210 Viśvabharati 3005.

This O contains a resume of the Alamk. sarvasva in Kārikās by Vidyācakravartin; for a separate collection of these Kārikās called Aluṅk sarvasvaṅkṛṣṭārthakārikā, see Trav. Uni. O 656 T. 329 Triv Cur V. 209, the latter part of GD 1389C also seems to contain these Kārikās

Critically edited on the basis of these mss with an introductory study and appendices, by S & Janaki, Mehr. chand Lachmandas, Delhi, 1966

—Mañkhukasutrodharapa, abstract of both Vidyacakravartin and Samudrabandha. MT. 2970

मलद्वारसामान्यलक्षण Prativadishayāṅkar p 7, no. 18.

मलद्वारसार alamk. B III. 44

मलद्वारसार by Kaviśvararāja OPB 275.

मलद्वारसार cited by Jayaratha in his Vimarśini on the Alamk sarvasva (pp 83, 97 171 172. 181. K. M edn), by Śobhanāra in Alamkārasatnakara, p 9.

मलद्वारसार alamk by Nrsimha Mysore I. p 297

मलद्वारसार alamk in 10 chs by Bālakṛṣṇa Bhaṭṭa styled Tighara, son of Govardhana Bhaṭṭa, of Vallabha school.

Bomhay 1879 82, p 9 BORI 23 of 1881-82 273 of 1894-86 BORI. D. XII 32 33 D. p 10 P. 18. Peters. III. p. 393 (no 272) De, (Sil. Pos I. pp. 273 303) is wrong in suggesting this a. as Balambhaṭṭa Pāyagūḍa Bālakṛṣṇa Bhaṭṭa q Appayya. (BORI D. XII. 33 is dated 1702).

मलद्वारसार alamk in kārīkās, 8 chs. by Bhāvadeva. Pattan I Intro. p 48.

Ptd as Appendix to Alamkāramahodadhī, GOS 95 pp 343-56

अलङ्कारसारसङ्ग्रह alamk. of Udbhata. See Kāvyaalamkārasārasaṅgraha.

अलङ्कारसारसङ्ग्रह a work on poetics is attributed to Śrī Kṛṣṇadevarāya. by the a. of Prapañcadarpana, MT. 2838, an undependable work.

अलङ्कारसारस्थिति alamk. otherwise called कुलया-नन्दरचन by Bhīmasena Dikṣita, composed at Jodhpur while Ajitasimha (1680-1725 A.D.) was reigning. A sort of C. on cb. 10 of Kāvyaaprakāśa. Ref. to earlier C. of Devanātha Tarkapañcāna, Govinda Tṛbhakura and Jayarāma Nyāyapañcāna; criticises Kuvalayananda and other later works for multiplying figures and shows sixty-one figures as enough.

A title 'Ekaṣaṣṭyalamkāraprakāśa', Alph. List Beng. Govt. p. 20 and L. 1447 ref. to the same work.

Alph. List Beng. Govt. pp. 8. 20. 28. BORI. 150 of 1902-07. BORI. D. XII. 156. L. 1447. 4084. RASB. VI. 4895. 4896.

For a full list of q.s here see BORI. D. XII. 156. See also *Proceed. AIOC*. IX (1937) p. 494, esp. fn. 10, *JASB*. (NS) XI (1915) p. 284.

अलङ्कारसरोदर alamk. by Bhīmasena Dikṣita. Ref. to by a. in his Kāvyaaprakāśavyākhyā. See *De, Skt. Poe.* Vol. I. p. 184.

अलङ्कारसुधा alamk. name of C. by Nāgeśa on the Kuvalayananda.

अलङ्कारसुधाकर alamk. name of C. by Kṛṣṇa on the Sābhīyaratnākara, Hpr. IV. p. 252 (no. 340). MT. 3961.

अलङ्कारसुधानिधि alamk. by Gaṇapati. BORI. 409 of 1892-95.

अलङ्कारसुधानिधि alamk. attributed to Sāyana, son of Māyana, younger brother of

Mādhava and elder brother of Bhoga-nātha. Mysore I. p. 297 (4 mes.).

Illustrative verses here are in praise of Sāyana, the author, and are the composition of Bhoganātha; they form a collection called Udāharapamālā; these verses refer to Sāyana and Mādhava as ministers of Harihara I (1336-55 A.D.) and Bukka (1356-77 A.D.); refers to Sāyana as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampana I (1348-50) and minister and tutor of his son Saṅgama II (inse. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars.

Other works of Bhoganātha are also q. here.

See *Ind. Ant.* 1916, pp. 22-24. The Alamk. eudhānidhi q. Viśveśvara's Camatkāracandrikā, the verse q. being a Cakrabandha mentioning King Śingabhūpāla; it q. also the Rācārpava-eudhākara.

This is evidently the work q. by Kumārasvāmin and Appayya (Vṛtti-vārttika p. 19).

For a detailed critical study see D.C. Sarasvati, *ABORI. Golden Jubilee* Vol. pp. 253-82.

अलङ्कारसूत्र alamk. consisting of 75 sūtras ascribed to Vatsyāyana (?) Hz. 269.

अलङ्कारसूत्र alamk. Q. in Jayaratha's Vimarśini on Alamkārasarvasva, p. 150, K. M. edn.

अलङ्कारसूत्र alamk. another set of sūtras ascribed to Auddālaka Gautama on which one Kṛṣṇādhāta writes a Bhāṣya called Camatkāraśālikā.



MT 5726 7552 Trav Uni 9416 9420  
(inc)

अलङ्कारसूत्र alamk by Candrakanta Tarka  
lamkara (who lived in Bengal within  
living memory)

Ptd Calcutta, 1899

अलङ्कारसूत्र alamk by Davacarya with Vrtti  
in Pkt by Ratnaprabhu Mandhk p 71  
BJ 38

अलङ्कारसूत्र alamk by Śaundhodaya mentioned  
by Keśava in his Alamk śekhara as  
the basis of his work pp 2 20 K M  
edn Cf also Rep Hpr 1906 11, p 9

अलङ्कारसूत्रसूक्ति alamk (?) Suoindram 67

अलङ्कारसूत्र सटीक alamk Chani 3950

अलङ्कारसूत्रोदय alamk by Cerukuri Yajñeśvara  
Dikṣita, son of Cerukuri Kondubhaṭṭa,  
and brother of Tirumalayajvan C 1600  
A D same as the a of the Alamk  
raghava above Burnell 54a-b (2 mes)  
TD 5140 5141 Q in later work See  
Adyar Library B Uetin X p 64 Mss  
notes

अलङ्कारसुरण alamk by Narasimha Narayana  
Tirupati 394

अलङ्कारागम alamk Kāvindracarya 1530

अलङ्कारादश alamk name of C by Śrinivasa on  
his Vedantaratanmala MT 3931 5753

अलङ्कारादिसद्वृत्त alamk Lakṣmīśena p 13

अलङ्कारावलिगणिका alamk MT 6186 Oppert I  
5489

अलङ्कारावलिगणिका alamk by Rnyyaka q by  
Jayaratha in his Vimarśini on Alamk  
sarvasva (pp 56 57 58 60 K M edn)  
According to Ramakantha on Stuti-  
kusumajñāli 8 19, this may be taken  
as a C on Jalhana's Somapalavilasa,  
laying emphasis on and expounding the  
Alamkaras in that composition

अलङ्कारेन्दुशेखर an Taylor II 356 See next.

अलङ्कारेन्दुशेखर alamk by Nrsimha or Venkaṭa-  
nrsimha, son of Dasamacarya of Śri-  
śaila family, a manual based on the  
Prataparudriya, q also Sūtriyaratna-  
kara (of Dharmasuri) Gov Or Libr  
Madras 6 MD 12978 Kāmskoṭi 1/19  
(upto the end of Nayakaparakaraṇa)  
Śg I 22

अलङ्कारेन्दुशेखर alsink nma of a C (see  
Lakṣanamulika) by the same as that  
of the above work MD 12953

Probably the basis text Lakṣaṇa  
mulika is also by Nrsimha himself

अलङ्कारेश्वर Q by Śivarama in his C on the  
Vasavadatta p 4 (Bib Ind edn)

See also JAOS XXIV p 61

अलङ्कारोदाहरण alamk by Jayaratha illustra-  
tions for the Alamk sarvasva Alp  
Lat Beng Govt p 8 BORI 240 of  
1875-76 BORI D XII 34 D p 85  
Damodar H 171 IIO Stein 12 L  
2442 Oxf II 1157(1) 1162(5) (fr).  
RASB VI 4852 Report XVI  
Stein 59

अलङ्कारोदाहरणनियमदेवीस्तोत्र See under Devi  
stotra by Yaśaskara

See also above under Alamk ratna-  
kara

अलङ्कृत Śaiva Upagama in Vimalāgama See  
list in Kamika

अलङ्कृति name of C by Vidyānanda on  
Āptaparikṣa See NCO II p 144a  
See also Aṣṭasahasri

अलङ्कृतमञ्जुधीराणी Bul Nepal II p 254

अलम, अलम or अलमसाह King of Malwa during  
1400-48 A D ruled at Mandi whose  
minister Mandana a Jaina wrote  
Kavyamandana (NCC IV p 104a),  
Śrīgaramandana, Saṅgitamandana and

Sārasvatamaṇḍana. See also *Jain. Ant.*  
XI. ii. p. 33.

अलमलरामचन्द्रजातक jy. Gov. Or. · Libr.  
Madras 6.

अलमेलमहास्तोत्र on Alarmelumaṅgā (Padmāvati  
at Tiruccānūr near Tirupati). Oppert  
I. 4986.

अलमेलुमहास्तोत्र stotra on the consort of the  
Lord of Tirupati. Trav. Uni. 4269B.

अलमेलुमहात्म्य (भीमैलपथिरुत्तरमाहात्म्य) from  
Kāśikhaṇḍa of Skandapurāṇa. Trav.  
Uni. 5543. See also Ālampurimāhā-  
tmya, NCO. II. p. 181.

अलमेलमहात्म्येनाधिपारम्पति stotra of Goddess  
Padmāvati 'Alarmel-(Ālameln=corrup-  
tion)maṅgai' in Tamil means 'Padmā-  
sanā'. Adyar.

अलमेलमहात्म्येनाधिपारम्पलाशस्तन stotra. Adyar.

अललगायत्रीस्तोत्र Allahabad 189(15).

अललवचन Bud.

—Herukasādhana. JBORS. XXI. i. p. 39.

अलधेश्वर son of Vāmana; devotee of Tripura-  
cundari; q. Bhoja; ref. to Jātaka-  
paddhati.

—Jātakakalpavallī. jy. BBRAS. 349  
(ms. dated 1497 A.D.).

अलशङ्करभट्ट of Melkote in Mysore of Mauṣṣā-  
yanakula, son of Yogānanda Bhaṭṭa;  
wrote his Vajramukūṭvilāsacampū in  
1836 A.D.

Īśvarasamhitābhāṣya. Adyar II.  
p. 180a. Mysore I. p. 592. Probably  
same as the Sāttvatatantraabhāṣya,  
mentioned in his Vajramukūṭvilāsa-  
campū, MT. 3292.

-Yatirājasataka, hymn on Rāmānuja.  
IO. 7124B (ms. dated about 1828).  
MT. 3667(a). Mentioned also in the  
Vajramukūṭvilāsa.

—Yatirājasatakaavyākhyā. IO. 7124(o).  
MT. 3667(b). Mysore III. p. 4.

—Vajramukūṭvilāsacampū, descriptive  
of the festival of the diamond diadem  
at the Melkote temple. Adyar II.  
p. 23a. MT. 3292. Mysore I. p. 279.

—Sampradāyapradīpikā. viś. adv. reli-  
gion. Mysore II. p. 24 (3 Khaṇḍas).  
Viśvabhāratī 2976 (Rāmānuja Sampra-  
dāyapradīpikā).

—Sāttvatatantra (samhitā)bhāṣya. Adyar  
II. p. 181b (2 mss.). MT. 2275. Mysore  
I. p. 595.

—Sāttvatamṛtasāra. Adyar.

अलशङ्कराचार्य of Kāśyapagotra.

—Jātakarāja or Jātakarājīya. IO.  
6381(A). MT. 1526.

अलशङ्कराचार्य of Bhāradvāja gotra; father and  
guru of Tirumalācārya (a. of Natropa-  
pattibhāṅgavāda, MT. 2206).

अलशङ्करान् ancestor of Rāmeśvara of Bhāradvā-  
jā gotra (Pañcāṅgasarālī, MT. 2299).

अलशङ्करभट्ट of Hārīta gotra and Parāśara-  
bhaṭṭa's family; father of Venkaṭā-  
cārya (a. of Nānārthakalpavallī, MT.  
444P).

अलसङ्करजीवनप्रकाश dh.(?) Ben. 138. SB. 128.

अलसमोदिनी alank. on Nāyikā-Nāyaka-bheda  
by Gaṅgānanda of Mithilā. Q. by  
Citradhara in his Śrīgārasārīṇī,  
pp. 27-28, 53, Dharhanga sdn. 1965.

Ptd. V.V.R.I. Hoshiarpur, 1964.

अलद्वयमणवाल a Tamil name common among  
Śrīvaiṣṇava teachers; see under its  
Skt. forms अक्षिरामवर, कान्तोपयन्तु, रम्यजामातु,  
वरवरगुणि, सौम्यजामातु etc.

अलद्वयमणवाल जीयद्

—Rahasyatrayavivaranakārikā. śrīvaiṣ.  
MT. 94(a) (of Tamil part). 3671(e).

अलक्ष्मणयाम जीवर

—Sannyāsavidhi. MD. 3841.

अलक्ष्मणयाम जीवर (of Kāñci) Tamil name of  
Vādikosari Rāmyajamātmuni (a of  
Sādvidyākalpataru MT 1371)

अलातशान्तिप्रवरण See Maṇḍūkyaopaniṣatkārikā,  
4th ch

अलातशान्तिप्रवरण See Maṇḍūkyaopaniṣatkārikā,  
4th ch

अलायुचरित from Bhaviṣyottara Tray Uni  
8286G

अलिङ्ग गान् fathor of Daulatkhan (a of Daulat  
vinodasara med Bikaner 4065)

अलिम्बहार

—Mahaviṣṇupūjapaddhati Śūcīpattra 42  
a name mistake for Ālavandar or  
Yamuna, however a work of the above  
name is not known among his produc-  
tions

अलिम्बमयलक्षण Bod by Padmakara Cordier II.  
p 379

अलिम्बमयलक्षण Bud Ratnakora Cordier III  
p 38 Nepal II pp 265f

Ptd in Sadhanamālā, Vol I 003  
XXVI no 73

अलिपिलासिंहलप khanda-kavya by Gaṅgadhara  
Śāstrin Ptd Benares, 1907 See IO  
Ptd Bks 1938, p. 76

अलुपल्लिता Kavindraçarya 1680

अलुपल्लितासूत्र Bud. AMG II p 281 AR XX  
p 478

Fr. transl from Tibetan Kandjour,  
AMG V pp 188 91

अलुपल्लित Jain Chari 2672 2816 See below

अलुपल्लितवर्णितमहावीरस्तवन Jain 13 Plt Āryas  
based on Prajñāpanasūtra, III : by  
Samayasundaragani Arrah I A p 2  
JASB 1908 p 409a (no 6720)  
Leumann III (Alpabāhuvastavāna)

103

Ptd with a's own Skt. gloss by  
Jaina Ātmananda Śāhā (No 10),  
Bhavanagar, 1911

In the same edn there is also ptd.  
an an. Alpabāhuvastavāna or  
Mahadāpākaśāstra in 20 Pkt. verses  
with a Skt. gloss.

अलुपल्लितवर्णित Jain JASB 1908, p. 409a  
(nos 6958, 7631)

अलुपल्लितवर्णित Jain Jainsgranthāvalī p. 132  
JBhP. I. 118

—C Avachāri JBhP I 118

अलुपल्लितवर्णित Jain BP p. 170b Pra'astī II.  
p 7

अलुपल्लितवर्णितवर्णित or महाद्वन्द्वस्तोत्र Jain. an  
20 Pkt. verses Ptd See above under  
Alpabāhuvastavāna

अलुपल्लितवर्णित Jain with Skt paryaya America  
6803

अलुपल्लितवर्णित Jain Pkt JBhP I. 119

अलुपल्लितवर्णित name of C on the Aṣṭāṅga-  
hrdayasāhita: TCD 830 Tra. Ad.  
Rep 1104. 91.

अलुपल्लितवर्णित(?) IM 7612 Is it Ātma-  
kāpānīśa a name of the Antarvaya  
Up?

अलुपल्लित AR. XX. p 396

अलुपल्लितवर्णित dvai on the characteristic of  
the Sutra form of literature 'Alpākāra-  
tra' MT 1323(a)

अलुपल्लितवर्णितवर्णित Bud AMG pp. 202 312.  
AR. XX pp 396 512 Nanpo 797  
RASB I 16

अलुपल्लित See Alaka

अलुपल्लित a mantraśāstra writer, criticised by  
Jayaratha, in his C Virarāga on  
Yāmakaśāstrimata Kar Texts 68.  
p 54

**अहम** a teacher of Hatha Yoga Sampradāya. Mentioned in *Haṭharatnāvalī*, TD. 6715.

**अहमप्रभुदेव** a teacher of Yoga; a proceptor of the Liṅgāyat sect, known also as Prabhulinga.

Q. by Svātmārāma in the *Haṭha-pradīpa*, Hall pp. 16. 17. Oxf 234a.

On his association with Basava and the Liṅgāyat sect, see Basavapurāṇa and Prabhulingalīla. MD. 2349 (Basavapurāṇa—oh. 18 on Allamaṣṭraḥ). Taylor I. pp. 613. 654. II. 684. 635. 687. 837-847. 854. III. 253. 274 275. 546. 773.

**अहमराज** also Mallarāja, son of king Hammira who conquered Konkana, between 1250-1350 A.D.

—Raceraṇapradīpikā alamk.

Ptd. *Bhāratīya Vidyā Series* 8, Bombay, 1945.

**अहमराज** father of Naraharī, styled usually as Allada Naraharī (a. of Kiratārjunīyā tika BORI. D. XIII. : 102. D p 135 Jodhpur 185. PUL. II. p. 232.)

**अहमराजसूरि** son of Siddha Lakṣmaṇa, composed by the desire of king Suryasena alias Gopīnarayana

—Nirnayamṛta. dh. BORI. 122 of 1892-95. D. p. 189. Suśīpattra 30. Written between 1250-1500 A.D. For a date after 1450 A.D., see *J. Andhra His. Res. Soc.* XII iv. pp. 215-19.

**अहमराज** father of Mummadideva, who wrote the *Samsaratarangī* on Gauda Abhinanda's Yogavāsisthasamkṣepa.

—**अहमराज**

—Drāhyayānīya Aparasūtra Tika. Mysore I. p. 72.

**अहमराजसूरि** son of Nāgamāmbā and Trivikromācārya, and pupil of Anantārya; salotee Vynsaśrama and Prajñanāroṇya.

—Bhāmatītilaka. Baroda 13768 (copied in 1334 A.D.). MT. 3282. 4190 5401. TOD. 332. 333.

**अहमराज** vaidika. B I. 4. Evidently, like the Alla-Upaniṣad, a Skt.-Islamic text of Akhar's Dīn Ilahī.

**अहमराज** a popular form of the name Arjuna See *J. of Bomb. Uni.* (1933) p. 51 (para 30).

—Bhāvāna. Jainagranthavalī p. 186.

**अहमराजसूरि** a compound Skt.-Islamic charm in which figure Varuna, Mitra and Allah; evidently a text pertaining to Akhar's Dīn Ilahī.

The Islamic 'Ilhām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Ida or Ila. Schraeder suggests that the excuse for mixing up Mitra-Voruna-Alloḥ or Ila is Brh. Up. VI. 4. 28. इति वेदावली and points out that in an old Bombay edition the text carries a col 'लक्ष्म्युपनिषद्'

Adyar I. p. 18a (2 mss.). Adyar Up. I. p. 272 (other ms. in the codex). Ahmedabad 185 (10a). Ānandāśrama 4059. B.I 44. Baroda 8095. BBRAS. 471(1) Bomb. Uni. 627. CLB. I. p. 43. Dacca 19A. PUL I p 26 (Atharvan). Ram Singh 40. RASB. II. 1830-32. Upan II. p. 3.

Ptd. (1) Aurangabad, 1886. See Br. Mus Ptd. Bks. 1876-92. 434. (2) with Bengali transl. Calcutta, 1929. (3) Unpublished Upaniṣads. *Adyar Library* 1933. p. 392-3.

**अहमराज** of the Khandilya family; father of Keḷhaṇa at whose instance Āśadhara

wrote his *Pratīṣṭhāsara* in 1230 A.D.  
See NCC II. p 194a

मवकहडाचन jy. Ānandaśrama 3232. BBRAŚ.  
305. Maikheda 66 Taylor I. pp 319.  
320 (Avagadacakra) TD. 11677  
(Avakahadacakra).

मवगहनजीवविचार Jain (with Bhaṣartba)  
Jodhpur 315

मवप्रहपरिशिष्ट or मव सूत्र a :pariśiṣṭa of the  
Kautuma Samaveda on Avagrabha  
Alwar 264 Baroda 9805(d). CLB I  
p 26 (no 36). IL. 7. IM. 1969. 2421  
(Avagrabadaśakapariśiṣṭa). IO 4322  
(with a C, 12 short sutras) Oxf. 377b.  
Oxf. II. 855(6). Peters II p 181  
(no 83)

—C. Mithila.

Of Burnell, Sambitopaniṣad} Brab-  
mana, p xv Caland. Jaiminīyasam-  
bita, p 15(n)

मवप्रहलक्षण vedalakṣaṇa Adyar I p. 48a

मवचूरी a C identity not known BP p 217a.

मवचूरिपत्र Jain by Subbavardhana Jain-  
granthavali p. 18.

मवच्छेदक ny. unidentified tracts on Anu  
(2 mss) Dacca 441G. 441N 441T.  
441X 638R 638T. 638U. 638V. 680  
684. 696. 1277A.

—by Mathuranatha SSPC III K. 257.

मवच्छेदकृत (or सूत्र) निरुक्ति ny. Cs III. 244  
Oppert I. 7653 Prativadibhayaṅkar  
p 19 nos 283. 286, Sri Dev 74  
SSPC III. K. 170 171. Wai 271.  
283(2).

—C Brhaṭṭippa hy Gosvamin. NP.  
III 82

—C by Candranarayana NP. III. 82.

—C by Śāṅkaramiśra NP. III 82.

—C. by Haranarīyaṇa. NP. III. 80.

—by Gadadhara. Adyar II pp. 107a.  
110a. 111a. Mithila. MT 6560. 6757.  
Mysore I. p. 373 (2 mss) 381 (1 mss).  
Nasik II 33 Trav Uni. 2371A

Ptd. *Sāstramuktāvalī Series*

—by Jagadīśa. Adyar II pp 112b 113a  
(2 mss). Ben 160 155 169. Cs III.  
233. 239. 250. 255-58 261 296 (fr).  
Gov Or. Libr. Madras 6 Hz 995.  
Mithila. Mysore I. p. 382 Oppert II.  
3576. Pajawar 39. Phob. 13. Prati-  
vadibhayaṅkar p. 21, no 360 SK.  
Ray 531. SSPC. I A 340 360 367.  
330 391 394 402 423 428 432 435.  
437. 439 467 470. 472 500. 510. 532.  
554 569. III. K 45 184 Yaṅgiya  
p. 244 Varendra 891 894. 1176(c)

Ptd. Kasi. Sit. Ser 94 1982

—C. Hz 1354. 1384

—by Ragbunatba Śiromani. SSPC. III.  
K. 182 220 230

मवच्छेदकतानिरुक्तिपत्र ny. 'a criticism of the  
Avacchedakatanirukti of Jagadīśa'.  
MD 4236.

मवच्छेदकतामात्रा ny by Ramaśāstrin Oppert I.  
2895(b)

मवच्छेदकतारक्षण ny. by Gadadhara. MD.  
16770

मवच्छेदकतालेख ny. Oppert I 349 396

मवच्छेदकतावाद ny. hy Gadadhara. Oppert I.  
7825

मवच्छेदकताविचार ny Prativadibhayaṅkar p. 18,  
no 250

—by Gadadhara. Mysore I. p 373.

मवच्छेदकतासम्बन्धवाद ny MT. 3713(a).

मवच्छेदकतासार Oppert I. 1201. Prativadi-  
bhayaṅkar p. 17, no. 217.

—by Kṛṣṇa Tātarya. Adyar II. p. 117a. MT. 3713(b) Tirupati 78

Ptd Annamalai Uni J X. Skt. section, pp. 6-20.

See also NCO. IV. p. 313a.

अवच्छेदकत्वनिर्दिष्टि ny. an. Nabardrip 290-292.

—by Bhavānanda Trav. Uni. 2059. Varendra 301 1170 (Ava. nir. tika).

—by Raghunātha Śiromaṇi. Adyar II p 106h IM. 1544. SSPO LA. 68. 78

अवच्छेदकत्वनिर्दिष्टिरहस्य ny. by Gadādhara. Bon. 152 Hz. 994. 1250 1971. Opport I. 395. 512 1200 4130. 7699 II. 1428 4237. 5660. 7339 8807. 0134. 0549 0901.

—C. by Kṛṣṇam Bhaṭṭa. Ben. 157. NP. III. 82 Rajapur 238 Stein 130

अवच्छेदकत्वनिर्दिष्टि लिङ्गकारणतायाद् ny. (Gādādhari) Gough p 140.

अवच्छेदकत्वलक्षणप्रकाश ny by Mahādeva Paṇḍitāmakara. Ben 191. 106 222 (inc.) Stein 142

अवच्छेदकत्वलक्षणरहस्य ny. by Mathurannatha Ben 233 (inc.)

अवच्छेदकत्ववाद ny. Hz. 827(h)

अवच्छेदकत्वविचार ny. by Kṛṣṇa Tātarya Pejawar 381 See NCO IV. p 313b. bis Avacchedakatasara

अवच्छेदकनिरुक्तिरोडपत्र ny Adyar II p 121h (2 mss). Radb 11

—by Kālśankara Bhaṭṭācārya Mithila NP. III. 80

—by Gokulanatha Mithila

—by Candranarayana Mithila

—by Jagadīśa Adyar II. p 121b. SK. Ray 619 620 621 635 Varendra 134 357.

अवच्छेदकप्रत्ययसत्तिविचार ny. Ujjain I. p. 61.

अवच्छेदकमाला ny. Viśvabharati 2895(b).  
Of. above Avacchedakamāla

अवच्छेदकरहस्य (Jagadīśi) ny. Ānandaśrama 4627.

अवच्छेदकानुगमश्चाद् ny. from tho Gādadhari. Mysore I. p. 331.

अवच्छेदकानुमितिविचार ny. Stein 131. Ujjain I p 61.

—by Harirāma Bhaṭṭācārya Mithila. Trav. Uni. 7661 (Avacchedakavacchedana anumitivivara) (inc.).

अवच्छेदनिर्दिष्टि

—O. Tika by Jagadīśa Śūlopattra 45

अवच्छेदश्चाद् Mad. Uni. R. K S. 302(b)

अवजडमन्त्र otherwise called Keralaśraṇa assigned to Rndrayamāla. Mithilā III. 27.

अवयवाङ्गस्तोत्र Q by Kṣemarāja Hall p. 193

अवतंस-स्वरोद्गम्याप्य by Vallabhaacarya. Ujjain II p 50.

अवतंसकसूत्र Bud See under Buddhavatamsaka-mahāvaiṣṇyasūtra.

अवतरणप्रत्ययavya nyaya. Pratiradibhayan kar p. 20, no 293. p. 21, no. 349.

अवतार an ancestor of Ratnakantha who wrote his Śatīkṣumāṇjhalīka in 1630 A.D. See K M 23, 4th verse at the beginning and 3rd verse in the end

अवतार ऋक् सभाष्योद्गम्याद् veda dvaita Bahittha eukta. Adyar I p 14h Adyar D.I. 545 641 (Mukhyaprasakta)

अवतारकण्ठ son of Vaiduryakantba and father of Bhaskarakantha (a of Bhaskari, Co on Īśvarapratyabbujā) Mentioned in the beginning of the last mentioned Co, p 3, Princess of Wales Sar Bha Texts 70 O 1700 A.D (?)

अवतारकण्ठा from Agnipurāṇa Puruṣottamākhaṇḍa IM. 187

अवतारकण्ठा an acarya of the Kāś Śaiva Trika school, q in Tantralekavya-

kbyā, Vol. III. *Kas. Tertis* 30, pp. 195.  
197.

अवतार कवि

—*Īśvaraśataka* with C. BORI. 109 of  
1875-76. Jodhpur 186 (*Saṭikā*). Report  
VIII.

Ptd. Text and C. K. M. Gucc. IX.

अवतारकम of the Vaiṣṇava Ālvāra. Sri. Dev.  
442.

अवतारखण्डप्रसाति Jain. by Guṇavijaya. Mātr-  
bhāmi 9.

अवतारहारात्मस्तोत्र (vallabhiya) by Viṭṭhala  
alias Agnikumāra, son of Vallabhā-  
cārya. Alph. List Beng. Govt. p. 8  
(*Saṭikā*). Bik. 479. IM. 4692.

अवतारदिन (दशवतारदिनानि) Trav. Uni. 11044Q.  
CM. 6D.

अवतारमादुर्नाय tantra. K. 36.

अवतारवोध vaiṣ. recording the dates and cons-  
tellation of the birth of various vaiṣ.  
deities and saints.

Ptd. Br. St. Ratnāvālī Pt. I. pp. 203-  
208. Venk. Press, 1934.

अवतारमेदप्रकाशिका gives an account of some  
Hindu religious sects; by Kaśinatba.  
RASB. VIII. A. 6221.

अवतारमालिकारत्न from Bhāgavataparāna (Sk.  
II. Adh. 7). Burnell:201a. TD. 20741.

अवतारमीमांसा by Gopāladāsa Karsni.

Ptd. with Hindi paraphrase, Muntra.  
1924. See Br. Mus. Ptd. Bks. 1906-28.  
324. 477.

अवतारचर्चन IM. 4726.

अवतारवादावली śuddhādvaita by Puruṣottama,  
son of Pītāmbara and pupil of "Valla-  
bhanandana" (Viṭṭhala); cites Tattva-  
dīpa and Subodhini.

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Alph. List Beng. Govt. p. 8. Baroda  
788. Ben. 72. IO. 2497-98. Jodhpur  
1359. K. 20. L. 3019. Oxf. 38a. SB.  
407. Udaipur II. 113. 1.

Ptd. with a's own O. Bombay and  
Bharatpur, 1928. See IO. Ptd. Bks.  
1933, p. 245.

अवतारविषयश्लोकः A purānic fragment of a  
dialogue between Arjuna and Vāsna-  
deva on the latter's Avatāras. IO. 6969.

अवतारश्लोकः MT. 3501(r) (fol. 23b; found  
along with Varavaramuniprapatti).

अवतारखण्ड Ranbir 7805.

अवतारसौर्य dh. a part of the Tōḍarānanda.  
Weber, p. 147.

अवतारस्त्वरत्न (Viṣṇu) from the Skanda-  
purāṇa. Alph. List Beng. Govt. p. 8.  
L. 4049. RASB. V. 3972.

अवताराणाम् अंशानां च निरूपणम् by Viṭṭhalacarya  
Kṛṣṇapur 321.

अवदान Bnd. AMG. II. p. 369. AR. XX. p. 574.  
Camb. Uni. Bud. pp. 163 (fr.). 168(fr.).  
182(p). Oxf. II. 1616(II) (fr.).

अवदानकवचम् by Kṣemendra.

See Bauddhāvanakalpalatā.

अवदाननिर्णय IM. 1576.

अवदानमाला or Bodhisattvāvanānamālā or  
Jātakamālā. See Jātakamālā.

अवदानविचार IL 339.

अवदानशतक (पूर्णमुख अवदानशतक) C. 2nd Cent.  
A.D. AMG. II. p. 234. AR. XX.  
p. 481. AS. p. 243. Cabaton I. 9-10. II.  
164(66). 177 [15. 16. 17 (index)]. Camh.  
Uni. Bud. pp. 82. 137. 168(fr.). Hod.  
Bnd. II. 19. V. 50. VII. 4. Hpr. III.  
App. p. 7. Nepal II. p. 173. SBL.  
Nepal p. 17.

For detailed study, concordance of  
contents see Leon Fier, *Études Boud-*

*dhique-Le Livre des Cent legendes* (Avadānaśataka), JA XIV (Jnl-Deo 1879) pp 141-89 278-307

For a French transl see *Leon Foor*, *Annals du Musée Guimet* Vol 18 (1891) pp xxxviii 496

For a note on the Avadānaśataka and its Chinese transl see *Vistabhasati Annals* I (1945) pp 56-61

Ptd J S Speyer *B b Bul* III St Petersburg, 1902-8

अवदानसारसमुच्चय Bud Camb Uni Bnd p 184

अवदानसूत्र Bud by Dharmatrata Nanjo 1821 Translation of Dhammapada according to some, bnt an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p 287 and fn 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls see NCC II p 832h

अवदानसूत्र or Sutra on Letting cows go' Q by Nagarjuna in his Prajñāpāramitāśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāpāramitāśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदत्त by Cidambara Kavi Ptd with a C in Telugu script. Ellore 1923 See IO Ptl Bls 1933 p 210

अवधानसरस्वती

—Vedāntaśataśloki Oppert II 2962 Cf Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Maṅgikaranya in Tundira mandala (Kañor), son in law of Kameśanatha, the son of Ekamra-natha, who wrote the Āyurvedasudhānidhi at the instance of Siyana, Śg I p 162), father of Venkaṭeśa, who wrote *Bheṣajakalpavyākhyā*, med, MD 18182, *Prañottaratnamālā*, med, MD 18173 Śg I pp 162 8 and *Vṛttaratnavālī* metrics MD 1798 and TD 5114 5118 the last wrongly ascribed to Kulidasa in some mss

—Anśadharaṅgraha Mysore I p 362

—Śataśloki or Vaidyaśataśloki, med MT 1942(b) Mysore I p 369 Oppert I 1045 1369

Ptd in Telugu script Madras 1880

—Śrīgarajivana bhāṣa TD 4612

अवधानसत्यस्तोत्र Bud S A Paris 22 (23)

अवधानिवाजपेयिन् of Mayavaram, Tanjore Dist popular name of Appaya Dikṣita, son of Raya Dikṣita younger cousin of Rāmacandra, and pupil of Yajñeśvara

—Aghaṭaśaṣṭīvyākhyā MD 3002

—Nyāyasiddhāntamañjarīvyākhyā MT 3097 TOD 606

See above under Appaya Dikṣita

अवधिज्ञान Arrah I A p 39

अवधिदीपिका name of Jinaprabhās's O on Ajtaśāntistava AK 1228 BORI 1228 of 1891 95

अवधूत

—Nadiparīkṣa med in Pkt verse IO. 6332

अवधूत poet *Sbr* 3257 3516

अवधूत sāira writer Q by Somadeva twice, once an and once by name, in *118 Yaśastilakacampū*, K M 70 p 2



pp. 257. 272. देवर्चमप्रतिज्ञा etc.) Identical with Avadhūtasiddha (pada) below?

अवधूतगीता Trav. Uni. 6803C.

—ascribed to Śiva? Bik. 1187(?) Hall p 124

अवधूतगीता in praise of Śiva, by Śāṅkarācārya. Taylor II 83

अवधूतगीता from Bhāgavata XI. ch 7. śl. 25 to ch. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1903 (2) Poona, 1919 (3) Br. St Ratnahāra Pt. II pp 958-68 Guj News Press, 1925.

अवधूतगीता also called Avadhūtagrantha or Dattagita or Dattatreya-gita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs)

Adyar I. p 135a (7 mss.) II p. 143h. Adyar D IX 665. 666. 1330 (inc.) Allahabad 99 (2 mss.) 100 (2 mss.). Alph. List Beng. Govt p 8 (2 mss.). America 8902-4 Ānandaśrama 6983 AS p 13 (2 mss.) B IV. 36 (Adbhūtagita, corruption for Avadhūta?). 42 (4 mss.). 58 BBRAS 1096 Bd. 149 Ben. 80. Bhr 240 Bikaner 1376 (advaitagita in cols) BISM. A. 13/24 (called also Svātmāsāmyvittiyupadeśa). Bl 6 Bomb Uni. 2341 (inc. with vernacular C.). BORI 64 of 1872-73. 240A of 1882-83. 178 of 1883-84 551. 569 of 1886-92 149 of 1887-91 745 of 1891-95 106 of 1899-1916. 60 of 1919-24 BORI D IX r. 94. 95 96 (Dattatreya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.) CPB. 276 2130. D. pp. 44. 261. 351. Dacca 4297. Dahlakṣmī XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss.). Granthapura p 23, no 548. Hall p. 124. IM. 74. 3928. 4358 4397. 6948. Jodhpur p 45 (2 mss.) K 34. Kotah 1079. L 669. 862 (Dattatreya-gita). MD. 4543. 4544 17476 18066 MT. 1777(c) 3231. 4063(i) (inc.) 4115 (with C., both inc.). 4249 (with C.). 5498 (with C., both inc.) Mysore I. p. 176 (2 mss.). II. p. 22 (with C.) Nasik IV 5. NW 324 Oppert I. 6865. II 1971 (Dattatreya gorakṣa?) 4470 (Avadhūta grantha). P. 14 (Svātmāsāmyvittiyupadeśa) Poters. IV. pp 20 (no 551) 21 (no. 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddt 9 PUL II. p 37 Rgb 645 (Svātmopadeśa). Rice 134. 190 (2 mss.) Śg II 142 Skt. Coll Ben. 1897-1901, p 99 (no 331) 1909-10, p. 16 (no 1941). 1918-30. pp 82 (no. 673) 83 (no. 723). Stein 117 (2 mss.) TA. 1736/2 1749/2 3420 (inc.) Taylor I 307. II 189 (7 prakaraṇas). TOD. 258 TD 7589 (Dattatreya-Svāmi Karttika samvāda) 7590 7591 (called Vedantasāra in these three cases). 8973-8985 Trav. Uni T 49 8931 (inc.) U 1034 (inc.) Udaipur I. B. 16 18 (p 10, nos. 127, 168 of Ptd Cat) Udaipur II. 148, 5 Ujjain 1 pp 54. 65 (with C.). Wat 190

See also BORI D IX. r. 260 which includes portions of A gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection. Bombay, 1873 (3) with Bengali C. 1905 4th edn. (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisala, 1909 (6) Gītāgranthāraṇi work no 2

*dhique-Le Livre des Cent ligendes* (Avadanaśataka), JA XIV (Jnl-Den 1879) pp 141-89. 273-307

For a French transl see Leon Feor, *Annals du Musée Guimet*, Vol 18 (1891). pp xxxviii, 496

For a note on the Avadanaśataka and its Chinese transl see *Visvabhāṣa*, *Annals I* (1945) pp 56-61.

Ptd J S Speyer *Bib Bul* III. St. Petersburg, 1902-8

अवदानसारसमुच्चय Bud. Camb Uni Bud. p 134.

अवदानसूत्र Bud by Dharmatrata. Nanjo 1321 Translation of Dhammapada according to some, but an anthology belonging to the Udanavarga according to others

See Wint *HIL* II p. 237 and in 4, pp 237 8

Fragments of it have been recovered in Central Asia

For edns and transls, see NCC II p 332b

अवदानसूत्र or Sutra on 'Letting oowe go' Q by Nāgārjuna, in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 627?

See *IHQ* III p 414

अवदानसूत्र Q by Nāgārjuna, in his Prajñāparamitaśāstra, title restored by R Kimura Nanjo 735? See *IHQ* III. pp 414-5

अवदानस्तोत्र तन्त्र Bud another name of Abhidhānottara SBL Nepal p 1

अवधानदश by Odambara Kavi Ptd with a G. in Telugu script Ellore 1923 See IO Ptd Bks 1938 p 240

अवधानसरस्वती

—Vedāntaśaśloki Oppert II 2362  
Of Next author

अवधानसरस्वती 15th Cent of Atri or Ātreya gotra, of Makṣikarāya in Tuṇḍira-maṇḍala (Kaṇḥi), son-in-law of Kumeśanatha, the son of Ekamranatha, who wrote the Āyurvedaeudhānidhi at the instance of Siyana, Śg I. p 162), father of Venkaṭeśa, who wrote Bheṣajakalpavyakhyā, med, MD 13182, Praśnottaratnamala, mod, MD 13173, Śg I. pp 162-3 and Vṛttaratnavali, metrics. MD. 1798 and TD. 5114 5118, the last wrongly ascribed to Kālidasa in some mss.

—Auśadhaśaṅgraha Myeore I p 362.

—Śaśaśloki or Vaidyaśaśloki, med MT 1942(h) Myeore I p 369. Oppert I 1045. 1369

Ptd in Telugu script Madras, 1880

—Śrōgarajivana bhāṣa TD 4612.

अवधानस्तोत्र Bud S A Parie 22 (23)

अवधानिवाज्येयिन् of Mayavaram, Tanjore Dist. popular name of Appaya Dikṣita, son of Raya Dikṣita, younger cousin of Rāmacandra, and pupil of Yajñeśvara.

—Aghaṇṭaśaśivakhyā. MD. 3002

—Nyayaśāntadāntamañjarīvyakhyā MT 3087. TCD. 606.

See above under Appaya Dikṣita

अवधिज्ञान Arrah I A p 39

अवधिदीपिका name of Jinaprabha's Q. on Ajtaśantistava AK. 1228 BORI 1228 of 1891-95.

अवधूत

—Nadīparikṣa med. in Pkt verss. 10. 6232

अवधूत poet Sbho 3257. 3515.

अवधूत śaiva writer Q by Somadeva twice, once an and once by name, in his Yaśastilakacampu, K M 70 pt 2.

pp. 257. 272. ऐश्वर्यमप्रतिदत्तं etc.). Identical with Avadhūtasiddha (pāda) below?

अवधूतगीता Trav. Uni. 6303C.

—ascribed to Śiva? Bk. 1187(?). Hall p 124

अवधूतगीता in praise of Śiva, by Śaṅkaracarya. Taylor II 83

अवधूतगीता from Bhagavata XI. oh 7. śl. 25 to oh. 9 śl 29 L 4047. RASB V. 3593.

Ptd. (1) with a Tamil transl. according to the C of Ekanatha, in Telugu and Tamil scripts Madras, 1903 (3) Poona, 1919 (3) Br. St RatnaĀra Pt. II pp 958-68 Guj Newa Press, 1925.

अवधूतगीता also called Avadhutagrantha or Dattagita or Dattatreya-gita or Dattatreya-Gorakṣa-samvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs)

Adyar I. p 135a (7 mss.) II p. 143b Adyar D IX 665. 666. 1330 (inc) Allahabad 09 (2 mss.). 100 (2 mss.). Alph. List Beng. Govt. p 8 (2 mss.). America 3903-4 Ānandaśrama 6983 AS p 13 (2 mss) B IV 36 (Adbhūtagita, corruption for Avadhuta°?) 42 (4 mss.). 58 BBRAS 1096 Bd. 149. Ben 80. Bhr 240 Bikaner 1376 (advaitagītā in ools) BISM. R. 13/25 (called also Svātmasamvittynpadeśa). Bl. 6 Bomb Uni. 2341 (inc, with vernacular C) BORI 54 of 1872-73. 240A of 1882-83. 178 of 1883-84 551, 559 of 1885-92 149 of 1887-91 745 of 1891-95 106 of 1899-1915. 60 of 1919-24 BORI D IX. L. 94 95 96 (Dattatreya). 345-49. BORI List pp. 37 83 BP p 271 Burnell 94a (12 mss.). CFB. 275 2130 D. pp. 44. 261. 351. Dacca 4297. Dahilakṣmi XVII. 64. GD. 548.

Gov. Or. Libr. Madras 6 (3 mss). Granthappura p 23, no 548 Hall p 124. IM. 74. 3923. 4358 4397. 6348. Jodhpur p 45 (2 mss) K. 34. Kotah 1079. L. 669. 862 (Dattatreya-gita). MD 4543. 4544 17476 18066 MT. 1777(c). 3231. 4063(1) (inc) 4115 (with C, both inc). 4249 (with C). 5498 (with C, both inc) Mysore I. p 176 (2 mss). II. p 22 (with C) Nasik IV 5 NW 824 Oppert I. 6355. II 1971 (Dattatreya gorakṣa?) 4470 (Avadhūta grantha). P. 14 (Svātmasamvittynpadeśa) Peters IV. pp 20 (no 551) 21 (no 569) (Dattagita) 23 (no 610) (Svātmopadeśa) Pratap Reddi 9 PUL II. p 37 Rgh 645 (Svātmopadeśa) Rice 184 190 (2 mss) Śg II 142 Skt. Coll. Ben. 1807-1901, p 09 (no 331) 1909-10, p. 15 (no 1941) 1918-30, pp 82 (no 673) 83 (no. 723). Stein 117 (2 mss) TA. 1786/2 1749/2 3420 (inc.) Taylor I 307 II. 189 (7 prakaranas). TGD. 253 TD 7589 (Dattatreya-Svāmī Kārthikya samvāda) 7590 7591 (called Vedantashāra in these three cases). 8973-8985 Trav Uni T 49 8981 (inc) C 1034 (inc) Udaipur I. B 15, 18 (p 10, nos. 127, 158 of Ptd Cat) Udaipur II. 148, 5 Ujjain I pp 64. 55 (with C.) Wai 190

See also BORI D IX. L. 260 which includes portions of A. gita.

Ptd. (1) with Pañcatattva (with Marathi transl.) Bombay, 1872 (2) in a collection Bombay, 1873 (3) with Bengali C. 1905 4th edn (4) in Telugu script with Telugu C Madras, 1906 (5) with Bengali C. Barisal, 1909 (6) Gītāgranthāvalī work no 2

with Bengali transl Calcutta, 1911. (7) with Hindi C *Venk. Press*, Bombay, 1911. (8) *N. S. Press*, Bombay, 1913. (9) *Gītāsaṅgraha*, Ashtekar Co., Poona, 1915. (10) with Kannada C Belgaum, 1918. (11) with Gujarati C. Ahmedabad, 1923. (12) *Venk Press*, Bombay, 1933.

*English transl* (1) Calcutta, 1908. (2) by Kannoo Mal, Madras, 1921. (3) 'Dattatreya—The way and the Goal' by Sri Jaya Obamarajendra Wadiyar, London, 1957. pp 151 237.

—C. Adyar. Mad. Uni 418A Mysore I. p 424 Śakti 85. Skt Coll Mys p. 11.

—C by Paramanandatīrttha, pupil of Bharatīrttha Adyar I p. 135 a-h. Adyar D IX 667. 668-70 (all inc) 671 672. MT 3231 4116 (inc.) 4249 5498 (inc.) Mysore I pp 176 434. II p 23 (inc) Skt Coll. Mys p 11. TCD. 258 Tra Ad. Rep 1114 p 16 Trav Uni T 49. 8981 (inc) C 1034 (inc.).

*Of* TD. 6721, called Tattvapradīpikāvyaḥ by Paramanandatīrttha.

—C by Purṇanandatīrttha NW. 328.

—C. by Bhasurananda. NW. 310

—C. by Sadananda NP. II 108

अवधूतगीतासारा by Tripaṭṭin (Text ascribed here to Śimhadrikhapada of a Padmapurāṇa) Jodhpur p 45

अवधूतगीता सप्तश्लोकी Allahabad 114. BISM 106

अवधूतगीतासार an abridgement ascribed to a Śaṅkaracarya. MD. 18884.

—an abridgement in 64 verses of Dattatreya's Ava Gita See Br Mus Ptd Bks. 1906-23. 239.

अवधूतचर्या from the Sanatkumarasambita-Trav Uni. 4482A.

अवधूतदास

—Krodamukhietotra or Varabhinagrastaka or simply Nigrastaka MD 10745 MT 5278(b)

अवधूत देवदास

—C Lagbuvivrtti on Paramarthasara sangraha GD 591 See also Devadasa

अवधूतपाद or अवधूति पा or अवधूतिगर्ग a name of Advayavajra Bud. See above

अवधूतमुनि

—Kaivalyasiddhyndayavimarśastotra TCD 1127 C. Trav Uni C 1881C

अवधूतमुनि Kāś śaiva writer

—Trīkadarsa. Q by him in his C on Abhinavagupta's Prabodhapañcāśika, MT 2701.

—Prabodhapañcāśikāvyaḥ MT 2701 Trippunttara I 671 (15 Carca).

—Pratīpadikārtthavimarśa Trippunttara I. 671 (16)

—Śivadr̥ṣṭivrtti Trippunttara I 671 (17)

अवधूतयोग नाम चादिपुस्तकान् Bud. by Kalacakratapada Cordier III. p 101

अवधूतराम wrote in 1366 AD in the reign of Yaśaśvīmalla at Bhadrāpura, on the banks of the Rova.

—Navinagrastha Rajapur 154. This is a description in 48 verses of women (Nāyikas) with the ultimate purpose of rousing Vairagya.

—Sabbharatijana. AK. 595

—Siddhādīta kavya AK. 596 BBRAS 1235 Cingadeva and Śambhu perhaps induced Avadhūtārāma to write the poem

अवधूतसप्तश्लोकी Jain. by Digambara. BISM 62/1

अवधूतशिवयोगिन्

—Vodāntaprakaraṇavivēka or Tattvam-  
padaviveka adv. Mysore L p 451  
III p 13

अवधूतशिवयोगीन्द्र described in the colophon of  
his Vākyaṇṇaprakaraṇa as 'Kaivalya-  
vāya pravartaka', likely to have be-  
longed to Kanarese country.

—Vākyaṇṇaprakaraṇa śivadvaita TD 7573

अवधूतसंप्रदायपञ्चरत्नावली by Śukananda Yogin-  
dra IO 5973.

अवधूतसिद्धि(वाद) Kaś Śaiva Ācārya Q by  
Yogaraja in his glosa on Paramartha  
sāra, *Kaś Texts*, VII p 30

—Bhagavadbhaktietotra BORI 474 of  
1875-76 D p 101 Report XXI Extr  
p 101 Same as the above Avadhūta  
muni ?

अवधूतस्तोत्र AS p 13 Udaipur p 10, no 1066  
of Ptd Cat of Avadhūtaśṭaka below

अवधूतस्तोत्र Kaś Śaiva Ācārya Q by Narayana-  
kaṇṭha in his Mrgendravatī, *Kaś  
Texts*, 50 p 43 and pp 68-69 Same  
as the above ?

अवधूताचार्य Brāhminical a Q by Haribhadra  
cūri in his Lalitavistara p 43b

See p lxxiv, English Intro GOS  
105, Anekantajayapataka II

अवधूताचार्य त्रिकशिखरे

—Rasendraśaṇḍamaṇi BORI 939 of  
1884 87 BORI D XVI : 230 (inc)  
Rg 939

See also Nakūṇḍideva

अवधूतानुसूति another name of the Aṣṭavakra  
gita.

अवधूतानुसूति तन्त्र Alph List Beng Govt  
p 8 (not found in RASB Tantra  
Catalogue) Gough p 37

अवधूताचार्य vedānta Oppert II 6566.

अवधूताध्याम (a work) in 110 ślokaś on the clas-  
sification and duties of sūnī Hpr III.  
13 Mithila

अवधूताध्यामलक्षण Haribhara Sastri XX 4

अवधूताष्टक an Dacca 142c 2082g (two differ-  
ent texts) Rangpur 26(d)

—adv. an (Bog ग्रन्थमालीहस्तलिखित)  
Adyar D IX 673

—by Dattatraya. America 3905

—by Śaṅkara in Bhujaṅga-prayāsa metre  
(Bog नमोमी नमोमी नमोमी नमोमी नमोमी  
दानन्दस्वामी) IO 5935 L 1189 (Ava  
śṭaka) TD 23149 (Ava bhujaṅga-  
etotra)

अवधूतोपनिषद् More than one text goes by this  
name The text to which this name  
primarily applies is the Saṅkṛti Datta-  
traya saṁhva, noted below

In Schrader's Adyar Up, we have 3  
other Avadhūtopaniṣads marked II  
III and IV, on pp 189 189 Of these  
the text marked II is an extract really  
from Trisikhi Brāhmaṇopaniṣad In  
his edn of the minor Upaniṣads Vol  
I the Saṁnyāsa Upaniṣad, Adyar Library,  
1912 Schrader calls the Saṅkṛti  
Dattatraya saṁhva as the Brāh-  
Ava Up and the text described above as  
no II and identified as an extract  
from Trisikhi Brāhmaṇa Up as the  
Laghu Ava Up, and edits this as on  
pp 337-8 *ibid* It is a text of 7½ verses  
which are found in the Trisikhi Brah-  
Up as verses 23 to 31½ and 163-165½

Schrader himself notes that Ava-  
Up. III in 11 verses on the 5th Āśrama  
of Avadhūta is the same as the Datto-  
paniṣad noticed by Weber in his *Hist  
of Ind Lit* p 164

Ava Up. IV. in Schrader, Adyar  
Up p 189, is another name of the

Trisikhi Brahmanopanishad as he has himself pointed out.

In the following entries of Ava. Up the exact texts represented by each are not known. Adyar I p. 18 a-h (6 mss representing different texts as noted above) II App 11 a Ānandaśrama 3014 6422(a) Baroda 10743(e). Haug 44. Hpr III 14 IM. 4224B. Mad Uni R K S 156 371. 452. 457. NW. 298 Oppert I. 7826, II. 3100 Radh. 3. Taylor II 470. Up. Br. Mutt 409. Wai 165. 166.

अवधूतोपनिषद् (Samkṛti-Dattatreya-samyada). Adyar Up. p. 137. Bhr. 487. CLB. I. p 43 Gov Or. Libr. Madras 6 IO. 493 4 (97) MD 278. 279 Mysore D. I 208. Oxf. II 1006 (20)

Ptd. no. 1. in the Samnyasa Upanishads, *Adyar Library*, 1929 Also pp. 303-310, in: Schrader's edn of 1912

For an abstract of the above, forming part of Upaniṣanmahimamrūpapa, see Taylor II. 470

—C an. Up Br Mutt 481B

अवधूतोपनिषद् अनु. adv. by Appayya Dikṣita tacya Mysore I p 459

अवधूतोपनिषद्विरचन by Upaniṣadbhāmayogin. Up. Br. Mutt 329.

Ptd. Samnyasa Upaniṣads. *Adyar Library*, 1929

अवधूतिचिन्ता med SK Ray 447.

अवधूतिज्योतिर्लोकद्वयव्याख्याचिन्ता. Trav. Uni. 122B

अवधूतिवामादात्म्य from Naradiyapnirāpa.

Ptd. Tirthayatrāpnirāpa (compiled) work no 66 with Hindi transl 3rd edn 1920 See IO. Ptd. Bks 1938, p 243

अवन्तिकुमारस्वाध्याय Jain. BP. p. 178a.

अवन्तिमर्दु Sindhurāja Navasahasanka of Malwa, hero of Padmagupta Parimala's Navasahasankacarita Mentioned by (Padmagupta) Parimala as a lover of poetry. See also Suvṛtātīlaka II. 21. p 40, K. M. Gucc. II.

अवन्तिभूपाल Bhoja of Dhara. Oxf. 209a.

अवन्तिमिहिर Hemadri, Pariśeṣa II. p 751 same as Varahamihira

अवन्तिवर्मन् King of Kashmir. (See Rajatarangini IV. 715-V. 126). Patron of Muktakaṇa, Śivasvamin, Ānandavardhana and Ratnakara, 855-884 A D. For his verses, see Sp. 3604. 3835. Skm. p 123. Smv pp. 215, 252 Sbhv 1699. 1802. 1889.

अवन्तिपुत्रमान(ल) Jain Suopatra 119.

अवन्तिपुत्रकुमालका Jain Pattan I. p 405 Weber 2010 (18)

अवन्तिपुत्रकुमालचरित्र Jain. Cham 2005.

अवन्तिपुत्रकुमालसंधि Jain. Apabhramśa Jainagranthavali p 247 Mandlik Sup 504 (inc.) Pattan I pp. 98 193.

अवन्तिपुत्रद्वरी wife of Rājasekhara; of the Chauhan family Her opinions on topics of poetics q. by her husband in his Kavyamīmāṃsa, GOS. 1st edn pp 20, 46, 57. In the prologue to Rājasekhara's Karpuramāhārī, he says that the play was staged at her instance K M. 4 p 10

अवन्तिपुत्रद्वरी a poetess Buhler, Pañyālacchi, p 73

अवन्तिपुत्रद्वरी prose romance by Daḍḍin. The main part of the current Daśakumāracarita perhaps formed part of this voluminous Avantisundarī

MT. 3454(a) (full of lacunae). TOD VII. 1319 Tra. Ad Rep.



come back, Dandin returned to his native place

Dandin was once invited by a Śthapati, architect, named Lalitalaya, pupil of Mandhata, who was an expert in building yantras. Lalitalaya was himself an expert in manufacturing military machines and besides, was an author in Tamil, having written in that language the *Sudrakacarita* (सुद्रकचरितम् यथा यन्त्रकविप्रविवदम्) Lalitalaya invited Dandin to Mahamallapuram to see how he had effected a joint in the broken arm of the Śeṣa śayana image there

At that time Dandin's friend and son of the general Ranamalla, Virapatāka, spoke. Mention is then made of a Bhavanatha described as a Kalpa-sutra-tīkākāra and his son a great Maheśvara and 'Mantrartha tattva vyākhyāna catra' named Matrdatta. There is a gap in the text here, evidently Matrdatta follows Dandin to Mahamallapuram

At Mahamallapuram they see the palace on the sea shore, and see and admire Lalitalaya's workmanship on the arm of the image. At this juncture, a huge red lotus floats up from the sea touches the feet of the image, changes into a divine form and vanishes heavenwards

On seeing this, another friend of Dandin, Ramaśarma, a native of Cola deśa speaks. Dandin thinks that a sage must have oursed a divine being to become a lotus like that. The party Dandin Matrdatta Ramaśarma and Vimata (Virapatāka?) then return to Kāñci

Dandin then has a dream in which Sarasvatī blesses him and asks him to write the story of the Vidyadhara king Rājavahana. Next morning, Dandin narrates the story of Avantisundarī, which he saw in his dream-vision

The following works are mentioned during the story in the Trivandrum fr—Brhatkatha, Setnandha, Kādamhari, Rāmīyana, Mahabharata, Ausānaea, Barhaspatya, Vaiśalakṣa and Bahndantaka Artha Śāstras

The above Intro to the story gives the contemporaneity of Bharavi, (Eastern Calukya) Kṛṣṇa Viṣṇuvardhana, (Ganga) Durvinita, (Pallava) Śiṃha viṣṇu, and Poet Damodara, the last being the great-grandfather of Dandin

See also *IHQ* III : pp 169-171, *JOR* Madras IX p 17ff, *Jayanti Ramayya Pantulu, Com Vol*, article on Mahendrarvarman I and Pulakesin II, *Proceed Ind His Cong* III (1939), pp 516-9 V. Raghavan, *Annals of Ori Res Uni of Mod Vol V*, pt 2, *J of the Trav (Kerala) Uni Mss Lib VII*, end and *Bhoja's Śrngāra Prakāśa* (1963) pp 836-7.

Edn based on the single ms noticed above *TSS* 172

सर्वस्विकृत्यसार katha in verse MT 3454(b) TOD. 1403A (up to 6 ohs) Trav Uni C 1688A (ino)

Ptd in *Dakṣiṇa Bhārati Series*

The mark with the word 'Ānanda' found in the last verse of each canto here is given by Bhoja in his *Śrngāra Prakāśa* as a characteristic of Pāñcāsikha's *Sudrakakatha*

A revised edn has been publi



abed serially in the *JOR Madras*, XVI onwards

अवन्तीपुराण of the Skandapurāṇa See under Skandapurāṇa

अवभृत् śaiva PUL II App p 65

अवभृत् from the Bhagavadatradhānasangraha of the Pañcarātra Mysore I p 694

अवभृत् vaidika PUL I p 38

अवभृत्कारिका śr Adyar I p 63a BISM fr 762

अवभृत्त-त्र śr MD 1151

अवभृत्प्रागानुष्ठानानुसङ्गरित Nasik II 705(a)

अवभृत्प्रेषि śr Adyar II App 1va Mithila IV. 8 PUL I p 38

अवभृत्प्रेषिोत्र śr Trav Uni 1443G

अवभृत्प्रेषि med by Nāgārjuna Cordier III pp 469-70 Tilhozat 321

अवमानप्रदीप Bud by Nāgārjuna Cordier III p 85

अव मूलस्य ny Avayava, mula (ie Mani?) An

अवयव ny For works on this connected with Tattvacintamani and its Cs see also under Tattvacintamani

अवयव ny An (with C) Hz 1351 IM 9661(g) (fr) Kamakoti 2/7 Prativāḍibhayaṅkar p 2 (nos 38 43) Śr Dev 153(a) SSPC III K 94

—ny by Goloka Stein 144 (inc)

—by Raghunātha Śrīmanī (from his Didhiti) Adyar Mim Vid 285 Śrāgeri Mutt 198 SSPC III K 197 216 227

—C Baroda 4177

—C by Gadadbara Alp East Beng Govt p 8 An Mim Vid 261

—by Mathuranātha SSPC IA 129(inc) III K 35 63 80

106

—by Jagadisa PUL II p 2 SSPC III K 3 72. 148 163 Sucipattra 15

—by Gadadbara An Baroda 2391 6350 9930(a) Fl 489 Wai 263 (Pt II)

—C Adyar MD 16837 SSPC III K 64 65 123 294

—by Kāṇḍasiddhanta Vagīśa SSPC III K 156

—by Bhavananda BORI 687 of 1883 84 D p 387 SSPC III K 276

—C Adyar

अवयवश्रोत्र ny by Gadadbara Adyar Prativāḍibhayaṅkar p 24 (nos 37 38)

अवयवश्रोत्रन ny Dabīlakṣmī 02 MD 16100 Oppert I 7655 Pejawar 12 77 363 Tirupati 79 80

—by Gaurisankara Śr Dev 153

—Candranarayana MT 1795 Prativāḍibhayaṅkar p 2 (no 14) Śr Dev 153

—by Śaṅkara Bhatta MD 16836

—by Śrīnivasacarya Oppert II 10209

—on Gadadbara Adyar II p 121b (7 ms) (2 ms — Pañcamaviśayata vīcitra) Baroda 12603(a) Prativāḍibhayaṅkar p 23 (no 14)

अवयवगोदाक्षरीपत्रिका ny by Nyāḷaṅkara(?) B K. Ray 643

अवयवगोदाक्षरीपत्रिका ny SSPC III K 274

अवयवग्रन्थ ny Adyar Dabīlakṣmī XII 15 MT 6715 (fol 135-140)

—included in Catuṣṣaṣṭhivada TD 6650

—by Gadadbara MD 16737

अवयवग्रन्थस्य ny by Mathuranātha Adyar

अवयवग्रन्थस्याया ny America 3804

अवयवचिन्तामणि ny part of Gangeśa's Tattvacintamani Adyar. Prativāḍibhayaṅkar p 19 (no 267)

अवयवचिन्तामणिश्लोडपत्र ny. Adyar II. p. 122a.  
 अवयवज्ञानदीपरीचित्रिका ny. S.K. Ray 641.  
 अवयवटिप्पणी ny. Cabaton I. 858(ii). Paris  
 (B. 54c).

—by Kaṇāda Tarkavāgīśa Bhaṭṭācārya  
 on Gaṅgeśa's Tattvacināntāmaṇi on Ava-  
 yava (*Bib. Ind.* p. 686). Adyar. Adyar  
 II. p. 102b. Cs. III. 235 (inc.). 582.  
 Hpr. I. 14.

—by Maṭburānātha. Adyar. Mithilā.

(गूढ) अवयवदीधिति by Jayarāma (his C. on  
 Didhiti?) Luck. Uni. p. 40.

अवयवविरूपणप्रकरण Mad. Uni. R.K.S. 538.

अवयवव्यापारत by Raghunātha. Ms. purchased  
 for the society's library in 1938-39.  
 See JBORS. XXIV. p. 234.

अवयववर्णमन्त्रविषयतत्त्व or 'विचार' ny. Adyar. Prati-  
 vāddibhayaṅkar p. 1 (no. 4).

अवयवपत्र ny. Gov. Or. Libr. Madras 6. Prati-  
 vāddibhayaṅkar p. 1 (no. 15). p. 2  
 (no. 45). p. 17 (nos. 196. 216). p. 18  
 (no. 354). p. 21 (no. 330).

अवयवप्रथमखण्ड ny. Viśvabharati 1112.

अवयववर्णक्षणश्लोडपत्र Ānandaśrama 4805. MD.  
 16109.

अवयववर्णक्षणशास्त्र or Ādi Sāmudrika by Samudra.  
 Ptd. with Tamil transl. in Grantha  
 and Tamil scripts. Madras, 1911. See  
 IO. Ptd. Bks. 1938, pp. 37. 245.

अवयववाद् (Gādādhart) ny. Gough p. 140.

अवयवविचारविषय MT. 3143(b).

अवयवसार ny. Phsh. 12 (from Gopinātha's  
 Tattvacintāmaṇisāra?).

अवयवसाहित्यज्ञानदीपरीचित्रिका ny. Trav. Uni.  
 1923M.

अवयववाक्यविचार ny. Alwar 617.

अवयवविहर्षणं विमलगजनकवयाद् ny. Mysore I.  
 p. 370.

अवयवचिन्तामणि Bud. logio by Aśokācārya, O.  
 900 A.D. JBORS. XXII. i. App. F.  
 p. xiv.

Ptd. in Six Bud. Nyāya Tracts,  
 pp. 28-102. *Bib. Ind.* 185. 1910.

अवयवचिन्तामणि by Ratnakīrti. JBORS. XXI.  
 i. p. 30. XXII. i. App. F. p. xiv.  
 XXIII. i. p. 55.

Ptd. *Bib. Ind.*

अवयवदीपरीचित्रिकाविवृति ny. by Kṛṣṇa Bhaṭṭa  
 Ārḍa, pupil of Śrī Hari. Raṣapur 234.

अवयव (वर्ण) Taylor I. 250.

अवयव post. mentioned by Kulānātha (a. of  
 C. on Gātbāsaptasāfi).

See JBORS. VIII. p. 24. fn.

अवयवोद्घातविधि (Dhvaja) Taylor I. 267.

अवयवोद्घातकामन्त्र IO. 6166.

अवयव (वर्ण) दिलक्षण PUL. II. App. p. 10.

अवर्ण vedic phonetics. CLB. I. p. 23 (5 mss.).  
 DAVCL. 4105 (Avarṇya). 4118. MD.  
 1002. 16711. 16734. Oppart I. 053.  
 7827. II. 730. 1301. 0000. PUL. I.  
 pp. 18. 19. II. App. p. 13. Rice 12.  
 Trav. Uni. 2346D (with C.). 2938E.  
 3340E. 5512A.

—Twitt. Sam. Adyar I. p. 48a (3 mss.).  
 Adyar D.I. 727. 728. 729. 1034. 1037.  
 1038 (all with C.). Burnell 5b. IO.  
 4465-72. MD. 858. 860-62. MT. 485(d).  
 689(d) (with Avarṇi). 1240 (a.b.).  
 1964(g). 1976(d). 2591(e). 3837(b).  
 4600(a) 9. RA8B. II. 487-88 (V). TD.  
 1794. 1804(4).

For Avarṇi see also Saptalakṣaṣa  
 mss.

—Sv. Adyar D.I. 1075. 1076.

अवर्ण (लक्षण) Adyar D.I. 983. 984. 985. 1030-  
 1033.

—C. Adyar D.I. 984. 1039 (3 mss.).

- O. Dhāṣya. Adyar D I. 975.
- Kv. Bh. 7. Br. 7. 11. IO. 4213. Trav. Uni. 4369(c). Which 78 (iii. 2-5; of these no 2 begins like Avarodipa).
- अवधि (अवधि)यामान AU. 25A. 491. Gov. Or. Libr. Madras 6 (2 ms.). MD. 1092 10742. Oppert II. 731. 9001. PUL II. App. p. 10. Trav. Uni. 2316D
- Kv. Which 73 (iii. 4. 5)
- Taitt. Sūh. Burnell 5b. IO 1165 MD. 860. 861. 16911 MT. 495(d). 1076(d) 2184(d) (with Avarpiegakhyā). 2591(g). TD 1807(i) 1809. Which 25a (5).
- Taitt. Sūh. Text slightly different from the above Adyar D I. 1037. IO. 4166 69. MT. 1210(a). 1061(g).
- अवधि with C. Taitt. Śakha. by Śāntisūtri. Baroda 6131(c). 6257(d) 10032(d) (the last two with a a C) 10031(d). 10391(g) CLB I. p. 23
- अवधिप्रश्न Gov. Or. Libr. Madras 6
- अवधिनिर्व (or Avargilakṣaṇa). Rv. by Dakṣiṇa mūrta of Śrīvatsagotra. Adyar I p. 49v. Adyar D.I. 726 MD 859 MT 8911(f). TCD. 310. Trav. Uni. 11160. 42540 T.233C. Which 78 (ii 7).
- O. MT. 8911(d).
- अवधिप्रश्न by Mahādhipatyaśraṇ of Tintoria family. Mysore I. p. 22 (3 ms.). Trav. Uni. 5512A.
- अवधिप्रश्न mentioned on a fly-leaf at the end in Adyar D.I. 849.
- अवधिप्रश्नि vedio phonetics. MD. 16907. Mysore I. p. 612 (Avargādī). PUL II App. p. 10 (Avargādīlakṣaṇa).
- अवधिप्रश्निप्रश्नाला vedio phonetics. Yr. Gov. Or. Libr. Madras 6. MD. 863.
- अवधिप्रश्निप्रश्न vedio phonetics. MT. 2189(b). Skt. Coll. Mys. p. I.
- अवधिप्रश्नि dh. Bemb. Un. 127 (2).
- अवधिप्रश्न Bud. J. d. J. IV. p. 9
- Edn. of Chinese version and French transl. J. Jankowski, *Memoires de la J. of Oriental Studies of the Inst. de l'Univ. de Peking* I. Oct. 1933, pp. 41-107.
- अवधि name of C. by Kṛṣṇavādī on Dattatrayadāśavataraṇa. Trav. Uni. 7279.
- अवधि name of Dīnaka's C. on D'vādī. Jyoti's Dāśanpaka.
- अवधि Bud. AMG. II. p. 237 AB. XX. p. 454.
- अवधि नाम महाप्रश्न Kanjar Kyo'o 4-52
- अवधिप्रश्न Bud Q by Śāntideva in his Śikṣāsamuccaya. Bendall's edn pp. 47-297. Same as Avalokiteśvara contained in the Mahāvastu; but its independent citation by Śāntideva and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the Mahāvastu. See Bendall's edn. Śikṣāsamuccaya p. 297. fn. 6.
- Wint. III. II p. 215 (fn.) refers to "two versions" of the Sūtra
- अवधिप्रश्न p. 9. S. 1083.
- अवधिप्रश्न guru of Viddha Vagbhata, son of Śaṅghagupta and grandson of Vagbhata, a. of Aśvaghosha BBRIS. 162.
- अवधिप्रश्नविष्णुमित्राचार्य Bud. Cordier II. p. 307.
- अवधिप्रश्नविष्णुमित्राचार्य Bud. Cordier II. p. 307.
- अवधिप्रश्नविष्णुमित्राचार्य Bud. Cordier II. p. 316.
- अवधिप्रश्नविष्णुमित्राचार्य Bud. Cordier II. p. 316.
- अवधिप्रश्नविष्णुमित्राचार्य Bud. Cordier II. p. 316.

अवलोकितलोकेश्वरसाधन by Dipankarajñāna.  
Cordier II. p. 164.

अवलोकितशरसाधन Bud. Cordier III. p. 267.

अवलोकितसिद्ध Bud

—Dharmasamuccaya. Nepal ms.

See *IHQ* I. (1925) pp. 423ff. 677ff.

Ptd. ed. by Lin Lu-Kong, Paris,  
1946.

अवलोकितहृयग्रीवहृदय Bud. one of the mss.  
discovered from Gilgit

See *Proceed. AIOC*, VII. pp. 5-10.

अवलोकितानाभृतप्रज्ञानचिधि Bud Cordier II.  
p. 310.

[अवलोकितेश्वर] Bud. AMG. II. p. 330 (no. 35).  
AR. XX. p. 532. Lalou p. 84.

अवलोकितेश्वर(?) Cordier III. pp 545, 546

अवलोकितेश्वर Bud writer.

—Kālacakratānta-hrdaya-vṛtti-Vimala-  
prabha nama. Cordier III. p 99  
JBORS. XXI. 1. p 37.

See NCO IV. p. 15b

—Taraparajika. Nepal II. p. 165.

अवलोकितेश्वरकरणास्तवगीत Bud. Nepal II p. 238.

अवलोकितेश्वरखलपणसाधन Bud Cordier II.  
p. 320.

Ptd. Sadhanamala I GOS XXVI.  
no 16

अवलोकितेश्वरगीत Bud. Nepal II p. 238.

अवलोकितेश्वरगीतस्तोत्र by Carapati. Nepal II  
p 238.

अवलोकितेश्वरगीता Bud. stotra by Ananta  
Nagaraja Nepal II p. 238.

अवलोकितेश्वरगुणकारण्डव्यूह Bud. the full title of  
Karandavyuha; see below Karanda-  
vyuha. NCC. III. p. 381a.

अवलोकितेश्वरचरणस्तवराज Bud. by Pratapa-  
malladaya. AS. p 243.

‘अवलोकितेश्वरतारायोगाध्यायकल्प’ Bud. Nanjio  
1414.

अवलोकितेश्वरधर्मराज Aṣṭottarasātanūmastotra-  
dhāraṇī. Nepal II. p. 259

[अवलोकितेश्वरधारणी] AMG. II. p. 330 (no. 38).  
AR. XX. p. 533. Oxf. II. 1449(10).

अवलोकितेश्वरनामधारणी Bud. Kanjur Kyoto  
371. Lalou p 16.

अवलोकितेश्वरनाम अष्टशतक Bud. (Samantraka).  
AMG. II. p 331. AR. XX. pp. 527, 533.  
Kanjur Kyoto 381. Lalou p. 86. Nanjio  
816.

अवलोकितेश्वरपद्मजाल (मूलतन्त्रराजनाम) Bud.  
tantra. AMG. II. p. 330. AR. XX.  
p. 532. Kanjur Kyoto 364.

अवलोकितेश्वरपरिपृच्छामस्तधर्मक Bud AMG. II.  
p 252 AR XX. p. 447.

अवलोकितेश्वरपरिपृच्छानाममहायातनसूत्र Bud Kanjur  
Kyoto 817.

‘अवलोकितेश्वरबोधिसत्त्वयुगलमर्दिमन्त्र’ (or धारणीसूत्र  
or म. बो विन्तामणिधारणीसूत्र) (Padma-  
tamaṇi sūtra). Nanjio 321. 322. 323

अवलोकितेश्वरबोधिसत्त्वविन्ताचक्र (मणिधारणी ?)  
अध्याय कल्प’ Bud. Nanjio 1894.

‘अवलोकितेश्वरबोधिसत्त्वविन्ताचक्र (or मणि, योगाध्याय-  
कल्प’ Bud. Nanjio 1402 See p 314a,  
1. 17.

‘अवलोकितेश्वरबोधिसत्त्वमहास्वामिप्राप्तबोधिसत्त्वश्रा-  
वण सूत्र’ Bud. Nanjio 395.

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रावुद्धय ? धारणीसूत्र  
Bud. Nanjio 325

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch. 25 of  
the Saddharmapūṇḍarika Nanjio 137.

A Chinese transl is attributed to  
Kumarajīva in Tibetan Chinese lists  
of transls See JA 219 (1931). app.  
p. 164.

अवलोकितेश्वररत्नमालास्तव Bud. Nepal II. 393

‘अवलोकितेश्वरबोधिसत्त्वस्तोत्र’ Bud Nanjio 1077.

‘अवलोकितेश्वर्योपितस्वद्वयमग्नयोगस्यानन्तर्यामिणः’  
Bod Nanjio I4I5

अवलोकितेश्वरभट्टारक Bod

—Karuṣṭaka (Karuṣṭaka?) stotra.  
Camb Uni Bud p. 53

—Jamaraṣṭavastotra(?) Camb Uni  
Bud p 53

—Rūpastavastotra Camb Uni Bud p 53

—Viṣṇunarāyanastotra Camb Uni Bud  
p 23

अवलोकितेश्वरभट्टारकस्य रामपुणसाधन Bud CU Add  
716 noted in IO u p I434a

अवलोकितेश्वरभट्टारकस्य कवस्तवस्तोत्र AS p 244

अवलोकितेश्वरभट्टारकस्य स्तोत्र Bod by Viṇḍhana  
AS p 244

अवलोकितेश्वरमाता(मातु)धारणी Bod AMG II  
p 331 AR XX p 534 Kanjur Kyoto  
389 Nanjio 910

अवलोकितेश्वरलेख Bud by Prakāśakumara  
available in a Tibetan version (Tanjur  
XXXIII 26 36) See JA 1936 p 113

अवलोकितेश्वरवन्दनास्तवगीत Bud AS p 243  
Nepal II p 239 (2 mss)

अवलोकितेश्वरविमोक्ष Bud Q in the Śikṣasamuccaya of Śāntideva Bendalla edn  
p 296

अवलोकितेश्वरसाधन Bud by Vajradatta Nepal  
II p 243

अवलोकितेश्वरसमाक्षरसाधन Bod by Mitrāyogin  
Cordier II p. 197

अवलोकितेश्वरसहस्रिकमुत्रलोचननिर्माणविस्तारपरिपूर्णा  
सङ्गमहाकाव्यनिरुधारणी Kanjur Kyoto 386

अवलोकितेश्वरसाधन Bud Cordier II p 320

—Bud by Dipankaraśrījñāna Cordier II  
p 154

अवलोकितेश्वरसिद्धनामधारणी AMG II p 331  
AR. XX p 534 Kanjur Kyoto 386

अवलोकितेश्वरस्तव Bud stotra by Janmaraja  
Nepal II p 239

अवलोकितेश्वरस्तवरात्र Bud stotra IO varas by  
Jayapratāpamalladeva Hod Bud  
30 (in) SBL Nepal p 239

अवलोकितेश्वरस्तवस्तोत्र Bud S A Paris 22(3)

अवलोकितेश्वरस्तोत्र Bod AS p 213 (4 mss all  
different) BBRAS App A p 493 Cor-  
dier II p 306 (two) S A Paris 22(I)

—an on the personal beauty of Avalok-  
iteśvara SBL Nepal p. 175

—another, 6 hymns *ibid* p 239

—by Candragomin Cordier II p 304

—by Candradatta Ācārya AS p 213.  
Of next

—by Candradatā, a Bhikkunī AS p 214  
Nepal II p 239 SBL Nepal pp 175  
239

—by Candrika, a Bhikkunī AS p 213  
SBL Nepal p 239

—by Carpaṭi Cabaton I 159(16) AS  
p 244 (2 mss) Cordier II p 303 IO  
781I (9) 7814(1) SBL Nepal p 175

—by Lakṣmīdhara Cordier II 306

अवलोकितेश्वरस्तोत्रधारणी Bod Nepal II p 241

अवलोकितेश्वरस्य कण्ठास्तवस्तोत्र Bud AS p 246

अवलोकितेश्वरस्य नाम धारणा Bod Cabaton I  
62 (11)

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud Nepal II  
p 251 SBL Nepal p 292 (‘Śīla  
kantha’ wrongly)

अवलोकितेश्वरस्य मुखाद्गीता सिद्धिनिर्वा नाम धारणी  
Bud AS p 244 Cabaton I 62(9)  
(76) Nepal II p 254 SBL Nepal  
p 292

अवलोकितेश्वरस्य पञ्चरीत्याधन Bod by Sahaja-  
lāha Cordier III p 8.

अवलोकितेश्वरस्य स्तुति Bud stotra by Candrasri  
Cordier II p 306

अवलोकितेश्वरस्य मीनधारणी Bud AMG II p 331  
AR XX p 533 Kanjur Kyoto 379

Ptd. *IHQ*. XII. pp 117-120.

अवलोकितेश्वराष्टकगीत Bud Nepal II. p 236.

अवलोकितेश्वराष्टोत्तरशतकनामधारणी मन्त्रसहिता Bud Kanjur Kyoto 320.

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud Cordier II p 306

अवलोकितेश्वराष्टोत्तरशतनाम Bud AMG. II. p 326 (no. 3) Kanjur Kyoto 328.

अवलोकितेश्वर एकादशमुख(नाम) धारणी Bud AMG II p 330. AR XX. p 533 Kanjur Kyoto 373 Lalou p. 86 Nanjo 327. 328

See also Gilgit Mss. Srinagrs, 1939. Vol I pp. 59-60

Ptd. *IHQ*. XII. pp. 109-16

For a French transl. from Tibetan see AMG V pp 422 433-37.

अवशिष्टधर्मनिरूपण dh seems to be a supplement to Vaidyanatha Dikṣita's Smṛti-muktapāhla Mad Uni R.A S. 113 MD 2740 MT 159(c).

अवशेषहनुमन्मन्त्र Taylor III. 420

अवश्यवर्तयविधानहेतु(?) dh. by Maheśa PUL I p. 78.

अवसरसार by Kṣemendra Q in his Anuṣṭya vicārācāra, under Karika 20 p. 137. K M Guuch I

अवसानकालप्रायश्चित्त dh B III 66.

अवसानदीपिका vedalakṣaṇa IM 5556.

—by Govinda Ujjain Latest Additions 527.

अवसाननिर्णय vaidika. phonetics Bhk 9. Bikaner 619. 677. Bomb Uni. 1 (14 Kandikas) BORI 58 of A1881-1883 D p 216 IM 3373 (dh ?). Stein 11

—Śnkha Yv by Anantadeva, son of Nagadeva

Ptd in the Śikṣasāṅgraha, *Ben Skt. Ser.* 10, 1893 pp 166-71.

अवसाननिर्णयपरिशिष्ट IM. 2482

अवसितहोमप्रयोग śr. Adyar I. p 63a (2 mss.).

अवसितहोममन्त्र Mysore I p 61.

अवस्ता Skt. translations of selections from *Avasta*, by Neriosengh Dhaval and others America 5465.

Ptd *Collected Skt. Writings of the Parsis*, Pts I-VI, Parsee Panchayat Funda and Properties, Bombay 1906-33.

अवस्थाकुलक Jain by Jinadatta Jainagran-  
[—] thavali p 195.

अवस्थान्नयोद्घात MT. 324(f) with a Telugu gloss (This seems to be an extract from the *Yogavasistha*).

अवस्थाधार vaidika Proceed. ASB 1869, 41

अवस्थालक्षण Keonjhar 68

अवस्थान्तमुद्घात vedanta. Trav Uni. 2525A-3.

अविकल्पप्रवेशधारणी Bud AMG II p 251. AR XX p 445 Kanjur Kyoto 810.

—C by Kamalaśila Cordier III p 366.

अविकल्पप्रवेश नाम महायानसूत्र Bud. For a ms in National Archives, New Delhi, see *J. of Ori. Inst., MS Uni Baroda IX. (1959) p 135*

अविकल्पभावनादेश Bud. Cordier III. p. 166

अविचारमणीयकथा TD. 23658 60

अविद्यानिरुद्धव्यपकल Anandaśrama 3612.

अविदितसुखदुःखपद्यस्य टीका adv Bikaner 6390

Twelve interpretations by Nandīśa on a verse ascribed to Pakṣadhara Mīśra See *Poona Ori XII* 1-4 pp 74-6.

अविदूरेनिदान Bud Pali See Malalasekhara, *Pali Lit Ceylon*, p 125

अविद्वर्क a Naiyayika Q by Śantarakṣita in his *Tattvasaṅgraha* and the *Pañcika* on it, see *GOS* 30, 31, pp 41, 42. Intro pp lxxxviii-lxxxviii and 41 136 and Index *ibid.* p 86 For the passage q in

I Kāṇḍa, see p. 100. of the Sammatitarka, *Gujarat Purātattva Mandir*, Ahmedabad, where also this passage is q.

अविद्यकण्ठ a oārvāka writtor, C. 820. A. D. mentioned by Karpakagomlin in his C. on Pramāpavārttikavṛtti and Anantavīrya in his Siddhivinīścayatikā. See Eng. Intro. to Vol. I pp. 76-77. *Bhāratīya Jñānapīṭha*, Kasi, edn. (p. 306).

See also *Tattvasaṅgrahapāṭiṭkā*, pp. 136. 187. 213. 225. 422 (an anu-  
ṣṭubh), 455.

—*Tattvatīkā*. ibid. p. 432 (अविद्यकण्ठर-  
दीक्षाभाष्य).

अविद्याकर्मफलमेव from *Mahābhārata*. Trav. Uni. L. 1427G.

अविद्यासपञ्च viś. adv. Adyar D. X. 136. Extr. pp. 222-3.

—viś. adv. an. in verses. Adyar D. X. 138. Extr. p. 224 (ino.).

—by Varadācārya, son of Vādāntadeśika. Adyar D. X. 137. Extr. p. 223.

अविद्याधरीगीतस्तव(?) in rāga Lalita. by Pratāpamallā. Nepal II. p. 239.

अविद्यापिशाच(वी)भञ्जन adv. by Amareśvara Śāstrin of Kambhampāṭi family. Mysore I. p. 424. TA. 1651/2.

अविद्याप्रकरण vedānta. Oppert II. 3480.

‘अविद्यारक्षसूत्र’ Bod. Nanjio 1369.

अविद्यालक्षणोपपत्ति ved. by Tryambaka Śāstrin. Rice 134. Trav. Uni. 10057A (an.).

अविधवानवमीधायसद्वय

Ptd. *Ngvedībrahmakarma*. 2nd edn. Bombay, 1686. See IO. Ptd. Bks. 1939, p. 245.

अविधिमनविधौपच Jain. Śvet. by Harṣabhūṣa-  
gani. See also under Aścalamatadalana-  
prakarapa. BORI. D. XVIII. i. 76.

अविनाशित्यामिन् or अविनाशीश्वर of the Vandavāsi family; son of Rāma of Ātreya-gotra; grandson of Iśvara and pupil of Śeṣādriguru; scholar in Sūryasiddhānta; wrote the following at Varadarāja-puram near Seringapatam during the time of Cāma-(Sāma)-rāja, son of Kṛṣṇarāja, of Mysore, 19th Cent. latter part.

—Śrīgararājatilaka Bhāṣa. MD. 12703.

अविनीत C. 603. A. D. the Gāṅga king Dorvinta, contemporary of poet Bhāravi. Eastern Cālukya King Kṛṣṇa Viṣṇu-vardhana, and the Pallava King Śiṃhaviṣṇu. See above p. 420h. Said to have written—

—C. on the 15th canto of Bhāravi's *Kiratarjuniya*.

—Sanskrit version of the *Bṛhatkathā*.

—*Śabdavatāra*. gr.

See *JRAS*:1883, p. 293. 1011, p. 187. 1013, pp. 389-300. *Mys. Arch. Res.* 1912, paras 65-69.

अविमलचनविषय db. TD. 10033.

अविमलप्रादुर्भावविभागविचार db. Mysore I. pp. 95. 112 (dāyabhāgavivāra).

अविमरक The romance of Avimāraka and Korāṅgi is alluded to by Vātsyāyana in his *Kāmasūtra*, and in the *Kaumudimahotsava* also. See also *Goparatnamahodadhī*, Eggeling's edn., p. 349. For the story see *Kathāsaritsāgara*, Taraṅga 112, ślo. 89ff.

अविमरक drama ascribed to Bhāsa.

Adyar II. p. 37a (inc.). Adyar D. V. 1311. Trav. Uni. 3163C. 5160A. Trip-pūṇittara I. 98(2). 976(9).

For variant readings of Avimāraka, see foll. 37a-39a of MT. 3810(c).

Ptd (1) TSS 20. (2) with Eng. transl by C R Devadhar, *Poona Ori Ser.* 72, 1940.

For an Eng transl. see Woolner and Sarup, Thirteen Trivandrum plays attributed to Bhosa, *Punjab Uni Ori Publications* 18. (1930) Vol. II. pp 59-108.

अविमुक्त (found in mss. as Vimukta also IO. 1 p 530a. Rajapur list extracts undar no. 244)

Tha Kuṭastha of Ramacandra (Prakriyakaumudī), belonged to an Āndhravamsa, of the Kaundinyagotra and Rgveda His descendants were worshippers of Viṭṭhala, learned in Pōṭharatra, and Vallabha Vaiṣṇavas.

See concluding verses 3-4, Viṭṭhala's Prasāda on Prakriyakaumudī of Ramacandra

See also the concluding verses of Nṛsiṃha's gloss on Kalanirṇayadīpika of his father Romacandra IO 1 p 530a.

अविमुक्तज्ञावालोपनिषद् See Jahalopaniṣad

अविमुक्तत्वमूर्तिरत्नमया of Kāśī by Balom Bhaṭṭa Payagnūda, son of Vaidyanatha Piyaṅgūda, but ascribed to his stepmother Bhavanī Mysore I p 179. Ujjain II. p 56

See V Raghavan, *NIA* I. p 404, also *Poona Ori* IV 1-2, pp 28-29, for a summary of contents and list of authorities q

अविमुक्ततीर्थ guru of Tallayarya (Kannadssaṅgrahavyākhyā—Njayaratnakara, MT 1562(b))

अविमुक्तित्तिलि or Brahmanava on salvation at Benares and based on the Jāhlopaniṣad Hall p 133 Q in the an a's Avimuktaniruktisara, BBRAS 1097.

अविमुक्तनिरुक्ति by Nilakantha Caturdhora. Q in his Harivamsavyākhyā I 29. 66 (विस्तरस्त्वस्मद्वृत्तायामविमुक्तनिरुक्ती द्रष्टव्य),

अविमुक्तनिरुक्तिसार dh. BBRAS. 1097.

—C BBRAS 1097.

—by Nilakantha Caturdhara. Q in his C on Mahabharata, Anuśāsanaparvan Adhy. 17 sl 33 on the etymology of the word Śmaśanavosi? Probably this and A. nirukti above ara sama

अविमुक्तमाहात्म्य from Śivapurana, Oudh V 2 Cf. *Venk Press* adn Śivapurana, Book IV, Kōṭirndrasambhito, ob 23, Kāśīmabātmya

अविमुक्तोपनिषद् Oppert I 7527.

अविरोधतरङ्गदीपिका (परमहंससंहिता) vedānta by Bharata Adyar

अविरोधप्रकाश jy. by Yajñeśvara. Alwar 1715 Ānandaśrama 6089 (an) K 222 Suolpattara 16

—C. Mitabhaṣiṇi by Romacandra K 236. Suolpattara 16

Ptd Text and O, Bombay, 1837.

अविलम्ब poet 2 verses of his are cited in the Rasakalpadruma of Caturbbhṅjs (1689 A. D.). Alwar Extr p. 79

अविलम्ब poet cited in Padyarocana K.M. 89 p 54. Sama as the next?

अविलम्ब(अविलम्बित)सरस्वती Q in Padyāvali. S K. De's. adn. sl. 385 Title of Madhava Sarasvatī, nephew of Madhusudana Sarasvatī, preceptor of Prāṭhavidyā (of Bengal, 17th Cent) who gave him that title See C. Cakravartī. ABORI. IX. p 309

Soma, however, hold it was Madhusudana's brother Yādavananda Nyāyācārya, who got the title Avilamba



Sarasvati from King Pratapaditya See  
P O Diwanji, *ABORI* IX p 318

See *J Myth Soc* XXVII p 280

अविलम्बतरस्यती title of the poet of a Kāṭina  
family of Kaśyapagotra of Rādha in  
Bengal, named Rāghavendra (alias  
Harīhara?), father of Cirañjīva Bhaṭṭa-  
carya (a of Vidvanmodatarāṅgulī,  
TD 8132 See 61 15)

अविलम्बतरस्यती an alias of Trilocana, son of  
Pitāmbara Vidyānidhi of Mithila See  
p xii intro to *Vīratarāṅgi* of Citra-  
dhara, ed by Trilokanātha Jha, Dar-  
bhanga, 1965

अविधर्तक AMG II p 267 (no 3) AR XX  
p 463

Of below *Avaiartakacakrasutra* q  
by Haribhadra in his *Abhisamayālaṅ-  
kāra* loka, *GOS* LXII p 43

अविषयपदौत्र śr BISM वि 904/22

अवेष्टनमायली MD 856 (other work in the  
codex)

अवेष्टनपदानि list of words undivisible in Pada-  
pāṭha Kr Yr MD 878

अवेष्टनसूत्र subject same as that of the previous  
MT 485(p)

अवैदिकदर्शनसहस्रम् epitome of the heterodox  
systems by Gaṅgadhara Vajapeyin  
Burnell 123b TD 8244.

Ptd *Vaṇi Vilas Press* 1911

अवैदिकमततिरस्कार or *Avaidikadhikkṛti* by  
Aoyntaraya Modaka Kṛnperkar II 1  
From his own mention of this work  
in his *Prarabdhadhvantasamhṛti* it  
appears to be known also by another  
name Śaktasāsana See *BDCRI* XVII  
(1957) pp 215-220 and above p 75b

अवैदिकमतप्रधिप्रायश्चित्तविधेः

Ptd in Telugu script Pithapuram  
1917 See IO Ptd Bks 1938, p 342

108

अवेद्यतत्त्वचक्रम् Bud Q by Haribhadra in his  
*Abhisamayālaṅkāra* loka, *GOS* LXII  
p 43

Kanpur Kyoto 906

See above *Avaiartakakra*, AMG II.  
p 267 (no 3) and AR XX p 463

अवेद्यार्थ(?)सूत्र Bud See *Avaiartakakra* Sutra  
above

अवेष्टनपदसूत्रमन्त्रस्यानविचार *vaishnavism* MT 3073  
(a-31)

अवेष्टनपदसूत्रोपविचार *vaishnavism* MT 3053  
(a-33)

अवेष्टीत्यसामुपविचार gr maintains against  
Bhaṭṭop that both the forms 'Aveṣṭi'  
and 'Avaṣṭi' are correct Adyar II.  
p 35a Adyar D VI 429

अव्यक्तगणितसमाख्या Cranganoro II 404

अव्यक्तमूर्तिमानसपूजा ascribed to Śaṅkara Alph  
List: Beng Govt p 8 L 4010  
RAB B VIII B 6306

See under *Nirguṇnamāṇasapūja* or  
*Parapūja*.

अव्यक्तोक्तिपद् also called *Avyaktanṛṇsambhapani-  
śad* because of the glorification of  
Nṛsiṃha therein Adyar Up I p 139  
Anandaśrama 6423 Bhr 487 Hang  
44 IO 493-4(86) Mad Uni: R K S  
136(a) 457 MD 280 281 München 185  
(p 118) Mysore D I 213 247 Oppert  
I 7829 II 3101 Up Br Matt  
409

Ptd (1) Śrī Upaniśado pp 725-726  
1913 with Gujarati notes (2) *Upaniśa-  
daral* Pt V work no 36 1920 with  
Bengali transl (3) *Vaiṣṇava Upani-  
śads*, Adyar Library Ser 8 1923 2nd  
edn 1903

For an Eng transl with text in  
Roman see *JAS* Vol 60 No 3

pp 388-355 and *Adyar Libr Ser* 52  
1945

—C Bhaṣya Anu adv. by Appayya  
Dikṣitācārya Mysore I p 458

—C by Upaniṣad Brahman.

Ptd Vaiṣṇava Upaniṣads, *Adyar  
Library Ser* 8 1923 2nd edn. 1953

For an abstract of the above forming  
part of Upaniṣanmahimanirupana, see  
Taylor II 469

अव्ययि(य)व्याकरण by Rājaraṣa(?) Rohtek 70  
अव्यय gr Baroda 4158 12217

अव्ययकोश gr

—an Bikaner 5578

—hy Dvarakaṇṭha Nyayabhuṣaṇa of  
Midnapur

Ptd Calcutta, 1899 Br Mns Ptd  
Bks 1892 1906 163

अव्ययदीपिका gr DAVOL 3250 3253

अव्ययनिरूपण gr Stein 40

अव्ययनिर्वाह gr from Saṅkṣiptasara of Krama-  
diśvara RASB VI 4471

अव्ययपाठ gr Baroda 9037

अव्ययप्रकरण gr Seems to be part of some  
bigger gr work IM 9118 Lucknow  
Mns

अव्ययवृत्ति gr Damodar 42

—gr by Kṣīrasvāmin BORI 272 of  
1875-76 BORI D II : 431 D p 88  
Report XVII

This seems to be from the Nipata  
vyayopasargavrtti of Kṣīrasvāmin with  
Tilaka's O

—by Brahmadatta

Ptd Lahore 1914 See IO Ptd Bks  
1938, p 216

—from the Siddha Śabdarnava of Sabara  
kṛti: Bā 1359 BORI. 1359 of 1887-91

अव्ययवृत्तिकार Q by Ātmananda on Aśvayama-  
śyasukta p 70, Ganesh & Co edn  
1956 (लेखक-शुद्धात्मी चेतुर्विधाय स्वरादियुः श्रुत-  
तावगादादौ अत्रादिरे च केचनो न) Not found in  
Nipatavyayopasargavrtti

अव्ययशब्दवृत्ति gr by Trilocana Bā 571 BORI  
671 of 1887 91 BORI D II : 432

अव्ययसङ्ग्रह Chan: 3607

अव्ययसङ्ग्रहनिघण्टु by Śakalya Malla Bhaṭṭa  
Burnell 51h Mysore I p 604 TD  
4731

अव्ययसूत्रम् preceptor of Vmuktatman (a of  
Iṣṭasiddhi) Avyaktatman in NCO II  
p 260b under Iṣṭasiddhi is a  
misprint

अव्ययानि gr Adyar II p 89b Allahabad 22  
America 2677 L 2523 Lz 756 Jam  
bnsar 47

Ptd Śabdamañjarī pp 89-94 in  
Telugu script See IO Ptd Bks 1938,  
p 246

—by Rāmākṣaṇa Bhaṭṭa B III 2

—from Śakatayana's grammar Bühler  
544

—(मनोरमायाम्) the Ayyaya section of  
the Prāñḍhamanorama? Dahilakṣmi  
III 52

अव्ययानुसय preceptor of Ānandanubhava, the  
a of the Vedāntacandra BORI 635  
of 1884-87 (mo)

अव्ययानुसयमहादेश्यम् (?)

—Tantravarttikatīka - Tantracintamāṇi  
or Tantratīkambandhana Baroda 1490  
(I iii) (Col इति श्रीमत्परमहंसपरिव्रजकाच य-  
शिवनगवदव्ययानुसयमहादेश्यभाष्यरत्नामविरचिते तन्त्र-  
विन्तामणौ तन्त्रटीकातिबन्धे प्रथमाध्यायस्य तृतीयः पादः  
स्थितिर्वाच्य इति)

For Ayyayanubhava guru of Ānand  
ānubhava (a of Vedāntacandra), see the  
previous entry, for the Mahādevāśrama

—Ānandanubhava — Viśvanāthaśrama  
confusion, see Tarakadīpikā, BORI.  
579 of 1875-76 and 281 of 1892-93.  
L. 3111. MT. 3092(a), and Nyayasāra-  
ṭika-Nyayakalanidhi, BORI. 776 of  
1884-87. MT. 5747.

See also above p 122b, under  
Advayaśāstra and p. 160b under  
Ananta, Rasadīpikā.

अव्ययार्थेकार्थसम्प्रदाय Mithila

अव्ययार्थे a Nanartha lex. of Avyayaśāstra based  
on the Śāhādāraṇya, in 3 chs by Jaya-  
bhāṭṭa Gov. Or. Libr. Madras 6  
(2 mss) MD. 1596 1597. Taylor II.  
128.

अव्ययार्थे by Bhāṭṭakavi Skt particles and  
their meanings. Taylor II 374. Same  
as the previous by Jayabhāṭṭa?

अव्ययार्थे gr Allahabad 1 (2 mss) 17 85.  
Cobson I 1029(n) DAVOL 800 9251,  
8252 IM 467. 8979. Kotah 101.  
Lucknow Mus. RASB VI. 4607 (end.  
class of avyayas) 4603A. 4609 4610  
Skt. Coll Ben 1904, p 15 (no 1367).

—by Paṇini (?) OPB. 277

—Sodaharāna. PUL II. p 110

—from Tattvabodhini DAVOL 3248  
3249

—by Dayamānda Svamin.

Ptd. with Hindi C *Vedāṅga prakāśa*  
IX. Ajmere, 1910 See IO. Ptd Bks  
1939, p 246.

—by Radhakṛṣṇa Gosvamin Radh. 8.

—by Harikṛṣṇa. Luck. Uni p 89

अव्ययार्थकारिका Skt. Coll Ben. 1903, p 5  
(no 1040)

अव्ययार्थकोश Bd 572. BORI 572 of 1887-91

—C Avyayarthamañjari by Ramara. Bd  
572. BORI. 572 of 1817-81.

अव्ययार्थदीपिका gr Cs VIII. 1.

अव्ययार्थनिरूपण gr. by Viṭṭhala; from the  
Prasāda on the Prakriyākāṇḍī?  
BORI. 247 of 1894-86 Peters III.  
p. 302 (no. 247).

अव्ययार्थनिरूपण Mithila.

अव्ययार्थप्रकाश gr BORI 471 of 1894-87.  
BORI. D. II. : 428 Rgb. 471.

—ascribed to Patañjali. AK 694. America  
2460 BORI. 472 of 1894-87. 694 of  
1891-95. BORI. D. II. : 420 430.  
RASB VI 4363 Rgb 471.

अव्ययार्थप्रदीपिका gr. by Yathā. PUL II p. 80.

अव्ययार्थमञ्जरी name of C by Ramara on Avya-  
yarthakośa BORI 572 of 1887-01.

अव्ययार्थमीमांसा by Kalārama Śāstrin.  
Ptd. Allahabad, 1910 See IO. Ptd.  
Bks 1939, p 246.

अव्ययार्थसूचनी by Devakīnandana Mithila

अव्ययार्थसंग्रह ny. Radh 11.

अव्ययीमायसमास gr BP. p. 170a

अव्ययीमावाहितपुस्तकम् Allahabad 86.

अव्ययोरपसर्गार्थ gr Udaipur p. 10. no 1520 of  
Ptd Cat

अव्ययतत्त्वानिर्णय one of the 64 tāstras men-  
tioned in Śivatattvaratnakara. p 4,  
Madras edn. 1927.

अव्यय. इति श्लोकप्रवृत्तिर Dacca 603D (3) 1027B  
(different versions)

अव्ययप्रकाशप्रतिपदप्रवृत्तिर ny. Prativādi-  
bhayaṅkar p 18 no 243.

अव्ययप्रवृत्तिप्रवृत्तिर ny. by Kṛṣṇa Tata-  
oarya MD 14709(an) Oppert I 1203.  
See NCC. IV p. 314a

अव्ययसिद्धि Jain Dig ny. by Prahhadeva.  
Jainagranthavali p 87.

अव्ययप्रवृत्तिर name of C by Prajñamitra on  
the Nyayapraveśa

अभ्युष्टद्वन्द्विका by Kumārila. A verse from this ref. to by Ratnakīrti in his *Īśvaraśādhana-dūṣaṇa* fol. 23h of *Ratnakīrtinibandha*. See *JBRS*. XXXVII. iii-iv. p. 29. This is only another name of *Śloka-vārttika*.

See *NCC*. IV. p. 224h.

अशक्तौ दशदिशाद्भक्तुः America 3305.

अशक्यरतोत्र Bud. by Nāgārjuna(?) *IHQ*. X. p. 88. fn. 45.

अशग Jain. See *Asaga* below.

अशनदान उपरकथा Jain. BP. p. 204a.

अशनिपातप्रोक्षण Taylor I. 144.

अशनिपातशान्ति Adyar II. App. vii. MT. 437 (fol. 9b-10a). 1314(h). PUL. I. p. 78 (*Aśanipātanaśānti*). TD. 13437. Trav. Uni. 1418A-22. 3007F-18. 87680. Udaipur II. 14, 51 (*Aśanidagdhāśānti*).

अशनिचूरि father of Lakṣmīnreimha (a. of C. on Vāyustuti). Trav. Uni. 4204a.

अशनिहृतप्रायश्चित्त Bandh. MD. 8469.

अशनिहृतशान्ति MD. 8240. 3536.

See above *Aśanipātanaśānti* also.

अशिरस् sr. Oppert II. 7341.

अशीतिकरुच्युक्ति Bud. Cordier III. p. 148.

अशीतिग्यासनिरूपण mantra. Oppert II. 3390.

अशीतिमद्र vaidika. Oudh XXI. 8. XXII. 2 (2 mss.). 4 (2 mss.).

अशीतिघातनिदान med. Burnell 69a. IO. 6236(1). TD. 11200. Trav. Uni. 2167B (*Aśti-vātaroganidāna*) (inc.).

अशीत्युक्तरतिरूपतिशोकः Verses pertaining to 180 Viṣṇu ebrines. TA. 1521/2.

अशुचिचिचि db. GD. 1242A. 35 (fr. of a bigger work). Trav. Uni. 5606Z-25.

अशुचिचिन्द्रिका db. by Nandapaṇḍita. NP. V. 74.

अशुभमायनाक्रम Bud. by Kalyāṇavarman. Cordier II. pp. 319. 354.

अशुभानुसारेण चित्तस्यापनोषाय Bud. Cordier III. p. 494.

अशुभशयनप्रतकथा Kotah 700.

अशोपकुलवहुरी tantra. Q. by Kaivalyāśrama in his *Ānanda*(*Saundarya*)*labarīṭikā*. Oxf. 108a.

अशोपतन्त्रसम्ग्रह med. Cakrapāṇidatta. Oudh 1872, I. p. 26.

अशोक or अशोक पण्डित Bud. logioian; teacher of Candragomin; q. Dharmottara and hence flourished after 847 A.D.

—*Avaya vinirākaraṇa*.

—*Sāmānyadūṣaṇadikprasāritā*.

Both ptd. in Haraprasad Sastri's edn. of Six Bud. Nyāya Tracts, *Bib. Ind.* 185.

See also *JBORS*. XXII. i. App. F. p. XIX.

अशोक or अशोकमुनि Jain.

—*Dānaśīlatapabhāvanākulaka* or *Dāna-dikulakācāra*. *BBRAS*. 1843. *Jaina-granthāvalī* p. 199. *Peters*. IV. Extr. pp. 122-23.

अशोककथा Jain. Fl. J. II. iv. 27.

See below *Aśokacandrakathā* and *Aśokacandrarohiṇīkathā*.

अशोककसर hotany. Q. by Mallinātha on *Meghasandēśa*, 86.

अशोककान्तामारीचीसाधन Bud. Cordier II. p. 387. III. pp. 10. 43. 45. Nepal II. p. 267.

Ptd. *Sādhana-mālā*, Pt. 1, 003. XXVI. no. 141.

अशोकचन्द्र (?) Jain.

—*Jinastuti*. *BORI*. 77(10) of 1880-81. *BORI*. D. XIX. i. 221.

अशोकचन्द्रकथा Jain. Skt. Firenze 741. Fl. J. II. iii. 1; II. iv. 2.

See below under *Aśokarohiṇīkathā*.

अशोकचन्द्रगुणकीर्तन Jain Śvet Pkt BORI  
77(11) of 1880 81 BORI D XIX u  
705

अशोकचरित्रकथा Jain BP p 190a

अशोकचित्रावत from Bhaviṣyottarapurana  
America 3452 BISM vi 363/22 CPB  
281 PUL II p 160 Rajapur 625  
Weber 1194(7)

—from Brahmandapurana Hpr IV 21

अशोकदत्तव्याकरण Bud AMG II p 217 AR  
XX p 410 JA 1027 (Oct-Dec) p 254  
(A. datta vya) Kanjur Kyoto 760(32)  
Nanjo 23 (22) 42

अशोकदत्त a of the copper plate inscription of  
King Bhupendravarmadeva of Kalinga  
recording the donation of a plot of  
land See *Epi Ind* XXIII p 266

अशोकदेशनर Bud Hpr III p 5 Nepal II  
p 289

अशोकपूजन dh pūjavidhi attributed to Vyasa  
Udaipur I B 186 89a (I)

अशोकमञ्जरि jy Oudh VII 12

अशोकमल्ल son of King Virasimha Q Kirtidhara  
Abhinavagupta and a little known work  
named Sudhabdhi

—Nrtyadhyāya(?) Bk 1098 Bikaner  
3417

Ptd GOS 141

The ms itself begins and ends  
abruptly and there is no clue to find  
the name of the bigger work of which  
this is only a chapter

अशोकमहाराज

—Nighantusāra med Kasin 36

अशोकमालिश name of O by Rima Tarkavagīṣa  
on the Mugdhabodha Vyakarana

अशोकमुपनामविजयपरिच्छेद Bud Cordier III  
p 432

109

अशोकमुनायाचार्य

—Gopalaśataka Adyar I p 190a

अशोकराजपुत्रचक्षुर्भेदिदानसूत्र Bud on the blind  
ing of Kṇpala, son of Aśoka Nanjo  
1367

‘अशोकराजसूत्र’ May be transl of the Aśoka  
vādāna Nanjo 1843 1459

अशोकराजावदानसूत्र Bud Nanjo 1344

अशोकरोहिणीकथा Jain Chan 2785 Fl J II  
iv 27

An Aśokacandrarohiṇīkathā (also  
called Rohiṇīparvakathā) by Mukti  
vimala is published in *Dayavimala  
Jana Granthamala* 17, Ahmedabad  
1919

अशोकवतीकथा by Candanacūrya Śvetāmbara  
Jain Mentioned by Soddhala in his  
Udayasundarikathā (O 1026 1060  
A D) GOS XI p 155

अशोकवनिकाङ्क an act of a Rāmāyana drama  
like the Āścaryasudamāni popular in  
Malabar Cherp 42 Kragut Mana 42

अशोकवनिकावक Trippinittura II 291

अशोक्वतमाहृत्य Anandaśrama 7876

अशोक्वतमाहृत्यकथा from Bhaviṣyottarapura  
na Dahilakṣmi XXXV 26

अशोकश्री Bud

—Kalayamarisādhana Cordier II p 280

—Pindikṛtābhomavidhi Cordier II p 279

—Mañjuśrīcāryamārgavidhi *ibid* p 280

—Mañjuśrīsādhana *ibid* p 279 III  
p 70

—Vajrabhairavasādhana Cordier II  
p 280 III p 167

अशोकानाम् from the Padmapurana America  
1088

अशोकावदान Bud Avadāna about Aśoka  
Camb Um Bud p 110 (Aśokavādāna

mala) (See also *ibid* p 6) Hpr III p 7 Nanjo 1459 Nepal II pp 174 243 (Knnala and Vitasoka Avadanaa) RASB I. 26 SBL Nepal pp 6-16 (Col. Ratnavadnamala)

Pid (1) in *Divyavadana* in Roman script ed by E B Cowell and R A Neil, Cambridge 1886 (2) in *Divya vadana* pp 216 282 in Devanagari script, Bud Skt Texts 20, *Mithila Institute of Post graduate Studies and Sanskrit Learning*, Darbhanga, 1959 (3) with critical intro and textual notes etc by Sujitkumar Minkhopadhaya, *Sahitya Akademi*, New Delhi 1963

First Chinese transl by Fa chun O 800 A.D. For its French transl and comparative study of the Indian and Chinese versions see Przylinski Paris 1923

A different recension translated into Chinese by a Śramaṇa of Fnnan in 512 A.D.

मरीकायदान Bud by Jayaśrī AS p 244

मरीकायमीविधि Ani

मरीकायमीमत OFB 232 IM 6630

मरीक्याधिकार Jain JASB 1903, p 409a (no 6992)

मरीय° See Āśauca°

मरमरुतिर from the Rājadharmā of the Saṁt parvan of the Mahābhārata Ch 37 (Kambh edn) 23 (Citrasālā Press edn).

मरमरुतः a kāvya known as a specimen of Vaidarbha poetry Ref to by Bhāmaha in his *Havyālakāra* I 33

मरमरुद an authority on Nāṭyaśāstra, cited by Śāgaranandin in Nāṭakalakṣaṇa

kośa edn M Dillon Oxford lines 83, 437, 2766, 2775

मरुतकवचमाहात्म्य from the Viṣṇupurāṇa, on a shrine on the southern bank of the Cauveri in the Tanjore Dt Burnell 190b TD 9680

—from Śaivapurāṇa TD 9699

मरुतिरोगनिदान IO 6236 (9)

मधुतार्योपन्यास adv Tirupati 139

मधुतार्यम्(?) guru of Padmannabhaśrama (a of C on Śivaśaktistotra) Trav Uni 1537

मन्त्रेपाविधान Jodiya II 14 See Āśleṣa°

मन्त्रेपाविधि a Parīṣiṣṭa of the Manavaśrīya Buhler 538 IO 4602(d) See Āśleṣa°

मन्त्रेपाशान्ति IM 8840 Śūcīpattara 185

मन्त्रेपाशान्तिविधान from Manavaśamhitā by Mahādeva Joel Bik 623 See Āśleṣa°

मन्त्रज्ञ रथ चक्र(?) tantra PUL I p 114 II p 210

मन्त्रजगारोहण dh Oppert II 8003

मन्त्रगन्धादिचूर्ण prescription for a medicinal powder TD 11217

मन्त्रगन्धामुसलीयिजवाकरप med from Rūdra yamala BORI 451 of 1895 93 BORI D XVI : 40 Poters VI p 93 (no 451)

मन्त्रगन्धिपूत med directions for preparing the medicine of that name Adyar II p 71b

मन्त्रोप Bud, son of Suvarṇakṣi, pupil of Parśva nr of Parśva's pupil Puṣya yaśas, contemporary of Kaṇiṣka (or 2nd Cent A.D.), taken not on much evidence, as the founder of Mahāyāna, wrongly identified by some with Ārya śūra and Maṭṭeṣa I or a Tibetan tradition identifying him with Hālidāsa see J of the G Jha Res Inst I iv (1914) pp 403ff

For Āśvaghoṣa Kālidāsa parallels etc see NCO IV p 63h There seem to have been more than one Āśvaghoṣa and many works ascribed to him are apocryphal

For a study on his works, see S Levi JA 213 (July Dec 1928) pp 193 216 J Nobel *Nachrichten der Gesellschaft der Wissenschaften in Göttingen* 1931, pp 380-336

On him see *Ency Rel & Eth II* p 159 JA 1892 Vol XIX p 201ff 1908 Vol XII p 57ff, *Ind Ant* 1903 pp 345-369, B. C Law, Āśvaghoṣa, *RASB Monograph Ser* 1916

His intro pp 25 29, two verses ascribed to him in the *Śhā* are found in Bhartṛhari's Nīṭisāṭaka

On his identity with Dharmika Subhūti cited by Vasubandhu (Abhi Kōśa III 59) and a of Saddharma smṛtyupasthānakarika and Paścagatī dīpana see S Levi JA 414 (July Dec 1928) pp 204-7

According to Vasubandhu he is supposed to have assisted Kātyāyanīputra in his O on the Abhidharma

For a traditional life account of Āśvaghoṣa see Nanjo 1460

See also *It Sung* pp 185 181, for reference to some poetical songs of his and the Sūtralankāra, besides the Buddhacarita

On his use of epic Sanskrit see Snkn mar Sen JASB XXVI (1930) pp 181 206

On figures of speech in his works see H R Diwakar *Les fleurs de rhétorique dans l'Inde Etudes sur le développement des alankāra on*

ornaments stylistiques la littérature Sanskrite, Paris, 1930 ch V pp. 55-71

—Buddhacarita kavya

Ptd (1) ed by E B Cowell (2) S Levi in Roman script and with French transl, Book 1 only JA 19 (1892) pp 791-86 Oxford, 1893 (3) ed with Notes by E H Johnston, Punjab Uni Ori Publications 81 1935

—Rājya (-Rāṣṭra) pīṭanāṭaka Men'tioned and q by Dharmakīrti in his Vādanyāya p 67 JBORS XXI is mentioned also by Cakradhara in his O on Jayanta's Nyayamañjari (passage reproduced from Dharmakīrti), Jesalmers p 40 See also *J of the Greater Ind Soc* V : pp 51-53 *Sarlesas Com* Vol pp 261 26

For ref to it in the Jain Pīṇḍa niryukti, see S Levi JA 213 (July Dec 1928) pp 193 204

—Śāriputraprakāraṇa drama fr published by Lüders (*Sitzungs der Preuss Ak der Wiss* 1911 xvii)

—Saundarananda kavya

Ptd (1) *Bib Ind N S* Calcutta 1919 (2) ed with notes by E H Johnston Punjab Uni Ori Publications 14 1928

—Aṣṭakṣana katha Cordier III p 346

—Gandistotra Cordier II p 9 Restored Skt text *Dib D I* XV 1913

—Gurupāñcasika Cordier III. p 81

—Tridanda(ks)mala. JBORS XXIV iv p 157

—Daśakūṭalakarmapathan rde'ta Cordier III p 345 Nanjo 1379 (called here Daśadūṭalakarmamārgasūtra)

—Paramar babodhucī 'abbhavanākrama.

varr ngraba. Cordier III. pp. 317.  
34

- ...pavikathā(?) JBORS. XXI. i. p. 28.
- Maṇḍipamabākārnṇikapaṭicadeva-  
stotra. Cordier II. p. 304.
- Mahākālātantararudrakapaṭikā, mahā-  
śmaśāna. Cordier II. p. 126.
- 'Mahāyānabhūmiguḥya vācāmula (?)  
śāstra'. Nanjio 1299.
- Mahāyānaśraddhotpāda. Nanjio 1249.  
1250. doubtful. Eng. Transl. Chicago,  
1900.
- Vajrayānamulāpattisaṅgraha. Cordier  
II. p. 254.
- Vajrasūci. doubtful. ascribed to Dhar-  
mayāśna in the Chinese version of  
Dharmadeva (973-981 A.D.) but that  
version may be an adaptation and not  
a transl. of the original work. See  
Nanjio 1303.

Ptd. (1) with Transl. Berlin, 1859. (2)  
with Eng. Transl., notes, parallels etc.,  
Sino-Indian Studies 2, Santiniketan,  
1950.

See also Adyar Up. pp. 270-7. Ca.  
VI. 86 (together with a reply to it-  
Laghutāṅka). Sometimes it is called  
V. S. Upaniṣad but in the text called  
V. S. Up., it differs and seems to be a  
Brahmanical version. (Adyar Up. p. 27)

- Śatapathaśāstra. Cordier II. p. 9.

A work of this name is ascribed to  
Mātṛceṭa also.

Ptd. JRAS. 1911.

- Śokavivodana. Cordier III. pp. 345.  
426.
- Saṁvṛtibodhicittabhāvanopadeśavar-  
ṇasāṅgraha. Cordier III. pp. 317. 349.
- Saptajīnastava.

Ptd. Bil. Bud. XV.

— a O. on soma Sarvāetivādasūtras.  
JBORS. XXI. p. 28.

- Sūtrālaṅkāra. Some think that a work  
of this name was written by Aśvaghoṣa  
and translated into Chinese by Kumāra-  
jīva in C. 405. A.D. (Nanjio 1182);  
others say that Aśvaghoṣa never wrote  
a work like this and that the Chinese  
Sūtrālaṅkāra is the translation of  
Kumāralāta's Kalpanāmaṇḍitikā or  
Kalpanālaṅkārikā. See Wint. HIL. II.  
p. 267 also S. Lavi, JA. (July-Aug.  
1908) pp. 57-184.

— Śhulāpatti. Cordier II. p. 254.

- 'Fifty verses on the law or rules for  
serving a teacher.' Nanjio 1080.

संघोपनिषद्बुधायदान Bud. Skt. Camb. Uni.  
Bud. pp. 67. 118. 119. 149. Hod. Bud.  
14. Nepal I. p. 256.

संघोपनिषत्सूत्र Bud. Hpr. III. App. p. 4.

संघोपायदान Oxf. II. 1449 (97).

संघचक्र jy. Jodhpur 440. Ujjain Latest Addi-  
tions 306.

संघचक्र in Caturāṅgakrīḍā. by Viravallī  
Budha. IM. 1259.

संघचक्रित by Vasantarāja. Q. by Sarvānanda  
in his C. Tīkāsarvasva on Amarakośa,  
TSS. 43. Pt. 2. p. 55.

संघचक्रितर veterinary. Bikaner 3717. Kotab  
1032. 1033 (saṭika). Oppert I. 2764.  
Suciṭpatra 136. Viz. Skt. Coll.

संघचक्रितर by Jayadatta. See below Aśva-  
vaidyaka.

संघचक्रितर or संघशास्त्र or शास्त्रद्वयशास्त्र by  
Nakula. Alph. List Beng. Govt. p. 8  
(2 mss.). B. IV. 246. BC. 531 (15 obs.).  
Bd. 987. Bik. 1399. 1434. Bikaner 3873.  
3879. Bombay 1879-82. p. 6. Bomb.  
Uni. 323 (also called Aśvasaṁhitā).  
BORI. 351 of 1879-80. BORI. D.



XVI : 15 Burnell 75; Cuttack 2 (15 obs) D p 144 DAVCL 4625 (with Vernacular gloss) IO 2761 6260 K. 248 Kavindrācarya 2170 (with C) L 1648 Mandlik p 72, BK 2 (with T(ka) Mandlik Sup 86 (with a Pkt C) Mithila NP V 30 (and C) Ondh VI 14 XVIII 94 XIX 139 P 15 Radh 33 RA Sastri I pp 33, (8 obs) 34 (18 obs) Rico 324 Stein 180 TD 11243-15 Udaipur I B 88, 10 11 (p 10 nos 618 619 1453 of Ptd Cat)

See also Bikaner Rajasthani p 144 (mss with drawings, translation and O)

Nakula on horse extracted in Bhoja's Yuktikalpataru and extensively in the Śārngadhara-paddhati pp 253 55 See also JOR Madras XV pp 127-134

Ptd (1) Dib Ind 103 (2) Tanjore Sar Mah Ser 56 1952

अभ्यचिकित्सा by Śrīmat Sena Cuttack 87 90

अभ्यचिकित्सासार by Vahada, see Aśvayurveda sarasāṅgraha

अभ्यचिन्नादि Trav Uni 6701

अभ्यङ्गीगङ्गादि(?) Rice 324

अभ्यङ्ग Q by Rayamukuta

—an TD 11946 (inc)

अभ्यङ्गर a mythological personality, a Naga to whom a music treatise seems to have been ascribed, he is q along with Kambala, on a music legend of these two, see Markandeyapurāṇa

See J of the Music Academy, Madras, III pp 19 31

अभ्यङ्गरमहात्म्य purāṇic IIO Stein 259 (3mas, one entered as Aśvavaramāhātmya)

अभ्यङ्गी(मन्दिनी)महाराज Ramavarman of Travancore, 1756 1794 A D according to Ullloor S Paramesvara Iyer, see

110

Q J of the All Kerala Literary Academy, V pp 209ff, nephew of King Bala Ramavarman (Kartika Tirunāl), ruler of Travancore from 1758 to 1793 A D, became heir apparent in 1786 A D

—Kartavirya-vijayacampu GD 1619 1620

Ptd J of the Trav Uni Ori Mss Library, Vol I

—Daśavatāradapdakastotra Ptd Q J of the All Kerala Literary Academy, IX pp 70ff

—Rukmīparipaya

Ptd K M 40

—Vallolsastava eulogy in campū style on his uncle Bala Ramavarman, Ptd Kerala Society Papers, Vol II

—Śrīgarasudhakarabhāṣa Tra Ad Rep 1102 62

Ptd J of the Trav Uni Ori Mss Library Vol I

—Santanagopālacampu Mysore II 11 TOD 1657

Ptd Trivandrum 1940

अभ्यङ्ग teacher of Haridāsa of Praudhadava maharajapuram or Mullandrum (a of Harivilasabhāṣa MD 12733)

अभ्यङ्ग

—O on Vyapativāda Kamakoṭi 48/7

अभ्यङ्गकुर a hymn addressed to the aśvattha Bk 782

अभ्यङ्गदेवयग a campū describing a sacrifice performed by King Kārttika Tirunāl of Travancore at Alwaye in M E 933 (1748 A D). GD 1605

अभ्यङ्गदेवयगान्तिविधि (more fully काकमलनाता स्तव्य) from Rudrayama's MT 5434(g) 5434(n) (from Sannakiya)

अद्वयनारायणपूजा MD. 18970.  
 अद्वयनारायणपूजाविधि Tantra. Trav. Uni. 13747B.  
 अद्वयनारायणमतकथा PUL. II. p. 160.  
 अद्वयनारायणशास्त्रि᳚n fathar of Rāmaśaṅkara and grandfathar of Rāmasubhā Śāstrin of Tiruviśanallūr. H. II. p. 108. MT. 1814(1).  
 —Rāmanāmamahimollāsa. raf. to by Rāmasubhā Śāstrin in his Matatattva-rahasya, end. Saa H. II. p. 108.  
 अद्वयनारायणस्तोत्र Adyar I. p. 224a. Gov. Or. Libr. Madras 6 (2 mss.). MD. 9842-45. 10492. 17956. TA. 1398/3. Taylor I. 139. 421. TD. 20742-9. Trav. Uni. 13429N.  
 Ptd. Navagṛahastotra, Udipi, 1925, in Kannada script. See IO. Ptd. Bka. 1938, p. 209.  
 —from the Brahmanāradaśaṁvāda of Brahmāṇḍapurāṇa. IO. 6658. 6857. 7178(3). Mysore I. p. 198 (4 msa., one with Pratiśṭhāvidhi). Taylor II. 148. Trav. Uni. 3188K.  
 —ascribed to Śaṅkarācārya. Adyar I. p. 170a (30. A. 2).  
 अद्वयपूजा dh. America 3346. Burnall 145a. Deo 179. MT. 61(m). RASB. III. 2936 (\*pujana). TD. 14269-71.  
 अद्वयपूजाविधि Adyar I. p. 160b. MD. 14516. Trav. Uni. 1394M.  
 अद्वयप्रतिष्ठा dh. Adyar I. p. 87a. Burnell 146a. 148b. Dacca 1065C. Oppert II. 18. SSPO. I. J. 286. TD. 13885-88. Viśvabhāratī 376(b).  
 अद्वयप्रतिष्ठाप्रयोग Dacca 529R.  
 अद्वयप्रतिष्ठाविधि Gov. Or. Libr. Madras 6. MD. 3537. Trav. Uni. 3850E. 13747A. 13795B.

अद्वयप्रतिष्ठोपनयनविधि with Vadio mantras. MT. 5434(o).  
 अद्वयप्रदक्षिण MT. 7662.  
 अद्वयप्रदक्षिणकल्प from Ath. śikhā(P). MD. 8211.  
 अद्वयप्रदक्षिणपूजाविधि dh. Myaora I. p. 96.  
 —from Skandapurāṇa. America 1540.  
 अद्वयप्रदक्षिणविधि Trav. Uni. 1403C. 13714.  
 अद्वयप्रदक्षिणमतोपापनविधि Bikaner 2062. MD. 16685. MT. 285(h).  
 अद्वयप्रदक्षिणोपापनविधि Trav. Uni. 1394H.  
 अद्वयपुत्र of Śrīvatsagotra; grandson of Jṣ᳚ Rāmabhadramakhin; son of Appā Dikṣita and Lakṣmi.  
 —Gadādhariyavyākhyā - Prakāśa or Bhāvaśaṅgraha. Adyar II. p. 111b (a. given here as Aśvatthanārāyaṇa). MT. 6749. Mysore I. p. 376 (Pañcalakṣaṇīvyākhyā). PUL. II. p. 4. Trav. Uni. 4244 (Gadādhariya-Pañcalakṣaṇīvyākhyābhāvaśaṅgraha).  
 —Vyutpattivādavyākhyāna. Baroda 6706. 6716 (Vādārthabhāva). MD. 15415. MT. 4510(a). 5389 (Vyutpattivādārtha). TD. 6635 (Vādārthabhāva).  
 अद्वयमण्डलमिषेकप्रयोग Burnall 148b.  
 अद्वयमाहात्म्य (along with Tulasi\* from Brahmāṇḍapurāṇa. Rajapur 485.  
 अद्वयमूलतर्पणविधि dh. Baroda 5454.  
 अद्वययोगमालालुपुलि by Guṇākara. BORI. 765 of 1895-1902.  
 अद्वयविद्या Adyar. Cabaton I. 432. TA. 2219. Trav. Uni. 13725C (inc.).  
 —from the Bhaviṣyottarapurāṇa. IO. 6691.  
 —attributed to Śaunaka. Burnell 148b. MT. 5434(1) (\*vidhi). Oppert II. 19. Paris (D. 311).  
 अद्वयविद्याकल्प MD. 8208. MT. 5434(k).

अद्वयविद्याप्रयोग Āval. MT. 6131(q).  
अद्वयविद्याविधि MD. 8209. MT. 6431(p).  
अद्वयविद्याहोपनयनविधि(प्रयोग) Āval. MT.  
6131(q).

अद्वयचमन IM. 8769 (by Śaunaka) MD. 8210.  
अद्वयचमनचरण MD. 8211 (extract from Adbhū-  
taśāgara; assigned to Atharvavedaśākhā).  
अद्वयचमनोपायन Trav. Uni. 1901 Q and R. Wai  
366.

अद्वयचमनित Skt. Coll. Ben. 1909-1910, p. 0.  
(no. 1901).

अद्वयचमनित Q. by Ānandatīrtha in his Bhāga-  
vataśāparyanirṇaya. Sarsamāla edn.  
p. 115a.

अद्वयचमनिसमकार dh. Udaipur II. 14, 20.

अद्वयचमनिसमकार from Kārttikamāhātmya  
of Śhāndapurāṇa. Burnell 200b.

अद्वयचमनिसमकार Q. by Hārīta Yonkaśācārya in his  
Smṛitisaṅkha, 1'enk. Press, Kalyan,  
p. 48. See *Annals of Ori. Res. Uni. of  
Mad.* Vol. 1. Pts. 1-2. p. 18.

अद्वयचमनिसमकार. Nasik Patwardhan 511.  
Burnell 200b. Oor. Or. Libr. Madras 6.  
Taylor I. 51. 437. TD. 22150. Udaipur  
I. B. 136, 396. (p. 10, no. 1316 of  
Ptd. Cat.).

Ptd. (1) *Bhaktistotraratnākara*, p. 336.  
(2) *Br. St. Ratnākara*, pp. 359-363.  
1888.

—from *Brahma-Narada-Saṁvāda* in 30  
verses. Ptd. in *Br. St. Mu. Pr. I.*  
pp. 433-431. Guj. Pr. Press, 1927.

—from *Brahmaśāparyāṇa*. H. 2033.

अद्वयचमनिसमकार RASB. III. 29-8(17).

अद्वयचमनिसमकारोपायनविधि attributed to Śaunaka.  
IM. 6358.

अद्वयचमनिसमकार BORI. 4 of 1895-99.

अद्वयचमनिसमकार a. of the Jainad stone inscription  
of the Paramāra Jagaddeva. C. 11th  
Cent. A.D.

For *Epi. Ind.* XXII. p. 29

अद्वयचमनिसमकार

—Śraddhakaṇka ROBI. 612 of 1-25.  
1902.

अद्वयचमनिसमकार from a Gṛhyasūtrika. Dā-  
lakṣmi XVI. 17(2).

अद्वयचमनिसमकार (?) Multili.

अद्वयचमनिसमकार (?) 4r. Dālakṣmi XI. 10 Peters.  
VI. p. 69 (no. 4).

अद्वयचमनिसमकार the 65th Tiruvāṁkai by  
Kumāravarman.

Ptd. Madras Madras. 1918 See 10.  
Ptd. Bks 1939, p. 279.

See also NCC. IV. p. 222b.

अद्वयचमनिसमकार dh. vāts. Ānandatīrtha 274.  
6687. 7327 BORI. 499 and 499 of  
1883-81. 335 of 1887 91 BP. p. 27.  
CPB. 272 91. D. p. 337. Kharjekar I.  
v. 20. Nasik II. 331. Oppert II. 661.  
Rajapur 289 Ujain I pp 21 76. II.  
p. 71. Wai 323.

—by Gagabhaṭṭa alias Vitravara.  
Rajapur 885.

—from Prayagratna. Ujain II. p. 71.

—by Ramabhaṭṭa. IM 3137. Ujain II.  
p. 71.

—from Vidhānamāla. Rajapur 816.

—by Śaṅkara Ballala Ghare. BISM. fr.  
3/6.

—Śaunakiya. BBRAS. 753

अद्वयचमनिसमकार Nasik II. 333.

अद्वयचमनिसमकार America 3317. Ānandatīrtha  
3142. 7331. Baroda 2531. Bomb. Uni.  
1217-8. DAYCL. 6754.

—Baudh. AK. 331. BORI. 331 of  
1891-97.

—by Kamalākara Bhaṭṭa IM. 6576. See  
NCC. III. p. 164a.

—Śaunakiya. DAVOL. 6684.

अद्वयचोपापनविधि America 3348. Ānandaśrama  
247. 5892. BISM. fr. 150/29. BORI.  
38 of 1895-1902. Dāhilakṣmī XX. 6.

—by Laugākṣi. Harshe p. 42.

अद्वयचोपापनसाहित्य Ānandaśrama 273.

अद्वयचोपापनयन Bd. 336. Gov. Or. Libr. Madras 6.  
IM. 6557. 6533. IO. 5556(ii). Kotah  
665. MT. 1447(n). Oppert II. 20.

—Grh. Adyar I. p. 76h (4 mss.). Trav.  
Uni. 13750M.

—Gr. Adyar.

—from Bhaviṣyottarapurāna. AU. T. 112.  
B. 57.

—from the Śaunakiya. BISM. fr. 417/22.  
fr. 424/22 (Āśvatthopānayaṇa and  
Vivāha). Harshe p. 42. IO. 5683. 5684.  
7926.

अद्वयचोपापनपद्धति according to Śaunaka.  
BBRAS. 754.

अद्वयचोपापनप्रयोग Adyar. MT. 5434(j).

—by Kamalākara (following Śaunaka).  
RASB. III. 2918.

—from the Madanaratna. Alph. List  
Beng. Govt. p. 8.

—Śaunakiya. Burnell 148h. IO. 7926.

अद्वयचोपापनविधि MD. 8212. 8213. 16618. MT.  
5434(i) (Śaunaka). 5985.

अद्वयचोपापनविधाद्वय BISM. fr. 424/22. MT.  
497 (fol. 95h-97h of the Śāntikalpa).  
5434 (g).

अद्वयचोपापनविधाप्रयोग Hz. 1999. TD. 13889-  
99.

अद्वयचोपापनविधाविधि dh. MD. 8214. MT.  
55(1). 959(i). 5434(g) (\*kalpa). Mysore  
I. p. 95 (4 mss.). Trav. Uni. 24920  
(\*prayoga).

—Āśval. MT. 5434(q).

—Śaunaka. MT. 5434(l).

अद्वयचोपापनविधयोग gr. pra. Trav. Uni. 9615.  
अद्वयचोपापनविधयोग father of Daivajña Tammana  
(a. of C. Dipāvali on Vārṣikatantra.  
jy. Bikaner 5184.)

अद्वयदान dh. Ānandaśrama 228. Burnell 150a.  
Nasik II. 604. Oudh XIX. 84. XX.  
164. XXI. 98.

Ptd. with Vṛṣabhadāna pp. 12-14.  
1886. See IO. Ptd. Bks. 1933, p. 202.

अद्वयदानपद्धति dh. Peters. III. p. 336 (no. 82).  
Radh. 37.

अद्वयदानप्रयोग Alwar 1254. Burnell 149b.

—from Smṛtikanṣṭhā. IM. 3081.

अद्वयदानविधि Allahabad 176. Damodar. IM.  
6441. Oudh XVI. 86. 88 (2 mss.). TD.  
13736.

अद्वयदेव Sbhv. 3020.

अद्वयधर त्रिपाठी

—C. on Kṣāṇikagrahāṇīyanaśloka. jy.  
IM. 1291.

अद्वयघाटी kavya. by Jagannātha Paṇḍita.  
America 1999 (with C.). Ānandaśr-  
ama 1144. 1455. 7053. BL. 41. Bomb.  
Uni. 2307 (no.). BORI. 325 of 1892-95.  
BORI. D. XIII. i. 29. Göttingen 165.  
Harshe p. 42. Kavindrācārya 1923 (an.).  
Nasik II. 426. Peters. V. p. 253 (no.  
325). Rajapur 80. RASB. VII. 5218.  
TD. 19456. Trav. Uni. 9930. Wai 66  
(with C.).

Ptd. (1) with Campūrāmāyana, Poona  
1868. (2) with Marathi metrical C.  
Bombay, 1878. (3) in Kāvyaśāstrānukāra  
p. 258.

अद्वयपरीक्षण veterinary. attributed to Nalarāja.  
BL. 336.

अद्वयपरीक्षाटीका Ghani 35.

अद्वयपरीक्षालक्षण Ghani 303.

अद्वयपूजा PUL. II. App. p. 38.

अद्वयमेधवर्णन from the Jaiminibhārata See under Jaiminibharata

अश्वमेधविधि śr Gov Or Libr Madras 6 (2 mss)

अद्वयमेधसप्तद्वौ Kavindraoarya 564

अद्वयमेधसूत्र Alph List Beng Govt p 9 Gongb p 30 Oppert II 7168

—Budh BISM सि. 734

अद्वयमेधद्वौ śr Bd 93 BORI. 93 of 1887-91. Cs I 375 Suoipattra 111

अद्वयमेधद्वौत्रययोग Āśval Ujjain Latest Addition 552

अश्वमेधादिपर्वपादसङ्गति Varendra 1662

अद्वयमेधादियाजमानमन्त्र TD 2748

अद्वयमेधीयपशुविचार Bikaner 721

अद्वयमेधीयपशुविचारपद्धति śr (conjectured title) Bk 270

अद्वयसदान the fifteenth Parisiṣṭa of the Av München 183(15) Weber 365(14)

Ptd *All Parisiṣṭa*, Leipzig, Vol I pp 99-100

अद्वयलक्षण veterinary IO 7927 Jodhpur 1831. Keonjhar 46 Oppert I 5893 Viz Fort A 54

—in the form of a dialogue between Śiva and the Pandya king, part of the Halasyamahatmya GD 2070B

अद्वयलक्षण by Brhaspati R A Sastri I p 32

अद्वयलक्षणक्रियादि Mysore I p 649

अद्वयलक्षणशास्त्र Mysore I p 650

—by Śālihotra Adyar Gov Or Libr Madras 6 (an; MD 13318 (with Telugu C) Ref is made to a bigger work on Āśvalakṣaṇa by one Simha datta Āśvaśāstrasamudram tam Sim hadattena bhāṣitam See p 8967 (MD Vol XXIII) MT 2342

These two works are not the same but are said to be similar

—C by Ananta Bhaṭṭa Adyar

अद्वयलीलावती Oppert II 3102 See Hayalilāvati

अश्ववैद्य an Gov Or Libr Madras 6.

अश्ववैद्य veterinary by Śālihotra Mysore II p 17

अश्ववैद्यक or अश्वचिकित्सा by Jayadatta Alph List Beng Govt p 9 Alwar 1617 BORI 1035 of 1886-92 BORI D. XVI 14 Cs II pp 514 (Āśvatantra by Jayadatta, son of Vijayadatta) 516 (Āśvaśāstra by Jayadatta, son of Vijayadatta) IO 2763 L 1647 Luck Uni p 37 Lz 1220 (fr) Mysore I p 360 (2 mss) Oudb VI 14 XI 38 (Śālihotra) XVIII. 94 Peters IV p 39 (no 1035) Rep Raj & CI p 40 (Āśvaśāstra) Trav Uni 5894 (ino) Udaipur I A 1039 (no 1524 of Ptd Cat)

Ptd Dib Ind 108

अश्ववैद्यक by Dipankara, son of Nanakara grandson of Nidbanakara Alph List Beng Govt p 9 Nepal I p 161 Rep Hpr 1895-1900 p 10

अश्ववैद्यकशास्त्र identity not known Ptd with Telugu meaning in Telugu script Madras 1805 See IO Ptd Bks 1938 p 209

अश्वशान्ति Ānandaśrama 5846 Burnell 149a

—by Nārada Gov Or Libr Madras 6 (an) MD 3441 3242

अद्वयशान्तिविधान by Śālihotra TD 13420-22

अद्वयशालाया कलस्यक्रम TD 14169

अद्वयशास्त्र Adyar Burnell 76a Skt Coll Ben 1918 30 p 110 (no 927) Rep Raj & CI p 40 Taylor I 469 (with Kannada meaning)

Q in *Srk* p 118 See Jayadatta, Nakula Śālihotra

- by Dayasinha. DAVOL 1676  
 —by Rāmacandra Kavi. Mysore II p 17.  
 —by Sukhānanda, son of Valhajaṇṇa,  
 surnamed Jośi. Q on a Yajñadatta  
 BBRAS 427 (inc 18 chs)

मदवसार veterinary. B IV 216

मदवसारसमुच्चय or simply सारसमुच्चय veterinary  
 by Kilhapa, son of Bilhapa, a given  
 as Kilhapa in the Viramitrodaya,  
 Lakṣanaprakāśa (*Ohaw* edn pp 414,  
 443, 457, 491), and Kilhapa in  
 Devipr 79, 62 Buhler 558. Devipr.  
 79, 62 Cudh XVI 106

See also NOC III p 263b

मदवद्वय veterinary *Srk* p 118(3 extracta)

—by Śālihotra Kavindracharya 2164.

मदवादिगुण BORI. 1036 of 1886-92 Jaina  
 granthavali p 361 Peters IV p 39  
 (no 1036).

मदवादिचिकित्सा Trippucittura I. 753 1001.  
 1025

मदवादिज्ञानप्रयोग Ānandaśrama 2490 2492  
 (Āśvadanaprayoga).

मदवादिपूजा prayoga IM 8169 (on the Vijaya  
 daśmi day according to purāṇas) TD  
 24047

मदवायुविधान Jodiyā II 14

मदवायुवेद an Gadwal I 40 Udaipur p 10  
 no 617 of Ptd Cat

मदवायुवेद or सिद्धयोगसम्प्रदाय or सारसम्प्रदाय by  
 Gaṇa, son of Durlabha America 5292  
 Burnell 73b IO 6259 MD 13319  
 (inc) 18320 Nepal I p 151 Oppert  
 II 1212 1289 Peters. I Extr p 95  
 Rep Hpr 1895-1900 p 10 Skt Coll  
 Ben 1909, p 5 (no 1796) Stein 191.  
 TD 11247-11255 Weber 944

—C Tippapa Skt Coll Ben 1909, p 5  
 (no 1796)

—by Garga Rsi K. 210.

—by Jayadatta Q in the Lakṣanaprakāśa  
 of the Viramitrodaya, *Ohaw* edn  
 pp. 435, 438, 441 (Āśvaśāstra). 442,  
 444, 450, 453, 470, 472 and 490 See  
 above Āśvavādya by Jayadatta.

—by Śālihotra Cordier III. pp. 600-1  
 MD. 18321-23.

मदवायुवेदसारसम्प्रदाय by Vahnda, son of Vikrama  
 Filhozi I 2 Stein 180 346 Ujjain II.  
 p 40 (ch I) (Āśvacikitsaśāstra)

—C an. Ujjain II p 40 (ch I)

मदवायुवेदसारसिन्धु by Vaisampayana TD  
 11256-58. In TD 11255, the name  
 is given as Malladeva Paṇḍita which  
 throws some doubt regarding the real  
 a of Śarasindhu

मदवारुद्रत्रिपुरसुन्दरीमन्त्र Adyar II p 215b

मदवारुद्रमन्त्र Radh 24 Śringeri 145 TA. 1899/3

मदवारुद्रवाराहीस्तोत्र IM 7374

मदवारुद्रावधर tantra MD 7743

मदवारुद्रावधरसुन्दरीमन्त्र Adyar.

मदवारुद्रावधरस्तोत्र IM 3937

मदवारुद्रावरमेश्वरीमन्त्र Bharatpur XVI. 134

मदवारुद्रावधरसिन्धु tantra Adyar II. p 215b.

मदवारुद्रावधरमेश्वरीमन्त्र MT 2171(b)

मदवारुद्रामन्त्र Adyar II p 215b (2 mss.) Gran  
 thappura p 57, no 1172-a MD. 16549  
 MT. 489(a) TD XX Sup no 835.  
 Trav Uni. 8599Z-12 L 720A-11  
 L 13321-13

मदवारुद्रावधरमन्त्र MD 5997-5901 15557

मदवारुद्रावधरमालामन्त्र MD 5902

मदवारुद्रावधर tantra-mantra Adyar II  
 p. 215b

मदवारुद्रावधरमन्त्र TD XX Sup no. 1002(m)

मदवारुद्रावधरमन्त्र mantra TD XX Sup no 865.

मदवारुद्रास्तोत्र IM 7942 MT 489(b)

अश्वारूढी jy. by Kṛṣṇadāsa. NP. X. 48.

अश्वारोहण jy. by Mallāri. Oudb 1872, II. p. 8.

अश्विनत्रैप PUL. I. p. 10.

See Āsvinapraīṣa. śr. NCG. II. p. 229b.

अश्विनसाल vedio. Sūcipattra 111. See Āsvinā, NCG. II. p. 229b.

अश्विनीकल्प med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीकुमारसंहिता med. Bikaner 3880-81. Bomb. Uni. 283. 284. DAVOL. 5774. Filiozat I. 3 (Āsvinīsamhitā). Gov. Or. Libr. Madras 6. IM. 5403. MD. 13069 (Āsvinīsamhitā; with Kannada meaning). MT. 6837. R. A. Saetri III. p. 233. Taylor I. 403 (Āsvinīsamhitā). Udaipur no. 497 of Ptd. Cat.

Q. in the Yogaratnākara. IO. 2709. See also IO. i. p. 956a.

—Dhāturatnamālā from. Bd. 896. BORI. D. XVI. i. 112. CPB. 2336. Filiozat 56. Vāṅṭya p. 252.

Ptd. Vaidyakagranthamālā, Poona, 1914.

—Sannipātakalikā from. B. IV. 248. Bikaner 4358-60. OPB. 295. IM. 38. RASB. 6510. See MD. 13069 for Sannipātaprakaraṇa in Āsvinīsamhitā.

See also Lz. 1186. ii.

For a C. by Māpikya, son of Padmanābha on the Sannipāta text ascribed to Āsvintkumāra, see RASB. 4436. TD. 11145 (text called Sannipātārṇava).

अश्विनीकुमारसंहिता refers to a medical book of which they are eponymous a.s. Smr. p. 400.

—Āsvintkumārasamhitā. See above.

—Nāḍīnirṇaya, 27 versos. MT. 2495(a). May be from the Samhitā noted above.

—Sannipātakalikā (med.). B. IV. 248. Moodbidri I. 33(5) (Sannipātalakṣaṇa). CPB. 4448-9. Yogasāra of Nārāyaṇa—confused with Āsvintkumāra; IO. i. p. 956a a similar confusion in Yogatarāṅgiṇī.

अश्विनीनक्षत्रशान्ति Ānandāśrama 1972.

अश्विनीनियण्ट med. Q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनीस्तुत Rv. Baroda 1537. CLB. I. p. 1. Trav. Uni. 1183Z-8.

अश्विन्यादिनक्षत्रचक्राणि TD. 11678.

अश्विन्यादिनक्षत्रदेवतानामानि Trippūpittura I. 364(50).

अश्विन्यादिनक्षत्रविधान in prose. Weber 1264(10) (p. 852).

अश्विन्यादिनक्षत्रशान्ति Gongb p. 167.

अश्विमन्त्र Trav. Uni. 13649 I.

अश्विसाल Gongb p. 144.

अश्विस्तुति (or Āsvintkumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Āsvintkumārastotra, Āsvintkumārastuti, Āsvintstuti, Āsvastuti, Āsvistava and Āsvineyastuti. BORI. 39 of 1895-1902. BORI. List p. 2 (2 mss.). BORI. D. XIII. iii. 818. IM. 2910A. 8674. TA. 484.

Ptd. in the Br. St. Mu. Pt. I. pp. 467-8. Guj. Pr. Press, 1927.

—C. Skt. Coll. Ben. 1897-1901, p. 39 (no. 128). Trav. Uni. 7283.

—C. by Kṛṣṇaśarman, son of Anantaśarman. BORI. 40 of 1895-1902. BORI. D. XIII. iii. 819.

—C. by Nilakanṭha. Lz. 155.

—C. by Mahādova. IO. 3290.

—C. by Rāmakṛṣṇa, son of Nārāyaṇa. Bikaner 933. BORI. 39 of 1895-1902. BORI. D. XIII. iii. 818. Stein 196. 352 (Extr.). TD. 8664.

—C. by Sadāśiva. MT 2203(a)

अष्टक signifying the Taittirīyasaṁhitā. BORI. 460 of 1891-95. BORI. D. XIII. I. 80. CPB 296 599 Kallalagar 13. Oppert II. 565. 2810 2885 5676 6042 7316. 8242. 8457. 8564. 8809. Pāṇjal Maṭṭat-tukkaṅ 39.

—C by Bhaṭṭa Bhaskara. Oppert II. 503 8558

—C. by Saṃyā. Oppert II 504 8910.  
See also under Taittirīyasaṁhitā

अष्टक vedic(?) Mad Uni R A S. 189

अष्टक Jain identical probably with the next BP. p 183b. Chanī 1364 2523 JASB 1908, p 409a (no. 7031) JBhP I. 120 Moodbidri II 601(b) (Aṣṭakāni). Mysore I. p 34 (Aṣṭakāni) Pannalal Bombay I p 84 IV. p 27 (saṅgraha)

—C. Chanī 441 1364.

अष्टक Jain by Haribhadra (Yakṣinabhattarā-sunu) BORI. 151 of 1871-72 546 of 1895 98. BORI D XVIII. : 119-21. D p 27 Gough p 91. Jainagrantha-vali p 98. Pattan I p 174. Peters VI. p. 111 (no 545)

Haribhadra wrote 32 Aṣṭakas, poems of 8 verses each on Mahāyāna See Wint. *HIL* II p 661.

Ptd (1) *Jaina Dharma Prasāraka Sabha Ser* 15, Bhavanagar, 1911 (2) *Āgamodaya Samiti Ser.* 1918

—C. Vrtti BP p 177b.

—C. by Jineśvaracārya, pupil of Vardha-mana written in 1023 A D at Jvala-pura corrected by Abhayadeva and hence sometimes ascribed to the latter. BORI 16 of 1877-78. 545 of 1895-98 BORI D XVIII : 121-122 D. p 124 (Abhayadeva) Jainagranthavali p. 93 JBhP I. 121-23 Pattan I p. 165. 112

Peters. III. Intro. p. 17. Extr. p. 309. VI. p. 111 (no. 515).

Q. in the Vicararatnasangraha. Patara. III. index p 11.

Ptd. with text ed. by Sheth Manu-khbbai Bhagnbbai, Ahmedabad, 1911.

अष्टक an ancestor of Madhava, son of Sundari and Veṅkata (a of the Rīgarthadīpikā, MT. 3076).

अष्टककोटका JY. America 4805

अष्टकप्रदीप kavya. Jodhpur 185

अष्टकप्रदीप Jain Alwar 2478 (12)

अष्टकपाठ Deo 105

अष्टकपोत Bud Pālī and Sinhalese, eight verses on Buddha and his tooth-relic by Gīṃgatpīṭṭiye Unnāṇsa, composed in 1761 A D. Colombo D. I. 757.

—Bnd. Skt verses invoking blessing. Colombo D. I 2174

अष्टकप्रकरण or Jñānasara. Jain. Śvst. by Yaśovijaya (1624-1689 A D) of the Tapāgaccha. See Wint. *HIL* II. p 594

Ptd. together with Haribhadra's Aṣṭaka and other works, *Āgamodaya Samiti Series*, Surat, 1918

अष्टकमहायन्त्र Kallalagar 11(b)

अष्टकमाला a collection of Vedic hymns Vāṅ-gīya p. 221.

अष्टकमाला a collection of 5 stotras Caitanya-ṣṭaka, Advaitaṣṭaka, Nityānandaṣṭaka, Rādhāṣṭaka, and Rādhakṛṣṇayāngala-pariharastotra Vāṅgiya p. 221.

अष्टकमंजुर्लप स्वाध्याय Jain said to be by Deva-vijaya according to cat of mss in the Lumbadījñānamandira ref in Stoti-caturvimsatīka, *Āgamodaya Samiti Ser.* 51. Intro. p. 62.

अष्टकमंजुर्लपूत Jain dh by Jñānabbuṣapa. OPB 6947.



अष्टकर्मद्वय Jain. by Umāsvamin. *Jaina Sil. Bhās.* V. iv. p. 223

अष्टकर्मप्रयोग Trav. Uni. 5961A. TD. XX. Snp. no. 871(h).

अष्टकर्मग्रन्थनेतु Jain. Chanī 1852.

अष्टकर्मस्थान med. on children's ailments by Vararnoi. Burnell 73b (no. 10780). TD. 11006. For a transcript in Bib. Nationale, Paris (no. Skt. 1229) see *JA.* 226 (Jan.-Jnl. 1935). p. 1, fn. The next entry and *Aristasthana* by Vararnoi noted above are same text

अष्टकर्मचिकारस्थान med. by Vararnoi. Adyar II. p. 69a (first 5 Adhyayas). Filhozat I. 4. Same as previous.

अष्टकर्म or अष्टवर्ग jy. Adyar II p 48a. 52b (4 mss.) (some of these with Telugu and Tamil meaning). Allahabad 172 (ino.) Alwar 1716 (3 mss.) AU 29711 Bikaner 4434. OPB. 297. Gough p 182. Lz 1031. 1033 (different) Mad. Uni R K S. 18a. MD 13611-13620 19118 MT. 371(d) 374(d). 839(b). 6071(e). Oppert II 910. 1945. PUL. II p 210. Śrīgeri 19. 46 (Sarvatobhadram Śṣṭakavarga). 83 209. TA. 594/3 2159 TD. 11310-313. Trav. Uni. 2506X. 2519Z-4. 2519Z-12. 2519N (ino.). 6005B (with Mal. O.). L 144F. 13477G (ino.). 13478F (inc.).

—O an. TA. 1157.

—by Timmarāya. Skt. Coll. Mys. p. 8.

अष्टकर्म jy. from Kāśyapa Sāhita by Siddhasenamuṇi Adyar. Mysore I. p 329 (6 mss.).

अष्टकर्मकोष्ठरवि-मादिकल jy. Lz 1033.

अष्टकर्मज्ञान jy. Khn. 90. Mandlik p. 74, BL. 22.

—by Viśvanātha. Bhau Daji 44.

अष्टकर्मज्ञान jy. Assamese Mes 6

अष्टकर्मज्ञान jy. Gough p 181.

अष्टकर्मज्ञानकलादिविवरण MD. 14232.

अष्टकर्मप्रकरण jy. Mysore. I. p. 328 (2 mss.).

अष्टकर्मप्रक्रिया jy. TCD. 832B. 7011. Trav. Uni. C. 962B (mixed with Malayalam).

अष्टकर्मप्रयोग jy. GD. 894B. Granthappura p. 39 (no. 894b). Oppert I. 5894.

अष्टकर्मफल jy. Adyar II. p. 52h (3 mss.). Bikaner 4313-14 (Aṣṭ. phalāphala). IM. 8440. Kadayanaṭṭūr 203. Kotah 230. MT. 121(h) (See Col.). PUL. II. pp 210-11 (2 mss.) Śrīgeri 303. Trav. Uni. 3578C. 13719A.

—by Vrddhayavana. Cs. IX. 73. Oudh XX. 106.

अष्टकर्मफलविचार TOD. 709C.

अष्टकर्मफलसार jy. Trav. Uni. 3575B.

अष्टकर्मफलपत्र jy. Bhau Daji 44. RASB. 7893

—from Capdeśvara Jataka. RASB. X.A. 6978

अष्टकर्मविन्दुफल jy. Mysore I. p 323.

—by Yavanacarya Oudh VIII. 14.

Oj. Aṣṭakavargaphala above

अष्टकर्मरेखा jy. Allahabad 173.

—Jain. Jainagranthavalī p. 351.

अष्टकर्मरेखाविन्दुफलादि jy. Bikaner 4303.

अष्टकर्मरेखासारणी jy. Kotah 184.

अष्टकर्मलक्षणपत्र by Lakṣmapācīrya. Bikaner 4435 (from Jaganmohana).

अष्टकर्मवाक्य jy. Adyar II. p 48a (3 mss.). Allahabad 180(40)

अष्टकर्मविषय jy. from various sources like Horāśāra, Jātakapaddhati of Śrīpati etc. PUL. II. p 222.

अष्टकर्मसार jy. BD. 818. Bikaner 4313. IM. 2591. Mysore I p 329

—by Viśvanātha BORI. 819 of 1937-31.

- अष्टकयगोष्ठि jy America 4806  
 अष्टकयगोष्ठिगणित jy Trav Uni 14225 (inc)  
 अष्टकयगोष्ठिरूपण MD 13621  
 अष्टकयगोष्ठिसङ्ख्या jy Gov Or Libr Madras 6  
 अष्टकविकृति(?) kāvya(?) OPB 293  
 अष्टकविद्या Jain Hombucca 276  
 अष्टकसत्रय Bud Pal gāthas on Buddha with  
 Sinhalese meaning Colombo I 758  
 अष्टकसरयू (सरयुष्टक) a poem in praise of the  
 Sarayu river Oudh V 4  
 अष्टकाकर्मन् dh IM 2375 Weber 1071  
 अष्टकाकर्मपद्धति Av Alwar 331 Extr 100 Petora  
 II 162  
 अष्टकाविधादे मासिकश्राद्धप्रयोग by Raghunatha  
 Alph List Beng Govt p 0  
 अष्टकादिसङ्ग्रह an index of the Rks like Agnimitra  
 in the Rv Alph List Beng Govt p 9  
 अष्टकानि an anthology of verses in groups of 8  
 AK 460 BORI 460 of 1891-95  
 BORI D XIII : 80  
 अष्टकान्वष्टकापिण्डपितृयज्ञप्रयोग gr Baroda 6360(d)  
 अष्टकान्वष्टकाश्राद्धप्रयोग sr Baroda 7037 (grh)  
 Burnell 27b TD 12748 12757 (Aṣṭa  
 kanvaṣṭakya 'raddhaprayoga).  
 अष्टक अचार्य(?) Lucknow Mus  
 अष्टकापूर्वकश्राद्ध Oxf II 867(1)  
 अष्टकापूर्वेषुःश्राद्ध—सप्तमीश्राद्ध on the nityaśrāddha  
 performed in the family of King Serfoj  
 of Tanjore TD 13048  
 अष्टकाप्रयोग Āśval Haug 10  
 —from Prayogaratna Wai 375  
 अष्टकाप्रयोगनिरूपण dh by Narayana Bhaṭṭa  
 Ujjain Latest Additions 275  
 अष्टकामन्त्र gr Baroda 4814  
 अष्टकालसेवानिरूपण caitanyism Worship of  
 Kṛṣṇa eight times a day L 2953  
 Ptd Calcutta, 1913 See IO. Ptd

- Bks 1939, p 190 (mentioned here as  
 forming part of the Govindādhikāra)  
 अष्टकालस्मरणी caitanyism by Rupagoṣṭhāmīn  
 Dacca 1125  
 अष्टकालीणलीलास्मरणम् caitanyism by Rādhā  
 mādha  
 Ptd with Navaṅgabhaktivārṇika  
 pp 64-66 Calcutta, 1916 with Bengali  
 transl See IO Ptd Bks 1939, pp 190  
 1750  
 अष्टकापदी IM 1687  
 अष्टकापिण्डितश्राद्धप्रयोग from the Prayogaratna  
 Alph List Beng Govt p 9 IM 10183  
 अष्टकापौचमाप्य See Sūtakanirṇaya  
 अष्टकाश्राद्ध grh pr Ānanda'rāma 8035 MD  
 3539  
 अष्टकाश्राद्धम् Adyar I p 83a  
 अष्टकाश्राद्धवृत्ति Kavindraśārya 729  
 अष्टकाश्राद्धप्रयोग Adyar I p 83a  
 अष्टकाश्राद्धप्रयोग from Prayogaratna of Narayana  
 Bhaṭṭa, son of Rameśvara Bhaṭṭa  
 Bikaner 2510 2511 (upto Aṣṭaka  
 śrāddha)  
 अष्टकाश्राद्धमन्त्रप्रवर्ण PUL I p 78  
 अष्टकाश्राद्धविद्या dh Rādhā 24  
 अष्टकाश्राद्धविधि grh Adyar I p 83a Mad Uni  
 R K S 359  
 —from the Candrarūdiaprayoga Mysore  
 I p 77  
 अष्टकाश्राद्धविधि pr Gov Or Libr Madras 6  
 Cf Aṣṭakaśrāddha MD 3539  
 अष्टकाहोम (काष्ठहोम) DAVCL 6187  
 अष्टगुण्डनिरूपण Proceed ASB 1865 139  
 अष्टगोष्ठचक्र jy Jodhpur 441  
 अष्टगोष्ठविद्या Adyar II p 230b  
 अष्टगोष्ठमण्डलमिमेक Bud by Dipaṅkara  
 Cordier II p 337

- अष्टपण्ड Rv Weber 44  
 अष्टगणलक्षण jy ref to in IO n. p 716b  
 अष्टगणलक्षण from Śarabba kalpa Adyar II p 230b.  
 अष्टगणविधि tantra Trav. Uni 8542F 8599Z-31.  
 अष्टगायत्री सटीक Jain by Tirtharaja Arrah I p. 41  
 अष्टगुहसूत्र Bud Skt. Sutra spoken by Baddha on teaobere, deals with 8 topics, killing, stealing etc Nanjo 710  
 अष्टमहशान्तियोग MD 3243  
 अष्टमहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud Cordier II p 352  
 अष्टमहान्तर्दासफल Mandlik Sup 512  
 अष्टचक्रेश्वर tantra cited by Śivananda Bhaṭṭa in his Śrividya rācanācandrika, Ujjain ms no 5611  
 अष्टचारित्र्यद्वयवधामावली vallabhiya. Udaipur IL 142.14  
 अष्टचेष्टिकासिद्धि IM 7495  
 अष्टहकिनीधारणी Oxf II 1449(70)  
 अष्टहकिनीहृदयधारणी Bud Nepal IL p 261  
 अष्टतयागतस्तोत्र Bud by Santarakṣita Cordier II p 12  
 See also Tattvasaṅgraha Intro p xx GOS XXX.  
 अष्टतण्डवक्षेत्राणि TD XX Sup no 118  
 अष्टत्रिशकला from the Śaivagama Mysore I p 596  
 —C Taylor II 286  
 अष्टत्रिशकलान्यास mantra Adyar II p 230b MD 6903 18286 TD XX Sup no 71 Trav Uni 3186K. 8512C  
 अष्टत्रिशकलान्यास mantra TD XX Sup nos 92 93 182  
 अष्टत्रिशकलान्यासvallabhiya Udaipur II 130, 10

- अष्टदलपद्मप्रकरण Baroda 13461(o)  
 अष्टदशलक्षणी (साम) by Ranganatha See Sameṣ ṭadaśalakṣaṇī  
 अष्टदशसहस्रिकाप्रमाणपरिमिता Bud. AMG II p 200 AR XX p 394 Nanjo 1(o)  
 For an edn of a Central Asian frag- of this see S Konow *Mem Arch Survey of Ind* 69 (1942)  
 अष्टदशाक्षरमन्त्र on Gopī (Kṛṣṇa) Lz 1269 (ond) *Of Aṣṭadaśakṣara* below  
 अष्टद्विपालकमन्त्र MT 437 (fol 12b 13a)  
 अष्टद्विपालस्तुति stotra by Ranganatha Suri Adyar  
 अष्टदु खण्डोपनिर्देश Bud by Kamalaśīla Cordier III p 431  
 अष्टदृष्टिस्वाध्याय Jain Chanī 3854  
 अष्टदेवीधारणी Bud AMG II p 319 AR XX p 519 Kanjur Kyoto 196 Lalou p 87  
 अष्टदेवीमण्डलान्तिक Bud by Dipankara Cordier II p 388  
 अष्टदोषवाद mim Alpḥ List Bong Govt p 9 RASB II 1706  
 अष्टधातु gr Q by Śaraśadova in his *Durghaṭa-vṛtti*, TSS VI pp 24 132  
 अष्टधातुपरीक्षा med IO 2741-42  
 अष्टधातुमारणविधि med Radb 31  
 [अष्टनरसिंह mistake for Appasūri alias Nrbati or Narasimha  
 —Jatakacandrikavākyakhyā Adyar II p 57a] See above Appasūri  
 'अष्टनामसमन्तगुहाधारणीसूत्र Bud Nanjo 491  
 अष्टनायिकादर्पण alaṅk by Bhagavatāvali A8 p 16 (Aṣṭanayikāvarṇana) Būṭipa ttra 7 He wrote also other works See Notes in Parikh's list from Surat  
 अष्टनायिकालक्षण alaṅk Viśvabhāratī 2403 2563  
 अष्टनेत्रस्थानादहार्य from the Kṛotrakhaṇḍa of the Brahmapādapurāṇa Burnell 203b  
 अष्टवक्त्राशस्तुति Jain Chanī 3296 Jainagran- thāvali p. 273

—C Chani 3296

—O Vṛtti by Somatilaka *ibid*

अष्टपद्यमाह्वय Sv Oppert II 9804 10285

अष्टपद्य Jain JASB 1908, p 409a (no 6778)  
Of Aṣṭapadastavana

अष्टपद्यमूलिका mantra Oppert I 4938

अष्टपद्योविवरण viś adv Adyar II p 154h

अष्टपदी in the South a common name of the  
Gitagovinda, and compositions in  
imitation of it

अष्टपदी kavya, Lucknow Mus identity not  
known

अष्टपदी in imitation of the Gitagovinda in  
several languages by Ghanaśyama  
See TD 4678

अष्टपदी in imitation of Jayadeva's work by  
Śrīmuṣṇam Kaundinya Vīravallī Śrī-  
yasa, son of Varada Narayana,  
mentioned by his great grandson  
Venkṭāṭavarada in his Kṛṣṇavijaya  
MD 12744

अष्टपदी stotra on Kṛṣṇa Vallabhasampradāya  
in the manner of the songs in the  
Gitagovinda by Viṭṭhaleśvara Jaṭa  
śaṅkar 23 Jodhpur 1360 (3 Aṣṭapādīs)

See *Bṛī atotrasaritsagara* a collec-  
tion of Vallabhiya devotional works  
Guj News Press Bombay 1927 p 156  
Yamunastapadi and p 173 Vraja  
caryāstapadi of Viṭṭhaleśvara

अष्टपदी Jain Skt Tirumalai Evidently the  
Bāhubalībhavani Aṣṭapadi or Gitavita-  
raga by Abhinava Cāruṭīrtpandita  
oarya

अष्टपदीस्वामिस्तोत्र hymn in the manner of the  
Gitagovinda Cahaton I 413

अष्टपदीपदनिपद् Q Śvaragītabhāṣya of Sabhāpāṭi  
See *Adyar Library Bulletin* VIII 1  
(1944) pp 32 3

अष्टपद्य on Kṛṣṇa Vallabhasampradāya by  
Haridasa 47 songs in the manner of  
Jayadeva, all aspects of love to Kṛṣṇa  
song of hut not in a Kāvya form in  
Sargas with introduction and final  
verses etc as in the Gitagovinda

Ptd on pp 685 736 of the *Dīkṣat-  
stotrasaritsagara* mentioned above

अष्टपदीक्षा med diagnosis based on sight pulse  
urine etc Bomb Uni 187

अष्टपद्यशान्ति MT 711 (fol 25a 36a). 1314(d)

अष्टपाद्युह Jain See Aṣṭaprabhūrta below

अष्टपुत्र a surname of Govinda father of  
Lakṣmaṇa (a of C Padabhanuvakāraṇi  
on Gitagovinda Trav Uni 6611)

अष्टपुष्पविवरण on the eight flowers of spiritual  
qualities acceptable to God, Ahimsa  
etc MD 11428

अष्टप्रकारपूजाविधि Jain Jainagranthavali p 153  
Of Aṣṭavidhpuja below

अष्टप्रकारि(री)पूजा Śvet Jain Bd 1081 BORI  
1081 of 1887 91 BP p 167a Chani  
1166 2020 2307 2439 2908 JASB  
1908 p 409a (nos 6090 7017 7680  
7701 7724) JBhP I 125 129 (Tabba)  
Peters III App p 27 Praśasti II  
p 298

अष्टप्रकारीपूजाकथा or अष्टप्रकारीकथा Jain in Pkt  
BP p 235b Chani 1155 Jainagran-  
thavali p 247 JBhP I 125 129  
(Tabba)

—by Guṇasamudrasuri America 6835

अष्टप्रकारीपूजाचरित(त्र) in Pkt verse BP  
pp 168b 176a JBhP I 126

अष्टप्रकारीपूजाविचार Jain BP p 183a

अष्टप्रकारीपूजाएककथा Jain America 6864 85  
Compare Aṣṭaprakārtikatha above

अष्टप्रत्ययनिरूपण vallabhiya by Keṣavarāya  
Bhaṭṭa Udaipur II 216 46

अष्टप्रयोगविधि from Puruṣarthacintamaṇi. TD  
XX. Sup no 990(f).

अष्टप्रवचनमाला Jain. Pkt Jainagranthāvali  
p. 273

अष्टप्रवचनमाता(?) कथा Jain Jainagranthāvali  
p 265

अष्टप्रवमाताउद्येत(?) Jain. BP. p. 244h. Cf above  
अष्टप्रहर्लीलाणव कavya America 2115. Same  
as the next ?

—cāitanyism. by Govindadāsa Varen-  
dra 1026.

अष्टप्रातिहार्यस्तोत्र Jain by Jinahhadrasuri See  
Intro p. 21, to edn. of *Araṇāṭha Jina*  
*stātana* by Upadhyaya Vinayasagara

अष्टप्रावृत्त Jain Dig. by Kundakundaśārya  
AK 1045 (with C) BORI 562 of  
1875-76 1045 of 1891-95. D. p 106  
IO. 7503 Jhalrapatan p 5 (2 mes)  
Report XXXVI (with Balavabodha)  
Śraṇanahelgola 873(b). Strassburg Dig  
pp 2 14 (with paraphrase, Satprahhrta  
only).

On Aṣṭaprahhrtas see Leumann,  
ZDMG. XI. pp 297-312

Ptd. (1) Bomhay (2) The first six  
Prabhrtas with Śrutasaṅgā's C.  
in the *Manik. Dig Jain Granth* 17  
(3) whole text in *Munisri Anantakṛti*  
*granthamālā*, 5.

—C Balavabodha BORI 562 of 1875-  
76 Report XXXVI

अष्टप्रास, अष्टप्राससतक, अष्टप्राससतक stotra. by  
Ramaḥbhadrā Dikṣita. Ptd. in K M. X.  
18.

See Ramaṣṭapraśaśataka.

अष्टप्रासपुष्पाञ्जलि kavya. by Sundaradāsa Adyar.  
अष्टप्रासाष्टक stotra MT. 71(b) Ptd. Stotrār-  
ṇava, Madras Govt Ori. Ms. Lib.  
LXX. pp 103-4

अष्टवचन from Śaivagama Adyar II. p. 187a  
(2 mes).

अष्टवचनविधि Adyar. TCD. 969 (other ms. in  
the codex). Trav. Uni 12249P.

—from Analagama. Trav Uni 6175B  
(°paddhati). 8606

—from Vatnlagama. Mysore I. p 96

—from Sahasragama. Trav. Uni. 2855B  
(°paddhati).

—from Sukṣmataraṅga (Śaivagama).  
Adyar II, p 187a (ino.)

अष्टबुद्ध(क)(सूत्र) Bud. AMG. II p. 272 AR.  
XX p 469 Nanjo 299. 300. 301. 302.  
400 410.

अष्टब्रह्मविधिक vedānta. Oppert I. 4635.

अष्टब्राह्मण Sv. Adyar D. I 754. Gov. Or Libr.  
Madras 6 Oudh. XIX 24. XXI 22  
XXII 38 (2 mes). 40 (2 mes) Trav.  
Uni 5715 (ino.).

अष्टमङ्गी Jain. ny. in Skt. JBhP. I 182

अष्टमयत्राण Bud by Dipaṅkaraśūṇana. Cordier  
III p. 76

अष्टमयत्राणसारासङ्घन Bud by Sarvajñamitra  
Cordier II. p 74

अष्टमयत्राणसामसारासङ्घन Bud Cordier III p 72  
अष्टमयत्राणस्तोत्र Bud by Candragomin Cordier  
II p 72.

अष्टमयमुक्तिकरणोपाय by Viṣaṇa. Cordier II.  
p 244.

अष्टमयमोचनसिद्धिमुत्सृष्ट Bud by Jñanavajra  
Cordier II. p 351.

अष्टभाषादृष्टक in Sanskrit and 7 Prakrts on God  
Venkateśa at Tirupati (Inscribed on  
3 copper plates dated 7-12-1537 A.D.)  
by Tallapaka Cinnaya or Cinnā  
Tiruvonkātā or Cinnā Tirumālā  
Ayyaṅgar. *Tirupati Devasthanam Iṭi*  
*Report* I. p 284

Ptd. *Tirupati Devasthanam Talla-*  
*palam Telugu Works Series*

अष्टभुजदुर्गल्लासाधन Bud by Indrabhūti Cordier  
III p 62 Nepal II p 201 (from  
Sādhanaśāmanecaaya)

Ptd Sādhanaśāmanā Pt II GOS  
XLI no 174

अष्टभुजपीतमारीलासाधन Bud Cordier III p 44  
Nepal II p 265 ff

Ptd Sādhanaśāmanā Pt I GOS  
XXVI no 137

अष्टभुजायन्त्र Udaipur II 144, 63

अष्टभुजाष्टक stotra by Vedāntadeśika Adyar I  
p 178a b (4 mss) Gov Or Libr 6  
MD 9846 50 MT 4769(k) Mysore I  
p 210 (3 mss) Oppert I 23 Taylor  
I 145

Ptd (1) *Deśikasampradaya Vivar  
dhani Sūtrāṇa* 32 and 33 in Grantha  
and Tamil scripts Kumbhakonam,  
1916 (2) *Bṛ. St. Ratnakara* Pt I  
pp 448 49 Vavilla Press Madras 1937  
(3) *Collected Works of Vedāntadeśika*  
Stotra Vol ed by P Annangara  
chariar Granthamala Office, Conjee  
varam 1940

अष्टभैरवधारणी Bud Nepal II p 261

अष्टभैरवनामानि TD XX. Sup no 1029 (a 8)

अष्टभैरवपञ्चाङ्ग Kavindracarya 1176

अष्टभैरवविद्यास्तोत्र stotra Bikaner 6053

अष्टमङ्गल tantra Trav Uni 8542W

अष्टमङ्गलप्रवृत्ति jy Trav Uni 3556C (inc)  
CM 565A (inc) (with Malayalam C)

अष्टमङ्गललक्षण from the Vāikhāṇasa-gama Īrṇ  
pati 295

अष्टमङ्गल name of C by Rāmakīśora on Katan  
travṛtti of Durgasūmbha Hpr I 17

See also NCC III p 311b

अष्टमङ्गलाष्टक Bud stotra AS p 244

अष्टमङ्गल jy GD 876B (with Malayalam

gloss) Grantbappura p 39 (no. 876b).  
Oppert I 3552

अष्टमण्डलक Bud AMG II. p 273 AR XX  
p 470 Kanjur Kyoto 168

अष्टमण्डलकसूत्र AMG II p 312 AR XX p 511.  
Kanjur Kyo'o 507 Nanjo 890 931.

अष्टमण्डल Jaim. Arṛab I A. p 39

अष्टमण्डल(?) Jain Pamput 6(g)

अष्टमन्त्रोद्धार mantra Gov Or Libr Madras 6

अष्टमण्डिका veda Ānandaśrama 8322

अष्टमलक्ष्मी (सर्वविहार) jy Stein 156

अष्टमयाचनासूत्र Jain and C by Amṛtārca  
Battacarya Ben 243 251 253 (all  
(inc))

अष्टमवीतरागस्तारविमर्ष Jain Petrograd 233

अष्टमसूत्र vedic Śuetipatṛa 111

अष्टमस्यानयन Bikaner 4186

अष्टमस्याप्यावस्य चतुष्टयार्(?) BP pp 169a 186b

अष्टमस्याप्याय BP p 213b

अष्टमहाप्रमण्डलामिषेकविधि मकरसाधन Cordier II  
p 339

अष्टमहाचैत्यनामसूत्र Bud Nanjo 893 alleged  
to be spoken by the Buddha Eng  
transl IHQ XVIII n pp 230-2

अष्टमहादेवमण्डलामिषेक सप्तमहादेव Bud Cordier  
II p 339

अष्टमहादाद्रीनिर्णय dh by Raghannatha son of  
Madhava Baroda 12586(a)

अष्टमहाप्रमण्डलामिषेकविमर्ष Bud by Dipan  
kara Cordier II p 339

अष्टमहाप्रदमूल Bud by Śvananda Cordier III.  
pp 438 9

अष्टमहाप्रतीक्षाविधि Jain JASB 1903 p 409a  
(no 7291)

अष्टमहाप्रयत्नारणीनामधारणा Bud Kanjur Kyo'o  
396

अष्टमहाप्रयत्नारणीनामधारणी Bud Lafou p 59

अष्टमहाभयतारासाधन Bud. Cordier III p. 37.  
Nepal II. p. 266.

See Sadbanamala Pt I GOS. XXVI.  
no. 99.

अष्टमहाभयधारणी Bud. Cambr. Uni. Bud. p. 170.  
Of. above Aṣṭamahabbhayatara°, "tarini".

अष्टमहाभयपुङ्गवधारणी Bud. Nepal II. p. 262

अष्टमहाभयस्तव Bud. Skt. Ed. by S. Lavi.  
Sanskrit Texts from Bali, GOS. 67  
(1933).

अष्टमहाभयहरणताराधारणी Bud. Cabaton I. 62(78).  
Nepal II. p. 254.

अष्टमहाभयहरस्तोत्र Jain. by Manatongacarya.  
BORI. 766 of 1895-1902

अष्टमहाभयोच्चारतासाधन Bud. by Candragomin.  
Cordier III. p. 186.

अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert  
I. 3580. Trav. Uni. 3779A.

—dvaita. Gough p. 181.

Ptd. in Telugu script *Āṇikapad-  
dhati* work no 6 Tirupati. 1923-24.  
See IO. Ptd. Bhs. 1938, pp. 56. 191.

अष्टमहामन्त्रकारिका from Mahottarakulakanṭhi-  
śāstra. Śivaśaktyanandabbairavasam-  
vāda, Mantrakhaṇḍa Bomb. Uni. 1831.

अष्टमहामन्त्रजपविधि mantra. Trav. Uni. 4677  
(inc.)

अष्टमहामन्त्रपद्धति Q. in Smṛtyarthasāgara.

अष्टमहामन्त्रादि Trav. Uni. 3779.

अष्टमहामन्त्रा med. an. with C Bomb Uni 263

अष्टमहारसर्पणं med Viśvabhārati 220a

अष्टमहाश्रीचैत्यस्तोत्र Bud stotra by King  
Harṣa Cordier II. p 12. Nanjo 1071.

For skt. text restored, see Int. Cong.  
Ori 1891 p. 189.

The a. is King Harṣa of Kashmir,  
11th Cent., not Harṣa Śilāditya of  
Kanauj. See *MH* XVII. n. 1941.  
pp 224-5

For Skt. Text and English notes  
see *IHQ. ibid.* pp. 232-4.

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud. hymn in Raga  
Laṭha. Nepal II. p. 237.

अष्टमहास्थानचैत्यस्तोत्र Bud. atotra by Nagārjuna  
(of Nalanda 10th Cent. A.D.). Cordier  
II. p 7. Eng. transl. *IHQ* XVII n.  
pp 228-229.

—ascribed to the same a. but a different  
text. Cordier II p 7. Eng. transl.  
*IHQ* XVII. n. pp 229-230.

अष्टमहिषीन्मास mantra. Gov. Or. Libr. Madras  
6. MD. 5904.

—from Akṣhāmantrasaṅgraha, Taylor II  
414.

अष्टमहिषीमार्थना stotra on Kṛṣṇa by Rāmānuja.  
Adyar.

अष्टमहिषीयुक्तरुणस्तोत्र by Vādirāja Ptd. *Stotra-  
ratnamālā*, Pt. II. 1923.

अष्टमहिषीस्तव devistotra TD. 19457.

अष्टमाष्टकामन्त्र R.A. Sastri II. p 215. III.  
p 257.

अष्टमाष्टकास्तोत्रधारणी Bud Nepal II p 259

अष्टमाष्टका(?) BP. p. 184a

अष्टमीचतुर्दशीयत MD 8216.

अष्टमीचतुर्दशीयतकल्प Gov. Or Libr. Madras 6.  
MD. 15760.

अष्टमीचम्पू or अष्टमीहोतसचम्पू or more fully  
व्यामालयेशाष्टमीहोतसचम्पू or 'चम्पू'  
by Narayana Bhaṭṭatīri of Moppattūr;  
description of the Aṣṭami festival at  
Vaikom, in Travancore. GD 1600.  
MD. 12376. Trav. Uni. OM. 545H.  
5640B 5093.

Ptd. (1) with C Pattambi, 1912 (2)  
with Malayalam transl. in Malayalam  
script, Kottayam, 1923-23.

अष्टमीचण्डीनिर्णय Trav. Uni. OM. 61.

अष्टमीतपस्तुति Jain BORI 1174(a) of 1887-01.  
BORI D XVII n 730 (other ms in  
the codex)

अष्टमीपाठसाम.(म)यिकसहित Jain Delhi II  
380a

अष्टमीपूजाविधि Viśvabhārati 318

अष्टमीप्रथमतःव्यशान्ति Adyar I p 95a

अष्टमीप्रक्षिणमाहात्म्य bearing on the legends of  
Madura See JOR Madras, V pp 109-  
110

अष्टमीमाहात्म्य Trippunittura II 319

अष्टमीरोहिणीमाहात्म्य from Brahmanḍapurāṇa  
Trav Uni 10896 J3480B

अष्टमीरोहिणीयत TOD 1232 B (in a collection)

अष्टमीविरसि vallabhiya by Viṭṭhalaṇṭha  
Ptd See Dhatslotrararitsāgara

अष्टमीव्रतकथन ref to Goddess Gauri Taylor II  
181

अष्टमीव्रतपूजाकथन Trav Uni 1394B (ms)  
13940 3016B

अष्टमीव्रतमाहात्म्य Palayam 637(c)

अष्टमीव्रतमाहात्म्य Bud AS p 254 Hod Bud  
76 Seems to be a vernacular version  
by Amṛtananda

अष्टमीव्रतविधान Oxf 889b (Amoghapaśasya\*)  
Oxf II 1448(1) (with a C. in the  
Newari dialect)

अष्टमीव्रतविधानकथा (अशोकोपशुतसमापन) Camb  
Uni Bud p 15

—another text transl by Wilson in AR  
XVI p 472

अष्टमीसमाचारीसूत्र with C by Amṛtaruci Bhaṭṭa  
carya Ben 260

अष्टमीस्तवन Jain 2492 2591

अष्टमीसुगण्डमेरुण्डनसिद्धविग्नघन MD 16120

अष्टमुखा(अष्टास्य)गण्डमेरुण्डनसिद्धकथन DAVCL 389b  
MD 7745

अष्टमुखा(अष्टास्य)गण्डमेरुण्डनसिद्धविग्नघन MD 651b  
7745

अष्टमुखागण्डमेरुण्डनसिद्धमन्त्र Adyar II p 190b  
(2 mss, one ms) Gov Or Libr  
Madras 6 MD 5906 5907 16431 MT  
4612(c)

अष्टमुखागण्डमेरुण्डनसिद्धमालामन्त्र Adyar II p 190b  
MD 5905 5908 5909 17935

अष्टमुखगण्डमेरुण्डनसिद्धसकलपरापरावर्णमालामन्त्र  
MD 5919 17936

अष्टमुखा(मष्टास्य)गण्डमेरुण्डनसिद्धस्तोत्र TD 20750

अष्टमुखागण्डमेरुण्डनमन्त्र Adyar MD 5911 5912  
Taylor II 150

अष्टमुखागण्डमेरुण्डनमन्त्र Trav Uni 1061E

अष्टमुखगण्डमेरुण्डनसकलदेवत संदरणकथान्तनुसिद्ध-  
मालामन्त्र MD 16430

अष्टमुखासिद्धमाला IM 4695

अष्टमुखासिद्धमन्त्र Taylor II 408

अष्टमुखनसिद्धमन्त्र MD 7744

अष्टमूर्ति son of Nārāyaṇa, of Bhargavagotra  
of Kerala

—Kṛdambariprakāśana or Āmoda, a  
detailed metrical C on the Kadambari  
TCD 1380 Trav Cur I 262

See also *Miss Notices and Studies*  
*J of the Trav Uni. Ori. Mss Lib V* 1  
p 12

अष्टमूर्ति Q in Viḍagdhajānaṁvallabha p 68 of  
the Trav Uni ms दत्तेन्यसत (verse q  
an in Sbhy 638) See V Raghavan  
*J of the Kerala Uni Mss Lib Silver*  
*Jubilee Vol XII* 11 p 147

अष्टमूर्ति descendant of Bhavatrata Kṛṣṇapa  
gotra Mathura family, resident of  
Śivapura father of Ravi (a of Prayoga-  
maḍari TOD 991 Trav Uni. 5439)

अष्टमूर्ति a work Nabadwip 927

अष्टमूर्तिवर्णन (Ch 41-44 of Kirātārjunīya) from  
Padmapurāṇa Burnell 188b TD 9617  
9618



अष्टमूर्तिलक्षणदि śilpa. TCD. 1085B.

अष्टमूर्तिविधि Viśvabhāratī 1969.

अष्टमूर्तिस्तव Trav. Uni. 5790Z-45.

अष्टमूर्तिस्तोत्र in 10 verses an. (Beg. ईशावास्यविद्  
वर्ष चक्षोः सूर्योऽजायत)

Ptd. *Br. St. Ratnākara* Pt. I. p. 239.  
N. S. Press, 1952.

अष्टमूर्त्यष्टक stotra. Adyar I. p. 224a. "

अष्टमूर्त्यादिलक्षण śilpa Trav. Uni. C. 2080B.

अष्टयस्तु son of Aṣṭaya of Kāśyapa-gotra.

—Grahacēṣṭavidhana. Trav. Uni. 2925.

अष्टयाम (?)

—Kokasāra. IM. 1653. 1666.

अष्टयूयेश्वरीयूय vaiṣṇava. AS. p. 15.

अष्टयोगिनी, योगिनीफल, विचारदशा, अष्टोत्तरीदश-  
प्रकारफल इत्यादि Allahabad 28(4).

अष्टराज kāvya. Radh. 20. Stein 66.

Ptd. in Haeblerlin p. 7. See also  
J. Vidyasagar, *Kāvyaśaṅgraha* 3rd edn.  
1888, pp. 288-292.

अष्टराज śr. Bauddh. Kavindrācārya 394.

अष्टलक्षणपूजा TD. 14272. 14273 (Udyāpana).  
14274.

अष्टलक्षार्थी Artharatnāvalī or 8 lakṣe(?) of  
meanings (but only 8 meanings accord-  
ing to Velankar) for the bit 'राजानो  
दत्ते वीर्यम्' by Samayasundara; written  
in 1590 A.D. in honour of Akbar. AK.  
1353. Extr. p. 119. BORI. 255 of  
1883-4 (I Kāṇḍa). 1174 of 1886-92.  
1353 of 1891-95. BP. p. 277 (I Kāṇḍa).  
D. p. 357. Hpr. IV. 22. JBhP. I. 115.  
Peters. IV. Extr. pp. 63-73.

अष्टलक्ष्मी Jain. Ghani 1267. Same as the above ?

अष्टलोकपालस्तोत्रचरणौ Bud. Nepal III. p. 259.

अष्टलोकसाधन BISM. R. 12/5.

अष्टयम(र्ग?)दीक्षाभ्यन्तायस्तवन Jain. in 8 Mālinī

verses by Merunandana. Bomb. Uni.  
2406(2).

अष्टवर्गचक्र tantra. Daoca 608J (7).

अष्टवर्गफलाफल Bikaner 4437.

अष्टवर्गविचार jy. Ani.

अष्टवर्गसार by Viśvanātha Kavi, son of Bhānu  
Bhaṭṭa. Bikaner 4438 (d. 1652 A.D.).

अष्टविंशतिस्तोत्र Lucknow Mus.

अष्टविकृति rules for pada, krama and jaṭāpāṭha  
etc. Baroda 13804. IM. 9703. L. 1931.  
Mithilā IV. 9. 9A. PUL. I. p. 19  
(2 mss.). 20. Śūcīpātra 111 (Aṣṭavi-  
kṛtisāstra).

अष्टविकृतिकारिका The Aṣṭavikṛti kārīkā is other-  
wise called Jaṭāpāṭala and is ascribed  
to Vyāḍi in some mss. See above p. 70  
under Acalācārya and under Jaṭāpāṭala.

Ptd. in *Mys. Skt. Coll. Mag.*

—C. Alph. List Beng. Govt. p. 19.  
Bomb. Uni. 709. IM. 2521.

—C. by Rāmakṛṣṇa Bhaṭṭa. IM. 2572.

—C. Vivṛti. an. Baroda 8292. 8565. BP.  
p. 286. CLB. I. p. 23 (2 mss.). PUL. I.  
p. 19. RASB. II. 282-4.

—C. Vivṛti. by Madhusūdana Maskarin.  
Baroda 8292. 8565. Bomb. Uni. 710.  
BORI. 64 of A1881-82. BP. p. 286.  
CLB. I. p. 23 (2 mss.). IM. 2192. K. 78.  
L. 1492. München 14. Mysore I. p. 23(?).  
RASB. II. 282-84.

Ptd. *Uṣhā*, Calcutta, 1889ff.

अष्टविकृतिलक्षण IM. 2568. 2614.

—Maskariya. Mysore I. p. 22.

*Of.* above Aṣṭavikṛtavivṛti by Madhu-  
sūdana Maskarin.

—from Śaunaka's Vikalpakaumudī.  
Trav. Uni. L. 1372B. L. 1429F.

अष्टविधजिनपूजा JASB. 1003, p. 409a (no. 7019).

Of Aṣṭaparakāraṇa above

अष्टविधपरीक्षा mod ACW 171

अष्टविधपूजा Jain Jodhpur 316

अष्टविधिपरीक्षा Lucknow Mus

अष्टविधिपूजा BORI 925 (20) of 1893-95

Peters V p 310 (no 925(25))

अष्टविधैश्वर्यनिरूपण vallabhtya

—as Udaipur II 133 10 133, 14

—by Haridasa Bikaner 9183 3

अष्टविधसेवादा or वर्णसेवादा Jain by Ameta-  
vijayagani, JASB 1909, pp 431a  
and 409a (ms no 6722) Is JASB  
1909 p 409b (no 6862) Aṣṭastai  
varṇanāsambodha identical with this?

अष्टशतक (माधवाशरमितनाम अष्टशतक) Bud AMG  
II p 201 AR LX p 390 JA 1929  
p 95 (Aṣṭa otika prajāparimitā)  
Lalon p 13

अष्टशतविमलीकरण Bud gives 108 names of  
Buddha the way of reciting them and  
the merit accruing therefrom in prose  
See Mss from Gilgit, Proceed A100  
VII p 9

अष्टशतसाधन Bud by Candragomin Cordier  
III p 70

अष्टशती Jain Name of C by Akalanika on  
Samantabhadras Apamīmāṃsa or  
Devigamastotra See under Āpta  
mīmāṃsa

अष्टशती gr (Pipiniya) RASB VI 4497  
(Aṣṭau Śabdih) Vangliya p 157

अष्टशमरा Bud Cordier II p 74 JBORS  
XXIII : p 22

—by Yogin or Vairocanaṣṭavajra Cordier  
II p 74

अष्टश्लोकी another name of Appayya Dikṣita's  
Ratnatrayaparikhya See Bomb Uni  
2089

अष्टश्लोकी stotra an TD 24233

अष्टश्लोकी kavya by Devācārya of Nimbirkalane  
BORI 322 of 1891-97 BORI D  
XIII in 816 (with O by the a.)  
Rgs 322 (and O)

अष्टश्लोकी adv a name of the Mahāvīkya-  
viroka ascribed to Śāṅkarācārya. TD  
7159 7341-44

अष्टश्लोकी an Udaipur p 10 no 1631 of Ptd  
Cat

अष्टश्लोकी vi adv religion, a hymn in 8  
verses explaining the three rahasyas,  
by Parāśara Bhāṭṭa son of Śrīvatśīka  
Mītra

Adyar I p 196a (3 mss) II 155a  
(11 mss) Adyar D \ 139-44 115-  
150 (with C) Ex'r pp 221 5 176  
(with Telugu C) AK 791 AS p 15  
AU 92726 BORI 791 of 1891 95  
BORI D IX : 99 (with C) XIII in  
814 Gov Or Libr Madras C MD  
9801 63 10193 9, 18920 MT 171(d)  
173(h) 174(k) 490(b) 723 (Tamil part)  
817 (Tamil part) 1030(b) 2 39(d)  
3155(l) 3326(b) 3501(y) 3, 3(c)  
438(a) 470(k) 497 1962(l) (fol  
76a 76v) 6326(b) 6329 6713 6323  
6313 6318 6311 6366 6133 Mysore I  
p 211 (8 mss with C) Rajapur 166  
Sn Dor 136(a) TA 2997(c) (with C)  
2301(d) 2370(a) Taylor J 29 109  
119 166 TD 90701 Trav Uni  
3179A (mixed with Tamil) 3179B  
3206C 4309D 4304D 4326B 5606Z 17  
(an) 9393 11422F (inc) 12930B

Ptd often in Telugu and Grantha,  
(1) Devanagari: text Venk Press,  
Bombay 1915 6 (2) B S Ratnakara  
Pt I pp 407-409 Vavilla Press, 1927  
(3) Stotramala p. 72 Granthamala  
Office Kancheepuram 1919

- C. Adyar II. p. 155a (11 mss.).  
Adyar D. X. 150. Extr. p. 150. 153.  
Extr. pp 229-30. BORI. 322 of  
1884-87. 304 of 1899-1915. BORI. D.  
IX. i. 100. Burnall 96a Mysore I.  
p. 463. Oppert I. 2273. 4989. 5400.  
5775. 6304. 7829. II. 3579. 3962  
Peters. VI. p. 86 (no. 317). Prativadi-  
bhayanakar p. 6. nos 32. 35. 36. TA.  
51 2229(a). 2292(b) 2830(b). 2992(c).  
3064. 3070(b). Taylor I. 109. 276.
- C. Guruvākyā. Mad. Uni. 351.
- O. Mantrarthadīpikā. Adyar D. X. 157.  
Extr. p. 230. 158.
- C. by Govindacarya, pupil of Śaṭbani.  
Adyar D. X. 151. Extr. p. AS. p. 15  
Hpr. IV. 23 (Govindaraja). MD 9865.  
Suopattā 54.
- O. by Jiyar. Sri. Dev. 436.
- O. by Śrīvatsaṅka Nārāyaṇamuni.  
Adyar D. X. 148, Extr. pp. 227-8.  
149 (inc.). MT. 1030(b). 4538(a).  
Mysore I. p. 463. Sri. Dev. 587. Trav.  
Uni. 12184D (inc.)  
Ptd. in Grantha script, Kumbha-  
konam, 1909.
- C. by Prativadibhayanakaram Anjan  
Sri. Dev. 31. 41. 95. 429.  
Ptd (1) Telugu script, Madras 1871,  
1907; (2) Madras, 1913.
- C. by Raghava Suri. Mysore I. p. 463.
- C. by Vedānta Rāmanuja Mysore I.  
p. 463  
Ptd. Telugu script, Madras, 1903.
- O. by Vaiṣṇavadasa  
Adyar D. X. 151, Extr. pp 228-9.  
152. Alwar 2044 Extr. 610. Baroda  
6104(a). BORI. 305 of 1880-81 317  
of 1895-98. BORI. D IX. i. 101

(artbasanṅgraba). 102. D. p. 18. Kh. 71.  
L. 2816. MD. 9859-60. 17805. MT.  
4897. 6020(a). 6038(p). 6437. PUL. II.  
p. 37. Rajapur 166. Śg. I. 102. p. 131.  
TA. 3481. Trav. Uni. 8738B.

Ptd. Brindavan, 1914 (a. called also  
Saṁmyopayantrāsūri). Seo IO. Ptd.  
Bks. 1938, pp. 196-7.

—C. by a disciple of Varadaśūri. MD.  
9864. MT. 2

—C. by Varadāryasunu. Adyar.

Of. the previous entry.

—C. by Śrīnivasacarya, pupil of Vedān-  
tācarya. Adyar. TD 7792.

—O. by Kauśika Śrīnīvaśa. Trav. Uni.  
4374D. 4396B.

—C. by Śrīnīvaśa Gov. Or. Libr.  
Madras 7.

Does it refer to MD. 9862, a Kana-  
reśa O. by Śrīnīvaśa of the Viśvāmītra-  
gotra?

—C. by a son and pupil of Śrīnīvaśa and  
pupil also of Vadhula Varadaśūriya.  
AK. 794. BORI. 794 of 1891-95. BORI.  
D. IX. i. 99

—C. by Saṁmyopayantr. Adyar D. X.  
145-47, Extr. pp. 225-6. Oadh 1877,  
52. Stein 118.

Same as that by Vaiṣṇavadasa  
above?

महदलोकीन्यायस्य sūddhadvaita. Baroda 12102.  
Udaipur II. 141, 7 (Vivarāṇa).

महदलोकी सगिण्डनिर्णय dh. by Nagoji Bhaṭṭa.  
IM. 9357

महदलोकायं DAVOL. 4504.

अष्टपद्विधवस्तुनानि MD 2368

महदलोकीस्वरूपकोटक vallabhiya Udaipur II. 227,  
20. 29(7).

मष्टसकीयवस्या vaiṣ. MT. 8303 (a-61) (with Oriya C.).

मष्टसत्तिका Jain. by Jinavallabhasūri. Kapadia, *Canonical Lit. of the Jainas*. p. 196 fn.

मष्टसमाचारीसूत्र Jain. Ben. 249.

—C. by Amṛtanai Bhaṭṭācārya. Ben. 249. Cf. below Aṣṭaśaśamācārīsūtra.

मष्टसद्वचनामस्तोत्र Jain. IO. 7802.

मष्टसहस्री Jain. name of C. by Vidyānanda on Samantabhadra's Āptamīmāṃsā or Devāgamastotra.

मष्टसाद्विकापिण्डाद्यं by Kambalapāda. JBORS. XXIII. i. p. 22.

Cf. IHQ. IX. p. 170 where this is ascribed to Dīnāga. See also Prajñāpāramitāpīṇḍārtha of Dīnāga.

मष्टसाद्विका प्रज्ञापरमिता Bud. AMG. II. p. 200. AR. XX. p. 394. AS. pp. 15 (2 mss.). 244. Br. Mus. 536-88. Cabaton I. 11-12. 13. II. p. 184 (64). Cambr. Uni. Bud. pp. 1. 32. 101. 124. 143. 151. 182. Hpr. III. pp. 4. 8. 10. Hod. Bud. 1. JA. 1929, July-Sept., p. 92 (nos. iii and v). J. As. cov. p. 327. JBORS. XXI. i. pp. 27. 28. 29. 32 (4 mss.). 33 (4 mss.). 43. XXIII. i. pp. 27. 29 (3 mss.). 32. 41. Lalou pp. 83. 92. Kanjur Kyoto 734. Nepal I. pp. 88 (inc.). 89. II. pp. 9. 10 (2 mss.). 77-8 (ms. gifted by the Bud. wife Vāsantadevi of King Govindacandra of Kanauj; beautifully illustrated). pp. 157. 248. Oxf. II. 1426-29. RASB. I. 2-7. Rep Hpr. 1895-1900, p. 7 (ms. dated 6th year of Mahipāla 1032 (A.D.). 1906-11, p. 3. SBL. Nepal pp. 188-192. Varendra 925. 926.

On its composition see E. Conze, *BSOAS*. XIV (1902), ii. pp. 251-262.

For a note on the Nepal paper ms. of this work (OU. Add. 1643), illuminated with 76 miniatures, of the 11th Cent. or before see, A. Foucher, *J. A.* 9th ser. V (Jan.-June 1895) pp. 523-25;

For another profusely illustrated Nepalese ms. of 1110 A.D. see H. C. Hollis, *Bulletin of the Cleveland Museum of Art* 26, March, 1937. pp. 80-83.

Ptd. (1) *Pib. Ind.* 110. Calcutta, 1898. (2) *GOS.* 62. (3) after Indian, Tibetan and Chinese mss. *Quellen der Religion Geschichte* 6 Band. Gruppe 8. Bnd-dhatum. Leipzig; Göttingen, 1914. (4) with Urdu transl. verses 1-21 only. Bulandshahr, 1904. (5) with Bengali transl. verses. 1-21 only. *Śeṣa-saroja-granthāvali* No. 1 Calcutta, 1912. (6) with Gujarati transl. verses 1-21 only. Ahmedabad, 1916. See IO. Ptd. Bks. 1939, pp. 195-6. (6) *Bud. Skt. Texts* 4. Darbhanga, 1960.

—C. Āmnāyānusārini. Cordier III. p. 285.

—C. Marmakanmudrā by Abhayākara-gupta. Cordier III. p. 292.

—C. by Maitreya. AS. p. 214.

—C. Pañjikā, Śāratamā by Ratnākara-sānti. JBORS. XXIII. i. p. 24.

मष्टसाद्विका प्रज्ञापरमिता प्रज्ञा by Rābulabhadra. In 20 verses prefixed to mss. and edns. of the work. Rep. Hpr. 1906-11, p. 9.

मष्टसाद्विका मञ्जुश्रीशब्दव्याकरणवृत्ति Bud. by Rājadeva. Cordier III. p. 516.

मष्टसाद्विकायां भगवत्यां प्रज्ञापरमितायाः पट्टिपत्तानुसारेण भगवती रत्नगुणसत्त्वधर्माध्यायारणी Bud. Nepal II. p. 262.

अष्टसिद्धि from Sarvaviṣayītantra.

Ptd. with Hindi C. Moradabad, 1911.

See IO. Ptd. Bke. 1938, p. 196.

अष्टसिद्धिप्रदमन्त्र mantra. Adyar II. p. 230b.

अष्टसोमप्रकरण a fictitious title. Bk. 267.

The me. contains the third Prapa-  
thaka of the Taittiriya Brahmana upto  
III. 12 7 2

अष्टसोमाग्निनीव्रतकथा from Bhaviṣyottara.  
Bikaner 2063 (with Udyapana).

अष्टस्कन्धसूत्र Bud. Skt. Original Skt. version  
not yet recovered. For the edn and  
German transl from its Turkish version  
from Central Asia (derived from  
Chinese), see Gabain and Rachmat  
Turkische Turfan-Texte VI. Das  
Buddhistische Sutra Sakiz Yuamak,  
*Sitzungsberichte der Preussischen Akade-  
mie der Wissenschaften Philosophisch-  
historische Klasse X.* pp 98-132.

अष्टस्तोत्रचारणी (श्रीवज्रविलासिन्या) Nepal II.  
p 256.

अष्टस्त्रीवर्णनसंयोजन Jain by Amrtaviṣayagaṇi.  
JASB. 1903, p. 409b (no. 6862)

Of. above Aṣṭavivaraṇasamvādāna.

अष्टस्यलानि etotra TD 24362

अष्टस्यानपरीक्षा med. Oppert I. 7830

अष्टस्वप्नभाष्य Jain. by Jinapala. Jainagrantha-  
vali 354.

अष्टस्वप्नविचार BP. p. 234b.

अष्टहावरणमणिदर्पण(?) in 8 prakaraṇaḥ by Cinnā-  
virādeva. Taylor I. 473.

अष्टाक्षणकथा Bud. by Aśvaghoṣa. Cordier III  
pp 346 424.

अष्टाक्षर a name of Narayana (8 letters), son of  
Paśupati (a. of Śaṅkhayanasutrapā-  
dhati, Weber p. 28)

अष्टाक्षरस्वप्न mantra. Trippūṇṭura I. 75.

अष्टाक्षरकीर्तन Trav. Uni. C M 113.

अष्टाक्षरगोपालमन्त्र Bharatpur VIII. 21.

अष्टाक्षरजपक्रम Adyar.

अष्टाक्षरटीका vallabhiya. Udaipur II 229, 17.

अष्टाक्षरतन्त्र vedāṅga. Adyar I. p. 54a.

See Aṣṭakṣariparibhāṣa below.

अष्टाक्षरदीपिका vaiṣ. MD. 5194. MT. 2737.  
PUL. II. App. p 54 (Ambariṣa-  
Narada-samvāda). Trav. Uni. 8903  
8989. T. 547. L 1425 D (all inc.)  
Trippūṇṭura I. 387. II. 86.

—mantra. by Narayana. TGD. 867. Triv.  
Our. VII. 104.

—by Śaṅkara Kavi. Trippūṇṭura I 387.

अष्टाक्षरद्वयचरमलोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्र TD. 893 (other ms. in the  
codex).

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I.  
p. 73.

अष्टाक्षरनिरूपण bhakti. in 17 verses (Bṛg. श्रीहृन्म  
हन्म हन्म) by Viṭhala Dikṣita. 7678. GB  
47. Jatasankar 26. Udaipur II 219,  
4 (an.).

Ptd. (1) Ahmedabad, 1912 (2) inclu-  
ded also in the *Bihātstotrasaṁskṛtāgāra*  
pp. 161-63, Gujarati News Press. 1927.  
(3) *Pustimārgīyastotratratnamālā*, Pt.  
II. pp 43-46, Benares, 1963 (with  
Hindi transl.).

अष्टाक्षरनिर्णय vallabhiya(?). Udaipur II. 219, 3.

अष्टाक्षरन्यास MT. 4993(d) TD XX. Snp no.  
1022

अष्टाक्षरपूजाविधि tantra. Trav. Uni. 7292-9

अष्टाक्षरप्रसविद्या (Pañcarātragaṇa) vaiṣ by  
Narada. MT. 491(b). Mysore I.  
p 564 (Aṣṭakṣarisaṁhitā Nāradya).  
592 TA 2293/3. Tirupati 210 (author  
not mentioned). Trav. Uni. 5141B  
L 665A (ino.).

Q by Vedāntadeśika in his Pañca-  
rātrarakṣā, *Adyar Lib. Ser.* p. 111.

महाक्षरमन्त्र or महाक्षरीमन्त्र (Nārāyaṇa) Adyar II p. 202a b (12 mss.). MD. 5913-21. 14992. 17466 18050. 18746 18777. MT. 747(a). Taylor I 23 TD XX Sup. no 1038 Trav. Uni. 1907 O 13140 2168L 4290 P L 720Z-6

—O. Vyākhyā by Raṅgācārya Oudh V. 24

—C Vyākhyā by Lokācārya Oudh XIII. 98 XXI 154

महाक्षरमन्त्रन्यास mantra Adyar. MD 17912 MT. 4093(f).

महाक्षरमन्त्रत्रयविधि Adyar. (Of 'mahāmāntṛa')

महाक्षरमन्त्रविधि Trav. Uni. L 720Z-3.

महाक्षरमन्त्रानुष्ठानम् Trav. Uni. L 1359E

महाक्षरमन्त्रार्थं vallabhīya Udaipur II. 131, 9. 213, 16.

महाक्षरमन्त्रार्थविचार viś adv. Adyar II p 155a

महाक्षरमन्त्रमन्त्रकदन Sangam 32(a).

महाक्षरमन्त्रमन्त्रत्रयविधि Trav. Uni. 13735F.

महाक्षरमन्त्रमन्त्रविधि Allahabad 140

महाक्षरमन्त्रादित्य Trippunittura I 829 (17)

—from Nṛsiṃhapurāṇa Lz 207.

महाक्षरविधान mantra IM. 3864

महाक्षरविधि of Bodhāyana vaiṣṇava rel Q by Vedāntadeśika in his Paścātrārakṣā Adyar Lib Ser. p 108

महाक्षरवर्णमन्त्रपूर्ववक्षितरत्नवाद vallabhīya by Haridāsa Udaipur II 132, 9. 225, 11.

Ptd See Brhatsaṁkṛasāhagāra

pp 393-94, Gujarati News Press, 1927.

महाक्षरर्षिज्ञ Rv Rajapur 348 Sama as Aṣṭakṣarīparibhāṣa above

महाक्षरसौरमन्त्र TD 15480-15528.

महाक्षरस्तोत्र by Nīlakaṇṭha Tīrthapada (born in 1871 A D)

Ptd in his Svārājyasamasta, pp 15-17, Palghat, 1908 See IO Ptd. Bks 1938, p. 191

महाक्षरसप्तर्षिचारयसमर्थन Ptd in Telugu script. Madras, 1932 See IO Ptd Bks 1938, p 191.

महाक्षरदिनमन्त्रपानुष्ठानम् Trav. Uni 1109.

महाक्षरार्थकारिका (Nārāyaṇa) bhakti by Nārāyaṇa Adyar I p 188a

महाक्षरीरव्य vaiś from the Paścātrārakṣā. The 'Jitanta' stotra is assigned to it MD. 9980

महाक्षरीटीका vaiś. bhakti. by Viṣṭhalācārya America 4323 (Aṣṭakṣaramantrārtha) IM. 7847

Of Aṣṭakṣaramantrapāṇa above

महाक्षरीप्यान one verse Ptd in Stotrārṇava, Madras Govt. Ori. Mss. Lib Ser 70 p 392 Based on MT. 5166

महाक्षरीपरिभाषा Rv. Bel 6 IO 4244

महाक्षरीमन्त्र Gov. Or. Libr. Madras (4 mss.)

महाक्षरीमन्त्रप्यान MD 5922

महाक्षरीमन्त्रन्यास Bharatpur XVI 231 (Aṣṭakṣaramantranyāsa) BISM in 186/92 MD. 5923

महाक्षरीविचरण vallabhīya Udaipur II. 23, 55

महाक्षरी(?)यन्त्र tantra PUL II. App. p 60

महाक्षर Jain Udaipur p 12, no. 1392 of Ptd Cat

महाक्षरकाण्ड med by Nāṭhapandita Filhizat I. 5. Gov. Or. Libr. Madras 7 (Parashita-sambhita)

महाक्षरम् Bud by Prajñākaragupta Cordier II. p 97.

महाक्षरमन्त्रकथा Jain Malakheda 119.

—C by Dayasagara Malakheda 119

महाक्षरनिघण्टु a medical glossary Filhizat I. 6 Oppert I. 7831. Taylor II. 126

महाक्षरनिघण्टु med based on Aṣṭakṣarāngraḥa MD 13355 (with Telugu gloss).

—a different text but based on Aṣṭakṣarāngraḥa MT. 4969(a) (with Tamil meaning and ascribed to Vāgbhata).

- अष्टाङ्गनिर्णयामृतचपक jy. name of C. by Amrtananda on Aṣṭāṅgāmṛnaya, IM. 4429. Mithilā, Mysore III. p. 21. PUL II p. 211 (2 mss)
- अष्टाङ्गनीर्यता (वृत्ति)(?) Jain. BP. p. 243a.
- अष्टाङ्गसुद्रा yoga Jodhpur 873
- अष्टाङ्गसुद्रायोग ascribed to Vyāsa (8 chs from the Sutasambhita) Jodhpur 874.
- अष्टाङ्गसुद्राष्टक yoga by Gorakṣanātha Jodhpur 872.
- अष्टाङ्गयोग viś adv. religion MD. 14764.
- अष्टाङ्गयोग yoga Bk 1220. Burnell 112b (2 mss) Ranchur 6233. TD. 6735. Trav Uni. 8542Z.
- अष्टाङ्गयोग yoga by Patañjali OPB 300.
- अष्टाङ्गयोग by Śaṅkarācārya B IV. 2
- अष्टाङ्गयोगचर्या TD. 259A (contains some extracts from the Bhāgavata in the end). Tra Ad Rep 1106 13 (vedānta?) (As. y. caroa).
- अष्टाङ्गयोगनिरूपण yoga by Sanatknmāra Adyar.
- अष्टाङ्गयोगनिर्णय yoga. by a Śaṅkarācārya Baroda 4108
- अष्टाङ्गयोगलक्षण ascribed to Sūtikṣṇa GD 649 Does this form a fr. of the Agastya-samhitā (Sūtikṣṇa Agastya-samvāda) noticed above?
- अष्टाङ्गयोगविवरण yoga Adyar II p. 92a.
- अष्टाङ्गयोगशास्त्रे भजपगायत्रीसङ्ग्रह Bombay 1879-83 p 5 BORI. 263 of 1879-80. D. p. 139 (same ms) P 13
- अष्टाङ्गयोगाष्टक Jodhpur 875
- अष्टाङ्गसूत्र dh. OPB. 301.
- अष्टाङ्गशास्त्र compiled by P S Varier with C. Gūḍharthabodhinī, text book on anatomy & physiology in Skt. Ptd Calicut 1925 See IO Ptd. Bks 1933 p 191

अष्टाङ्गशुद्धि med. by Rajendra Ujjain II. p. 40 (ptd.).

अष्टाङ्गसङ्ग्रह or वृद्धाङ्गसङ्ग्रह by Vagbhata I, son of Śrinbhagupta and grandson of Vagbhata, a Buddhist, identical probably with the a mentioned by Itśing

In prose and verse, in 150 chs of which 50 form the Uttarasthāna Ref. to as Dvadasasahasra

The Aṣṭāṅgahrdaya of Vagbhata II is based on this

But on the identity of all Vagbhata's see ABORI XXVIII. 1-11 pp 116ff.

Akalamannattu Mana 56. Ānandaśrama 4806 Āvanapparamba Mana 188. BBRAS 163 (goes upto ch 6 in Uttara) BL 222-7. Cranganore II. 410 D. p. 407 (Śarira). GD 1002 (48 chs.). Mad. Uni RAS 23 (ino) 74 (Śarira and Nidāna) MD 18070 Mysore I. p 360. Palyam 789. Trav. Uni. 5041. Trippunittura I. 734 745. 746 940 947, Whish 188(1) (Nidāna)

For a critical historical, literary and cultural study, see Vagbhata-vivecana by Priyavratā Sharma. Chowkhamba 1968

Ptd by Ganesa Tarte, Bombay, 1888.

Q by Arnapadatta, ref to also in Hrdaya, C on Aṣṭāṅgahrdaya MD. 3381

—O an MD 13071 (ref to Hariscandra's C).

—C by Indu RASB 4148 (ino) Trippunittura I 714 718

Also ref to in Hrdaya on Aṣṭāṅgahrdaya MT 3381

Ptd. 3 Vols. Trichur, 1914-21.

—O Tatparyadīpikā by Brahmasūri. Trav Uni T 1445.

—C. *Tātparyadīpikā* by Brahmananda  
Bhīṣak. Triv. Cur. V. 128 (oh. 4).

अष्टाङ्गहृदय (संहिता) med. another name for the  
*Yogoktullāvatī* by Govindadeva. Skt.  
Coll. Ben. 1897-1901, p. 129 (no. 532).  
See *Yogoktullāvatī*.

अष्टाङ्गहृदय med. by Vāghhaṭa II, based on the  
*Aṣṭāṅgasaṅgraha* of Vāghhaṭa I; in 120  
chs. in 6 Sthānas; earlier than *Cakra-*  
*pīṇḍāṭa*, c. 1060 A.D.

ACW. 6 8. 9. 10. 11. 12. 13. 14. 15. 16  
(all Sūtra, Śarīra, Nidāna, Cikitsā,  
Kalpa and Uttara Sthānas). 4 and 5  
(Kalpa). 8 (Bāhātānta also). 143 (Sūtra  
and Kalpa). 145 and 146 (6 Sthānas).  
180. 191. 209 (0 Sthānas). 225.  
Adyar II. p. 00a (8 mss.). AK. 919  
920 (first six chs. only). Akala-  
mannattu Mana 29. 82. 48. Allahabad  
42 (Sūtra). 43 (Cikitsā, Śarīra and  
Sūtra). 44 (Sūtra). 146. Alwar 1616  
Ānandāśrama 1712 (Śarīra). Āvapap-  
parambu Mana 144. 189 AS. p. 16  
3 mss. (without the sūtrasthāna) B. IV  
2 (yoga ?). 216. 218 (Śarīra, Nidāna,  
Cikitsā and Kalpa). BBRAS. 163  
(Nidāna). BC. 10. 11 (Sūtra). Bd. 884  
(Sūtra). 922. Ben. 64. Bharatpur XIII.  
15. Bhan Daji 115. Bhr. 363. Bk.  
1378 (Nidāna). 1441. Bikaner 3892-87  
(Sūtra). 3898-98 (Śarīra). 3994-99  
(Nidāna). 3990-3 (Cikitsā). 3904-6  
(Kalpa). 3907 (Uttara). BISM. R. 908  
(Sūtra). R. 230/39 (Sūtra). 716/22  
(Cikitsā). 735/22 (Uttara). 739/23  
(Nidāna). 740/23 (Śarīra). 741/23  
(Sūtra). 764/22 (Cikitsā). 765 (Uttara).  
Bombay 1879-82, p. 6. Bomb. Uni. 170  
(Sūtra). 171 (Uttara). 173 (Sūtra).  
173 (Sūtra). 174 (Kalpa). 175 (Nidāna).  
BORI. 350 of 1879-80. 363 of 1892-83.

903A of 1894-87. 1037 of 1896-92. 894  
and 922 of 1897-91. 919 and 920 of  
1891-95. 532 of 1892-95. 531 of 1897-  
1915. Brahmasva Maṭha 111a. Burnell  
65a-h. Copenh. 103. Cordier III. p. 470.  
CPB. 5036-38. 5010. Cranganore I.  
66 (Śarīra). 81 (Sūtra). 90. 135 (Sūtra-  
sthāna from 5th Adhy.) 205 (Uttara).  
II. 47. 48. 51. 393. Cs. X. A. 3. 5  
(Sūtra). 6 (Nidāna). 71 (Uttara). 72  
(Śarīra). 87 (Śarīra). D. pp. 141. 271  
(inc). Dacca DR. 105 106. Damodar.  
DAYOL 6066 (Uttara). 6076 (Sūtra).  
6694. Elankannapuzba Kovilakam 15.  
Fillozat 7. GD. 1003 (upto 15th ch.  
in Uttarasthāna) 1004 (Uttara 24).  
1005 (Nidāna 14). 1000 (Nidāna 16).  
1007 (Cikitsā 10) 1008 (Uttara 31).  
1009 (Uttara 39) 1010 (Uttara 13).  
1011 (Uttara 16 with Malayalam gloss)  
Gov. Or Libr Madras 7 (3 mss.).  
H. 340. Harihara Sastri XLIX. 10  
2049. 2650. 2651 (Sthānas 1, 2 and 3).  
2652 (Sthānas 1 and 2). 2653b (Sthānas  
6 and 5). 2054 (Cikitsā chs 1-3). 6235  
(Sūtra 30; Śarīra 0. Nidāna 10;  
Cikitsā 22, Kalpa 0, Uttara 40) 6226  
(Śarīra chs. 1-6. all inc.). 6227 (Sūtra,  
Śarīra, Nidāna, Cikitsā, Kalpa, Uttara;  
of these, some sthānas are represented  
only by one or two chs.) Jainagant'hā-  
vali p. 346. Jodhpur 1723 K. 210.  
Kannur I. 31 (Sūtra) Kamakoṭi  
3/9(b). Kavilpattattu 19. Kottappadi  
Marayat 3 (upto Śarīra). 9 (Nidāna).  
Kṛāṅgaṭ Mana 63 (Nidāna) Kumara-  
pura 23 L. 3129 (Sūtra) Luck.  
Uni. p. 74. Mandik Sup. 175 (Cikitsā-  
sthāna). 180 (Sūtrasthāna). MD 13072-  
83. 18923-31. MT. 373(a) 1942(a)  
(with Tamil meaning). 2237. 4742.  
4973(a). München J. 378. Murāṅgot



Nambiyār 7. 11. Mysore I. p. 360 (3 mss.). 361 (10 mss.; all inc.). Nepal II. pp. 110. 246 (both Aṣṭāṅgasamhitā). NP. I. 10. 12. 14. V. 30. NW. 584. 586. Oppart I. 1171. 2561. 2756. 3946. 4050. 4051. 6896. 6616. 7833. II. 6196. Oxf. 303a. 357a. II. 1699 (wants 6 obs. in the Uttara). 1600 (last Sthāna inc.). P. 16. Paliyam 714(a). 776 (with a short C. only Kalpa and Uttara). 776. 777. 780. 781. 782. 785. 788. 790 (to the end of Cikitsā). 791. 796. 800(b) (Nidāna). 1028(a). Pāñjal Muṭṭattukāṣ 55. Pātramāṅga-ḥam Nambīśan 11. Peters. II. p. 195 (no. 212) (Śarīra). IV. p. 39 (no. 1037) (Nidāna). V. p. 270 (no. 532). Pbeb. 2. PUL. II. p. 344. Poliyannūr Mana 32. RASB. 3056. 4144. 4693 (Sūtra). 5252. 5276 (inc.). Radb. 31. 32. 44. Rep. Raj. & C. I. p. 46. Rgb. 903A (inc.). Rice 292. 294. SB. 287. Śravaṇabel-gola 77. Stain 180. Sucindram 135. 137-141 (Sūtra). 143. 144 (all with C.). Sūcipattra 23. TA. 846. 2219/2 (Śarīra). Tāmarakkāṭṭṭ Mana 43. Taylor I. 254. Tb. 148 (Sūtra). 149 (Uttara). 156 (the greater part of Śarīra). TOD. 824. 825B. 1574B (with Malayalam para-phrase). TD. 10341. 11007-11023. 11030 (with a Telugu C.). Tra. Ad. Rep. 1111. 20. Trav. Uni. 306. 934A. 1102A. 5066. 9505B. 10876. 13026. 13028A. 13103. 13182A. 13182B. 13197C. 13456. L. 405. L. 707A. L. 836. L. 859. L. 1100A. TM. 304D. C. 2038B. L. 337. L. 831. T. 1474. T. 1475. T. 1476. T. 1477. T. 1478. 14126C. C. 2155. T. 1453. T. 1454. T. 1455. T. 1459. T. 1460. 13106A (all inc.). Trippūnittura I. 719. 724. 735. 741(4). 747. 748. 949. III. 32.

Udaipur I. B. 78. 37 (Nidāna) (p. 12, nos. 487. 491 of Ptd. Cat.). Udaipur II. 190. 1 to 6 (Sūtra, Śarīra, Nidāna, Cikitsā, Kalpa, Uttara). 7 (Sñol). 193, 2 (Sñol). 193, 2 (Sñol). 193, 1 (Sūtra). 192, 3 (Cikitsā). 193. 4 (Kalpa). 192, 5 (Uttara). Ujjain II. p. 42 (Uttara). Uzhnttara Vāriyar 30. Vāḍakke-maṭbam 18. Vaidya 12 (Vāgbhaṭa-samhitā). Weber 929. 930 (fr.). Whish 117. 120 (1-4. 18).

Ptd. (1) in Malayalam script Calicut, 1874-76 in 4 Parts. (2) with Malayalam explanation. adhya. 15-40 only. Calicut, 1878. (3) Caloutta, 1882. (4) in Telugu script. with Telugu meaning. Madras. 1886 (Sūtrasthāna); 1893 (Cikitsā, Kalpsiddhi, Uttarasthāna). (5) N. S. Press, Bombay. 1900. (6) with Marathi transl. in 2 Pts. Poona, 1916. (7) Theosophical Publishing House. Madras, 1925 (Sūtrasthāna only). (8) with Hindi C. Venk. Press, Bombay, 1928 (Sūtra\*); 1929. (9) obs. 1-5 of the Tibetan version, with Intro., transl. and Notes, C. Vogel, DMG. Wiesbaden, 1965.

Brhadāṣṭāṅgaḥṛdaya. Radb. 33.

—Vaidyapustaka by Vāgbhaṭa. Lakṣmī-sena p. 35. Not known whether Aṣṭ-saṅgraha or ḥṛdaya.

—C. Adyar II. p. 69a. Akalamannattu Mana 59. Āvanapparambu Mana 150. BC. 398. Bikaner 3766. Chirayattu Mattatu 50. Cranganore I. 125 (Uttara). Damodar. GD. 1012. 1013 (27 chapters). 1014 (Nidāna 16). MT. 349. 3212. 4742. Oppart I. 2757. 2759. Paliyam 718(a). 778 (inc.). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793. 795. 797(b) 799. Sūcipattra 97. Tb.

152b (parts of Sūtrasthana) TOD.  
825A. 826. 828 (Nidāna). Tra. Ad.  
Rep 1106. 45 46 (both inc.). Trav.  
Uni 4154 (portions of different Ca).  
1141. L 87A. L. 100B L. 111 L. 677.  
C. 2151. C. 2451. C 609. T. 1168  
T. 1447. T. 1149. 1059B. 1059C.  
C. 2088A. C 2142 T 1167. C. 2155  
T. 1463. T. 1454. T. 1455. T. 1459.  
T 1460 13106A (interspersed with  
Malayalam) Trippupittura I. 713.  
715. 720 768 948 II 96 201 (Nidāna).  
295

—C MT. 2804. According to this C  
Yahata received the teaching from  
Narayana Yogindra alias Buddha  
munindra.

—C. Kairali Adyar. TOD 833 Trav.  
Uni. 8368B. 8120B. 4152 5055.  
L. 112. C 1730 T. 1457.

*Of.* below C by a native of Malabar.

—C. Pathya BC. 395 IO 6230 (Same  
ms. as BC) MT. 3708 (inc 1-12 cha.  
Sūtrasthana) Tra Ad Rep 1106 47  
Trav. Uni 5865A (mixed with Mala-  
yalam) Trippupittura V. 6 Uzhuttara  
Variyar 6.

Ref to in Lakṣa-Aṣṭaṅgahedaya-  
vya. MT 3685, as extending only upto  
Vasti.

—O Balabodhini. MD. 14374.

—C Vyakhyasara Cranganore I 275.  
MT. 2722 3820 Paliyam 773 (15 cha.  
in the beginning). 774 (chs 15-25)  
786 TOD. 826 (Sutra) 827. 831. Trav.  
Uni 735 5591 C. 1227 Trippupit-  
tura V. 5. Triv Cur V. 137 (inc)  
138 (inc) Uzhuttara Variyar 5

—C. Hrdaya. Adyar II p 69a. MT. 3331  
(breaks off in ch 111 of the Sutra-

sthana). Trav. Uni L 100A. 8368A.  
C. 1070. T. 1451. Trippupittura V.  
16. Triv. Cur. VIII. 102. Uzhuttara  
Variyar 15.

Mentions the C.s Sarvaṅgasundarī  
and Indu besides Aṣṭaṅgasaṅgraha

—C. by a native of Malabar, only on 38  
chapters of the Sūtrasthana. MT.  
3419 3782. 5385

*Of.* Kairali above.

—C. Sarvaṅgasundarī by Arunadatta, son  
of Mrgankadatta, wrote C. 1230 A. D.

ACW 9. 10. 125 209. Akalamannattu  
Mana 11. 49 Alwar 1616 (2 mss.).  
Ānandaśrama 1305. Āvapapparambu  
Mana 189 B IV. 218 (Śāstra, Nidāna,  
Cikitsa and Kalpa) BBRAS. 163  
(Nidāna). BC. 12. Bezvada 7. Bik.  
1379 Bikaner 3908-10 (8utra). 8911-  
12 (Śāstra). 3913 (Nidāna). 3914  
(Cikitsa) 3916-6 (Kalpa). 3917-9  
(Uttara) 3926 (Kalpa) (Padārtha-  
candrika) Bombay 1879-82, p 6.  
Bomb. Uni. 175 (Nidāna) BORI. 350  
of 1879-80 425 of 1884-86. Burnell  
65a Cherp 68 (Nidāna) Cranganore  
I 252 Cs X A. 4. D p. 144. DAVOL  
1482 Elakkunnappuzha Kovilakam.  
15 16. Gov. Or Libr. Madras 7 (2  
mss.). IO 2649 (Kalpa) 2655 (Sutra).  
6228 (inc) Jodhpur 1723. K 222  
Kavindracharya 913 Kraṅgat Mana 68.  
MD 13084 13085 14376. MT. 37.  
Mysore I. p 861 (3 mss.). Oppert I.  
2730 8328 II. 6493 Cxf. 303h P. 15.  
Paliyam 715 792 801. 802 Peters. III.  
p 399 (no 425) (Sutra). PUL II.  
p 244 (3 mss.). Radh 32. R A. Sastri  
II p. 196 RASB. 4365. 4442 5265  
(all inc.). Rep Raj. & C I. pp. 10. 46.  
Stein 181 (Adhy. 1-30, and Uttara-

ethāna 8-16). Taylor I. 254. 401. 403 (ino.). Th. 150 (Uttara). TD. 11031. 11032. Trav. Uni. 530. L. 318. L. 780. 9634. 12377. 14125C Trippūṇittara I. 716. 717. 943 944. II. 254. Udaipnr II. 191, 1 (Purvakhanda). 2 (Uttarakhanda). 192, 1 (Nidana). 2 (Cikitsa) 192, 4 (Kalpa) 5 (Uttara) 193, 3 (1-30 ohe.). Vaidya 12. Woher 932 (Sūtra) 933 (Kalpa).

Ptd. (1) in 2 Vols. *Ganapat Krishnaji Press*, Bombay, 1880. (2) Calcutta, 1892 1910-11. (3) *N. S. Press*, Bombay, 1938

—C. Uddyota by Āśadhara. Petere. II. Intro. p. 86

See also the Praśasti to the a's Pratiṣṭhasaroddhara (Pannalal Bombay II. p. 63 verse 12), *Anekānt* III. ii. p. 674, and *Jaina Sid. Bhāṣa* IV. ii. p. 115, and BORI D XIX. ii. p. 236.

—C. Śāśilekha by Indu Adyar II. p. 69a. MD. 5554 (ino.). Trav. Uni T 1104 Trippūṇittara V 3 Uzhuttara Vāriyar 3.

Ref. to also in Lalita. A h vya, MT. 3685.

Ptd. N. S. Mooss, Kottayam, Pt I 1956.

—C. Dipika or Hṛdayabodhikā by Udayaditya aṁśa Purandara or Suvarnaparandara. MT. 4873(h). Trav. Uni T. 1450. Triv. Cor. VII. 92.

—C. Nidānacintāmaṇi (on the Nidana āthāna only?) by Kunha Prahhu Todaramalla, son of Beim Prahhu and Samamhikā. BORI. 1037 of 1896-92 Filhozat I. 59; also p. 16 (I. 1). München J. 373 (inc) Peters. IV. p. 30 (no. 1037).

See also *Vol. of Eastern & Ind. Studies Presented to F. W. Thomas*. pp. 285-90.

—C. Padarthacandrikā by Candranandana (10th Cent. A.D.). Written at the instance of Śaknādeva.

ACW. 6. Bikaner 8920 (Śarira). 3921 (Nidana). 8922-24 (Cikitsa) 8925 BORI. 5 of A1882-83 Cordier II. pp. 441-42. D. p. 806 (ino.). Filhozat I. 63. 69 (Śarira and Cikitsa) K 214. Mandlik Snp 195. Petere I p. 118 (no. 5) TD. 11029 (Sūtra only). Cordier in JA. 1901, p. 185 Tib. version in Tanjur (Tokyo edn) Vole 120, 121, 122.

—C. Saṅketamañjari by Damodara. Weber 934 (fr.)

—C. Hṛdayabodhini by Daeapandita or Śrīdāśapandita

Adyar II. p. 69a. BC. 279 (ino.). IO. 6220 MT. 2898 4327. 4440. Paliyam 545 546(a-b) 547 548, 799(b) (ino.). RASB. 4365. 4442. 5265 (all ino.). TOD. 833. Tra Ad Rep 1101. 21 (Nidana). 1112 73 (ino.) (an.). Trav. Uni. 5050A. 5057 C. 1171B C. 2158. C 2490 T. 1448 T. 1456 T. 1458. Trippūṇittara I. 721. 974 V. 2 (inc.) 11 (ino.) (an.). Triv. Cor. IV. 85. VII 100. 101. Uzhuttara Vāriyar 2 10.

Ptd TSS. 155 (II). 201 (III) (with Text)

—C. Vagbhataṅkhaṇḍanamāpandana, by Bhaṭṭa Narahari or Nṛsiṃhakaṇḍa, son of Bhaṭṭa Śivadeva. Bikaner 4393 (Cikitsa) 4399 (Cikitsa) 1100 (Sūtra). 4101 (Sūtra). 4102 (Śarira, Nidana, Cikitsa) 4403 (Śarira, Nidana) Filhozat I. 156. 157. Mysore I. p. 366.

See also Cordier in JA. 1901, p. 187.

—Vākyapradīpikā by Paramēśvara.  
Kainur 31 (Sūtra). MT. 3266 3936  
(inc) Trav. Uni 8319. 8350A.  
T 1453 Triv. Cur VII. 03 (Nidāna)

—C by Rāmanātha. NW. 581.

—C. Vaidūryakabhāṣya, by Vagbhata  
himself (?). Cordier III p. 470.

—C Dīpikā by Viṭṭhala Paṇḍita  
DAVCL 6604 (Sūtra).

Q by him in his Vagbhata-māyāna,  
Bomb Uni 227 (fol. 9a)

—C Viṣṇuyarthaprakāśikā by Viśveśvara  
Paṇḍita. MT. 2412

—C. Lalitā by Śaṅkara, son of Nārāyaṇa  
Śarman and pupil of Nīlakaṇṭha MT.  
3685

Refers to the Cā Hrdya, Indu and  
Paṭhyā

—C Alpabaddhuprabodhaṇa by Sri-  
kaṇṭha pupil of Govinda Śaṅkarā-  
cārya TCD. 830 Tra Ad Rep 1101.  
91. 1100. 46

—C Dīpikā by Hātakaṅka Filhozat I. 8  
(inc) MT. 3699 (inc) Oppert I 7832.  
TD 11033 Trav. Uni 2305A. 2316B.

—C Āyurvedarāśyana by Hemadri,  
written C. 1271-1309 A D ACW. 4. 5  
(inc) 143 (all Sūtra and Kalpa) 185  
191 225 Bhr 866 Bik. 1883 Bikaner  
3927. 3928 (Sūtra). BL 245 (Sūtra)  
BORI 220 of A1893 84 (Sūtra) 631 of  
1895-1902 (fr) BORI D. XVI. 1. 24  
(Sūtra. chs 11 and 12) 25 (fr) Bomb  
Uni. 173 (Sūtra) 173 (Sūtra) 174  
(Kalpa) BP pp 86. 274 373 Ca.  
A A 9 73 D p 354 (inc) DAVCL  
3323 6075 Filhozat I 13 (inc) Hpr  
II 266 IO 2656 (Sūtra) K. 210  
Mandlik Sup. 183 (Sūtra) 185 (Sūtra)  
Mysore 1. p. 361 (Nidāna and Cikitsā

inc). NP. I. 14. Oppert I 2753. 4092.  
Pe'ters II p. 196 (no 219) Radh 32.  
RASB. 1441. 5162. 5242. 5772. 8179  
(all inc) Skt Coll. Ben. 1971. p 22  
(no. 1400) (fr.). Stein 181 (Sūtra chs.  
1-7). Tb 161 (Sūtra) Weber 931.

Ptd. N. 9 Press, Bombay, 1939  
Sūtra and Kalpa Sīhāna, and parts of  
Cikitsā and Nidāna Sīhāna).

महाहृदयस्य विनाम med. Palhippuratna Mani 61.

महाहृदयविनाम a medical glossary to the  
Aśāṅgahrdayasambhita Burnell 72b.  
TD. 11297 (here ascribed to Vagbhata).

महाहृदये—मनेषयोगः Trippurastotra V. 32

महाचारवाटिहारवास्तोत्र Bnd. by Jayasena.  
Cordier II. p. 61.

महादशकथा Jain BP p 237a

महादशकूटा jy Mysore I p 323

महादशमण Taylor I 143

महादशमोत्रण by the a. of the Samgraha (?)  
PUL II. App. p 36.

महादशमोत्राणि Baroda 3351.

महादशचन्द्र (Beg बीकानेर ग्रन्थ प्रेस दम)  
in praise of Lord Kṛṣṇa by Rupa-  
cāmin Bomb Uni 2260

महादशमोत्राणि विनय dh Stein 82

महादशविंशत्युद्धानि from Mahābhārata ? Bikaner  
991

महादशमोत्रमरण Jain JASB. 1903. p 409b  
(no. 7100).

महादशमोत्राणि (?) IM. 2034

महादशमोत्राणि (?) Jain JASB 1903, p. 409b  
(no. 7591)

महादशमोत्री (शताष्टी) लेख Adyar II. p 2h.  
This is a letter by Dara Shikoh to  
Nṛsiṃha Sarasvatī, which occurs at  
the end of mss of the Kavīdrakalpa-  
druma 10. 3947 L. 4023. RASB. IV.  
311.

The whole text is ptd. in *Adyar Library Bulletin* IV. iii. pp. 87-94.

'अष्टादशिकायशास्त्र' Bud. a history of the 18 Bud. sects. by Vasumitra. Nanjio 1284-6.

For the list of the different sects herein, see *J.A.* Oct.-Nov. 1859. pp. 327-361.

अष्टादशपातमुद्रालक्षणादिमन्त्रावलि MT. 5347.

अष्टादशपटल a name of the Bud. Tāntrik work Guhyasamāja or Tathāgataguhya.

This name by which the Guhyasamāja is known proves that the so called Uttarārdha of the Guhyasamāja is spurious.

See Guhyasamāja, *GOS.* LIII. Preface, p. vi. Intro. p. xxx.

For C.s Aṣṭādaśapaṭalavyākhyā, Aṣṭādaśapaṭalavistaravyākhyā, see under Guhyasamāja.

अष्टादशपरिशिष्टानि hy Kātyāyana. See under Parisiṣṭa.

अष्टादशपरिशिष्टोक्तव्रतानां विधि hy Kātyāyana. IM. 5282.

अष्टादशपात्रस्थान Jain. 76(14) of 1880-81. BORI. D. XVII. iv. 1191. BP. p. 232b.

अष्टादशपात्रस्थानकश्वाभाष्य Prasasti II. p. 268.

अष्टादशपीठ pūjā. Gov. Or. Libr. Madras 7. MD. 5559. MT. 372(1).

अष्टादशपीठविचरण Gov. Or. Libr. Madras 7.

अष्टादशपीठस्तोत्र from Bhaviṣyottarapurāṇa. Dabīlakṣmī XXXV. 10.

अष्टादशपुराण Kṛṣṇapur 329. R. A. Sastri I. pp. 32.102. 110 (purāṇāni).

अष्टादशपुराणनाम Allahabad 114.

अष्टादशपुराणवर्णन and C. Jain. by Amṛtārṇavi Bhaṭṭācārya. Ben. 257.

अष्टादशपुराणविचरण Gov. Or. Libr. Madras 7. MD. 10562.

अष्टादशपुराणव्यवस्था hy Kāśinātha Bhaṭṭa Bhaṭṭa alias Viśvanātha alias Śivānandanātha, son of Jayarāma Bhaṭṭa of Vārāṇasī.

Ptd. *Sarasvatī Suśamā*, Varanasi. 1959 and issued separately also as *Sarasvatībhavanalaghugranthamālā* 10.

अष्टादशपुराणशास्त्र (?) Jain. Delhi IV. 390n.

अष्टादशपुराणसङ्ग्रह Bikaner 1330. PUL. II. p. 128.

अष्टादशपुराणसङ्ग्रह TD. 10606. 10607.

अष्टादशपुराणसार Oppert I. 1660.

अष्टादशपुराणसूची from Nāradyapurāṇa. IM. 648.

अष्टादशपुराणोक्तधार्मिकतत्त्व Śūlopattā 99.

अष्टादशमेदिनिर्णय or विवादार्थसङ्ग्रह viś. adv. on the doctrinal differences between Teṅgalai and Vaḍakalai sects of Śrīvaiṣ. by Rāṅganāthasūri of Śrīvatsa geṭra and son of Śrinivāsa.

Adyar II. pp. 155a (Aṣṭādaśabheda-vieḍāra). 165b. Adyar D. X. 169. 161. Extr. pp. 231-32. Gov. Or. Libr. Madras 7. MD. 5195-98. 16914. 17601. MT. 532(b). 2543(d). 4002. Śeṣayya pp. 31b (an.). 82. Stein 118. 334 (Aṣṭādaśārthaviṣayabheda).

अष्टादशमेदिचिचार viś. adv. an. Adyar D. X. 162. 163 (ino.).

अष्टादशमेदिचिचार viś. adv. by Śrinivāsaśācārya, pupil of Mahācārya.

Adyar II. p. 155a. Adyar D. X. 160. Mysore I. p. 463 (laghu). 464 (guru; 2 mss.). Skt. Coll. Mys. p. 11.

अष्टादशमेदिसंचार on the differences between Teṅgalai and Vaḍagalai sects. MT. 3742 (different from MD. 5195). Oppert II. 3963 (Aṣṭādaśasamvāda).

अष्टादशमहाविद्यास्तोत्र from the Kulasastra of the  
Mṛtyunjāyatantra. Dacca 2536.

अष्टादशमीहोत्रिका Jain. Śvet. by Siddhanta  
Divākara. BORI. 82(r) of 1890-81.  
1189(r) of 1891-95, BORI D XVIII. 1.  
124. 125.

See *Anekaṅt* II. pp. 495-6.

Ptd. *Jaina Dharm Prasthāna Sabha*  
Ser. 1908

अष्टादशम्यात्री (?) Jain. Skt. Delhi IV. 390b.

अष्टादशरहस्य or रहस्यार्थविवरण viś. adv.  
religion, by Ramanuja. Q Vedānta-  
deśika and hence cannot be a work of  
Ramanuja. Alph. List Beng Govt.  
p. 9. Alwar 1559. B IV. 42  
(2 mss.). BORI. 651 of 1884-87 249  
of 1892-95. BORI D IX. 1. 193 (with  
Marathi O). 104. MD 5199. 15782.  
Oudh IX. 8. XII 109. XXI 156.  
Peters V. p. 244 (no 249). Rgh. 651  
Stein 118.

Ptd. *Venl. Press*, Bombay, 1905. with  
Hindi transl.

—C Bhāṣya, by Bhagavadāśa. BORI.  
651 of 1884-87 Rgh. 651

अष्टादशरहित Jain IO. 7693(16).

अष्टादशवर्णनसङ्ग्रह miscellaneous poetical  
extracts. Burnell 163b TD 23661  
(Aṣṭādaśavarṇanasaṅgraha)

अष्टादशवर्ण on the castes and sub-castes. IM  
5525.

अष्टादशवाद by Oppert I. 5776.

—by Gadadhara Oppert I. 5395 II.  
3580

अष्टादशवाद viś. adv. Adyar II. p. 155a.

अष्टादशविद्या enumeration in 2 verses

Ptd. *Dr. St. Ratnālara* p. 326,  
Pandita Pustakalaya, Kasi, 1950.

अष्टादशविद्यासङ्ग्रह from Mṛtyunjāyatantra.  
Viśvabhāratī 859.

अष्टादशविद्यासङ्ग्रह db. Stein 83 (inc.).

अष्टादशव्याकरणवर्णनसङ्ग्रह with C. Jain by  
Amṛtaruci Bhaṭṭācārya. Ben. 243, 257.

अष्टादशशक्तिपीठदेशः Taylor II. 92

अष्टादशश्लोकीगीतासार (of Vyāsa and Śaṅkara)  
compiled by Śrīyanarayana Sarman of  
Srirangam.

Ptd. with Telugu C. in Telugu script  
Madras, 1925 See IO. Ptd. Bks.  
1938, pp. 181. 351.

अष्टादशश्लोकीगीता by Vyāsa in 19 verses.

Ptd. *Dr. St. Ratnārali* Pt. I. pp. 161-  
63. Venk. Press, 1934.

अष्टादशश्लोकीगीतासार Amṛtaruci 239.

अष्टादशसमाचारवीथी Jain Ben. 255

—C by Amṛtaruci Bhaṭṭācārya Ben. 255.

[अष्टादशसंस्काराः db by Caṭmrbhuja. Poona  
234. See BORI. D. XVI. 1. 16. Rasi-  
hrdaya of Govinda Bhikṣu with Caṭm-  
rbhujamīśra's C. wrongly called Aṣṭa-  
daśasamskāra]

अष्टादशसंस्कारार्थविशेष viś. adv. religion by Śrīma-  
nāśa Adyar.

Of Aṣṭādaśabhedavicāra above.

अष्टादशसत्त्वतोषणदेश Bud. Cordier II. p. 331.

अष्टादशसाहस्रिनामधारिता Bud. AR. XX.  
p. 394 JA 1929 (Jnl-Sep) p. 92.  
Kanpur Kyoto 732. See also *Acta Ori.*  
XI (1933) p. 8

अष्टादशस्तोत्र or युष्मदस्मास्तव Jain. stotra. by  
Somasundara of Tapagaccha (1373-  
1443 A.D.)

The title Yoṣmadasmatstava is due  
to the employment of all the different  
forms of pronouns. BBRAS. 1795  
(Aṣṭādaśastavi-yuṣmadasmat) BORI.

618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23. Jainagranthāvali p. 273. Peters. V. p. 277 (no. 618) (Asmaohabastava). Ujjain Latest Additions 91.

Ptd. Stotrasaṅgraha Vol. I. Yasovij. Gr. Mālā, Benares, 1906.

—C. Avaōūri or Avaōūrni by Somadeva, disciple of Somasundara. BBRAS. 1795. BORI. 618 of 1892-95. 788 of 1899-1915. BORI. D. XIX. i. 22. 23 (fr.). Jainagranthāvali p. 273. Ujjain Latest Additions 91.

अष्टादशस्मृति the 18 principal law-books. Ānandaśrama 6777. OPB. 302. 303. Oppert I. 3756. II. 1512. 3581. 4471. 6197. TD. 1904.

Ptd. (1) Bombay, 1881. (2) Ettawah, 1907.

अष्टादशस्मृतिवर्णन and O. Jain. by Amṛtaruoi Bhaṭṭācārya. Ben. 255.

अष्टादशस्मृतिसार dh. Baroda 10214 (A.s. sāra-saṅgraha). MT. 876. Oppert I. 6495.

अष्टादशाकाश (or अष्टादशशब्दार्थ) शास्त्र Bud. Abhidharma. by Nāgārjuna. Nanjio 1197.

अष्टादशाक्षरकल्प from the Saṅgikumāriya. IO. 5612 (2).

अष्टादशाक्षरश्लोकमन्त्रविधि Allahabad 176. Lz. 1271. Skt. Coll. Ben. 1911-12, p. 14 (no. 2144).

अष्टादशाक्षरश्लोकमन्त्र mantra. Adyar II. p. 197h.

अष्टादशाक्षरमन्त्र Cs. X. B. 1.

अष्टादशाक्षरमन्त्रतुलन Trav. Uni. 123480.

अष्टादशाध्याय ny. Oppert I. 7834.

अष्टादशाध्यायसिद्धान्त Allahabad 104.

अष्टादशाष्टक subhāṣita. Bikaner 3264.

अष्टादशोक्तशतश्लोकी a hymn to Devī, by Śivacandra, the great grandfather of the

late Mahārāja Satīśacandrarāja of Kṛṣṇanagara. L. 388.

अष्टादिक jy. by Keśava Bhaṭṭa. OPB. 304. अष्टाध्यायी the grammatical aphorisms of Pāṇini.

Adyar II. p. 71a-h. 72a (with Vārttika). Adyar D. I. 76 (fr.) 319 (fr.). V. 405 (fr. at the end). VI. 1-16 (2 with Vārttikas). AK. 55 (1-4 and the first pāda of the fifth). Akalaman-nattu Mana 48. Allahabad 2. 22 (2 mss.). 83 (3 mss.). 149. Alwar 1114 (6 mss.). Amrīca 2461-71. Ampallur 2. Ānandaśrama 484. 1056 (8th Adhyāya only). 5075. 5601. 5620. 5910. 5949. 6907. 8957. 7054. 7350. 7906. A8. p. 18 (2 mss.). AU. 29558. Āvaṇappa-rambu Mana 181. B. III. 2. Baroda 950. 959. 4159. 4127. 4128. 8140. 7283. 11801. BBRAS. 27-29. 34. 35-37. Bā. 56-58. Ben. 18. Bh. 8. Bhk. 9. Bikaner 5579-82. 5583-87 (all ino.). BISM. fr. 78. 218/7. 430. 660. fr. 676 (Vaidikasvaraprakriyā). 792. Bomb. Uni. 23-32. BORI. 4 of 1869-70. (Ābhiyādahikārasūtras). 13 of A1879-80. 53 of A1881-82. 4 of A1882-83. 66 of 1884-87. 479 and 480 of 1886-92. 56, 57 and 58 of 1887-91. 55 of 1891-95. 216 of 1892-95. 227 and 228 of 1895-98. 318 of 1895-1902. 14 of Viś. (i). 15 of Viś. (i.). BORI. D. II. i. 5-20. 21 (Ābhiyādahikāra Sūtras in the Aṭṣādhyaī of Pāṇini). Br. Mus. 350 (fr.) Brahmācari Wadi 40. Burnell 37a. Cabaton I. 541. 542. Chanī 598b. 2413(f). OPB. 305-318. 5482. Cranganore I. 53. 154. 155. 168. 189. 270. Ca. VIII. 2-5. 130. CU. Add. 2457. D. pp. 151. 215. 305. 416. Dacca 2739. Damodar. DAVOL. 1234. 1644. 1827.

3103-3110. 3111 (Sasvara). 5048. 5180.  
 5317. 5318. 5711. Fl. 167. GD. 701-  
 700. 710 (ino.). 711. 712-13 (ino.). 714.  
 Göttingen 173. 174. Gough p. 174.  
 Gov. Or. Libr. Madras 7 (13 mss.).  
 Granthapura pp. 30-31, nos. 701-14.  
 H. 1693 (4 mss. ino.). IIO. Stein  
 108. 1M. 434. 5175. 6404. 6747 (ino.).  
 6748 (ino.). 6751 (ino.). 6756. 8071.  
 8211 (ino.). 8485. 8798. 8968. 9027.  
 9029. 9350. 9592. 10002. 10153.  
 10262. IO. 567-574. 4077. 4978. 7868.  
 7860. JBhP. I. 135. JBORS. XXIII.  
 i. p. 41 (Taddhita). Jhalrapatan  
 p. 145. Jodhpur 1752. K. 78. Kāma-  
 koti 1/6. Kātm. 8. Kbn. 44. Killi-  
 māṅgalattu Mana 93. Kizhakkum-  
 bbāgattu Mana 26. 127A. 130. 135.  
 Kotah 88. Krāṅgā Mana 60. Kumara-  
 puram 15. Lgr. 161. Lz. 728-732.  
 Mad. Uni. 856. Mad. Uni. R.A.S.  
 203. Mandlik Sup. 34. MD. 1246-63.  
 14797. Mim. Vid. 317. 318.  
 MT. 104(b). 2502 (with O. ino.).  
 3616. 4540(b). 4553. 4702. 4932.  
 6672. 6750(b) (fr.). Muriēgot Nambi-  
 yār 35. Mysore 4. Mysore I. p. 310  
 (4 mss.; one with Unādi Sūtras). Nasik  
 II. 70. Oppert I. 2225. 2274. 3195.  
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 394. Pejawar 320. Peters. I. p. 113  
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 IV. p. 17 (nos. 1479. 1480). V. p. 241  
 (no. 216). VI. p. 79 (nos. 227. 228).  
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 49. (3) Benares, 1852. 1869. (4) Calcutta,  
 1871. (5) in Telugu script. Madras,  
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1883 1888 (7) *N. S. Press, Bombay*,  
 1886 (8) Panini's Grammatical Aphorisms Allahabad, 1892. (9) in *Grantha script*. Chidambaram, 1910 (10) with Ganas and Vartikas Pte XIX-XXI of Vol. II of *Siddhantakamudi*, Bala manoramu edn Trichinopoly, 1911-12, separately in *Bāla manoramā Ser 2* (1912) (11) *Āśa Granth*. VIII. nos 6-7 Lahore, 1912. (12) Harisankara Pandeya, *Āraṃ Paniniyam Vyākara nam* with Urdu, Śikṣa, Gaṇapatha, Dhātupatha, Lūṅgannāsana, Phitsutra and Paribhaṣapatha etc., Patna, 1938. (13) with Vartika and Gaṇapatha, Gurukul, Brindavan (14) with O Paniniya Pradyotam in Malayalam by I C. Chaoko, Ernakulam, 1955 (15) with Brahmadaṭṭa Jignasn's Hindi O in 2 pte. *Ramlal Kapur Trust Granth*. 82 1964 (Pt. 1) Amritsar

For a word index to Paniniyaśutra-  
 paṭha and parīṣṭas, see *Bomb. Skt.*  
*Ser 2*, Poona, 1935.

See also Yudhisthira Mimamsak,  
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*Systems of Skt. Gr* pp 12-28

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(2) Lahore, 1900 (adhy I) (3) Bombay,  
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On refs. to earlier grammarians in the Aṣṭadhyāyī, see S. P. Chaturvedi *Proceed. AIOO XI* (1941) (Summaries) p 84.

On the technical terms of Aṣṭadhyāyī, see S. P. Chaturvedi. *Proceed AIOO. IX* (1937) pp 1191-1208

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I. S. Pavate, *Structure of the Aṣṭadhyāyī*, Hnbli, 1936.

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On Panini and the veda see Batakrishna Ghosh, *JHQ X*. (1931)

pp. 665-70; *Ind. Cult.* 4 (1939) pp. 387-99 and Paul Thiemo, *IIIQ. XIII.* (1937) pp. 329-43.

See also Candrakanta Pandey, *Pāṇini and his Aṣṭ.*

For Uṇādi, Gaṇapāṭha, Dhātupāṭha see respective entries.

महाभ्यायीसूत्रकोश gr. by Lakṣminārāyaṇa Vyāsa. Allahabad 2.

महाभ्यायी (सूत्र) पाठ Ānandāśrama 2197. 3095. 4199. 5255. 5907. 5914. 6340. Kōṭṭapadi Mārayāt 11. Luck. Uni. p. 45. Trippāpittura I. 214B.

—in alphabetical order. Radh. 8.

—by Nāgeśa. America 2475. Ben. 18.

—by Vāmana. Peters. III. Intro. p. 40. Extr. p. 110.

महाभ्यायीसूत्रसूची by Oṇḍamīśra. Skt. Coll. Ben. 1897-1901, p. 4 (no. 12) (inc.) (Pāṇinī-sūtrasūci).

महाभ्यायी(पाणिनीय)सूत्रांपरिसङ्ग्रह gr. Stein 51 (Adhy. 7).

महाभ्याय्यनुक्रमसूत्र Radh. 8.

For the Vārttika, Mahābhāṣya, Kāśikā etc. on the Aṣṭādhyāyī, and their Cā., see separate entries.

For the Siddhāntakaumudī, Prakriyākaumudī, Rūpavatāra etc. see separate entries.

महाभ्यायी gr. BISM. li. 86.

See under Paribhāṣa.

महाभ्यायीयाचिक gr. See under Vārttika.

महाभ्यायी

—O. Hz. 1266. IIO. Stein 199 (ino.). 261a. IO. 4991 (on I. i. 3) 4992 (I. iii. 67). MT. 104(b). 2503. 4381. NW. 44. Prativādidbhayankar p. 22. no. 383 (I. Adhy.). Weber 730 (fr.). 731 (fr.).

—C. in verses. Mysore I. p. 315 (2 mss.). Trav. Uni. L. 922A. T. 1222.

—C. Dipikā. Oppert II. 6737.

—C. Laghuvṛttikārikā by a native of Rāmaśāli Kṣētra in Malabar. GD. 803. Granthapura p. 31 (no. 803). MD. 15706. Tra. Ad. Rep. 1102. 14. Trav. Uni. C. 909. C. 1370. C. 1750. C. 637. C. 2067A. T. 321. 12769. Triv. Cur. VI. 31.

He refers here to a bigger metrical gloss of his on the Sūtras of which this is said to be an epitome. See GD. 803, post-col. verso 3.

—C. Vīvarapa. MT. 3918(a).

—C. Vīrti. Triv. Cur. IV. 52 (inc.).

—C. Vṛtti. Ann. Uni. 12.

—C. Vṛtti. Sūcīpatra 130. Tekkemaṭham II. 75F.

—C. Vṛttyarthasaṅgraha. SB. 431 (fr.).

—C. Laghuvṛtti. Mysore III. p. 9. Tra. Ad. Rep. 1104. 53. 1106. 20 (inc.). Triv. Cur. V. 105.

—C. Laghuvṛtti or Mīṭṭkṣarā by Annam-bbaṭṭa. Viśvabharati 2659(b).

Ptd. in *Den. Skt. Series*, 1906.

—C. Sātraprakāśa by Appayya Dīkṣita (C. 1750). Adyar II. p. 75b. Adyar D. VI. 141. See above p. 250b.

—C. by Aśvatthānārāyaṇa Śāstrin. Oppert II. 9392.

—C. Mīṭṭvṛttyarthasaṅgraha by Udayana. Skt. Coll. Ben. 1897-1901, p. 4 (no. 13) (7th Adhy.). Stein 45. 461 (part of the first and the sixth Adhyāyasa).

—C. Vyākaranadīpikā by Oram Bhaṭṭa. SB. 434.

Ptd. Pandit. Reprint, Benares, 1918.

- C. by Gangādatta Śāstrin. Partly ptd. Jnlandar, 1905. Pt. I. 3rd edn. 1962. Pt. II. 2nd edn 1950, Hardwar.
- C. Chandaṇaprakāśa by Gangādhara Vaidya Dacca 2739. See NCC. V. p. 206a.
- C. by Gokulacandra. Bomb. Uni. 32 (dīpikā). PUL. II. p. 80.
- C. by Govardhana(?). See *JOR. Madras* VIII. p. 376.
- C. by Jivaramaśarman. Ptd. Moradabad, 1928.
- C. Vṛtti by Datta Rama Bhaṭṭa in his *Vaiyakaranasiddhantasāṅgraha*. Mysore I. p. 321.
- C. by Devaśabāya. Mysore I. p. 315.
- C. by Devidin (19th Cent.). Oudh IX. 6.
- C. by Dharanidhara (began) and Kāśī natba (completed) of Bengal. Ptd. Calcutta, 1809.
- C. Pradīpa or Śabdabhuṣana by Naraṇa of Govindapura. Adyar D. VI. 17 MT 2950 (ino.). Mysore I. p. 323 (npto vi 2) PUL. II. p. 80. TD 5479-84. Trav. Un. 2071D.
- C. Śābdamañjarī by the above a., an introduction to the above C. TD. 5858-9.
- C. Vṛttisāṅgraha by Ramacandra. IO. 611 (Adhy. 1-2).
- C. by Ramalagna Tripathin. Partly ptd. Gorakhpur, 1915.
- C. Siddhāntasudhānḍī by Viśveśvara Bhaṭṭa Adyar II. p. 75h. Ptd. *Chowk. Skt. Series*, Benares, 1914.
- C. by Maṇalūr Virarāghavācārya. with illustrative verses collected from kāvyas MT. 4995(a) (unc.).

Ptd. pt. I. based on the above ms. *Madras Govt. Ori. Mss. Libr. Ser.* 33 (1954). Pt. II. *ibid.* 47 (1955).

—C. Tippaṇi by Sanātanaṭarhācārya Varendra 609.

—C. by Hari Paṇḍita. IM. 909 (ino)

अष्टाध्यायी or अष्टाध्यायीकाण्ड names of the eleventh book of the Śatapatha Brahmana; but of the thirteenth Kanda in the Kāva Śatapatha Brahmana. See Bk. 162 163. MT. 2396(h) PUL. I p 14.

अष्टाध्यायीदशवल्कारिका Radh 47.

अष्टाध्यायीप्रयोजनकेचन gr. Bikaner 5568.

अष्टाध्यायीवद् OPB. 310 820

अष्टाध्यायी (शतश्लोकी) (आग्नेयपुराणे) metrice. Mysore I. p. 239.

अष्टान्यका महोच्छवदातक(?) Mandlik Sup 429.

अष्टापद्मिस्तवन Jain Chanī 2604.

अष्टापद्मद्वयोर्ध्वजिनस्तवन Jain Chanī 2360 (Aṣṭapadajinastavana) Delhi MJP. p 11.

अष्टापदरेखा Bud. Cordier III p 151.

अष्टापदस्तवन Jain. etotra. BP. p. 187b. Mandlik Snp 498. Suolpattra 119.

Cf. Aṣṭapadamahatirthajinastavana above.

अष्टापदीष्टतुमभोग Cordier III p 475.

अष्टापदीष्टतुमभोगविधानमाप्य Cordier III. p 476.

अष्टार्थीश्लोकचि Jain. by Śāracandra, composed in 1621 A.D.

See *Jaina Sid Bhāṣa* XVII. 1. p. 29.

अष्टाचक्र

—Yogatattvadīpikā Āryaśodasaka (16 Ārya verses on Yoga). MD. 4955. Ujjain I. p. 65.

अष्टाचक्र

—Purāṇavyakhya on Mānavagṛhyasūtra (Maitrayaṇiya). Baroda 935. 2423. 4038. Bühler 539. IO. 4604.

Aṣṭavakra is q in his Manavaśāmba-  
sūtrabhāṣya by Śaṅkara BBRAS 537

See also Knauers edn of the text  
and portions of this C (St Petersburg)  
pp 21 25 and Vienna Ori Jour XI  
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Ptd GOV 35

For a digest on the lines of his O on  
Manavagrhyasutra (Maitrayanīya) see  
Maitrayanīyagrhyasutrapaddhati by  
Mukunda, PUL II App p 33

—Aṣṭavakrakarikā R A Śastry I  
p 113

अष्टावक्रगीता known also as अष्टावक्रगीता, अष्टावक्र  
तुष्टि अष्टावक्रतुष्टिसंवाद अष्टावक्र अष्टा  
वक्रगीता अष्टावक्रप्रश्न, अष्टावक्रप्रकरण अष्टावक्र  
संहिता and अष्टावक्रसूक्त vedanta

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pp 56 (4 mss) 94 98 Viśva  
bharati 1635 Wai 188 Weber 2180  
(Upadeśaśloka)

Ptd (1) with Viśveśvara's C and  
a Hindi gloss N S Press, Bombay  
1884 1909 (2) Grantharatnamala,

Vol. I, Bombay, 1887. (3) by Carlo Givassani, Florence, Tipografier Fodrath, 1868 (4) Jivanand Vidya-sagar, Calcutta, 1901. (6) *Gitāgranthā-  
lali* work no 15 with Bengali transl Dacca, 1906 (6) Ed. by R Hauschild, with German transl., complete glossary, literary, lexical and metrical studies, and a bibliography *Abhandlungen der sächsischen Akademie der Wissenschaften zu Leipzig*, Vol 68. No 2 Berlin, 1967

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Bengali (1) *Śāstra prakāśa* (Vedanta-śāstra) No 6. Calcutta, 1876 (2) prose and metrical Calcutta, 1926-27.

Gujarati Ahmedabad, 1920

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—C Alph List Beng Govt. p 9 Anandaśrama 1077 8995 6273 7295. B IV 46 BORI 442 of Vis (i). CPB 327 D p 441 Damodar Hall p 125. IM 6655 Kavindra-carya 275 Kotah 381 Mad Uni 913. Oppert II 8005 PUL II p 72 (8 mss) SB 395 (3 mss) Skt Coll Ben 1906, p 18 (no 1603) 1918-30, p 58 (no 724)

—C by Caturdass BORI 250 of 1892 95.

—C by Puroanandatirtha NW 326

—C by Bhāsurānanda NW 310

—C by Mahidhara Wai 188 (2 mss)

—C by Mukunda Muni B IV 42

—C. by Viśvarupa (Viśveśvara?) BORI. 562 and 563 of 1885-92

—O. Adhyatmapradīpikā or Aṣṭavakra-sūktidīpikā or simply Dīpikā, by Viśveśvara

In Bomb. Uni 2048 IO 2367-68. Tb 105 and TD 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopīlaccantanya or based his C. on the latter's.

Adyar I. p 135b Adyar D. IX 675 AK. 748 Allahabad 101. Alph List Beng. Govt p. 9 Alwar 493 America 4193-96. AS. p. 16 B IV. 42 (Viśvanandāśvara?) BBRAS. 1008 Bd 641 679. Ben 68. 69 Bhk 30 Bikaner 6887-8 6889 (an.) BISM 4/25 214/29. 437. Bombay 1879-82, pp 6 0 Bomb. Uni. 2048-2050 BORI. 268 of 1879 80 24 of 1881-82. 865 of 1881-82 225 of 1884-86 552 of 1886-92 (?) 553 of 1886 92 (?). 641 of 1887 91 (Samhitā) 679 of 1887-01 301 of 1891-1902 (?). 748 of 1891-95. 76 of 1910-24 BORI D IX 1 107-9 111-16. 110 Bühler 549 (?) Burnell 96a Chainha 16. D pp 140 197. 235 Dacca 331B DAVCL. 1273 2859. 2860. Fl 234 235 GD 550 Gov Or. Libr Madras 7 H 226(b) Hall p 125 IM 10897 10951 IO 2365 66 K 34 Khn 54 L 313 Lz 897. 893. Mack 11. MD 4045 Mithila MT 1909. 4149(d) Nasik IO 25 NS Press 197 NW 293 Oudh X 16 (Ātmanubhava) XII 90 Oxf II. 1303 P 12 19 Paliyam 847 924(b) Peters III p 391 (no 325) IV. p 20 (nos 552 553) PUL II p 72 (8 mss) Rajapur 45 SK Ray 515

Skt. Coll. Ben. 1897-1901, p. 71 (no. 270). Stein 118. *Svapatti* 61. Taylor II. 321. Th. 105. 221. TD. 8971-55. Trav. Har. 7307. 7127 (inc.). 7190. 11917 (inc.). Udaipur I. B. P. 2 (p. 11, no. 21 of 1st Pt.) Ujjain II. p. 56 (2 mss.) Ujjain Index: Additions. Vistambharat 1675 Wai 148 (2 mss.).

महाप्रणीत or महाप्रणीत different from the above: 3 cha. from Mahabharata. Vansparvan (see cha. 131-131. *Crest-fala Press edn.*) Burnell 154a

Pid. as no. 3 in *Ravidatta Sutra* collection, Paticadasthita, Va & Press, Bombay.

—C. Stein 103.

—C. by Nilakantha. TD 8663

—C. dival. by Ramacarya. Mysore III. p. 15.

महाप्रणीतसूत्र vedānta. Ujjain I p. 67

महाप्रणीत same as *Astāvakra* or *Astādhātula*? Ujjain II. p. 19

महाप्रणीतसूत्र tantra. CPB. 32a. Oppert II 4172. Vaidya p. 27 (inc., first two Ullasas in the second prakaraṇa)

Mentioned in *Prāntanoni* Vol. I Calcutta, 1898. p. 2.

Pid. with Eng transl by Nitya-svarupasānda. Calcutta, 1903

महाप्रणीतसूत्र by Astāvakra Muni. NS. Press 197. Tirupati 270.

—vedic. See America 273.

महाप्रणीतसूत्र by Deo 321.

महाप्रणीत by R. Śeṣatayin. Pid Kumbhakṣam, 1914. See IO. Pt I Bk. 1939. p. 199.

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—*Administrativaya*, Adyar II. p. 4a (at the end of 11th Sarga.)

महाप्रणीतसूत्रसम्मत *Sutra*, by Vistambharat, son of Vistambharatya, Gr. Or. Libr. Malabar (Cochin Malabar) MD. 7114 (with Kanarese Ch. MT. 6431 (fol. 73a) 1905. Trav. I. 173

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महाप्रणीतसूत्र by IO. 3713.

महाप्रणीतसूत्रसम्मत Radh. 43

महाप्रणीतसूत्रसम्मतसूत्रसम्मतसूत्रसम्मत Bid. by Dipankarabhadra Corlier II p. 332

महाप्रणीतसूत्रसम्मत JA4B. 1904. p. 470a (no 7534) (inc.)

महाप्रणीतसूत्रसम्मत dh. Baroda 12743.

महाप्रणीतसूत्रसम्मत Bk. 1904 4419

महाप्रणीतसूत्रसम्मत Jain. Pkt. JDBP I. 134

—C in Skt. an. JDBP. I 134

महाप्रणीतसूत्रसम्मत Jain JA4B 1904. p. 1905 (no 7531)

महाप्रणीतसूत्रसम्मत. Anandarama 6771

महाप्रणीतसूत्रसम्मतसूत्रसम्मत Adyar II p. 197a.

महाप्रणीतसूत्रसम्मतसूत्रसम्मत *Sutra* on *Siva*. TD. 22170.

महाप्रणीतसूत्रसम्मत 24 Uga.

—C. Dipka by Nityayana. Hs. 2115 (inc.)

महाप्रणीतसूत्रसम्मतसूत्रसम्मत Bid. Cordar II. p. 22

महाप्रणीतसूत्र (?) IM. 10101.

महाप्रणीतसूत्रसम्मतसूत्रसम्मत See *Astāvakra*

महाप्रणीत Jain.

—C. Śeṣatayin 119.

अष्टाद्वि(दि)ककथा Jain. by Anantahameagani (Svet.), BORI. 1257 and 1258 of 1884-87. Rgb. 1257-58 (same ms.).

—by Surendrakirti. BORI. 86 of 1898-99. Peters. VI. p. 142 (no. 86).

—otherwise called Aṣṭāhnikavratākhyāna. Dig. by Harieena. AK. 1137. BORI. 1137 of 1891-95 (same ms.). 469 of 1834-86. Peters. III. p. 400 (no. 469).

अष्टाद्वि(दि)क(का)पूजा Jain. Arrah I. A. p. 139. BORI. 684(10) of 1895-98. Delhi II. 102(d). Filiozat II. 12. Jhalrapatan pp. 46, 47, 81. Oudh 1875, 50. XI. 34. Peters. VI. p. 132 (no. 684(10)) (Dig.).

—Nandīśvarapūjā from.

Ptd. Vardha, 1909. See IO. Ptd. Bks. 1938, pp. 190, 1716.

—Dig. by Sumatiāgara. Pannalal Bombay I. p. 46.

अष्टाद्वि(दि)क(का)पूजा जयमाल Jain. in Skt. and Pkt. Jhalrapatan p. 55. Straesburg Dig. p. 3. Weber 2060.

अष्टाद्विकाणुण (अष्टाद्वीणुण) Jain. Svet. BORI. 588(q) of 1875-76. BORI. D. XIX. i. 24.

अष्टाद्विकामहोत्सव with Ṭaḥhā. Jain. Cs. X.C. 73. PUL. II. p. 288. Sūcipattra 119.

अष्टाद्विकाधिपानकथा Jain. Delhi III. 259.

अष्टाद्विकाव्याख्यान Jain. Skt. BORI. 617 of 1892-95. Firenze 574. JBhP. I. 140. Peters. V. p. 277 (no. 617). PUL. II. p. 288 (Aṣṭāhnikamahotsava).

—C. by Kṣamākalyāna, pupil of Amṛta-dharma of the Kharataragaccha; composed in 1803 A.D. BBRAS. 1632. Bik. 1503. Cs. X. O. 71. JBhP. I. 189. L. 2897. Peters. V. p. 277 (no. 617).

Ptd. Ratlam, 1909. See IO. Ptd. Bks. 1938, p. 190.

—C. by Dhaneśvaraśūri. Cs. X. O. 73. JBhP. I. 186, 187.

अष्टाद्विकावत Jain. Arrah I.A. p. 39.

—by Hemarāja. Arrah I.A. p. 2.

अष्टाद्विकावतकथा Jain. Dig. by Dharmakirti. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्विकावतकथा Jain. Dig. by Śrutasaṅgāra. See *Jaina Sid. Bhās.* XI. i. p. 29.

अष्टाद्वि(दि)क(का)वतोद्यापन Jain. dh. CPB. 6957-8. Delhi III. 247. IV. 374(b) (Udyāpana-pūjā).

अष्टाद्वि(दि)क(का)वतोद्यापनपूजाविधि Jain. by Śnubhacandra. AK. 1138. BORI. 1138 of 1891-95 (Same ms.).

अष्टाद्विकासर्वतोभद्र Jain. dh. by Sakalakīrti. Prāsasti Saṁgraha p. 197.

अष्टाद्विकासर्वतोभद्रपूजा Jain. Dig. in Skt. by Kanakakīrti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Kanakakīrti Bhaṭṭāraka. See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Dharmakīrti Bhaṭṭāraka (a. of C. on Dvīsandhānakāvya of Dhanatījaya).

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकोद्यापन Jain. Dig. in Skt. by Sakalakīrti II.

See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टाद्विकासिद्धचक्रवतोद्यापन Jain. Dig. in Skt. by Mahācandrasūri (918 A.D.). See *Jaina Sid. Bhās.* XIII. i. p. 34.

अष्टभ्यदीपप्रकाश IM. 1327.

अष्टैकदास्य jy. Adyar II. p. 48a.

अष्टैक्यफल jy. Alwar 1717, Extr. 453. Kaḍaya-nallūr 172 (Aṣṭaiśvarya). MD. 18622 (Aṣṭaiśvarya-phalagrantha). Mysore I. p. 328. Skt. Coll. Ben. 1903, p. 11 (no. 1066).

अष्टोत्तर(१) Pejavar 223.

अष्टोत्तरजातकी jy. Bbk. 35. BORI 428 of A1891-82, D. p. 240.

अष्टोत्तरफलानि Nasik II, 614.

अष्टोत्तरप्रहस्रिया by Narada. TA. 2298(c) (unc).

अष्टोत्तरविंशतिनामस्तोत्र Bharatpur III 157(f)

अष्टोत्तरविंशतोत्तरीयश jy Kotah 183

अष्टोत्तरशत stotra America 1832. Oppert II p. 23

—C Tika. Hz 264(e).

अष्टोत्तरशतगणपतिनामावली America 4406

अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II p 358

अष्टोत्तरशततालनामप्रकरण IO. 5194 (copy of a Tanjore ms)

अष्टोत्तरशतताललक्षण music. BC. 487. Burnell 60b. TD. 10941.

अष्टोत्तरशतदानकथ compiled by Caila Lakshminrusimha Sastri

Ptd with Telugu meaning in Telugu script Masulipatam, 1917.

अष्टोत्तरशतविष्वक्शानाम stotra. śrīvaṣ. M.D. 5200 14941. 17321 18194 18196 MT 673(m) 4123(a)

अष्टोत्तरशतविष्वक्शानिरूपण Oppert I 783.

अष्टोत्तरशतविष्वक्शानैमय Adyar I p 141a

अष्टोत्तरशतचमलोकमुख Bud. from the Lalita vistara IO 7804.

अष्टोत्तरशतनाम by Vittalbanatha Dikṣita

Ptd. Viśidhanāmaraṇāśālī pp. 155-171. with Guj transl. 1910 See IO Ptd. Bks 1938, p 200

—by Sarvabhauma Bhaṭṭācārya Rangpur 27(e).

अष्टोत्तरशतनामगण panegyric of Basava Taylor I. 657

अष्टोत्तरशतनामस्तव stotra from Kulacaracandrodaya Kalirabasya. (Beg युवालीन जगन्नाथ)

BORI 955(ii) of 1884-87. BORI. D. XIII. iii. 816

—from Rudrayanmala (Beg मन्त्र-देशवेत्त). BORI. 955 (iii) of 1884-87. BORI. D. XIII. iii. 817.

अष्टोत्तरशतनामस्तोत्र Gov. Or Libr. Madras 7 (4 mss).

अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L 2872. TCD 1094A. Viśvabhūratī 325.

अष्टोत्तरशतनामस्तोत्र or सर्वोत्तरशतनामस्तोत्र Adyar I. p. 210a.

अष्टोत्तरशतनामस्तोत्र by Saccidānanda Śiva-bhinava Nṛsiṃhabhāratisāmin

Ptd Guruparamparāstotra. (1) Dr. St. Mu. Pt. II 1916 stotra no. 336. (2) Vāṇi Vilāsa Press Srirangam, 1909.

See IO. Ptd. Bks 1939, pp 200, 936.

अष्टोत्तरशतनामस्तोत्र or Śivastotra

Ptd in Sadhanakusuma compiled by Ramakanai Datta pp 47-49 1886. See IO Ptd. Bks 1938, p. 200

अष्टोत्तरशतनामस्तोत्रधारणी Bud by Avalokiteśvara Dharmaraja Nepal II p 259.

अष्टोत्तरशतनामावलि stotra B18M ff 664/7. CPB. 329.

—Ptd in Grantha script Madras. 1906 See IO Ptd Bks 1939, p 200

अष्टोत्तरशतनामावलि by Saccidānanda Śiva-bhinava Nṛsiṃha Bhāratisāmin.

Ptd. See Guruparamparāstotra, Vāṇi Vilas Press, Srirangam, 1909 See IO. Ptd. Bks. 1938, pp. 200, 936

अष्टोत्तरशतन्याय TA. 1152(b).

अष्टोत्तरशतन्यायलब्धस्तोत्र viś. adv Adyar. D. V. 1057.

अष्टोत्तरशतप्रकरण BP. p. 169a.

अष्टोत्तरशतमालिकास्तोत्र stotra. Gov. Or. Libr. Madras 7.



अष्टोत्तरशतविष्णुक्षेत्रनामानि śrīvaiṣ. the 108  
shrines of Viṣṇu. Adyar I. p. 141b.

अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I. p. 141b.

अष्टोत्तरशतविष्णुस्वलानि stotra. TD. 10604.10605.

अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I. p. 197b.

अष्टोत्तरशतविष्णुस्थानानि Adyar I. p. 142a  
(5 mss.).

अष्टोत्तरशतश्लोक Dacca 407B. See: also Cāpakya-  
śloka or Rājantīsamuccaya. The work  
is ascribed to Ācārya Candāmaṇi in one  
ms.

अष्टोत्तरशतस्वल्पनिर्णय TA. 278/5.

अष्टोत्तरशतस्वल्पमाहात्म्य Oppert I. 5491.

अष्टोत्तरशतस्वल्पश्लोक stotra. Oppert I. 5339.

अष्टोत्तर(शत)स्थान the 108 Tirupatī or shrines  
of Viṣṇu. Ujjain II. p. 83.

अष्टोत्तरशतस्थान Luoknow Mus.

Of. the previous and the next.

अष्टोत्तरशतस्थानमदिमस्तुति on the 108 Tirupatis.  
MT. 1453(s). 66 in the app. list.

—by Venkatsā, son of Prativādhyaṇa-  
kara. MT. II. i. B. p. 2027.

अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika.  
Adyar I. p. 178b (with Tamil gloss).

अष्टोत्तरशतस्थानस्तोत्र TD. 23151.

अष्टोत्तरशतस्वयंभुवविष्णुस्तोत्राणि from the Bra-  
hmāṇḍapurāṇa. TD. XX. Snp. no. 836.

अष्टोत्तरशतारमविशेषणालयमाला

Ptd. with Viṣṇuśahasranāmastotra  
from Mahābhārata fol. 90-93. 1918.  
See IO. Ptd. Bks. 1939, p. 200.

अष्टोत्तरशतावली Mad. Uni. 780.

अष्टोत्तरशतिका मत्स्यहिराचरणी Bud. Nepal II.  
p. 261.

अष्टोत्तरशतोत्तरनिबद् 103 Upaniṣads. Adyar I.  
p. 18b (4 mss.). BORI. 487 of 1882-83  
(with index). D. p. 250. Gough p. 161.  
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Oppert I. 7457. II. 603. PUL. I. p. 26

(2 mss.). Wai 174 (without - Chāndogya  
and Brhadāraṇyaka; begins in Īśā and  
ends in Mnktikopaniṣad). 175.

—C. Bbāṣya by Appayya Dikṣitācārya.  
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अष्टोत्तरशतज्ञजिननाम Jain. BP. p. 221a.

अष्टोत्तरशतज्ञनामस्तोत्र Gov. Or. Libr. Madras 7.

अष्टोत्तरशतज्ञनामावलि Jain. Mysore II. p. 34.

अष्टोत्तरशतज्ञनामावलि Gov. Or. Libr. Madras 7.

अष्टोत्तरशतज्ञमहावाक्यपरतावली or simply महावाक्य-  
रत्नावली by Upaniṣadbrahmendra alias  
Rāmacandrendra, pupil of Vāsude-  
vendra Sarasvatī. B. IV. 42. Baroda  
6147. Gov. Or. Libr. Madras 7(2 mss.).  
MD. 16271. Nasik IV. 8. Rep. Raj &  
C. I. p. 45.

अष्टोत्तरीकामयेनुपद्रति jy. B. IV. 114.

अष्टोत्तरीताजिक jy. BBRAS. 306(2).

अष्टोत्तरीतीर्थमाला Jain. Pkt. JBhP. I. 142.

अष्टोत्तरीदशा jy. Ānandāśrama 2303. 6626. IM.  
6660. Kotah 228. PUL. II. p. 211.  
Rajapur 58. 723.

—by Mahādeva. Udaipur I. B. 84, 89.

—ascribed to Varāhamihira. Mithilā.

अष्टोत्तरीदशावली jy. Allahabad 160. America  
5006. Ānandāśrama 1892. BBRAS.  
347. K. 232.

अष्टोत्तरीदशावली jy. PUL. II. p. 211.

अष्टोत्तरीदशानन्दशास्त्रमयतदंश jy. Mithilā III. 12.

अष्टोत्तरीदशावली jy. by Śrīpati. IM. 1307.

अष्टोत्तरीदशमाल jy Alwar 1718 America 5097  
B IV 114 Bikaner 4440 4441 PUL  
II p 211 (from the Gaurijataka)  
Skt Coll Ben 1911-12 p 11 (no 2125)  
Udaipur II 181 11

अष्टोत्तरीमहादश jy PUL II p 211

अष्टोत्तरीयात्राविधान Rohtek 79

अष्टोत्तरीवृत्ति BP p 247b

अष्टोत्तरीस्तवन (अष्टोत्तरीयवण) Jain Pkt Śvet  
by Mahendrasūri pupil of Bhuvana  
tuṅgasuri of Aṭcalaṅgaśa BORI 225  
of 1873 74 BORI D XIX : 25

—C Avacurni in Skt by Jayasēkhara  
suri BORI 225 of 1873 74 BORI D  
XIX : 25

अष्टोत्तरीज्ञानविधि Jain Chani 2241 JASB  
1908 p 409b (no 6668 Astottariyenatra  
vidhi) Prāsasti II p 275

अष्टोपनिषद्भाष्य by Śāṅkaracarya OPB 330

अष्टौ प्रत्याप्त्यानि Jain BORI 123 of 1873 74  
D p 60 Kh p 91 (no 123) (Magadhi  
and Gujarati)

—O by Kulamaṇḍana BORI 123 of  
1873 74 D p 60 Kh p 91 (no 123)  
See NCC IV p 238

अष्टौ मन्त्रानि या Praṇava N rāyanastikṣara Vya  
hrti Vasudevadvadaśakṣari Brahma  
gayatri Matrka Pauruṣa (Purnṣa  
sukta) and Sadakṣara TD 16502 11  
XX Sup nos 281 (with nyasa etc.)  
292 294 295 296 297 Each of the  
mess has a diff set of mantras

अष्टौ याग्यानि vedio giving the devatās and  
the mantravakyas (8 in number) for  
all stars TD 827

अष्टौ दश gr RASB V1 4497

अष्टौ खलानि IM 2794 (with note)

असहकर्मकरण a name of the Candrayaka  
rapa which is devoid of Saṃjñas See

Kāśyapamūl Aufrecht 7DMG 23  
p 105, Belvalkar Systems of Skt Gr  
p 60

असंस्कृताकाशशास्त्र by Vasubandhu different  
from the a of Abhidharmakośa See  
Bib Bouid II 162

असंस्कृतध्यान Jain Pkt in 13 gathas forming  
the 4th adhyayana of the Uttaradhyā-  
yanasūtra BORI 39(b) of 1877-78  
BORI D XVII in 650

See also IO 7492

असंग Jain son of Patumati and Veritti and  
pupil of Naganandin, according to  
the Prāsasti in the Karañja Me of his  
Vardhamanacarita the a appears to  
have written this work in 988 A D  
(CPB intro p xxxiii) mentioned by  
Dhavalā in the preface to his Harī  
vamsāpṇṛṇa (CPB intro p xlix)

Candraprabhāpurāṇa See Jaina Sid  
Dhas V iv p 225

—Nanarthakośa Waranga 10 (2)

—Vardhamanacaritakavya or Mahavira  
evamcarita or Sammaticarita Adyar  
CPB 7853 7856 MD 12166 63  
Moodbidri II 175(b) Peters IV Extr  
p 163 Śravanabelgola 100

—Vardhamananirvāṇapākalyāṇaka Jhalra  
patan p 87 Of previous

—Santīnāthapurāṇa BORI 116f of  
1891 95 IO 7667

In the Prāsasti in the Karañja me  
of his Vardhamanacarita it is said  
that Asaga wrote eight works

असंगोऽनुवर्त्तमानोऽष्टौशब्दाः db by Ahobala Śāstrin  
Hpr III 18 RASB III 2391

See below Asap ṇḍasagotrāparigraha  
vidhi

असंस्कृतसूत्र Bud Pali Suttapitaka Br Mus  
Pali p 139

असंख्ययज्ञायन See above Asamskrtadbyayana  
असंख्य śaiva Upagama in Santanagama See  
list in Kamika

असङ्ग Bud 4th Cent brother of Vasubandhu,  
expounder of the Yogacara school,  
pupil of Maitreya the real founder of the  
Yogacara School, converted his brother  
Vasubandhu to Mahayana Works of  
his seem to have got confused with  
those of Maitreya See Obermiller, Intro  
to his transl of the Uttaratantra *Acta  
Ori* 9, (1931), Wint *HIL* II pp  
630-1 See also G Tucci, *Doctrines of  
Maitreyanatha and Asanga*, University  
of Calcutta, 1930

—(Mahayana) Abhidharmasaṅgītiśāstra  
Nanjo 1199

—Abhidharmasamuccaya JBORS  
XXIII 1 p 54

—Abhisamayalaukarika (?) See Ober  
miller *Acta Ori* XI (1933) p 12 and  
in 1

[—Uttaratantravyākhyā See below  
Mahayanottaratantraśāstravyākhyā]

—Trisatīka . karika JBORS  
XXIII 1 p 52

—Dharmakayaśrayasamanyagunastotra  
Cordier II p 4

—Dhyanadīpadeśa Cordier III p 389

—Prakaranavyavahāśāstra ('karika')  
JBORS XXII 1 App E p iv  
Nanjo 1177 1202

Rahula Sankrityayana thinks that  
this may be Vādapraharana or Vāda  
prekaranakarika

—Prajñāparamitasadbana Ptd Sadbana  
mala. Pt. I *GOS* XXVI no 159

—Madhyāntanugamaśāstra, a C on a  
text by Nagarjuna Nanjo 1246

—Mahayanasaṅgraha Cordier III p 382

—Mahayanssāmparigrahaśāstra Nanjo  
1183 1184. 1247.

—(Mahayana) Sutralaukara and Tika  
Nanjo 1190

Edn S Levi Paris 1907, 1911

The C alone is by Asaṅga the text  
being Maitreya's Levi takes both text  
and C as Asaṅga's See Wint *HIL*  
II p 354 in 1 p 630

—Mahayanottaratantraśāstravyākhyā or  
simply Uttaratantravyākhyā Cordier  
III p 374 JBORS XXI 1 pp 31.  
33 XXIII 1 p 34

Transl from the Tibetan with Intro  
and Notes Obermiller, *Acta Ori* IX  
(1931) 81-306

Real a of text and C is Sībīramatī  
See NCC II p 304

—Maitreyasadbana Cordier III p 67

—Yogacaryābhūmi or Yogacarabhūmi  
Cordier III pp 378 379 380 JBORS  
XXIII 1 p 24 XXIV iv p 144  
(Śrāvakabhūmi chapter) Nanjo 1170  
(Yogacaryābhūmiśāstra or Saptasāśa  
bhūmiśāstra)

Its XVth section, Bodhicattvabhūmi,  
ptd *K P Joyasol Res Inst Patna*,  
1966

—Vajracchedikāprajñāparamitasūtra  
karika 77 verses by Vasubandhu com  
mented upon in the Vajracchedikāpra  
jñāparamitasūtrasāstravyākhyā Nanjo  
1208 1231

—Vajracchedikasūtrasāstra C on the  
Vajracchedikāprajñāparamitā Nanjo  
1167

—Vajracchedikāprajñāparamitāsūtra  
śāstravyākhyā. Kārikas by Asaṅga and  
gloss by Vasubandhu Nanjo 1231

—Saddharopadistadhyavavyavahāra-  
śāstra Text by Asaṅga and gloss by  
Vasubandhu Nanpo 1230

असङ्गवाक्य by Balanatha Jodhpur 876

असङ्गतमप्रकरण adv and O by Śaṅkarabhāratī  
tirtha Burnell 93a Mysore I pp 424  
657 III p 13 Rico 134 TD 7681

असङ्गतमकाशिका adv Mad Uni 305B  
—by Govindendra Viśvabharati 3035(1)

असङ्गात्मविवरण adv MD 4546

असज्जनसम्पर्कनिन्द्या in 8 verses (Beg अरोद्रन  
सेनार्द्र) Pd Dr St Ratnakara,  
pp 356-57, Paṇḍita Pustakalaya, Kasi,  
1950

असञ्चारानिञ्जुलि See Asvadhyaniriyukti

असत्प्रातिपद्यन by Śiṅgarāya son of Jagan-  
natharya of Kaśyapagotra Gov Or  
Libr Madras 7 MD 3020

असत्प्राधिकरणसद्द्रव्यवाद ny Oppert II 9553

असत्तन्त्रियादियोगा med Trav Uni 1255  
(mixed with Malayalam)

असत्पिण्डप्रायश्चित्त MD 18059 13063

असत्पिण्डासगोत्रपुत्रपरिग्रहरीक्षा dh Allahabad  
183 BORI 133 of 1886-93

असत्पिण्डासगोत्रपुत्रपरिग्रहरीक्षा dh by Ahobala  
Śāstrin Stein 83

See above Asagotrputraparigraha  
parikṣa by Ahobala Śāstrin

असत्पिण्डासगोत्रपुत्रपरीक्षा dh Peters IV p 5  
(no 133)

असत्पविलास prose kavya by Jagannatha  
Paṇḍitarāja on Asaf Khan (died in  
1646) courtier of Shah Jehan

See Āsaphavilāsa

[असमनाशसनातुरपुत्राख] erotics by Virā-  
bhadrā Rep Raj & C I p 47

This seems to be Virabhadra's  
Kandarpoudāmaṇi

असमयाधिकारणनादाद्द्रव्यरचनायाद् ny Burnell  
120b TD 6643

असम्बन्धहृदि Bud by Kambalakambalāmbara.  
Cordier II p 235

—by Kṛṣṇa Cordier II p 236

असम्बन्धचतुर्हृदि Bud by Kambalakambalām-  
bara Cordier II p 235

असम्भारत्र ny Pojawar 326 387 Prativādi  
bbayāṅkar p. 22 no 367

—(Samanyaniruktigadadhari). ny.  
Mysore I p 370

असम्भारत्र ny by Vijayaraghavācārya  
Oppert I 351 1204 II. 1430 (Vira-  
rāghavācārya)

असमोहविदासिनी name of an C on Jataka  
Aṭṭhakatha Fausboll 90

असहाय before 750 A D

—O Bhāṣya on Gautamadharmasūtra  
(ref to by Anuruddha in Haraṭaṭi,  
also by Viśvarūpa on Yajñ III  
263-64)

—C Bhāṣya on Nāradaśmṛti Kalyana  
Bhaṭṭa at the instance of Ke āva  
Bhaṭṭa revised it See Jolly's edn of  
Nāradaśmṛti, Bib Ind 102

—C Bhāṣya on Manusmṛti Ref to by  
Medhatithi on Manu VIII 155 Śira-  
vativilāsa p 348 (Mysore edn) and  
Vivadaratnakara p 583

—Lakṣitasmṛtivyākhyā

—Śāṅkhasmṛtivyākhyā, The last two  
are ref to in the Nyayaratnadīpavali  
of Ānandanubhava and in the C on  
it by Ānandagiri See ABORI XVIII,  
ii (1937) p. 205

असहायरीक्षि Jain Pkt on the rules for the  
study and prohibition of study of Jain  
scriptures Cs X C 76 (43 rules).  
Delhi IV 384(a) (Asajjhatividhi)

असाधारणक्रोडपत्र Pejawar 375.

असाधारणग्रन्थ ny.

—an. Prativadibhayaṅkar p. 19, no 22.

—by Kṛṣṇa Bhaṭṭa. Mysore III. p. 10.

—by Jagadīśa. SSPO. III. K. 150.

असाधारणग्रन्थ ny. by Gadādhara. Adyar II. pp. 108a. 109b. Hz 1248(e). Mithilā (Asadharanarahasya). Mysore I. p 374. Nabadwip 284 (Asadbaranatīka). Oppert I. 1205. 4275 7656. 7701. II. 24. 874. 1028 1431. 3582 5818 (Asadharanarahasya) Pejawar 114 PUL II. p. 2 (rahasya). SK. Ray 570 (Asadbaranatīka) SSPC. III. K. 59. 123. 279 Varendra 1171 (Asadbaranatīka).

असाधारणचिन्तामणि portion of Tattvacintamani Pejawar 91.

—C. Asadharanacintamapididhiti by Raghunatha Śiromaṇi Pejawar 91. SSPO. III K. 288

असाधारणपूर्वपक्षरहस्य ny. by Mathuranatha. Ben. 102. 195. 201 228. SB. 203 (an.).

असाधारणरहस्य ny. by Matburanatha. Ben 193. 195 202 211 (inc.) 220 227 234 236 (inc.). Cs III. 232 (fr.) SK Ray 567 (Asadharanarahasyatīka). 580 (Asadharanatīka) SSPO I. A. 255 303.

असाधारणसिद्धान्तरहस्य by Mathuranatha. Ben. 193. Hpr. II. 10.

असाध्यविलक्षण med. Ujjain I. p 50

असाध्यशीतप्रतिकार med. Allahabad 40

असारकसुत Bud. Pali from the Sutta-jataka-Nidānaśamsa Frenob transl. by Yaing. See *Bibl Boudd* VI. 117.

असालतिप्रकाश a dictionary written under Asalatī Khan, a prince of Kashmir, by one who calls himself son of 'Mira-mira'. Oxf. 193a.

असित śaivāgama. See list in Kāmika.

असित sago.

—Śivastotra (attributed). Ptd. See IO. Ptd. Bhs. 1938, p. 179.

असिताङ्गादियामल tantra. Q in Pheṭkārīnt-tantra, Oxf. 07a

असितातन्त्र mentioned in the Saubhagyaśāntāmaṇi, IO. 96

असितादीरदान from the Kalikulasarvasva. IM. 4806. Lz 1286, 3.

असितापूजाप्रयोगविधि Rohtok 157.

असिद्ध ny. by Gadadhara. Oppert II. 3583.

—by Raghunatha. SSPC. III K 291.

असिद्धग्रन्थवृत्ति ny. by Kṛṣṇa Bhaṭṭa. Mithilā

असिद्धपरिभाषानिर्णय OPB. 831.

असिद्धपरिभाषापरिचय gr. Adyar II p 85a. Adyar D VI. 480.

असिद्धपूर्वपक्षग्रन्थक्रोड ny. by Kālīśaṅkara. NP. II 44.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Candranārāyaṇa NP. II 50.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Mahadeva NP. II 52

असिद्धपूर्वपक्षग्रन्थटीका ny. by Śaṅkara Miśra NP. II. 24.

असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranārāyaṇa NP II. 44

असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahadeva. NP. II. 52 Same as the above?

असिद्धपूर्वपक्षग्रन्थवृद्धिद्विषय ny by Gosvamin NP. II 84

असिद्धपूर्वपक्षग्रन्थवृद्धटीका ny by Kṛṣṇambhaṭṭa. NP. II 26.

असिद्धपूर्वपक्षग्रन्थविवेचन ny. by Goloka NP II. 24.

असिद्धपूर्वपक्षग्रन्थानुगम ny. by Dnlara. NP. II. 34.

- मतिद्वयप्रवचनार gr. by a pupil of an Itara-  
ntri. Adyar II. p. 85a. Adyar D. VI.  
432.
- मतिद्वयप्रवचनार pr. an. Adyar II. p. 87a.  
Adyar D. VI. 431. 433 (A s. vicāra)  
(2 different works).
- मतिद्वयप्रवचनार (वि)नी (अपराजिता) विचार from Bhaga-  
vatipurana. Trav. Uni. 6732
- मतिद्वयप्रवचनी परमवेदनी महाविद्या tantra. Diccā  
10111.
- मतिद्वयप्रवचनार ny.  
—C. Bhatika by Kṛṣṇambhaṭṭa NP  
II. 26.  
—C. Bhatika by Govamin. NP. II. 26.  
—C. Tika by Candranarayana. NP. II. 16.  
—C. by Śaṅkaramitra. NP. II. 62  
—C. by Haranarayana NP. II. 16.
- मतिद्वयप्रवचनप्रयोग ny. by Kalitānaka NP  
II. 31.
- मतिद्वयप्रवचनप्रवचनार ny. by Mahādeva. NP.  
II. 16.
- मतिद्वयप्रवचनप्रवचन ny. by Goloka NP  
II. 62.
- मतिद्वयप्रवचनप्रवचन ny. by Duhara. NP II. 26
- मतिद्वयप्रवचन ny IM. 14
- मतिद्वयप्रवचन ny. by Gadadhara. Ben. 161.  
237.  
—C. by Kṛṣṇambhaṭṭa. Ben. 158. Stein  
189.
- मतिद्वयप्रवचन ny by Jagadisa Ben. 152. 156.  
SK. Ray 584 (Aśiddhātika by Jaga-  
dīsa).
- मतिद्वयप्रवचन ny. by Mathurānātha. Ben.  
161.
- मतिद्वयिका ny. Prativādhayānkar p. 25,  
no. 81.
- मतिद्वयिरूपन्याया ny. by Kāśinātha. Hall  
p. 54.
- मतिद्वयप्रवचन ny by Mathurānātha.  
Ben. 232 (an.).
- मतिद्वयप्रवचन ny. by Mathurānātha.  
Ben. 237 (an.).
- मतिद्वयप्रवचनी Bud. Pali. giving names of  
50 chief disciples of Lord Bā. C. 187a  
D. I. 775
- मतिद्वय वेदिक. S. 187a 111.
- मतिद्वय from Sanskrit text of Śāradāpāra.  
Gough p. 171 Km. 40 NW. 472. 474.
- मतिद्वयनिर्देशकोश Bud. Corollary II p. 257
- मतिद्वयप्रवचनार Bud. 187a restored by H.  
Kimura. See III. 111 p. 117.
- मतिद्वय (?) Pkt. preface q in text 187a 111  
II 74 79
- मतिद्वयनिर्देशकोश al. critical drama?  
—C by Varadaguru Ref. to in preface  
to Kāndarpavijaya, MD. 12704. by  
Varada's son Udhaguru.
- मतिद्वयप्रवचनप्रयोग Bud. Pali, giving names of  
50 chief disciples of Buddha. Colombo  
D I 760.
- मतिद्वय Guru of Sōdihā (a of Guneratnagraha).  
CPB. 1236. Kh. 7.
- मतिद्वयप्रवचन PUL. II. App. p. 36.
- मतिद्वयप्रवचन Jain. Leumann 113.  
—C. Ākhyātavacuri. Leumann 111.
- \*मतिप्रवचन रति धर्मप्रवचनार vi. adv. by Vigna-  
ham Desikacarya. MD. 4963. MT. 33(b).
- मतिद्वयप्रवचन jy. a chapter (of?) containing  
21 āloka. BBRAS. 215.  
—C. Udharaṇa written in 1624 A.D.  
BBRAS. 215.
- मतिद्वययोग mantra. Bharatpur XVI. 100.
- मतिद्वय TD. XX. Sup. no. 899 (i).
- मतिद्वयमान Baroda 13449(b).
- मतिद्वयप्रवचन MD. 5934. 5925. Taylor II. 148.
- मतिद्वयप्रवचन mantra. Bharatpur XVI. 81.

अश्रोपसहारमन्त्र Adyar II p 280b IO 6163(3)  
(Astropaharamantra). Jodiya II 10  
(Astropasamharana) MD. 17376 MT.  
6963 7669 (inc) (similar to above)  
Trav. Uni 7291B 13584O. Udaipur  
II 18, 89 Weber 909

अस्थिक्षेपणविधि grh dh PUL 11 App p 36  
Suolpattra 126 (\*kṣepavidhi)

अस्थिक्षेपनिर्णय (?) dh Stein 83 (inc)

अस्थिक्षेपप्रयोग grh. dh Allahabad 176 TD  
12682-12687.

अस्थिक्षेपविधि grh pr. Baroda 8856

अस्थिप्रक्षेपण grh-dh Skt. Coll Ben 1916-  
17, p 2 (no 2620).

अस्थिप्रक्षेपणविधि grh Adyar I p 83a Ānanda-  
śrama 2205. 8871 4828 (Asthikṣepa-  
vidhi) Baroda 2380 3955 Dāhīlakṣmi  
XLI 16

—by Candragomīśra, from his Nihandha-  
oudamani, Baroda 5478

अस्थिप्रस्थान (Shana Bini) (?) Ranchur 6264  
(Nagari)

अस्थिप्रज्ञ poet not his proper name. Sbk 1189

अस्थिरवज्र Bud

—Guhyasamāja maṇḍaladevakayastotra  
Cordier II p 141.

अस्थिगुह्य grh-dh. America 3010 Ānanda-  
śrama 418. 2204 BP p 295 NP  
V111 50 Viśvabharati 1660

अस्थिगुह्यि or शयप्रतिष्ठास्थिगुह्यि grh Bandh  
D. p 375 IO 6556(6)

अस्थिगुह्यिहारिकाप्रयोग grh-dh BORI 500 of  
1883 84

अस्थिगुह्यिप्रयोग grh-dh L 883

—dh Ānandaśrama 242 A8 p 16.

अस्थिगुह्यिविधि grh-dh Ānandaśrama 6912

अस्थिमन्त्रप्रयोग grh dh MT. 147(h)

अस्थिमन्त्रयन grh Ānandaśrama 3117.

अस्थिसञ्चयनविधि Ptd. in *Antyapaddhati* by  
Rama Upadhyaya Suri fol. 17-22.  
Benares 1926 See IO Ptd. Bks  
1938, pp. 130. 199

अस्थिसञ्चयनादितः पञ्चकशान्तिपर्यन्त विधय. grh-dh  
Nasik II 21

अस्थ्युद्धरण grh-dh BORI 501 of 1883-84.  
BP. p 295 D. p 375

अस्थ्युद्धरण्यप्रज्ञ another name of Nārāyaṇa's  
Dīpikā on the Mahanārāyaṇopaniṣad  
Trav Uni 1940.

अस्थ्युद्घातविद्या Jain. by Yaśovijaya (1624-88  
A.D.).

Ptd with a.'s O. Jaina Ātmānanda  
Sabhā Ser. 78 1925.

अस्थ्युद्घातविधिनिमित्तकज्ञानविधि dh Bomb Uni  
970 971.

अस्मच्छन्दस्तव by Somasundara BORI 618 of  
1892-95 Peters. V p 277 (no 618).

Ptd. in the Jainastotrasaṅgraha,  
Jaina Yaśovijaya Granth. 7. 1906 Pt I  
pp 12-28 (Aśmacchabdarupāṅkītanava-  
stavi) See IO Ptd Bks 1938, pp. 180  
1132.

‘अस्मच्छन्दस्तव निरुद्धम्’ इति श्लोकस्य विवृति by  
Gokulanatha Gosvamin RASB. VII.  
6277

अस्यया(?) A part of the *Tridya Brahmapa* of  
the Sv Ondh X. 2

अस्य यामस्य कस्व Q often by Ātmānanda in  
his C. on Asyavamyasukta See  
below A v suktakāla.

अस्ययामीयवत् (Rv. I 164) AK 4 5 (and  
Bhaṣya) Baroda 1866 4514 BISM.  
580 BORI 167 of A1883-83 4 and 5 of  
1891-95 BORI. D I 1. 427 428 536.  
OLB I. p 1 (2 mss) Damodar II O  
Stein 221 IO 59. L 1883 MT 5165  
Ondh XVI 20 (3 mss). XIX 21  
(3 mss) XX. 8 XXI 23 (2 mss)

XXII 33 (4 mss) Oxf. II. 8902(2).  
PUL I p. 1 (2 mss). TD. 13-18, 299.

Ptd (1) Lahore, with Ātmananda's Bhāṣya. (2) with Siyana's and Ātmananda's C. Ganesh & Co, Madras, 1976 (3) For an astronomical interpretation see edn with Eng. C. and transl by R. V. Vaidya, A. V. G. Publication, Poona 2

—C an. IIO. Stein 221 (inc).

—C. Bhāṣya by Ātmananda, son of Viṣṇu of Gautama-gotra, an adhyātma interpretation of Rv I 161, q. the Vedic Cs of Skanda, Udgitha and Bhaskara, Vedamitra (Bṛhaddvata), Śaunala, Vararuci's Anukramapika, Viṣṇudharmottarapurāṇa Upaśrāṇa (1 Anuṣṭubh on Mahatītparāya and Avantarātātīparāya) and a Dramiḍa-sramin described as a pupil of Śaṅkara-ācārya.

Adyar D I 12 Baroda 1866.  
Bikaner 200, 201 (both inc) CLB I.  
p 1. IM. 1865 IO. 60. MT. 6465.  
PUL I. p. 1 Wai 800.

—C Bhāṣya by Siyana Baroda 4544  
OLB. I. p 1. Cs. I 542. PUL I p 1.

—C Bhāṣya different from Siyana's or Ātmananda's BORI. 5 of 1891-95.  
BORI D I. 428.

अस्यसामीप्यसूत्र in the Ruma-Puskara-samvada in the Viṣṇudharmottara Ref in by Ātmananda in his C on Aśva-sāmyasūkta. IO 1 p. 81

अस्यसाम्य Bud

—Ālokanaluprakaraṇa. Cordier III  
p 496

—Ālokanaluprakaraṇavyākhyā Hda-  
nandajanani Cordier III p 497

—Mahāśāsanagrāhopanibandhana.  
Cordier III. p 383

—Mahāśāsanāntarāṅkārāṅkā. Cordier  
III. pp 376-76

अस्यसाम्यसूत्रिक Jain. 111 verses in Pkt.  
forming part of the Pratikramana-  
niryukti (of the Āvāśyakāniryukti).  
BORI 273(a) and 306(g) of A1832-  
83 BORI. D. XVII. in 1056 1067.  
Cham 2978, 3033(b) D pp 325 330  
Jesalmere Skt. Intro p 70 Peters I.  
pp 125 (no 273 (21)). 128 (no. 306  
(10)). Weber 1913(16)

अस्यसाम्यसूत्र Bud. Pali from the Majjhima-  
nikāya of the Suttapitaka. Oxf. Pali  
p. 30 (with C)

Ptd (1) with a short Pali C. and a  
transl. by Fischel, Kiel 1840 (2) Ma-  
j-  
jhimanikāya Vol II pp 403-13  
Nalanā Deraniyagari Pali Ser 1958

अस्य father of Dvārakadāsa, great grand-  
father of Todarāmalla (a of Todara-  
nanda, Bikaner 2360)

अस्यसंक्षिप्त adv TD. 7640

“अस्यसि” मन्त्रत्रय mantra Adyar II p 230b

अस्यसंक्षिप्त Jain MD 9131 11315. 16399  
18107.

अस्यसं BISM. Nasik Patwardhin 739

अस्यसंज्ञम jy L- 1080

अस्यसंज्ञमजित jy. Trav Uni. 2166

अस्यसंज्ञमटक Pheb 13

अस्यसंज्ञम Rv. Weber 122

अस्यसंज्ञमसारणी Jain JASB 1909, p 400h (no  
6761)

अस्यसंज्ञम jy Adyar

अस्यसंज्ञमसारणी jy for calculating the Muham-  
medan Calendar with Tab'as in Telugu.  
Gov. Or. Libr. Madras 7. MD 13334.

अस्यसंज्ञम (ज्ञाननिय) man'tra Ānandāśrama  
7731.



सहर्गणोपपत्ति jy. from the *Grahaśāghava*.  
Phob 8. PUL. II. p. 211.

सद्वर्मावप्रकाश jy. by Padmaprabhasuri. TD.  
11814 (ino.).

सद्वर्मादिगणित jy. Trav. Uni. 1005C.

सद्विधि dh. Oadh XX. 170.

सद्व्याकामधेनु dh. in 8 obs. called Vatsas, by  
Keśavadasa alias Khusāli Rama, called  
after Ahalya Bai, the wife of Khande  
Rao, Holkar of Indore, in the 18th  
Cent., son of Mallari Rao.

Ben. 136. Hpr. IV. 24 (8 obs. in  
disorder). NP. V. 68. R. A. Sastri I.  
97. RASB. III. 2111 (ob. 6 Vastu  
only). SB. 146 (3 inc. mss.). 147 (ino.).  
Ujjain Latest Additions 379 Wai 365.  
365a (both ino.).

See Poona Ori VI 1-2. pp. 29-36.

Ptd. 6 parts. Benares, 1877-78.

सद्व्यासावमोक्ष (prabandha for Cakya Kutin)  
by Narayana Bhattatari of Meppattur.  
GD. 1622D. 1658G Harihara Sastri  
XIV. 8. TCD. 661K (fr. at the end).  
1375H. 1391 I Trav. Uni 3636K. TM.  
262 I-1. 6693K (inc.).

सद्व्यासकन्दन nataka. Oppert I. 4105.

सद्व्यास्तोत्र stotra on Rama by Ahalya.  
Allahabad 110. Alwar 2045. CPB.  
332 (by Mahadeva?). 333. Mysore I.  
p. 228. Ramsingh 1754.

सद्व्यास्तोत्र from the Balakanda of the  
Adhyatmaramayana. Allahabad 190  
(166). America 1173. IM. 7933. Trav.  
Uni. 4867.

सद्वादिक्कम्म jy. by Dvijaraja IM. 1435.

सद्विज्ञादिदर्शन Jain. Arrah I.A. p. 2  
Ptd. Kathiawar.

सद्विज्ञाधर्मविचार Jain. Mysore I. p. 552.

सद्विज्ञातुर्मास्य Rice 324

सद्विज्ञेयविद्या Jain. by Āsārāma.

Soo Tank, *Dist. of Jaina Biography*,  
p. 103.

सद्विचक्र jy. Allahabad 150 (ino. and with O.).

Bikaner 6180. 6191. PUL. I. p. 114.

See also *Vṛṣṭalākṣapa*.

सद्विचक्रलेखनप्रकार jy. with meaning. MD.  
15615.

सद्विचक्र jy. NP. IX. 46.

सद्विचक्र jy. Allahabad 180(5). IM. 1278.  
1279. 1618. 6660. Slt. Col. Ben. 1903,  
p. 22 (no. 1021 dup.) (with O.).

—C. by Narapati. Skt. Coll. Ben 1903,  
p. 22 (no. 1021) (dup.).

—by Sarvaṇa. PUL. II. p. 211.

सद्विचक्र from the *Brabmayamala*. America  
4404.

सद्विचक्र jy. by Narabari. B IV. 114.  
IM. 1619. Mithila III. 13.

—C. Vivarapa. IM 1618. 1619.

सद्विचक्रकरण jy. from the *Narapatijayacaryā*.  
IM. 1617.

सद्विराज mentioned in Bhoja's *Namamālika*.  
TD. 4791, refers perhaps to Ādiśeṣa  
or Patañjali.

सद्विदुष्यसेहिता or तन्त्ररहस्य from *Pāñcoratra*;  
tantra

Ahīrbadhnya (Śivaprokta) p. 111  
resame of *Paśāpata* tantra in 8 kāndas  
pp. 111-2. Saudarsana or Sattvata has  
10 sections. Glorifies, *Sudarśana*-dis-  
cus, Vol. I. p. 108 counts upavedas as  
5 with *Itihāsapurāṇa*. Adyar edn. Vol. I.  
p. 103 refers to *Paśu*, *Pati* and *Paśa*  
and *Arthapañcaka* (vaiṣ.).

Adyar II. p. 180a (3 mss. one ino.).  
Burnell 204a. GD. 1079 (inc.). Gough  
168. Gov. Or. Libr. Madras 7. MD.

5201. MT. 315. 3257 (ch. 28) 6177. Mysore 3. Mysore I. p. 592. Oppert I. 2760. 5897. II. 3961. 4173 Pratīvādībhāṣākar p. 16, no. 182. R.A. Sastri I. p. 127. II. p. 177. IV. pp. 267. 269. TD. 15319. 15320. Trippaṅgittara I. 125(2). 659. 1113. Cited in Nyāyasiddhāntajñāna pp. 107. 156.
- Ptd. in 2 Vols. *Adyar Library*. 1916. 2nd edn. 1960.
- अद्विष्टपुण्यसंहितायां  
—Nṛsiṅghamantrārājastava. *Adyar I.* p. 235a.  
—Sudarśanaśaṅkharanāmastotra. *Adyar I.* p. 221b.  
Ptd. at the end of *Adyar edn.* of *Abi. Saṁh.* Vol. 2.
- अद्विष्टपुण्यसंहितायां (prāśnodaharaṇa). Allahabad 150 Bikaner 4442. 4413.
- अदीन Sv. 5th division of Jaiminīya Brāhmaṇa Baroda 9351(e). OLB. I. p. 1. Gov. Or. Libr. Madras 7 (3 mss.). Oppert I. 4651. PUL. I. p. 15.  
—Uta. Gov. Or. Libr. Madras 7.  
—Rahasya. Gov. Or. Libr. Madras 7.
- अदीनकवच śr. by Varadarāja, son of Vāmana. MT. 634(o)
- अदीनकारिका on Ahinayaga prayoga Hpr. IV. 26.
- अदीनकवच śr. an. Sacipattā 111.  
—by Maheśvara Bhaṭṭa. Cs. I 404.
- अदीनद्वाराद्वारायोग Aśval. Cs. I. 342.  
—C. by Trāyidyavardha of Talavṛta. *ibid.*
- अदीनद्वाराद्वारायोग śr. AS p. 16. PUL. I. p. 38 (2 mss.).
- अदीनकवच śr. by Upādhyāya Veṇkatarbha. RASB. II. 1087(1).
- अदीनयोगद्वारायोग Kasy. by Narāyaṇa, son of Govinda. PUL. I. p. 38. *Ujjain Latest Additions* 611.
- अदीनयोग Sv. śr. Mysore II. p. 3.
- अदीन a name of Patañjali. Oxf. 371a.
- अदीनपुराण in the JEANAKKALA of the Bṛhanniradīyapurāṇa. Sri. Dev. 843. Thomas App. p. 259 (chs. 10-11)
- अदीनपुराण another text; in five chapters from the Brahmapurāṇa. Thomas App. p. 257.
- अदीनशास्त्रात्मनः mantra. TD. XX. Sup. no. 1007(1).
- अदीनश्रुतिमहात्म्य on a sacred place comprised in Tiruvārūr, (Tanjore Di.) from the Nagarakhanda of the Brahmapurāṇa. Burnell 190a (2 mss.). TD. 10070. 10071.
- अदीनमन्त्रात्मनः vait. by Vīṣṇuśaṅkhar. Ben. 237.
- अदीन  
—Ādhānākālanirgaya. śr. Trav. Uni. 7025. 7051.  
—Samarānirgaya. Trav. Uni. 7032A.
- अदीन  
—Amrapāṇiparīkṣāśāstrakhyā. Co. on Bāṇarāsi Mallikārjuna's C (?) Gough p. 189.
- अदीन  
—Gaurīśāstrakhyā IM. 9252
- अदीन disciple of Śaṅkara and Nṛsiṅghendra.  
—Pāṇicāraṇakāṇṭha. Bk. 1307.
- अदीन uncle and teacher of Ahomāṣa (a. of Brahmapurāṇaśāstrakhyā-nirgayaśāstrakhyā, MT. 1451(c)).
- अदीन teacher of Brahmapurāṇaśāstrakhyā virodhābhāṣya MD 1895. MT. 3192).
- अदीन contemporary of King Haribara I of Vijayanagar.  
—Vīṣṇupāṇiparīkṣāśāstrakhyā. campū. See V. Raghavan, *JOB. Madras*, XIV. pp. 17-40.

Ptd Kannada Research Institute,  
Dharwar, 1953

अहोबल teacher of Vañiṣeśvara II (a of Hīranyakeśiyaśrautasutravyakhyā, begun in 1816 A D TD 2072 and Hīranyakeśipariḥbhāṣaetravyakhyā, TCD 93), the great grandson of Vañiṣeśvara (a of Mahiṣāśataka, IO II p 1106a) See also Vañiṣeśvara's Dattacintamani MT 1806(h)

अहोबल of Vatsagotra pupil of Vadbhūta Varadacarya, father of Śrisaṅgasuri grandfather of Viraraghavadaśa (a of Indiraparimāyanataka TD 4313, Bhagavatavyakhyā MD 2230, Śri gunaratnakōśavyakhyā MD 9763)

अहोबल of Kidāmbi family and Ātreya gotra, disciple of Saṣṭha Parankuśa, the 6th pontiff of the Ahobila Mutt (C 1554-1569 A D—See *Annals of Ori Res Uni of Madras* Vol I pt 2), see MT 1626 1855(a)

—Rāmāyānavyakhyā, Vālmīkīhrdaya MD 1889

—Rāmāyānavyakhyā—Tānīśloki or Pratyekāślokaṣṭara, a Skt translation of the Tamil Tānīśloki or comment on verses of the Rāmāyana found in the Tiruvaimoli IO 6578 MD 15616 MT 1626

—Vedantasāravyakhyā C on Rāmānuja's Ved sūra Mysore I p 484

—Sāṅkhaśāstrīyodayatīka Prabhavilāsa Adyar II p 31h Bikaner 3203 MD 12713 4 MT 1855(a) Mysore I p 286 Skt Coll Mys p 6 Tirupati 380

अहोबल of the Bhūṣaka family son of Rāmākṛ and Naraśimha Bhāṭṭa

—Camaḥbhāṣyā Trav Uni 7165B

—Nṛṣyāmahamaṇi ref to in his Rudra bhāṣyā TD 686

—Rudrabhāṣyā in vereṣ Adyar II p 243a Adyar D I 202 Baroda 11009 Hz 1889 IO 1785 Oxf 131b TD 686 Trav Uni. 1621 2585E 7155A

—Śaktimābhinnaśtaṭavatikā Mysore I p 224

—Śivamahimāśtaṭavatikā America 1708 IM 844 MD 11119 RASB VII 5602

अहोबल son of Naraśimharya

—Parakīyadhīkaraṇaśārirakhaṇaḍaṇa vedānta PUL II p 47

अहोबल, कल्य of Āndhra O 18th Cent father of Kalya Lakṣmīnraśimha, mentioned by latter in the prologue to his Janakajananda

—Alamkāraśāntamani

—Sahityamakaranda See *Proceed AIOO* XIII Nagpur, 1961 pp 152ff

अहोबलदीक्षितोपाध्याय mentioned as an authority on Śivotkara towards the end of the Iśavilāsa Adyar II p 175a (IX I 8 pp 400ff)

अहोबलदेव of Śayanamandra family and Kauśika gotra, father of Naraśimha sūri (a of Daivajñāhhusana MD 13433 Written between 1626 86 A D)

अहोबलनरसिंहाय dvaitin

—Vijayadhvajya adyanta padya vyakhyā Mysore II p 31

अहोबलनाथ मण्डलेश्वर patron of Śrinātha (a of Tarkatīlaka MT 5657)

अहोबलनाथसिद्धान्त jy by Ahobalanātha Oppert II 1946 1947 (Ahobalanāthīya)

This is grahaṭāntṛa by Ahobalanātha Vellala Venkatayyaṇa's Vīraṇa on it gives the dates 1566 and 1526 A D See MT 457(h) and *Annals*

founder and ends with the same inoqm  
hent as in ms. 22 G 4.

On the Abobala Mutt and its  
pontiffs, see also Sannidhigurnparam-  
para, printed in Tamil and Sanskrit  
(Grantha), 1913 and the *Annals of*  
*Ori. Res. Uni. of Madras*, Vol. II.  
part 1 pp. 14-20.

अहोबलमठसेवोपक्रम Ptd Kumbhakonam, 1909.  
See Br. Mns. Ptd. Bks. 1906-28. 30.

अहोबलमठस्य स्वामिनां गुह्यवत्पररा

Ptd. (1) *Venk Press, Bombay*,  
1906 (2) in Kannada script Melkote,  
1911 See IO. Ptd. Bks 1938, p 57.

अहोबलमठस्य गुह्यवत्पररा Ptd Bombay, 1905. See  
Br Mus Ptd. Bks. 1906-28 30

(रायसम्) अहोबल मन्त्रिन् son of Rayasa  
Nrsimhamantrin (Councillor of Sri  
rangaraja), son of Cannaya mantrin,  
patronised by Srirangaraja (1571-85  
A D), son of Tirumalaraya of  
Vijayanagar

—Kuvahyavilasanaṭṭala MT. 2919.

अहोबलमाहात्म्य (म गिरि मा or म क्षेत्र म.)  
from Kṣetramahatmyakhanda of  
Brahmandapurina Adyar I p. 142b  
(Ahobalamahatmya) Gov Or Libr  
Madras 7 MD 2360 Mysore I. p 179  
Ptd. in Grantha script, Kumbhakonam,  
1912 in Telugu script Mysore, 1915  
See IO Ptd. Bks. 1938, p 57.

अहोबलमणि

—Īśvaras'otra (Īśvarastuti) hymn on  
Śaṅkaracarya, composed as rival  
to Trivikramapāṇḍita's Vāyastuti  
(Mithya) Adyar I p 189a MT.  
1261(1). TA. 2510C

Ptd See IO Ptd Bks 1938, p. 57.  
See also NCC. II p. 283b

अहोबल शशिन् or बोधानन्द्यन guru of Rama-  
krṣṇa (a of Mimamsasutraprakāśika,  
Hall p 181)

अहोबल शास्त्रिन्

—Asagotrāpūtraparigraha-parikṣā. Hpr  
III. 18

अहोबल सुधी father of Lakṣmīnrsimha  
(a. of Anyokṭimala, MD. 11996)

अहोबल सूत्रि of Samudrala family, son of  
Nrsimha and grandson of Ahobala,  
pupil of Śaṅkharananda and Svayam-  
prakāśayati.

—Āpastambhāśrautasūtravṛtti — Yajñika-  
sarvasva Baroda 7765 IO 4648  
MD 1064.

He horrors from Rudradatta and  
Tilavarntanivasin

अहोबल सूत्रि of the Tirumalai Mūlūkonda or  
Penūkonda or Śrīṣaṭṭa Ghanagiri  
family, son of Venkaṭaśastrya and  
Lakṣmīmāhī, and disciple of Raja-  
gopālamun, belonged to Vedānta-  
deśika's Sampradaya.

—Yatirājaviṇaya campu. MD. 13395.  
MT. 3551 Mysore I p. 269 Sri.  
Dev 370

अहोबल साचार्य or देव son of Marayārya of  
Duvvara family and belonging to Śrī-  
vatsagotra

—Vakyārtharatna with own C Tātpar-  
yapraśaṅka called Suvarṇamudrā  
(Mim Prabhikara) Q Bhavanātha.  
Adyar II p 120b Adyar D IX. 311.  
GD 693 Mysore I. p 116 (3 mss).  
II. p. 21

अहोबलसायं

—Padarāṇukāsahāsa Mysore I p 219

अहोबलसायं a preceptor of Śrinivāsaśāhakaṇḍa  
Yati (a of Nyāyapariśuddhi rya.

Nikaṣa, MD. 4912), successor of Paratkuṣayati (of the Ahobalam Mntt).

अहोबलाचार्य of Kaundinya gotra; of Kamasamudra village; father of Ācārya Dikṣita and Sampadācārya, the latter, grand-father of Venkaṭa (a. of Rasikanarasollasa Bhapa, Śg. I. pp 85-87). Ahobala was the guru also of Śrīnivasadāsa (a. of Divyāsumanogunavaiṣṇanti, MT. 5719). See *J of the Andhra Hist. Res. Soc.* XIII pt I. p 19.

अहोबलाचार्य father of Venkaṭadāsa (a. of Vedantakarikāvali, Trav. Uni. 2812 D).

अहोबलाचार्य of the Cakravartti family and Śrīvatsa gotra, father of Anpāyārya, guru of the a. of Prapannamṛta, MT 4880.

अहोबलाचार्य of Śrīśailāpūrṇa family, father of Venkaṭārya mentioned in the Val muktatparyadīpikā, MT. 3492(d)

अहोबिल See above under Ahobala.

अहोमठ nephew and pupil of Ahobala

—Brahmasutrādhikaraprasāṅghyanirṇaya-saṅgraha. MT. 1451(c)

अहोरात्रमतसूत्र Bud. Cabaton I. 14(I).

अहोरात्रमतसूत्रविधि Bud. Hod. Bud. 71.

अहोरात्रमतसुत्रं Bud. another name of the Saptakumārīkāvadana SBL. Nepal pp. 221-3.

अहोय Bud.

—Havajrahakrama. Cordier II. p. 80.

अहोयलासीलस्य व्याख्या Wai 191

अहोमनाषादिवाक्यानि Jy. Adyar II. p. 48a (2 ms.).

अहोमोक्षानर teacher of Ajābasagira (a. of Sobhanastatistabukirtha) referred to in Śtuticaturvīṃśatikā, Āgamaśāstra Simiti Series 61, Intro p. 46 in

अहीन Jain logician, a Digambara? Q. by Kamalaśīla in his Tattvasaṅgraha-pañcīkā, GOS XXX, XXXI pp. 486. 487; and by Durveka in his Dhar mottarapradīpa, pp 35 216 K. I. Jayasol Res. Inst. Patna, 1935.

## Additions and Corrections

### PAGE

- 1a अश्वविदेक add See also Sarvamula edn. pp. 103a, 104h  
2a. 1. 2 from below, read कृष्णचक्र  
2b 1. 7 from above, read Akharnama.  
1. 11 add Edn. Subhadra Jha, 1966.  
4a 1. 10 from below, add Intro to Ak. a Siddhivinīśaya with Ananta-vijaya's C., Mūrtidevi Grantha-

### PAGE

- mālā 22 Vol. I pp 21-70 Bhāratiya Jñānapīṭha, Banaras, 1959  
4b 1. 11 add Mūrtidevi Granthamālā 10, Bhāratiya Jñānapīṭha, Banaras, 1953  
6a सकलसंहिता Arrah II. read p. 48.  
6b 1 2 from below, read Peters IV. p 52 (no. 1393) VI p 143 (no 91(6)).

## PAGE

- 7a अकारादिकोश  
Ptd read in Pali and Sinhalessa  
Peliyagoda, 1891 See Br Mus  
Ptd Bks etc
- 8b अकुल्यीरतन्त्र JASB read p 130  
अकुलगमतन्त्र read Peters. III  
p 309 (no 444)  
last entry, read अकयचुरि
- 9a 1 4 from below, read Peters III  
Extr p 78
- 9b add अक्षदेव  
—Karmamāla med Q by Nāś  
calākara in his C on Cihitsā  
aṅgraba See IHQ XXIII n  
p 139
- 10a 1 6 from below, read I 3 (not I 2)  
अक्षयवतीया JBHP I 2 read 3
- 10b 1 13 अक्षयवतीयाव्याख्यान all L 2999  
mentions C alone as Kāśmā  
kalyāṇa's work Kāśmā refers  
here to older Cs  
अक्षयवतीयाव्याख्यान  
Ptd read in iratamala pp 5-7  
(1869) See IO Ptd Bks etc  
अक्षयवतीयाव्याख्यान read Udaipur p 2  
no 119 of Ptd Cat Ptd Benares  
1906-09, -26, -27 See IO Ptd  
Bks 1939, p 70
- 11a अक्षयवतीयाव्याख्यान read Peters IV p 52  
(no 1891)  
अक्षयवतीयाव्याख्यान all Q by Nāgar  
juna in his Prajñāparamita  
śāstra. title re'ored in Nanjin  
74 and 77 See IHQ III p 415
- 12b अक्षयवतीयाव्याख्यान read Śāmaśāna
- 13a last line read 10'63/ 4
- 13b अक्षयवतीयाव्याख्यान before TD no add  
Taylor 1 235

## PAGE

- add अक्षयवतीयाव्याख्यान in the form of Uma-  
mahāśvarasamvāda ślokaś with  
Canarese ṭika. Taylor I 543
- 14a 8th entry from below, read अक्षयवतीया  
पोद्धारोपचार
- 14b 4th entry from above, read tantra for  
tr
- 15b add अक्षयवतीया (military term) legion  
one śloka to evoh Akṣohini  
Taylor I 665  
1 17 '1el Ups read 'Velan'a  
Upanisads'.
- 16a अक्षयवतीया 1 17, read Hārīta
- 21b 1 17 Hanumatavaca read Udaipur  
I B 133, 135 (p 180, nos 1773  
1099 of Ptd Cat).
- 22b after 2nd Agastya entry, add  
अक्षयवतीया  
—Ślokatarpaṇa A manual of  
Kashmiri brahmana for Ratar  
paṇa See p 9 Intro to Laugikī  
gṛha, Has Texts 49
- 23a 1 17 from below, read Ptd partly in  
the J of the Tanjore Sar Mah  
lib I in II 1 II.
- 24a 1 3, read Trippūṇṇura II 167
- 27b last line read Dhārjastots
- 29a 1 5, read Cu Add
- 27b 29a under Agastyaśataka mas all  
MT 7663
- 25a add अक्षयवतीया MT 7664 See  
अक्षयवतीया below p 250a
- अक्षयवतीया all for an 1 n; transl  
see the Ma'at the ALI pp  
44 '7
- 37a 1 13 read Uṣaravedīvaramāś
- 34b अक्षयवतीया अक्षयवतीया 1 1 or Cu on  
other sections from Agastyaśataka

- by Gaṅgadhara Kavirāja see under a, NCC. V. p 203'.
- 40b oḍi भविष्योत्पत्तिप्रयोग (ज्योतिषोत्पत्ति)  
according to Hiranyak. by  
Rāmākṣaṇa Bhaṭṭa München  
129 with Mātṛdatta's C
- 41a aḍi भविष्योत्पत्तिप्रयोग *Of Jyotiṣomā-  
gṇiṣtomajoh mantrasaṅgraha,*  
Wai 320 (ino)
- 42b भविष्योत्पत्तिप्रयोग *and Of Jyotiṣomā-  
gṇiṣtomahautraprajoga.* Trav.  
Uni 1797
- 44b 3rd entry l. 1 in TD nos. *all* 272
- 46a 1 8 from below, *read* 'may be a mis-  
take'.
- 49a 1. 9, *read* Āpadeva.
- 49b 1. 3, in RASB. nos *add* 414.  
last entry last line, *read* Peters V  
p 229 (no. 75)
- 50a 1. 1, *read* 'son of Kaśi Pāṭhaka and  
father of Gopinātha Pāṭhaka'
- 50b last entry. *read* अग्न्याधानप्रयोग
- 61a अग्न्याधान] Rhs for. Rajapur 321(a)  
7th entry, *read* अग्न्याधानपद्धति
- 61b 1st line, *read* Peters. II p 177  
(no 59).  
अग्न्याधानन्याख्या l. 23, *read* 1832
- 52a *add* अग्न्युत्तराणस्तुत TD. 272 279  
अमतरैकजटोपदेसलाधन *add* by Amara-  
varman. See below p 335b.
- 52b 6th entry. *read* अमहायन  
1 12 from below. *read* Pattan I. p. 35.
- 57a 1. 3, *read* VIII. B.  
1. 9, *read* VIII B.  
1 24, *read* Ptd. Calcutta etc
- 57b अघोरवृद्धमन्त्र *read* MT. 264(c)

- 62a 10th entry, *read* अघोरवृद्धमन्त्रादय  
etc.
- 62b 1. 3 from below, *read* referred to.  
अग्न्युत्तराणि l. 18 *read* RASB. ref. as  
6076
- 60b अग्न्युत्तराणि l. 18 *read* Peters IV. p 43  
(no 1160)
- 61a अग्न्युत्तराणि by Kṛpārāma See NCC IV.  
p 233a-h
- 62a अग्न्युत्तराणि *all* Pratasti II. p 315  
(=utra) Rgb. 1160.
- 62b 3rd entry, Aṅgada Kamāra's Kṛtapa-  
deśa C is by Bindhavaṇa.  
See NCC IV p. 258a
- 63a 1 3, Jātharotpatti *read* Ptd with  
Hindi. transl. Aligarh, 1911. See  
IO. Ptd Bks. 1939 pp 122.  
1151.
- 64a 1 10 after Ptd *all* with Marāṭhi  
transl. in *Simudrikasāstra*  
pp 16-20
- 66b 1 7, Jodhpur *read* 518.  
1 9, Mandlik p 57, *all* BG 1.  
1 21, *read* Peters. I. p 121 (no 205  
(8)) III p 336 (nos. 80. 81)
- 67a अग्न्युत्तराणि l. 21, *all* Br. Mns.  
Pah I. p 139 (3 mss). II. 109  
(with C.)  
1 26, *all* Kandy II p 1.  
after ms references, *all* Ptd. Nilandī  
Deraniigari Pali Ser. in 4 vols.  
1960.
- 67b *add* अग्न्युत्तराणि विचारण Bud. Kanjar  
Kyata 393.
- 68a 1st entry, *read* Bud. Pali.
- 68b *add* अचलकवचमन्त्राणि Bud. Kanjar  
Kyato 71.

- 69a 3rd entry, *read* Peters. VI. p. 114 (no. 568)
- 69b अचल(नाम)धारणी Bud. *add* Kanjur Kyoto 318.  
*add* अचलमहाक्रोधराजस्य सर्वतथागतस्य  
 वलापरिमितधौरविनयस्वाध्यातो नाम-  
 कस्य Bud. Kanjur Kyoto 127.  
 अचलमहागुह्यतन्त्र Bud. *add* Kanjur  
 Kyoto 72.
- 70a अचलसिंह l. 14, Nāmaasāṅgiticadhana  
 here should be read as the work  
 of Acalaśaṁba.
- 71a अचिन्त्यबुद्धविशयानिर्देश *add* Kanjur  
 Kyoto 760 (35).  
*add* अचिन्त्यमुक्तिस्तु Q by Nāgarjuna  
 in his Prajñāpāramitāśāstra  
 title restored by R. Kimura See  
 IHQ. III. ii. p. 413.
- 71b l. 13, *read* Pattan I. p. 378.  
 अच्छावाकप्रयोग l. 17 from below, *read*  
 Peters. II. p. 168 (no. 49).
- 72a अच्छावाकस्य l. 10 from below, *read*  
 Peters. IV. Extr. p. 2.
- 73a l. 2, *read* Peters. III. Extr. p. 333.
- 73b l. 6, *read* II. p. 65.
- 74b l. 4, *read* Adyar Library.  
 l. 19 from below, *read* Hanumad-  
 aṣṭaka. Ptd. Br. St. Mu Pt. II.  
 pp. 257-416. See IO. Ptd. Bks.  
 1938, pp. 24. 999.  
 last but one line, 1381 *read* 1831.
- 74-5 अच्युतराय मोडक *add*: In the Chandra  
 Shum Shara Collection, Bod. Oxf.  
 C. 324, a ms. of another work  
 of Ac. Modaka, Jagadvijaya-  
 a short work on adv. for pupil  
 Śivarama, in the style of Guru-  
 śiṣya-saṁvāda with the C.

- Bhāvaratnavilāsinī, by Vāḍuthe  
 Nārāyaṇa of Kṛṣṇā who took to  
 Saṇnyāsa, in Benares, is found.
- 75a l. 9, *read* Sābityasāravākhyā.
- 75b l. 17, *add* Trav. Uni. 7591.  
 l. 7 from below, *delete* 'Noted as' and  
*read* 'Ptd. Bombay, 1869. See  
 IO. Ptd. Bks. 1938, pp. 25. 1786.'
- 76b l. 18, *read* Acyutarāya.
- 77a 4th entry, Ptd. *read* Calcutta, 1835.  
 See etc.
- 77b last but one entry. Acyutāśrama-  
 avamin's works: After Pañcar-  
 devastotra, *add* Ptd. Br. St.  
 Mu. Pt. I. 1st and 2nd edn.  
 1912. 1913. After Bbedabbsaṅga-  
 biddbastotra, *add* *ibid.* no. 256.  
 After Haribhadravastatotra, *add*  
*ibid.* Pt. II. pp. 257-416. 1916.
- 78b l. 5, *read* Proceed. AIOO. X.
- 79a अजपापायत्री l. 16, *read* Peters. VI.  
 p. 66 (no. 100 (4)).
- 80a last entry l. 12 from below. *read*  
 'aīae Sabarapāda or Sabar-  
 pāda or Jabarapāda'.
- 80b *delete* lines 5 and 6.  
 अजापविधि *read* अजपाविधि.  
 अजपाविधाद्योत्तर *read* TA. no. as  
 1683/4.
- 81a l. 9, *read* Peters. V. Extr. p. 49.
- 81b अजातशत्रुकौटिल्ययिनोदन *add* Kanjur  
 Kyoto 882.  
 last but one line, *read* Peters. V.  
 p. 276 (no. 607).
- 82a l. 1, *read* 1892-95.  
 l. 4, *read* Ajaputrakathām.  
 l. 8, *read* Venk. Press edn.



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- 83a add अजितनाथजिनस्तोत्र Jain 5 vv.  
(Beg श्रीवदसाधनभावन) by Vinaya-  
hamsagani  
Ptd *Sri Jinastotrakosa*, pp 14-15,  
Bombay, 1956.
- 83b अजितमहान् read 'pupil of Devendra  
kirti
- 84a l 10 read Sadhanamala Vol I.
- 84b अजितशान्तिस्तवन read Jac reference  
here after Hpr IV 4
- 85a l 24, read Pattan I p 385
- 86a l 6 read Peters I p 128 (no 316)  
l 10 read Peters I App p 72  
(no 105)  
add अजितशान्तिस्तोत्र Jain by Vinaya  
hamsagani 26 [vv (Beg अजितो  
जयदी जयजिप्रग)  
Ptd in *Sri Jinastotrakosa* of  
Vinayabamsagani pp 12 14  
Bombay 1956  
last but one entry read Peters III.  
Extr p 220 (no 58)
- 87a l 1 after Karyambudhi read Banga-  
lore 1893 See IO Ptd Bks  
1938, pp 72 1323
- 87-8 अजीर्णमञ्जरी or अमृतमञ्जरी add mss  
refs IM 354 (with C) (Jirpa-  
mrtaṃsajjari) SK Ray 431 448  
(Jirpamaṃjari)
- 88a l 3 add BORI 210 of A1883 84  
1033 and 1034A of 1886 92  
530 of 1893 95  
read BORI D XVI : 1 3 10  
ll 8-9 read Peters II p 195  
(no 210) IV. p 39 (no 1033)  
V p. 269 (no 530)
- 88b last entry, read Peters IV p 41  
(no 1104)

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- 89b मञ्जुनिदान Allahabad 39 read (3 mss  
etc , 144 read (2 mss etc ,  
read Peters II p 196 (no 211)
- 90b l 11, read Pattan I p 184
- 91a add under मङ्गकवण  
Ptd in Siamese script Royal Siamese  
edn. of Tripitaka Vol 26 See  
JAOS XVI (1895), p colh
- 91b 7th entry, read Peters VI p 116  
(no 576 (22))
- 92a add मनुनीता by Anantarama, ref to  
by him in his own Vedanta  
tattvabodha, Ptd Chowk 32
- 93a add मण्णन् (मतिवादिमयहर)  
—Abhedakhandana Adyar D X  
132 183 Extr pp 219-220
- 94b l 8, add Adyar D X 106 167 (inc)  
188 Extr pp 234-5
- 98b l 18 read Anni'  
last entry, add Kanjur Kyoto 790
- 97a अनामतीय add Kanjur Kyoto 749
- 98a अतिमालुपस्तव read Peters IV p 23  
(no 627)
- 98b l 17 read Ptd in Telugu script  
Madras, 1876 See IO Ptd  
Bks 1938, pp 217. 1856
- 101b last but one entry read Ptd 5th  
edn Ahbaga 1881 See IO Ptd  
Bks 1938 p 237
- 102b अत्रिस्तिहान्त read jy  
अत्रिस्त्वति read Peters I p 120  
(no 205 (1)) II p 186 (no 37)
- 103b अयवच्छदश्च read Peters. III p 383  
(no 3)
- 104a अयवणमद्रकालीमन्त्र in the TD refe-  
rence add 7275(1) (in a collec-  
tion)

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- 104b 5th entry, read IO n. p 526a  
last entry, read अथर्वणरहस्य
- 105a Ādyadi Mahalakṣmīhrdayastotra.  
read Mithila IV. 144
- 105b l. 10 Dhanurmasamahatmya read  
Ptd. Madras, 1912. with Telugu  
C See IO Ptd Bks. etc.  
Narayanahrdayastotra. read Ptd.  
Madras, 1877. See IO. Ptd. Bks  
1938, pp. 210 1730.
- 106a l 15, read Lakṣmīyastottaraśatnama-  
etotra. Ptd Madras, 1913. See  
IO. Ptd. Bks. 1938, pp 210.  
1458
- 106b 2nd entry, read अथर्वणसार.
- 107a Under अथर्वणोपनिषद् the Oc a. Bhaṣya-  
vivarana and Atharvāṇomārjī  
yatippant (entries 3 and 4 from  
below) represent the same work
- 107b-108a read Peters II p. 183 (no. 32)  
III p 383 (no 4).
- 108b add अथर्वसुनि Q often in Adbhuta-  
sagara of Ballalāsena, Banaras  
edn 1905 pp. 155ff, from  
'प्रजापतिपुराणाद् अथर्वसुनि' (p. 161),  
he appears to be interlocutor in  
a work.
- 109a add अथर्ववेद A 8kt. text called  
Haramekhala or Mahamantro-  
daya, TCD. 999B, is assigned to  
Av.  
Under अथर्ववेदप्रातिशाख्य चतुष्पादिका  
add Gough p 78.  
last line, read Peters III p. 383  
(no 2).
- 109b अथर्ववेदप्रातिशाख्यमूलसूत्र read Peters  
II. p 182 (no 16). III. p. 383  
(no. 6)

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- C Bhaṣya. read Peters II. p 182  
(no 16) III. p 383 (no 7).
- Under म. वे. वृहत्सर्वाङ्गिकमणिका add 'Ah-  
medabad 7868 IM. 4895 (no.)  
Mysore I p. 31 (Brahmaveda-  
mantrapam) SSPC. I H 12'  
read Peters III. p 383 (no. 8)
- 110b अथर्ववेदसंहिता read Peters II. p. 182  
(no 1) III. p. 383 (no. 12).  
Under Padapāṭha add Peters. III.  
p. 383 (no 13).
- 111a अथर्ववेदसंहिता l. 20 add Ptd. with  
Hindi transl. based on Sayana's  
O Bareilly, 3rd edn. 1965 in  
2 vols  
English transl with a critical  
and exegetical O, by W D.  
Whitney, revised edn in 2 vols  
Motilal Banarasidass, New  
Delhi, 1962.
- 113a अथर्वशिखोपनिषद् add Ptd *Saiva Ups*  
pp 10-19 1925.  
—O by Upaniṣadbrahmayogin Ptd.  
real *Saiva Ups* pp. 10-19 1925.  
add English transl. *Adyar Library*  
*Series* 85 1958.
- 114a अथर्वशिखोपनिषद् add Ptd (1) *Saiva Ups*  
with Upaniṣadbrahmendra's C.  
pp. 20-38 Adyar. 1925. (2) 108  
*Ups Jñānakhaṇḍa* pp. 467-79  
1963 2nd revised edn  
l 6, from below. read Whish 18a  
(not 17a)
- 114b l. 1, read Ptd. *Saiva Ups*. pp. 20-38.  
1925.
- 116a add अथर्वसंहिता Q in Ballalāsena's  
Adbhutāsagara, p 8, Banaras  
edn 1905

- add अघातो ह्रस्वदीर्घचतुसमाश्रयपरानि  
स्वाख्यास्यामः Mad. Uni. R. A. S  
173(b)
- 116a अद्भुतगीता 1 11. read Ptd. Morada-  
bad, 1901. See Br. Mns. etc.
- 118a अद्भुतशान्तिविधि attributed to Śaṅkara.  
add TOD. 87.
- 119a अद्भुतारकोपनिषद् add Ptd. with Hindi  
transl 108 Ups. (Sādhana-  
khanda). Bareilly. 2nd revised  
edn. pp. 216-223.
- 119b 1.1, read pp. 1-10 1920 after  
Upaniṣads.
- अद्भुतयज्ञ read Sādhana-māla Vol. II.
- 120b 1 18, instead of 'ibid read 'Advaya-  
vajrasaṅgraha, GOS. XL'.
- 121a last but one line, read Sādhana-māla  
Vol. I.
- 123a अद्भुतकलायांशरी add Ptd. with a's  
Saubhagyalahari pp 12-20  
1903 See IO Ptd Bks. etc.
- 123b 1 3. add अद्भुतकालानल dṛaṭ by  
Kumbherī Ācārya. See ADORI  
XIX p 361.
- add अद्भुतचण्डन dṛaṭ. Adyar D X  
630 (inc.). Extr p 457.
- अद्भुतचण्डनपूर्यचन्द्रिकामण्डन add Ptd  
Madras, 1927(?).
- 129a under अद्भुतप्रज्ञासिद्धि read Peters VI  
Extr. p. 21.
- 130a under C. Gurucandrika, add TOD  
315 (inc.).
- 130b अद्भुतभूषण by Mahadevendra Saras-  
vatī. add Cf. previous Probably  
by Bodhendra See Adyar D  
IX. 565, Mahadevendra copied  
it.
- 131a 1.3 from below. read Kāmakoṭī.
- 133a अद्भुतरसमञ्जरी after the ptd ref. add  
Srirangam, 1921.
- 134b अद्भुतरसिपस्तोत्र after Datta add Ptd.  
with Sādhanaśukusuma pp 4-5,  
1886. See IO. Ptd Bks. etc
- 135a अद्भुतसाधना 1, 16, read Saccidananda  
of Kaivalyadhama.
- 3rd entry from below, read as  
अद्भुतसिद्धान्त
- 135b 1st entry, read अद्भुतसिद्धान्तप्रकाश
- 136b 2nd entry, after Madras read 1905 in  
Telugu script. See IO. Ptd Bks.  
etc
- 19th entry, अद्भुतानन्द read Peters. IV.  
Extr. p 0
- 140a अधिकमात्मनाह्वय from Bṛhannaradī-  
yapūraṇa. read Peters IV p 12.  
(no 357).
- 140b अधिकरणकौमुदी by Devanatha Thak-  
kura read the ptd ref. as  
Haridas Śh. Ser 50. Benares  
1926
- 141a 1 4 from below read 1492(a) (not  
1492)
- 143a 1 6, after Ptd add in Grantha script.  
Coimbatore 1909 See Br Mus.  
Ptd Bks. 1906-28 107
- 145a-b अर्घ्यार्थशक्तिका add 'See also अर्घ्यशक्तिका'  
below.
- 145b add अर्घ्यात्म Q in Ānandatīrtha's  
Bhagavatātātparyanirṇaye, Sar-  
vaṃśula edn pp 51a, 54b 55b,  
56a, 57a, 83a
- अर्घ्यात्मस्वरूपम् read Peters IV. p 43  
(no 1163)
- 146a 2nd entry, read अर्घ्यात्म
- 148a अर्घ्यात्मप्राधान्य 1 25, read Śiva-  
tanḍavarastotra from

- 149b अघ्यात्ममहायोगशास्त्र This seems to be in vernacular. See also NCO. IV, under Kumbha.  
अघ्यात्मरहस्य read See *Anekānt*.
- 154a after l. 5, add Ptd. with Hindi transl. 108 Ups. (Jñānakhaṇḍa) revised edn. 1963. pp. 419-427. Bareilly. undsr C. by Upaniṣad Brahma-yogin read Ptd. *Sāmānya Vedānta Ups.* pp. 12-25. Adyar Library. 1921.
- 154h अघ्यालोपप्रकरण each of the mss. noted here is a different text; Adyar D. IX. 648 seems to be a ch. of a larger work. Cf. *ibid.* 664 Apavada-prakaraṇa which may be a further part of this work.  
MD. 4597 is in prose; MD. 16075 is in verse.
- 155h add अनन्तरकुर्याद्वैरोचनगर्भसूत्र Bud. Kanjur Kyoto 925. Cf. next.
- 156a अनङ्गजीवनभाषण l. 17, read by (Ātreya) Varadācārya, son of Śrinivāsa-dhvarin alias Appayārya.
- 156h l. 27, read Kṛṣṇavijaya.  
add अन(न्य?)द्वयेनवाद्द्विवाद् Jain. by Hemācārya. BP. p. 245a.
- 159a-h 4th entry from below on 159a, अनन्त, Iṣṭakāpūraṇatīkā, and 2nd entry from below on 159h are identical. read the title of the work in the latter as Pūrapa-śloka-vyākhyā.
- 151a third entry अनन्त add: Another work of his is ref. to by Kāśinātha in his Rāmapūjatarāṅgī. See Chintaharaṇ Chakravarti. *JASB. Letters* IV. (1938) p. 455.
- 152h अनन्तकीर्ति read Peters. III. Extr. p. 131. sl. 2.
- 163a 2nd entry, read Peters. IV. Extr. p. 161.
- 169a अनन्तगुरु read a. of Vijayīndraparā-jaya.  
last entry, add BORI. 712 of 1883-84 under this work.
- 164a add अनन्तजित्-जिनस्तोत्र in 5 verses by Samantabhadra.  
See *Anekānt* VI. i. pp. 1-2.  
add अनन्तजिनस्तोत्र Jain. 4 verses. in Mālinivṛtta. (Bog. द्रुतगुह्यमोक्ष) by Vinayahamsagapi.  
Ptd. *Śrī Jinastotraśālos'a*, pp. 21-22, Bombay, 1956.  
add अनन्तजिनस्तोत्रास्त 9 verses by Sahasra° Munisundara. (Bog. अनन्तजिनस्तोत्रास्त: द्रुतगुह्यमोक्ष)  
Ptd. *Jainastotraśālos'icaya*. Pt. II. pp. 57-58. *Āgamodhāraka Granthamālā* 12. 1960.
- 169h fifth entry Anantadeva vaidya, Rasacintāmaṇi. He is identical with 169b, Anantadevasūri, Rasacintāmaṇi.
- 172b last entry, l. 4 from below, read Princess of Wales Sar. Bha. Studies.
- 173a अनन्तपद्मताप  
—Madhvasiddhāntasāra. The a. is a descendant of Vedagarbha and pupil of Raghunātha and flourished in the 16th Cent.; this work M. s. sāra is a C. on a's own Padārthasaṅgraha.  
See Adyar D. X. 589-91. Extr. pp. 476-7; also, BNE. Sarma. *Hist. of Decc. Lit.* II. pp. 356-7. The Padārthasaṅgraha has been edited from Kumbhakonam, 1893, 1922.

- 178a *add* अनन्तमुच्यनिर्द्धार(नाम)धारणी Bud.  
Kanjur Kyoto 539
- odd अनन्तमुच्यपरिज्ञोघननिर्द्धारपरिवर्त Bud.  
Kanjur Kyoto 760(2).
- 179a 6th entry अनन्तराम, Nimbārka.  
*add* the following other works of his,  
rel. to by him in his Vedānta-  
tattvabodha, *Chock. 32*
- Aṅgula
- Paramatagurivajra (p. 21 अप्रमत्ता-  
ज्ञानवक्ष्यतत्त्वित्तकादिविशेषनिरासस्तु परमत-  
गिरिवज्राख्ये मये विल्लुतस्तद्वैर दृश्य इत्यत्र  
विल्लरेण ॥)
- Laghuvēdarthasāgraha (p. 31  
वैरैर लघुवैदार्थसंग्रहेषि मणुगीतास्तु  
दाविनी पक्षिणी नित्य संक्षेपी वाच्यवेतनी)
- Vedāntadīpa (p. 30 सत्यमिष्यात्वचोरेकता-  
प्रसक्तिर इत्यादिना वेदान्तदीपे च)
- 181a *add* अनन्तमत I 29, read 'from Bhaviṣ-  
yottarapurāṇa'.
- 184a I 11, *read* Ptd Bagalkot, 1928  
See IO Ptd Bks. 1938, pp 115  
759
- I 18, *read* Ptd in Telugu script  
Tirupati, 1912 See IO Ptd  
Bks 1938, pp 115. 1854
- 184b *odd* अनन्तसोमयजिन् of Madhava  
Somayaji family, father of Tim  
mayojvan (a of Kṛṣṇabhyaṇḍaya,  
Adyar D V. 54 55) See also  
NCC. V. p 16b.
- 185a last but one entry अनन्ताचार्य, Tattva-  
mañjari dvai *add* The a. was  
the 4th son and pupil of  
Nṛsiṃha The Tattvamañjari  
is a O on the Tattvapraśaṅkika  
of Jayatīrtha. For another ms.  
of it see Adyar D X 591, Extr.  
pp. 448-49
- Adyar D. X 591 Extr. p. 449  
refers to 2 other works of his  
Nyayakalpālativyakhya Nyāya-  
dīpa and Pramāṇapaddhativya-  
khya Paddhātiprakāśikā
- 186a last line after Ptd *add* Sūtramullā-  
roli Ser. 9. Conjeevaram, 1901.
- 188h I 12, after 1938, *read* pp 109-109  
2002
- 187a I 4, *add* Ptd *ibid*
- 187h I 12, *read* Mokṣakaraṇatavada.
- 193b 3rd entry, *add* Kanjur Kyoto 823  
मनवलोमनमन्त्र after Ptd. *add* in  
Rogedi brahmakarma Bombay 1886
- 195a मनादिदेव Anādidīpa here is to be  
*read* as the work of Anādi-  
deva
- 195b *add* मनायास described as a Yajña and  
repository of Āyurveda as preser-  
ved in Kaśyapa's text imparted  
to Vṛddhajivaka See Kaśyapa  
Sambita or Vṛddhajivakiya-  
tantra, Nepal Skt Series 1,  
p 191 verses 25-26
- 195h मनाविलतन्त्रराज Bud. *odd* Kanjur  
Kyoto 53.
- 200a I. 3, *add* See NCC. III p 40a  
*delete* I 4
- 202a 1st entry, *read* 'or मनुस्मृत्यपरम्पराशिक्षा'  
*add* in the ms reference Adyar  
D X. 951-954.
- 204a 1st entry I 4, *odd* 302 after Weber  
301.
- 7th entry, *read* मनुस्मृत्यपरम्परा under his  
works, after Sādhana-mālā, *read*  
Vol I
- 205a मनुप्रेक्षा Jain. in 83 Pkt gāthās *add*  
9b after Moodhidri II 420(1).

- 206a 7th entry: this seems to be in vernacular.  
See also NCC. IV. under Kumbha.
- 206b 3rd entry, after Adyar D. no. add Extr. p. 497.  
l. 16 from below, read Śāraṇa.
- 208b अनुमृतिमीमांसाख्य add Ptd. in Grantha script. Vani Vilāsom Press, Tinnevely, 1897.  
4th entry, add 'according to the colophons is said to be part of a larger work called Gurn-jānāvāsīṣṭha or Tattvasārāyana.'
- 210a add अनुमानप्रकाश ny. Trippāṇittura l. 182.  
last but one entry, read Peters. III. p. 390 (no. 199).
- 212a l. 7, read Peters. III. Extr. p. 186.  
ll. 13-12 from below, read Peters. III. Extr. p. 185.
- 212b ll. 11-12, read Peters. III. Extr. p. 38. V. Extr. p. 52.
- 213a l. 2, add 'See addl. ref. below under work'.  
1st entry, in the ref. to the Colombo Edn. add 1879.  
3rd entry, add Ptd. Ath. parisīṣṭa Vol. I. pt. 1. pp. 213ff.
- 213b l. 1, read 2105.  
l. 4, read Peters. IV. p. 1 (no. 2). Extr. p. 1.  
under अनुयायकानुक्रमणी by Śaunaka read Anu-dō'a.
- 214a add अनुसंवादिमहर्षवचन Bud. Kanjar Kyōto 163 (p. 64).
- 215a l. 2, read Peters. I. App. p. 33 (no. 59). III. p. 406 (no. 641). V. Extr. p. 63.
- 215b अनुसृति l. 25, read IO. 6584.
- 216a 2nd entry, l. 24, read IO. i. p. 546b. l. 7 from below, delete 'p'.
- 216b अनुपमहोदधि Bikaner 1411. read 4411.
- 218b ll. 13-14 add, 'Not found in the ptd. cat.'
- 219b मनेकान्तजयपताका read Peters. III. Intro. p. 44. Extr. p. 191.  
add Ptd. GOS. 105 (pt. II).  
—C. Tippaṇo. read Peters. III. Extr. p. 194.
- 220b मनेकार्थकोश read Modintkośa by Medintkara.
- 223b l. 5, read Peters. I. p. 123 (no. 234). Intro. p. 51. Extr. p. 89.  
2nd entry, read मनेकार्थसङ्ग्रहणी
- 224a delete 5th entry.  
अन्तर्दृष्टाख्य l. 18, read BORI. 1079 of 1897-91. 678 of 1899-1915.  
l. 8 from below, read Peters. III. Extr. p. 78.
- 224b l. 0 delete BORI. ref.  
—C. by Abhayadovasūri. read BORI. 65(b) of 1870-71. 121(a) and 164(b) of 1873-74. 144(b) of 1881-82. 1206(b) of 1886-92. Peters. III. Extr. p. 78.
- 225a 5th entry from below, read Peters. V. Extr. p. 127.  
3rd entry from below, add BORI. 1393 (135) of 1891-95.
- 225b 6th entry, add BORI. 1393 (134) of 1891-95.
- 226b 5th entry from below, read Ptd. in Ryelībrahmakarma, Bombay, 1886. See IO. Ptd. Bks. 1033, pp. 129. 2187.

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- 227a 7th entry from below, read सन्तर्पामि  
ब्राह्मण.  
add सन्तर्पामिसंहिता Q in Ānanda-  
tīrttha's Bṛgavatātātparyānir-  
pāya, Sarvaṃśīla edn p 113b
- 227b 1 6 from below, read B IV 40 48(?)
- 228a 1 12, add ms ref B IV. 48(?)
- 229a सन्त्येष्टिपद्धति delete Rv. 'by Kātya-  
yana Bikaner 1916'
- 230a 1 16, add 1916 after Bombay.
- 231b सन्त्येष्टिस्कारविधि after ptd ref add  
'See IO Ptd Bks 1938, p 1942,
- 232a lines 8-12, read after 1 4
- 235b last entry, add Ptd Samany: Vedānta  
Ups pp 26-89 Adyar 1921.
- 237a under 5th work of Annambhaṭṭa  
add Ptd Madras Govt Ori Mss  
Labr Ser 7 (1948) (Ābñikaś  
1-4) 9 (1952) (Ābñikaś 5-9)
- 237b 5th entry, read from the 'Karaṇa  
pratiṣṭhāntra.
- 239b 1 19, from below, delete 'NS' in  
JASB reference  
3rd entry from below read Ajñātoḥ  
cakulakaś S e NCO II p 115a
- 249a सन्त्योक्तिपरिच्छेदाः add BORI 10 of  
1874-75
- 249b 1 1, after edn add 'with English  
transl'  
2nd entry, add BORI 137 of  
A1882-83  
1 9 add pp 61 79
- 243a after 1 10 from below, add 'in  
Khuddakamīkaya VI pp 1-474  
VII pp 1-293 Nālandā Deva  
nagari Pal: Ser 1959'
- 243b 1 4 after Uddiśa, add

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- Ptd with Bengali transl in Uddiśa  
pp. 89-195 1889
- 245b सपरम्य Gāutamiya  
add Mysore I p 71 (2 mss)  
—O Vivaraṇa Mysore I. p 70  
—O Bhaṣya by Mayasvamin. Sri.  
Dev 329.
- 248a सपराधद्वय same as सपराधस्तोत्र below  
p 249b  
1 21, read IO 1 p 813a  
last entry, add Adyar D IV 695  
(Aparādhakṣamapapaśtotra)
- 248b सपराधसुन्दरस्तोत्र Oxf II 179b read  
1269.
- 252a 1 4 from below, read Uzbhūttara  
Vāriyar
- 253a 4th entry, read Peters IV. Extr  
p 159 sl 77
- 261a Under Appayacārya's works add  
Jīvanmuktivivaraṇa ann adv.  
Adyar D X 924 Extr p. 548.
- 261b add C on his Yogasūtra ann adv.  
Adyar D X. 941 942 Extr  
p. 557.
- 262b 1 3 from below, read Tattvasiddhānta
- 264b 1 1, read Ātmapapaśtotra.
- 265b 1 14 read Vani Vilās Press, Suran-  
gam  
1 6 from below, add 1944 1950
- 269a सपराधद्वय last entry This a is  
Tolappar TD 5661
- 279b 1 5 from below, read Mysore I.  
p 651
- 272a 1 7 from below, read MD 15892  
(not 17394);
- 272b 1st entry, add BORI 1269 (38) of  
1887-91

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- 273a l. 5, *read* Peters. V. Extr. p. 90. śl. 22.
- 274a 4th entry, *read* IO. II. p. 1362a.  
l. 12, from below, *delete* odn.
- 275b II. 18-19, *read* Peters I. p. 131  
(no. 350 (9)).
- 278a 3rd entry, *read* Peters. VI. Extr.  
p. 48. śl. 59.
- 278b 3rd entry, l. 12, *read* IO. II.
- 279b l. 8 from below, *read* IO. II p. 1354b  
l. 5 from below, *read* IO. II. p. 1363b.
- 280a II. 5-6, *read* Peters. V. Extr. p. 216.  
śl. 2
- 282a *add* 2319A (I-IV) in *Daeca msa*  
*add* MT. 7016.
- 285a l. 8 from below, *read* 1959 (not 1960).  
l. 7, from below, *read* pp. 4-8, Tamil  
part.
- 287b 2nd entry, *add* BORI. 472 and 523  
of 1887-91. 79 of 1907-15.
- 288a l. 1, *add* odn by Dhammananda  
Kosambi, Ahmedabad, 1923.
- 289b *add* after odns *JPTS.* 1904 5.  
p. 132ff.
- 290b *अभिधर्मशानप्रस्थानशास्त्र add* Skt. resto-  
ration by Śānti Bhikṣu from  
Hsueh Tsang's version, skan-  
dhas 1, 2 *Viśvabhāratī Annals*,  
Pt. I. Santiniketan, 1956.
- 291a *add* *अभिधर्मप्रवेश* Bud by Sugandhara  
or Skandhila, mentioned by  
Rahul Sankrityajana in his edn  
of *Abhidharmakośa*, Kāśī Vidyā-  
pith, 1932.
- 291b *add* (महायान) *अभिधर्मसङ्कीर्तिशास्त्र* by  
Asaṅga. Nanjo 1199
- 292a *add* *अभिधर्मसार* Bud. by Dharmasīl.  
See La Vallee Poussin, Intro. to

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- his edn. of *Abhidharmakośa*  
p. 63.
- l. 8, *read* *अभिधर्म*°
- 292b *add* *अभिधानचिन्तामणि* name of O. by  
Pūrṇasena on the *Yogaśataka*  
(mod) of Vararuci. Filhozat I.  
105. Mysore I. p. 651.
- 296a 3rd entry *read* *अभिधान*°
- 297b *add* *अभिनन्दनजिनस्तोत्र* 9 verses. by  
Sahasravadhani Munisundara-  
suri his *Tridaśataraṅgini*  
[Bag (only from verse 5) .. ..  
बागवतम्, स्वयम्भवेन्द्रो। अनन्य समन्तत II]  
Ptd Jainastotrasaṅgicaya Pt. II.  
p. 49. *Āgamoddhāraka Grantha-*  
*mālā* 12. 1960
- 299b 5th entry, *add* Seo also NCC. IV.  
p. 355b.
- 301b l. 23, *read* Identified.
- 305b 3rd entry, l. 15, *read* Ptd. *Vedānta*  
*deśika vākya Sabhā*.
- 311a *अभिधर्म* l. 14 from below, *read*  
(fol. 7a-8b) Oppert II etc
- 312a l. 2, *read* 'Itahana'  
*अभिधर्मपूजा*, *read* Arrah I.A.
- 313a 6th entry, *read* by Śubhakaragupta.  
7th entry, *read* the work as by  
Mitrāyogin.
- last but one entry, *read* the work as  
by JHanaśrimitra.
- 314a l. 7, *read* *Vimukta*(t) sena.  
l. 17, *read* *Pañcaviṃśati*.
- 316a *add* *अमेत्यवदन* also name of oh. 6  
of *Khandaṇapāṇicaka* of Kumara  
Vedāntācārya See NCC. V. 177b
- 315b l. 9 from below, *read* Āmradeva.
- 318b *अमरकोश Complete mss.*



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- add Trav. Uni. 351, 495, 498, 726.  
845 2916B, 3574A, 11103E.  
12625A, 13007A, 13038A, 13056.  
13059 13112, 13125, 13128.  
13129, 13130A, 13131B, 13134.  
13188C, 13139A, 13141C.  
13149L, 13164B, 13165A, 13170.  
13186, 13187N, 13188, 13190O.  
13200, 13202A, 13203A, 13206.  
13209I, 13212, 13213, 13218A.  
13220C, 13233, 13234, 13237K.  
13241G, 13251E, T 586 (with  
C) L, 315 (with C).  
320b l. 5 Cherp reference here same as  
Krangāt Mana  
321b l. 18, 'Puliyannūr Mana' same as  
'Trippupittura III'.  
324a l. 20, add in Grantha script,  
Madras, 1907. (3)  
325b under अमरकोश add  
—C. by Kṛṣṇamitra. Ms. with  
Harindra Prasad Sastri, Jyotish  
Karyalay, Torli Bazaar, Bal-  
rampur, Gonda (U. P.).  
332b l. 11, read Singhī Jaina Granthamālā.  
334a l. 4 read Maṇiprabhā.  
334b add अमरमङ्गल nāṭaka by Pañcanana  
Tarkaratna Bhaṭṭaśārya.  
Ptd. with C. by son of the author.  
Calcutta, 1913-14. See IO. Ptd.  
Bks. 1938, p. 78  
336b ll. 18-19, read Śrīpātha  
337a add अमरसूचिका lex. Ms. with Satya-  
deva Miśra, Jyotish Karyalay,  
Torli Bazaar, Balrampur,  
Gonda (U. P.).  
337b under अमरमङ्गल BORI. refs add 39  
of 1871-72, 270, 271 of 1884-86.  
320, 321 of 1884-87. 656 of

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- 1886-92, 364, 365, 366, 367, 490  
of 1897-91, 454, 455, 456, 457,  
458 of 1891-95, 323, 324, 459 of  
1892-95, 322 of 1895-96  
338b add See Oldrich Fris, 'On the  
recensions of the Amaruśataka,'  
Archiv Ori. XIX pp 125-176  
add Amaruśataka. For notes and  
variants from 2 new mss. from  
Surat, see J of Ori. Inst. M S Uni.  
Baroda XVII. 3 (March 1958)  
pp 291-307.  
339a in the Idns add Mitrā Prakāśan  
Gaurav Granthamālā 4, Allaha-  
bad, 1961 with extracts from Cs  
and ref to citations of Amaruśa-  
ka verses in different anthologies.  
339b l. 8, add BORI 367 and 490 of  
1887-91, 324 and 459 of 1892-95.  
l. 21, add BORI. 129 of 1882-83.  
340b l. 6, 'Cherp' same as 'Krangāt  
Mana'.  
341a l. 17 from below, Mithila IV + ad  
168. 168A  
344b अमितमम l. 13, read Cikitsasarasah-  
graha  
add अमितममोय Q many times by  
Anantakumara in Yogaratna-  
samuccaya, TSS 152  
See also Amṛtapraṇiṇya below  
349b 2nd entry, read अमृतकटाचार्य  
352b last entry, add in Ptd. ref. (2) in  
Paṇḍitarāja Kavyasaṅgraha,  
pp 13-14, Sanskrit Academy  
Ser. 2 Osmania University,  
Hyderabad, 1958  
353a 7th entry, read IHQ XXIII ll.  
p 137

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- 355a 1 6, Camb read Cambr.  
ll. 21-22, read into
- 355b 1. 12, read Adbyatma\*  
under Cidvilasastuti. work of Amṛta-  
nandanatba add: Ptd. nt end of  
Nityaśodaśikarnava edn. of  
Vārānaseya Skt. Uni, pp. 322-7.
- 356a Saubhagyasudbodaya, add 'in 6 chs'  
Ptd with 2 Cs, at end of Nitya-  
śodaśikarnava, Vārānaseya Skt.  
Uni. edn pp 304-21.
- 357b 1. 1, read IO 1. p. 911b.
- 358b 1. 4, read Amoghapāśaparamitaṣṭ°.
- 360a 1. 3, read Cambr. Uni. Pali.  
last entry, read अमरीपचरित
- 365a last entry, read अयोध्यानाथ मिथ
- 365b 2nd entry, read अयोध्याप्रसाद
- 366b 1. 6 from below, read dipikā
- 374a 5th entry from below, read Colombo  
D. I. 123
- 375a 1 8 from below read Appayarya.
- 376a 4th entry, read अन्धत्वाविमर्शानां प्रधान-  
वैतानिर्देशः
- 378a 1. 7, read catalogues.
- 381b अर्जुनमिश्र l. 19, read 'A ms.'
- 382a 1 9, read Durgapūjapaddhati.
- 383a 3rd entry from below. read अर्घदीपिका
- 384a अर्घदीपिका by Narayanaṃonī. delete  
the ref. BISM. 88.
- 387b. 1. 26, read Choukhamba  
1 4 from below, read appreciation
- 391a 2nd entry from below, add Ptd.  
Br. St. Rainākara p 348. Paṇ-  
dita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, read अर्घनारीश्वराष्टक
- 392b 4th entry, read अर्घोदयपूर्वपूजन

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- 393b add अर्द्धकाराक्षरपूजा Jain. Dig. See  
Jaina Sid Dhās. XIII. 1 p. 34.  
9th entry, read Jain.
- 395a 6th entry from below, read अर्हन्त-  
केवलीप्रायश्चित्त
- 396a अलगद्दुपमसुत्त add  
Ptd. Mnjjhimanikaya Vol. I.  
pp. 174-187, Nālandā Devanā-  
gari Pālī Series 1958.
- 396b 1. 3 from below, read a. of the  
Vartikalaṅkāra.
- 407a 7th entry, read अलङ्कारस्फुरण
- 408b 1. 11, read bhāṣya.
- 409a अलिघिलासितलप by Gaṅgādāra  
Śāstrin Tailanga read in 1000  
verses in 9 śatakas.  
after IO Ptd. ref. add See NCC. V.  
p. 206b.
- 410b 2nd entry, read अल्लसूक्त
- 413a 4th entry from below, read 'from  
Bhagavatapurāṇa.'
- 414a अचदानसूत्र l. 10, from below, read  
pāramitāśāstra.
- 420b 1. 14 from below, read 'Bhoja's'.
- 423b 3rd entry from below, read अवलोकित-  
मलापदकलशविधि
- 424a 7th entry, read अवलोकितेश्वर
- 424b last but one entry to be read on  
p 425a as 7th entry.
- 425a 3rd entry. read अवलोकितेश्वरमहाराकस  
eto.
- 426b 1. 7, read 'Collected'
- 429a 3rd entry from below, after Vāṇī  
Vilās Press, add Srirangam.
- 433b अशोकचनिका, Ochrp reference here  
same as Kraṅgat Mana.

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- 440b अथर्वत्रिपादी his O. is on Kṣanika-grahanayanaśloka
- 443a अथायुर्वेद by Gaṇa. add: Bikaner 4345. Harisinghji p. 29 (110) (both called Śālihotra),  
read IO. 6258 6259 (ascribed to Nakula but largely based on Gaṇa's Aśvayurveda) Kavindrācārya 2167 (Aśvasarasamucaya Śālihotra).
- 443b 2nd entry, before TD 11258, add Mysore I. p. 369.
- 446b 5th entry, read अष्टमसंयोग
- 448a 4th entry, read अष्टमसंयोग
- 458a l 10, read Brhatsaṁhitāśāstra pp 219-223.  
l 12, from below, read 'Cambr'
- 454b l. 5 from below, read Aṣṭavikrī, vivrī
- 455a 7th entry, after अष्टमसंयोग read (प्रज्ञापारमिताम
- 455b l 14, after Adyar II read p 165a
- 457b last entry, read अष्टमसंयोगायाः प्रगच्छत् प्रज्ञापारमितायाः परिवर्तितवारेण etc.
- 461b l 14, read Elankunnappurba Kovlakam
- 465b अष्टमसंयोग add See Stavamal. pp. 167-244. KM. 84

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- 466a 9th entry from below, read BORI. 76(14) of 1880-81.
- 468b अष्टमसंयोग Cranganore adl II. 390. 473.
- 473a l. 10 from below, read 124B of A1883-81 (not 124A)  
l. 8 from below, add 743 of 1831-9.  
l. 3 from below, add 119 under BORI D references
- 474a l. 13 from below, delete BORI. reference
- 474b l. 16 from below under BORI. references add 442 of Vis (1)
- 476b under अष्टमसंयोगायाः अष्टमसंयोगायाः adl Bikaner 8899
- 489b 5th entry, अष्टमसंयोग of Samudralakula See also 4th entry, 400b for his grandson and namesake.
- 490b अष्टमसंयोग  
—Padarenuṣasabāstra The a was of the family of Āndhrapūrṇa (Vaduka Nambī) and the work is a hymn on Lord Venkaṭeśa at Tirupati, in 10 Ullāsa, is more fully called in the ms Venkaṭeśaśrīpadarenuṣasabāstra, he is also described as 'Kaup-dinya-vaśiṣṭha'
- P. xii, at beginning, list of catalogues, l. 3, read 'Same as Cherp' after l. 5.

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- 355a 1. 6, Camb read Cambr.  
11. 21-22, read into
- 355b 1. 12, read Adbyātma  
under Cidvilasastuti. work of Amṛta-  
nandanatha add: Ptd. at end of  
Nityaśodaśikarnava edn. of  
Vārānaseya Skt. Uni., pp. 322-7
- 356a Saubhagyaśudhodaya, add 'in 6 chs'  
Ptd with 2 Cs, at end of Nitya-  
śodaśikarnava, Vārānaseya Skt.  
Uni. edn pp 304-21.
- 357b 1. 1, read IO 1. p. 911b.
- 358b 1. 4, read Amoghapāśaparamitaśat°.
- 360a 1. 3, read Cambr. Uni. Palī.  
last entry, read अमयीपचरित
- 365a last entry, read अयोध्यानाथ मिश्र
- 366b 2nd entry, read अयोध्याप्रसाद
- 366b 1. 6 from below, read dīpika.
- 374a 5th entry from below, read Colombo  
D. I. 123
- 375a 1. 8 from below read Anayarya.
- 376a 4th entry, read अरुचत्वाद्विमतानां प्रधान-  
देवतानिर्देशः
- 378a 1. 7, read catalogues
- 381b अर्जुनमिश्र 1. 19, read 'A ms.'
- 382a 1. 9, read Durgapūjapaddhati.
- 383a 3rd entry from below, read अर्चदीपिका
- 384a अर्चदीपिका by Narayanamunī. delete  
the ref. BISM 88.
- 387b, 1. 26, read Choukhamba.  
1. 4 from below, read appreciation
- 391a 2nd entry from below, add Ptd.  
Br. St. Ratnākara p 348, Pan-  
dita Pustakalaya, Kasi, 1950.
- 391b 2nd entry, read अर्चनारीभ्यराष्ट्र
- 392b 4th entry, read अर्चोदयपूर्वपूजन

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- 393b add महाकाराक्षरपूजा Jain. Dig. See  
Jaina Śid Dhās. XIII. 1 p 34  
9th entry, read Jain
- 395a 6th entry from below, read महंत-  
केवलीप्रायश्चित्त
- 396a अलगद्दूषमसुच add  
Ptd. Majjhimanikaya Vol. I.  
pp. 174-187, Nālandā Devanā-  
giri Palī Series 1958.
- 396b 1. 3 from below, read a. of the  
Vartikalaṅkāra.
- 407a 7th entry, read अलङ्कारसूत्रण
- 408b 1. 11, read bhāṣya.
- 409a अलिबिलासितलप by Gaṅgadhara  
Śāstrin Tailanga read in 1000  
verses in 9 śatakas.  
after IO Ptd. ref. add See NOC V.  
p 206b.
- 410b 2nd entry, read अल्लोक्त
- 413a 4th entry from below, read 'from  
Bhagavatapurāṇa.'
- 414a अवदानसूत्र 1. 10, from below, read  
paramitaśāstra.
- 420b 1. 14 from below, read 'Bhoja's'.
- 423b 3rd entry from below, read अवलोकित-  
महापद्मकलशविधि
- 424a 7th entry, read अवलोकितेश्वर
- 424b last but one entry to be read on  
p 425a as 7th entry.
- 425a 3rd entry. read अवलोकितेश्वरमहाकलश  
etc.
- 426b 1. 7, read 'Collected'
- 429a 3rd entry from below, after Vāṇī  
Vilās Press, add Srirangam.
- 433b अशोकवृत्तिका, Oherp references here  
same as Kraṅgat Mana.

